

WHEN RECORDED MAIL TO: Watson, Ess, Marshall & Enggas
1010 Grand Avenues, Suite 500
Kansas City, MO 64106, Attn; Susan Wylie 4722855

06 JANUARY 89 06:32 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
LANDMARK TITLE
REC BY: JEDD BOGENSCHUTZ, DEPUTY

QUITCLAIM DEED

4722855

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KNOW ALL MEN BY THESE PRESENTS: that THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, a Colorado Corporation and successor in interest to THE UTAH INDEPENDENT TELEPHONE COMPANY, HEREINAFTER Called "The Company" for and in consideration of One Dollar (\$1.00) and other good and valuable considerations in hand paid, the receipt of whereof is hereby confessed and acknowledged, does hereby release, remise and quitclaim all the right, title and interest acquired by the Company or its assignors under that certain right of way grant, recorded in Book 6 U, Page 174, in the official records of the County Recorder, Salt Lake County, Utah, unto the present owner or owners as their respective interest may appear therein, in the following described property, to wit:

Land for highway known as Project No. S-6 situated in the North half, Northeast quarter of Section 32, Township 2 South, Range 1 West, Salt Lake Meridian. The boundaries of said tract of land are described as follows:

BEGINNING at the North quarter corner of said Section 32; thence South 40 feet, more or less, along the West boundary line of said North half Northeast quarter to a point 40 feet perpendicularly distant Southerly from the center line of survey of said project; thence North 89°29' East 2102 feet; thence South 00°31' East 39 feet, more or less, to the Northwesterly right of way line of State Highway No. 48; thence North 89°29' East 105 feet, more or less, to the Southeasterly right of way line of said State Highway; thence Northeasterly 106 feet, more or less, along said Southeasterly right of way line to a point 40 feet perpendicularly distant Southerly from the center line of survey of said project; thence North 89°29' East 336 feet, more or less, to the East boundary line of said Section; thence North 40 feet, more or less, along said East boundary line to the North boundary line of said Section; thence West 2640 feet, more or less, along said North boundary line to the point of beginning, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 2.55 acres, more or less, of which 2.00 acres, more or less, are now occupied by the existing highway. Balance 0.55 acre, more or less.

and hereby expressly excepting and reserving to the Company, any and all interest otherwise acquired in said property, except as above stated.

IN WITNESS WHEREOF, The Company has caused these presents to be executed by its Manager-Network Facilities, Utah, this 3rd day of January, 1989.

WITNESS:

THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY

Michael Johnson

Donald E. Green Jr.
Manager Network-Facilities, Utah

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 3rd day of January, 1989, personally appeared before me Donald E. Green Jr., who being by me duly sworn, did say that he the Manager-Network Facilities, Utah, of the Mountain States Telephone and Telegraph Company, and that said instrument was signed in behalf of said corporations by authority of its bylaws, and said Donald E. Green Jr. acknowledged to me that said corporation executed the same.

Witness my hand and official seal.
My Comm. expires Aug. 25, 1989

Donald E. Green Jr.
Notary Public

Residing at Hammond, Utah

BOOK 6095 PAGE 811

LIC# 2444