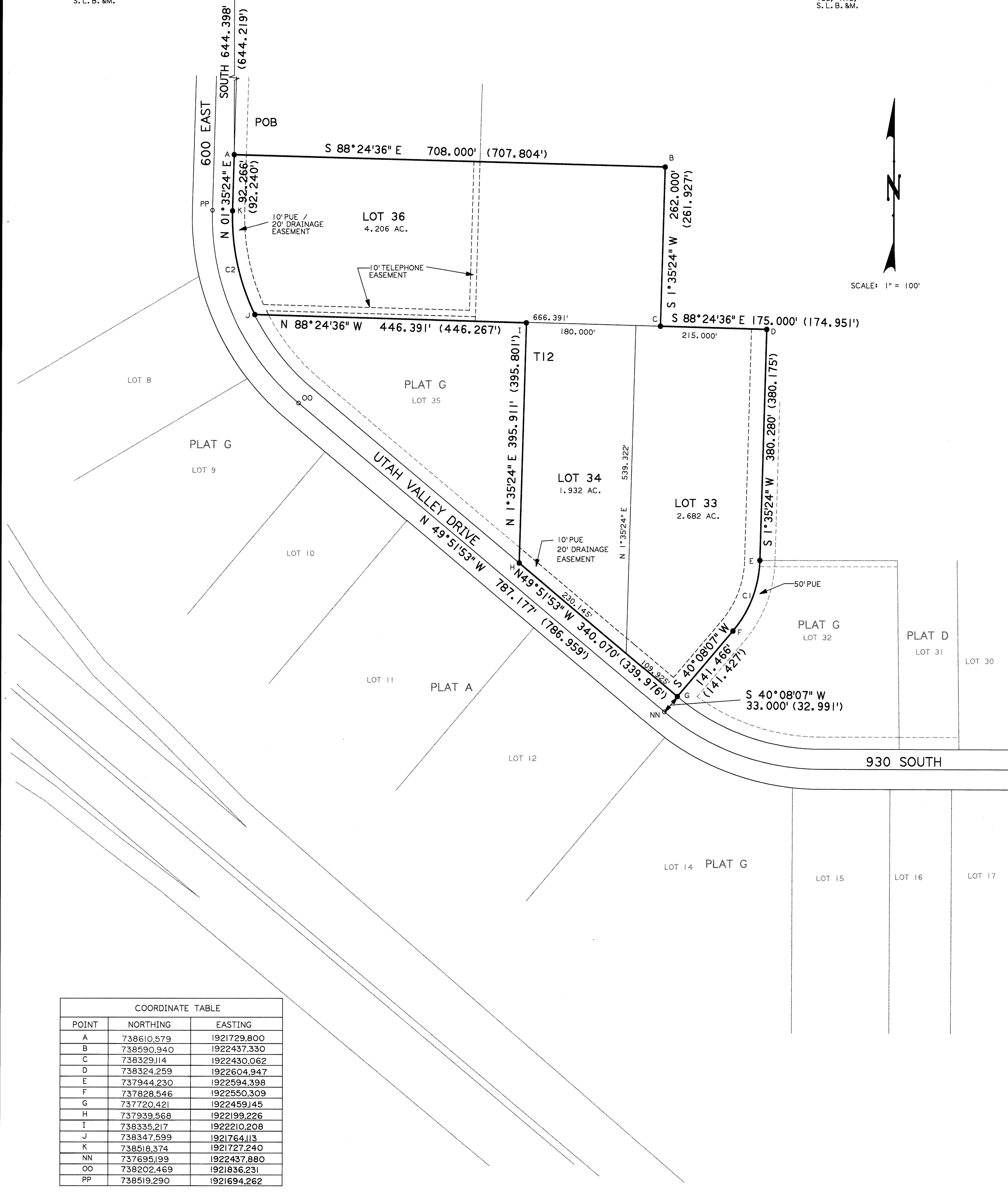


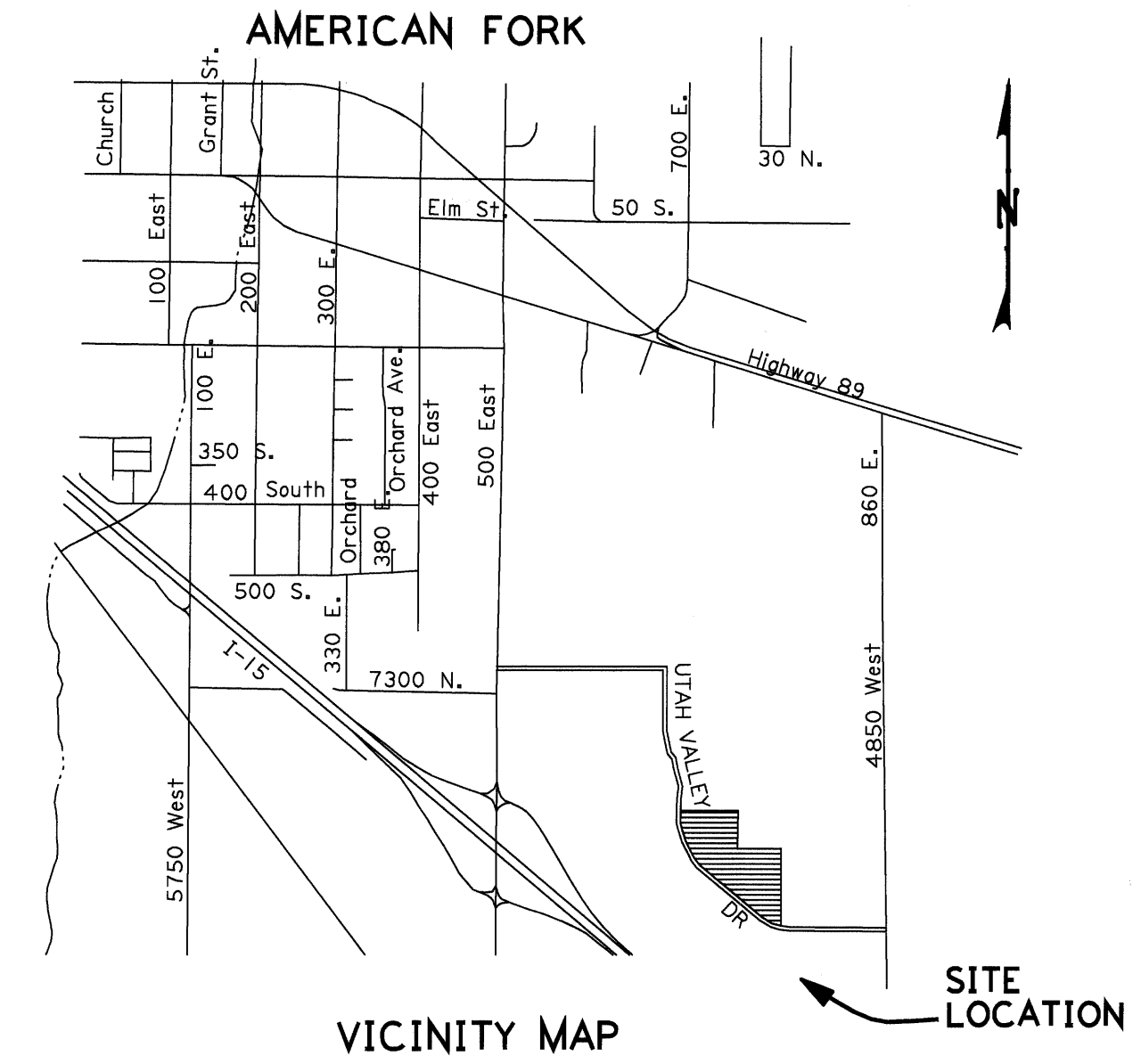
N 739,256.45
E 1,921,497.23
N 739,254.799
E 1,921,729.800
S 89°35'36" E

N CORNER, SECTION 25, T5S, R1E, S.L.B.&M. 232.640' (232.575')

NE CORNER, SECTION 25, T5S, R1E, S.L.B.&M.



SCALE: 1" = 100'



POINT	NORTHING	EASTING
A	738610.579	1921729.800
B	738590.940	1922437.350
C	738329.114	1922430.062
D	738324.259	1922604.947
E	737944.230	1922594.398
F	737828.546	1922550.309
G	737720.421	1922459.145
H	737939.568	1922199.226
I	738335.217	1922210.208
J	738347.599	1921764.113
K	738518.374	1921727.240
NN	737695.199	1922437.880
OO	738202.469	1921836.231
PP	738519.290	1921694.262

NOTE:
o = SUBDIVISION MONUMENT
COORDINATES SHOWN ARE STATE PLANE
DISTANCES IN () ARE GRID DISTANCES

NO.	RADIUS	DELTA	TANGENT	LENGTH	CHORD	CHORD BEARING
C1	187.593'	38°32'43"	65.594'	126.202'	123.835'	N 20°51'46" E
C2	367.000'	27°32'52"	89.967'	176.453'	174.759'	N 12°11'02" W

SURVEYOR'S CERTIFICATE
I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 176685, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
COMMENCING S 89°35'36" E ALONG THE SECTION LINE 232.640 FEET AND SOUTH 644.398 FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 5 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 88°24'36" E	708.000'	TO A POINT ON THE NORTH LINE OF LOT 33
S 1°35'24" W	262.000'	ALONG SAID NORTH LINE OF LOT 33 TO THE NE CORNER OF LOT 33
S 88°24'36" E	175.000'	ALONG EASTERLY LINE OF LOT 33
S 1°35'24" W	380.280'	CHORD BEARS S 20°51'46" W 123.835 FEET TO NORTHERLY LINE OF UTAH VALLEY DRIVE
ALONG ARC OF CURVE	126.202'	CHORD BEARS S 20°51'46" W 123.835 FEET TO NORTHERLY LINE OF UTAH VALLEY DRIVE
S 40°08'07" W	141.466'	ALONG WEST LINE OF LOT 34
N 49°51'53" W	340.070'	ALONG WEST LINE OF LOT 34
N 1°35'24" E	395.911'	ALONG SOUTH LINE OF LOT 36 TO THE EASTERLY LINE OF UTAH VALLEY DRIVE
N 88°24'36" W	446.391'	CHORD BEARS N 12°11'02" W 174.759 FEET TO THE POINT OF BEGINNING
ALONG ARC OF CURVE	176.453'	CHORD BEARS N 12°11'02" W 174.759 FEET TO THE POINT OF BEGINNING
N 1°35'24" E	92.266'	TO THE POINT OF BEGINNING

BASIS OF BEARING = S 89°35'36" E ALONG THE SECTION ACCORDING TO THE UTAH STATE PLANE COORDINATE SYSTEM
DATE: May 26, 1995
SURVEYOR: Victor E. Hansen

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 31st DAY OF MAY A.D. 1995
By: North Valley Investment Group
Richard Woodbury, Attorney
KWE HAMMOND, Partner
T. MICHAEL FORD, Partner

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF UTAH
ON THE 31st DAY OF May, A.D. 1995, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 1-1-97
NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY
THE City Council of American Fork, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 31st DAY OF May, A.D. 1995.
APPROVED: [Signatures]
ENGINEER (SEE SEAL BELOW) ATTEST: [Signatures]
CLERK-RECORDER (SEE SEAL BELOW)

BOARD OF HEALTH
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
CITY-COUNTY HEALTH DEPARTMENT
FIRE MARSHAL
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
FIRE MARSHAL
PLANNING COMMISSION APPROVAL
APPROVED THIS 3rd DAY OF May, A.D. 1995, BY THE American Fork City PLANNING COMMISSION.
DIRECTOR-SECRETARY: [Signature] CHAIRMAN, PLANNING COMMISSION: [Signature]

PLAT "H" ENT 34799 MAP # 6100
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1995 JUN 1 3:47 PM FEE 33.00
RECORDED FOR AMERICAN FORK CITY

UTAH VALLEY BUSINESS PARK
AMEND LOTS 33, 34 AND 36 PLAT G (ADDITIONAL AREA ADDED)
SUBDIVISION

UTAH COUNTY, UTAH
SCALE: 1" = 100 FEET
VERSAR INC. 57-0787 H
DESIGN FILE: UVBPPLTH.DGN

6100-74