When Recorded, Return To: 494 N. 1300 N. Springhill UT 04663 ENT 62298: 2017 PG 1 of 2

Jeffery Smith

Utah County Recorder

2017 Jun 27 04:45 PM FEE 0.00 BY MG

RECORDED FOR Cottonwood Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

EASEMENT

For the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Grantor hereby grants, conveys, sells, and sets over unto **Santaquin City, a Utah municipal corporation**, as Grantee, its successors and assigns, a permanent and perpetual water line easement on, over, across and through a portion of Grantor's land situated in Utah County, State of Utah, said easement being described as follows:

See EXHIBIT A attached hereto

TAX ID NUMBER 32:017:0154

Together with full right and authority to Grantee, its successors, licensees, lessees, contractors or assigns and its and their agents and employees to enter at all times upon said described property with such equipment as is necessary to survey, construct, repair, remove, replace, reconstruct, patrol, inspect, improve, and maintain said easement.

At no time shall Grantor, its successors, licensees, lessees, contractors or assigns or their agents or employees erect or permit to be erected any building or structure of any kind within the boundaries of said perpetual easement

Dated this 21 day of UNL , 2017.

COMMISSION# 982094 COMM. EXP. 03-12-2019 Salisbury Land, L.L.C., a Utah limited liability company

By: Rick M. Salisbury
Its: Manager

State of Utah County of Utah

On the 21 day of 2016, personally appeared before me 2016. Which who acknowledged himself to be the Manager of Salisbury Land, LLC, a Utah limited liability company, and that he, as such Manager being authorized so to do, executed the foregoing instrument for the purposes therein contained.

| EMILIE DEMONIATE OF USAH | Notary Public

EXHIBIT "A"

FOOTHILL PLAT C - OFFSITE WATER 20' ESMT

BEGINNING AT A POINT LOCATED S00°04'51"E ALONG THE SECTION LINE 1238.74 FEET AND WEST 768.18 FEET FROM THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

Thence, S 36° 53′ 39″ E for a distance of 20.00 feet to a point on a line.

Thence, S 53° 06' 21" W for a distance of 327.70 feet to a point on a line.

Thence, S 25° 58' 31" W for a distance of 206.33 feet to a point on a line.

Thence, S 45° 37' 13" W for a distance of 43.55 feet to a point on a line.

Thence, N 44° 22' 47" W for a distance of 63.71 feet to the beginning of a curve, Said curve turning to the left through an angle of 09° 46′ 44″, having a radius of 984.00 feet, and whose long chord bears N 49° 16' 09" W for a distance of 167.74 feet to a point of intersection with a non-tangential line.

Thence, N 44° 49' 50" E for a distance of 20.24 feet to the beginning of a non-tangential curve,

Said curve turning to the right through an angle of 09° 35′ 54″, having a radius of 1004.00 feet, and whose long chord bears S 49° 10' 44" E for a distance of 168.00 feet. Thence, S 44° 22' 47" E for a distance of 43.71 feet to a point on a line.

Thence, N 45° 37′ 13" E for a distance of 20.09 feet to a point on a line.

Thence, N 25° 58′ 31″ E for a distance of 205.28 feet to the beginning of a curve, Said curve turning to the right through an angle of 27° 07′ 50″, having a radius of 10.00 feet, and whose long chord bears N 39° 32′ 26″ E for a distance of 4.69 feet. thence N 53° 06' 21" E a distance of 330.11 feet to the POINT OF BEGINNING.