

PROJECT ENGINEER & SURVEYOR
 REGION ENGINEERING & SURVEYING
 1776 NORTH STATE STREET #110
 OREM, UTAH 84057
 PH - 801.376.2245

PROJECT DEVELOPER
 DR HORTON
 12351 So. Gateway Park Place
 Suite D-100
 Draper UT 84020
 Office: (801) 573-7101
 drhorton@drhorton.com

PROJECT STATISTICS

LOTS 33 LOTS
TOTAL ACREAGE 17.88 ACRES
TOTAL ACREAGE IN LOTS 14.43 ACRES
TOTAL ACREAGE IN STREETS 3.40 ACRES
TOTAL ACREAGE IN OPEN SPACE 0.05 ACRES
DENSITY 1.73 UNITS PER ACRE
ZONE R10 PUD

32-017-0142
 SALISBURY LAND
 DEVELOPMENT LLC
 1971 sq. ft.
 Dedicated to Santaquin City
 Open Space Parcel 'C'

Easement in favor of Utah County
 (Debris Basin Overflow)
 Entry No. 42254:3712

Easement in favor of Santaquin City
 (perpetual slope easement)
 Entry No. 52917:2008
 "EXISTING SLOPE SHALL NOT BE MODIFIED"

LEGEND

- FOUND SECTION COR. AS NOTED
- SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
- FOUND CLASS 1 STREET MONUMENT
- SET STREET MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- PUBLIC UTILITY EASEMENT
- CALCULATED POINT (NOT SET)

CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

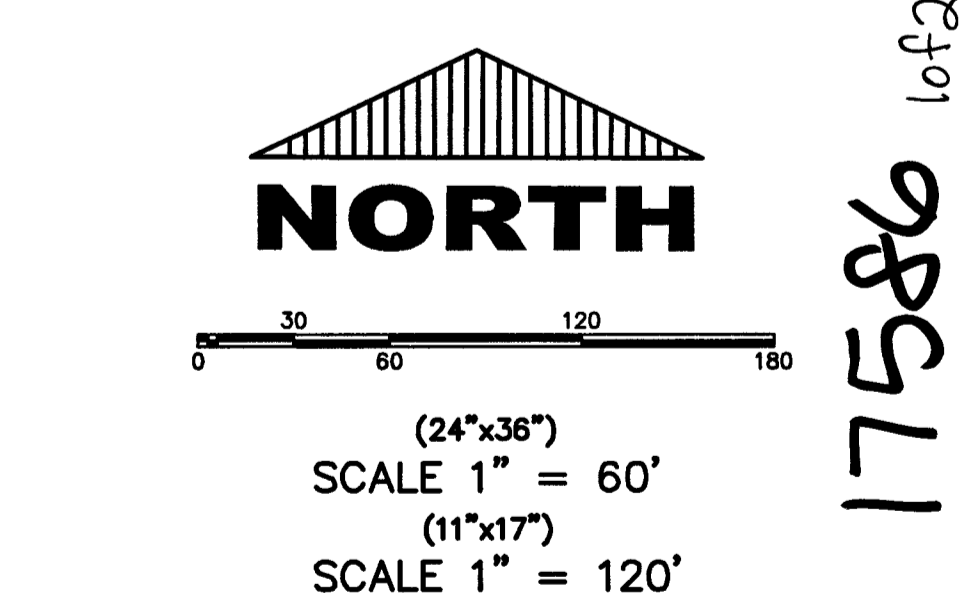
UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

BASIS OF BEARING
 THE BASIS OF BEARING FOR THE FOOTHILL VILLAGES PLAT 'D' IS ON THE SECTION LINE BETWEEN THE EAST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 11, T10S, R1E, S1B&M WITH THE BEARING BEING S00°45'1"E ALONG SAID LINE.

NOTES:

- TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
- XXXX... PROPOSED RESIDENTIAL ADDRESS
- (XXXX S.F.) AREA IN PARENTHESIS DENOTES BUILDABLE AREA



DOMINION ENERGY ACCEPTANCE

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-368-8832.

APPROVED THIS 10 DAY OF February, 2021

BY: [Signature]
 DOMINION ENERGY COMPANY

ROCKY MTN POWER [Signature] 02-10-2021
 CENTRACOM [Signature] 02-10-2021

Surveyor's Certificate

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

BEGINNING AT A POINT LOCATED S00°45'1"E ALONG THE SECTION LINE A DISTANCE OF 1071.20' FEET FROM THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S 00° 45' 1" E FOR A DISTANCE OF 464.29 FEET TO A POINT ON A LINE. THENCE S 73° 03' 26" W FOR A DISTANCE OF 128.60 FEET TO A POINT ON A LINE. THENCE S 56° 34' 14" W FOR A DISTANCE OF 50.85 FEET TO A POINT ON A LINE. THENCE S 61° 49' 24" W FOR A DISTANCE OF 52.69 FEET TO A POINT ON A LINE. THENCE S 64° 23' 20" W FOR A DISTANCE OF 56.55 FEET TO A POINT ON A LINE. THENCE S 63° 49' 36" W FOR A DISTANCE OF 44.08 FEET TO A POINT ON A LINE. THENCE S 64° 00' 13" W FOR A DISTANCE OF 48.34 FEET TO A POINT ON A LINE. THENCE S 68° 54' 47" W FOR A DISTANCE OF 95.15 FEET TO THE BEGINNING OF A CURVE. SAID CURVE TURNING TO THE LEFT THROUGH 28° 33' 09", HAVING A RADIUS OF 175.00 FEET, AND WHOSE LONG CHORD BEARS S 54° 36' 02" W FOR A DISTANCE OF 86.31 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE. SAID CURVE TURNING TO THE RIGHT THROUGH 15° 09' 14", HAVING A RADIUS OF 300.00 FEET, AND WHOSE LONG CHORD BEARS S 47° 56' 04" W FOR A DISTANCE OF 79.11 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE. SAID CURVE TURNING TO THE LEFT THROUGH 19° 53' 42", HAVING A RADIUS OF 742.45 FEET, AND WHOSE LONG CHORD BEARS S 45° 33' 50" W FOR A DISTANCE OF 258.51 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE. SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 23° 43' 31", HAVING A RADIUS OF 100.00 FEET, AND WHOSE LONG CHORD BEARS S 47° 28' 45" W FOR A DISTANCE OF 41.11 FEET. THENCE S 59° 20' 30" W FOR A DISTANCE OF 103.81 FEET TO A POINT ON A LINE. THENCE N 20° 43' 10" W FOR A DISTANCE OF 197.90 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE. SAID CURVE TURNING TO THE RIGHT THROUGH 01° 07' 27", HAVING A RADIUS OF 487.50 FEET, AND WHOSE LONG CHORD BEARS S 89° 50' 33" W FOR A DISTANCE OF 9.17 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE. SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 111° 23' 00", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 11° 18' 43" E FOR A DISTANCE OF 24.78 FEET. THENCE N 44° 22' 47" W FOR A DISTANCE OF 302.19 FEET TO THE BEGINNING OF A CURVE. SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 06° 53' 10", HAVING A RADIUS OF 972.50 FEET, AND WHOSE LONG CHORD BEARS N 49° 18' 22" W FOR A DISTANCE OF 187.59 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL CURVE. THENCE N 44° 40' 51" E FOR A DISTANCE OF 291.36 FEET TO A POINT ON A LINE. THENCE N 53° 08' 21" E FOR A DISTANCE OF 321.95 FEET TO A POINT ON A LINE. THENCE S 36° 53' 39" E FOR A DISTANCE OF 172.50 FEET TO A POINT ON A LINE. THENCE N 53° 06' 21" E FOR A DISTANCE OF 264.57 FEET TO THE BEGINNING OF A CURVE. SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 47° 01' 14", HAVING A RADIUS OF 55.00 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE. SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 21° 01' 46", HAVING A RADIUS OF 140.00 FEET, AND WHOSE LONG CHORD BEARS N 79° 24' 16" E FOR A DISTANCE OF 51.10 FEET. THENCE N 89° 55' 06" E A DISTANCE OF 474.48 FEET TO THE POINT OF BEGINNING.

CONTAINS ±17.88 ACRES AND 33 TOTAL LOTS

DATE: Feb 5, 2021

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 23rd DAY OF February, A.D. 2021

James P. Allen, Executive Vice President
 James D. Amen, Forester (USA) Real Estate Group Inc.

LIMITED COMPANY ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF UTAH

ON THIS 23rd DAY OF February, 2021, I, STEPHANIE NGUYEN, Notary Public, State of Utah, Commission Expires 11-07-2021, Notary ID 131343214, AM APPEARED BEFORE ME James P. Allen, THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (SHE IS THE Executive Vice President) (HE IS THE Forester (USA) Real Estate Group Inc.) LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES 11-07-2021
 121 E. Lamar Blvd. Ste. 710
 Provo, UT 84601
 NOTARY ADDRESS

Stephanie Nguyen, A NOTARY PUBLIC COMMISSIONED IN UTAH
 Stephanie Nguyen, PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council of Santaquin City, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5th DAY OF March, A.D. 2021.

APPROVED MAYOR OF SANTAQUIN [Signature]

[Signature]
 [Signature]
 [Signature]
 [Signature]

ATTEST: [Signature]
 CLERK-RECORDER (See Seal Below)

SHEET 1 OF 2

FOOTHILL VILLAGE SUBDIVISION PLAT 'D'

UTAH COUNTY, UTAH

SCALE 1" = 60 FEET

NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL COUNTY-RECORDER SEAL

APPROVED THIS 10 DAY OF February, 2021

BY: [Signature]
 DOMINION ENERGY COMPANY

ROCKY MTN POWER [Signature] 02-10-2021
 CENTRACOM [Signature] 02-10-2021

TITLE: [Signature]

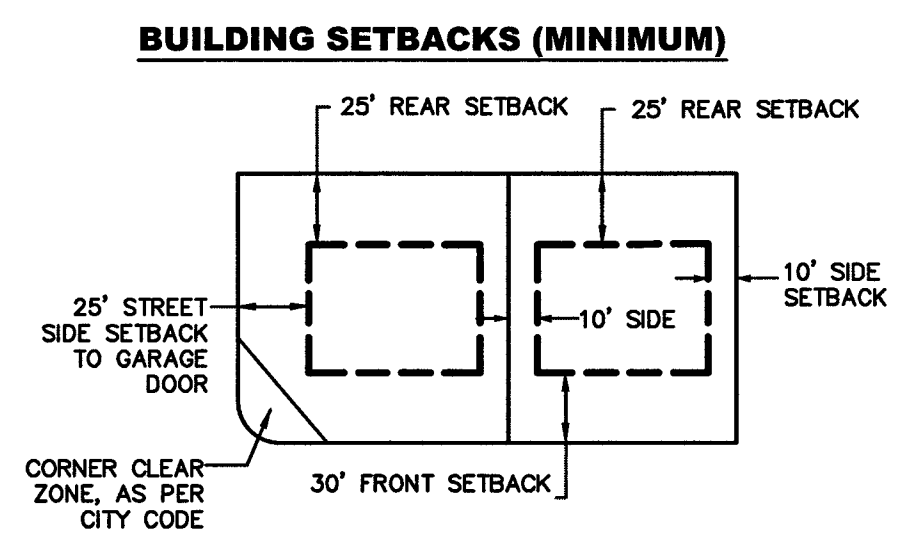
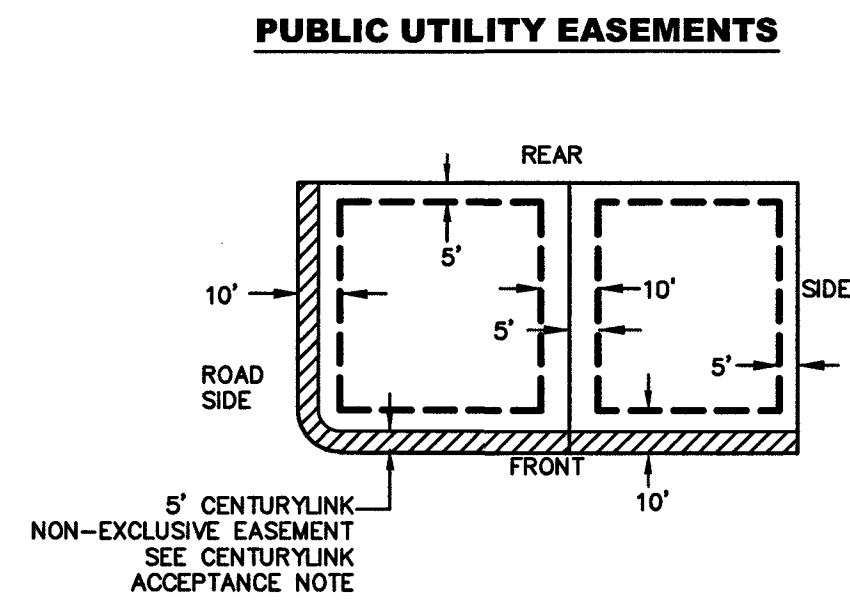
ENT 52578:2021 Map # 17586
 ANDREA ALLEN
 UTAH COUNTY CLERK-RECORDER
 2021 Mar 19 4:11 pm fee 164.00 BY NO.
 RECORDED FOR SANTAQUIN CITY CORPORATION

This form approved by Utah County and the municipalities therein.

SEC 11-10-1E TU 19 0 BM 0203M

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	87.21'	175.00'	86.31'	S54°38'02"W	28°33'09"
C2	79.35'	300.00'	79.11'	S47°56'04"W	15°09'14"
C3	257.80'	742.45'	256.51'	S45°33'50"W	19°53'42"
C4	41.41'	100.00'	41.11'	S47°28'45"W	23°43'31"
C5	9.17'	467.50'	9.17'	S69°50'33"W	1°07'27"
C6	39.48'	665.00'	39.47'	S68°42'14"W	3°24'05"
C7	29.16'	15.00'	24.78'	N11°18'43"E	111°23'00"
C8	167.80'	972.50'	167.59'	N49°19'22"W	9°53'10"
C9	38.57'	140.00'	38.45'	N60°59'52"E	15°47'01"
C10	51.38'	140.00'	51.10'	N79°24'16"E	21°01'46"
C11	78.71'	122.50'	77.36'	N71°30'45"E	36°48'48"
C12	23.58'	15.00'	21.23'	S45°02'26"E	90°04'51"
C13	23.54'	15.00'	21.20'	S44°57'34"W	89°55'09"
C14	23.56'	15.00'	21.21'	N45°04'51"W	90°00'00"
C15	124.48'	1017.50'	124.40'	S50°21'20"E	7°00'34"
C16	23.61'	15.00'	21.25'	S88°03'26"W	90°10'56"
C17	59.05'	1027.50'	59.04'	S44°36'42"W	3°17'35"
C18	75.46'	1027.50'	75.45'	S48°21'43"W	4°12'29"
C19	47.34'	1027.50'	47.34'	S51°47'09"W	2°38'23"
C20	23.56'	15.00'	21.21'	S8°06'21"W	90°00'00"
C21	22.87'	15.00'	20.72'	N0°42'26"W	87°20'41"
C22	20.01'	972.50'	20.01'	N43°33'16"E	1°10'43"
C23	88.65'	972.50'	88.62'	N46°45'19"E	5°13'22"
C24	63.47'	972.50'	63.46'	N51°14'10"E	3°44'21"
C25	176.99'	1000.00'	176.76'	S48°02'08"W	10°08'27"
C26	168.00'	989.00'	167.80'	S49°14'46"E	9°43'59"
C27	35.64'	692.50'	35.64'	N69°38'47"E	2°56'56"
C28	15.56'	440.00'	15.56'	N70°06'28"E	2°01'35"
C29	11.92'	440.00'	11.92'	N68°19'06"E	1°33'10"
C30	10.00'	467.50'	10.00'	S68°40'05"W	1°13'32"
C31	4.19'	467.50'	4.19'	S67°47'55"W	0°30'47"
C32	18.49'	15.00'	17.34'	N79°41'59"W	70°38'23"
C33	95.91'	431.34'	95.72'	S57°51'00"W	12°44'25"
C34	112.88'	431.34'	112.56'	S43°58'57"W	14°59'41"
C35	35.57'	431.34'	35.56'	S34°07'23"W	4°43'28"
C36	62.12'	467.13'	62.08'	S34°48'37"W	7°37'10"
C37	90.05'	467.13'	89.91'	S44°08'33"W	11°02'43"
C38	90.05'	467.13'	89.91'	S55°11'16"W	11°02'43"
C39	55.00'	467.13'	54.97'	S64°05'00"W	6°44'46"
C40	65.56'	122.50'	64.78'	S52°07'25"W	30°39'55"
C41	78.66'	122.50'	77.32'	S18°23'44"W	36°47'28"
C42	280.66'	440.07'	275.93'	N49°16'17"E	36°32'30"
C43	279.73'	439.63'	275.03'	N49°13'42"E	36°27'21"
C44	176.60'	150.00'	166.58'	N33°43'41"E	67°27'22"
C45	161.25'	467.57'	160.45'	S57°39'45"W	19°45'34"
C46	136.95'	467.57'	136.46'	S39°23'30"W	16°46'56"
C47	14.76'	412.13'	14.75'	S32°01'34"W	2°03'05"
C48	150.94'	412.13'	150.10'	S43°32'38"W	20°59'03"
C49	96.53'	412.13'	96.31'	S60°44'46"W	13°25'13"
C50	48.61'	177.50'	48.46'	S59°36'37"W	15°41'30"
C51	94.13'	177.50'	93.03'	S36°34'21"W	30°23'02"
C52	66.24'	177.50'	65.85'	S10°41'25"W	21°22'50"
C53	136.82'	774.48'	136.64'	N49°06'12"E	10°07'20"
C54	143.65'	774.48'	143.44'	N38°43'44"E	10°37'37"
C55	15.78'	19.88'	15.37'	N55°44'45"E	45°28'58"

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	30.00'	S0°04'51"E
L2	31.00'	N89°55'09"E
L3	30.00'	S0°04'51"E
L4	2.13'	N43°48'36"E
L5	13.58'	N43°48'36"E
L6	17.70'	N43°48'36"E
L7	11.73'	N53°06'21"E
L8	30.70'	N53°06'21"E



17586
2 of 2

SHEET 2 OF 2

**FOOTHILL VILLAGE SUBDIVISION
PLAT 'D'**

UTAH COUNTY, UTAH

SCALE: 1" = 60 FEET

	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	COUNTY-RECORDER SEAL
ENT. 52578:2021 Map # 17586 ANDREA ALLEN UTAH COUNTY RECORDER 2021 Mar 19 4:11 PM FEE 166.00 BY MA RECORDED FOR SANTIAGUE CITY CORPORATION			

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