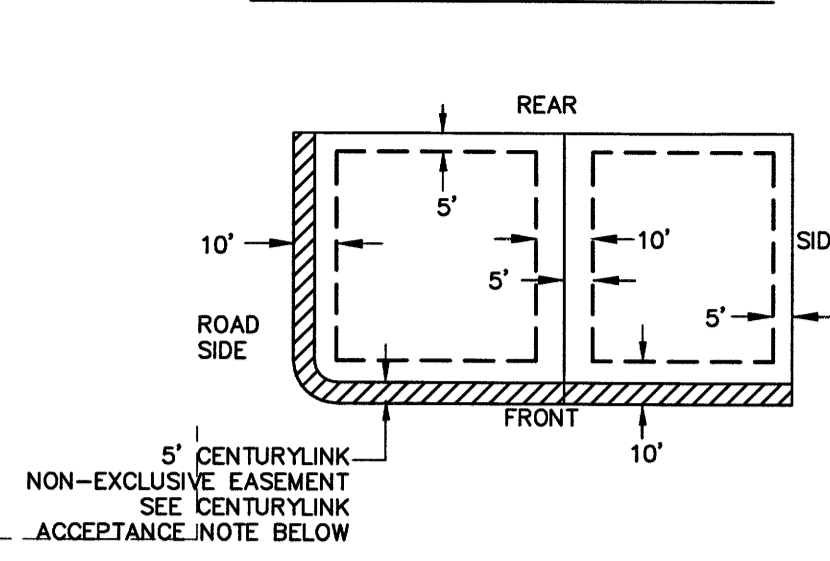
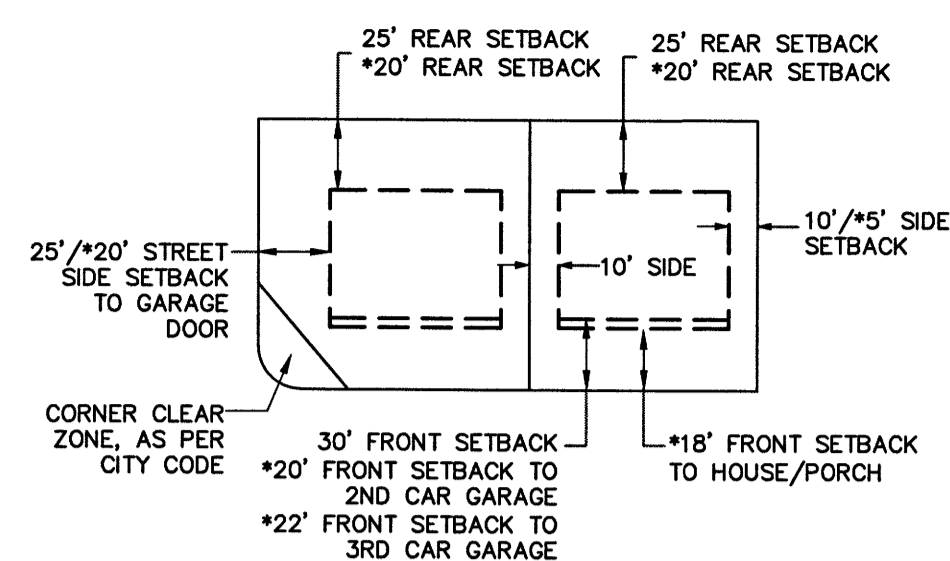


PUBLIC UTILITY EASEMENTS



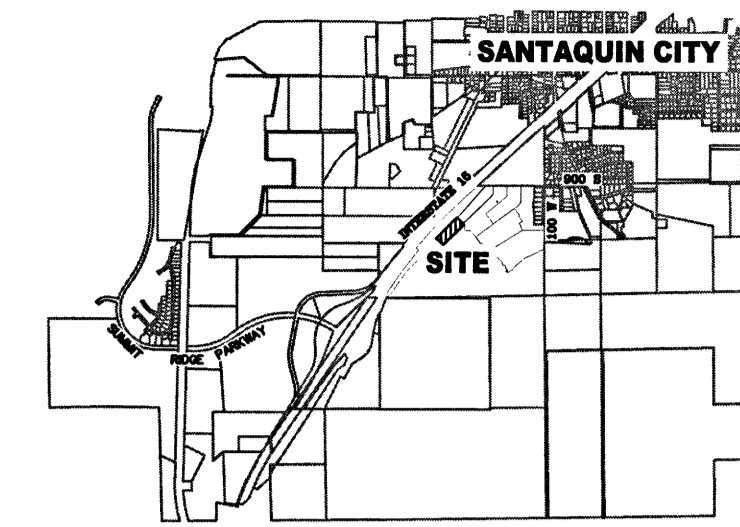
BUILDING SETBACKS (MINIMUM)



**FOOTHILL VILLAGE SUBDIVISION
PLAT 'H'**

LOCATED IN THE SOUTHEAST CORNER OF SECTION 11,
TOWNSHIP 10 SOUTH
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
Santaquin, Utah County, Utah

VICINITY MAP



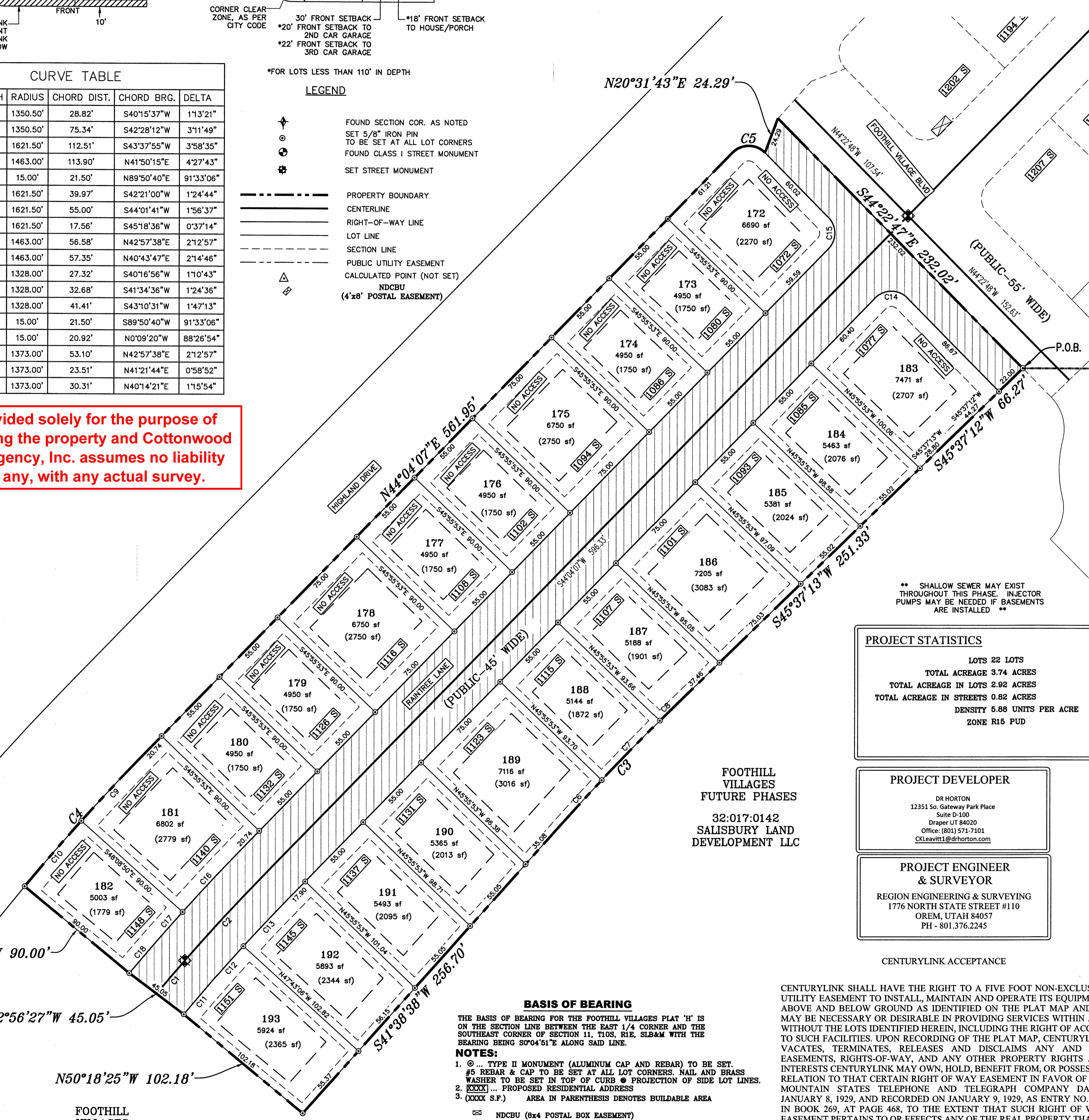
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	28.82'	1350.50'	28.82'	S40°15'37"W	1°13'21"
C2	75.35'	1350.50'	75.34'	S42°28'12"W	3°11'49"
C3	112.53'	1621.50'	112.51'	S43°37'55"W	3°58'35"
C4	113.93'	1463.00'	113.90'	N41°50'15"E	4°27'43"
C5	23.97'	15.00'	21.50'	N89°50'40"E	91°33'06"
C6	39.97'	1621.50'	39.97'	S42°21'00"W	1°24'44"
C7	55.00'	1621.50'	55.00'	S44°01'41"W	1°56'37"
C8	17.56'	1621.50'	17.56'	S45°18'36"W	0°37'14"
C9	56.58'	1463.00'	56.58'	N42°57'38"E	2°12'57"
C10	57.35'	1463.00'	57.35'	N40°43'47"E	2°14'46"
C11	27.32'	1328.00'	27.32'	S40°16'56"W	1°10'43"
C12	32.68'	1328.00'	32.68'	S41°34'36"W	1°24'36"
C13	41.42'	1328.00'	41.41'	S43°10'31"W	1°47'13"
C14	23.97'	15.00'	21.50'	S89°50'40"W	91°33'06"
C15	23.16'	15.00'	20.92'	N0°09'20"W	88°26'54"
C16	53.10'	1373.00'	53.10'	N42°57'38"E	2°12'57"
C17	23.51'	1373.00'	23.51'	N41°21'44"E	0°58'52"
C18	30.32'	1373.00'	30.31'	N40°14'21"E	1°15'54"

*FOR LOTS LESS THAN 110' IN DEPTH

LEGEND

- FOUND SECTION COR. AS NOTED
- SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
- FOUND CLASS I STREET MONUMENT
- SET STREET MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- PUBLIC UTILITY EASEMENT
- CALCULATED POINT (NOT SET)
- NDCBU
- (4'x8' POSTAL EASEMENT)

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



PROJECT STATISTICS

LOTS 22 LOTS
TOTAL ACREAGE 3.74 ACRES
TOTAL ACREAGE IN LOTS 2.92 ACRES
TOTAL ACREAGE IN STREETS 0.82 ACRES
DENSITY 5.88 UNITS PER ACRE
ZONE R15 PUD

PROJECT DEVELOPER

DR HORTON
12351 So. Gateway Park Place
Suite D-100
Draper UT 84020
Office: (801) 571-7101
CH.sevitt1@dhorton.com

PROJECT ENGINEER & SURVEYOR

REGION ENGINEERING & SURVEYING
1776 NORTH STATE STREET #110
OREM, UTAH 84057
PH - 801.376.2245

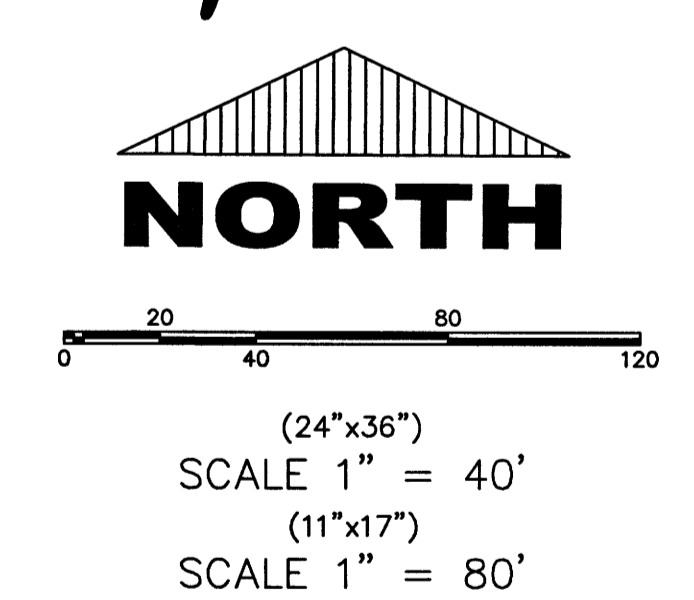
CENTURYLINK ACCEPTANCE

CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

UTILITIES APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USES OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MTN POWER *[Signature]* 02-10-2021
CENTRACOM *[Signature]* 02-10-2021



DOMINION ENERGY ACCEPTANCE

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-368-8532.

APPROVED THIS 15 DAY OF February, 20 21

DOMINION ENERGY COMPANY
BY: *[Signature]*
TITLE: *[Signature]*

**FOOTHILL VILLAGES
FUTURE PHASES**

32:017:0142
SALISBURY LAND
DEVELOPMENT LLC

BASIS OF BEARING

THE BASIS OF BEARING FOR THE FOOTHILL VILLAGES PLAT 'H' IS ON THE SECTION LINE BETWEEN THE EAST 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 11, T10S, R1E, S18&M WITH THE BEARING BEING S0°04'51"E ALONG SAID LINE.

NOTES:

- TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
- PROPOSED RESIDENTIAL ADDRESS
- AREA IN PARENTHESIS DENOTES BUILDABLE AREA

NDCBU (6x4 POSTAL BOX EASEMENT)

Surveyor's Certificate

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368556 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

BEGINNING AT A POINT THAT IS S.0°04'51"E. ALONG THE SECTION LINE 942.14 FEET AND WEST 1918.51 FEET FROM THE EAST 1/4 CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN;

THENCE, S 45° 37' 12" W FOR A DISTANCE OF 66.27 FEET TO A POINT ON A LINE.

THENCE, S 45° 37' 13" W FOR A DISTANCE OF 251.33 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 03° 58' 35", HAVING A RADIUS OF 1621.50 FEET, AND WHOSE LONG CHORD BEARS S 43° 37' 55" W FOR A DISTANCE OF 112.51 FEET.

THENCE, S 41° 38' 38" W FOR A DISTANCE OF 256.70 FEET TO A POINT ON A LINE.

THENCE, N 50° 18' 25" W FOR A DISTANCE OF 102.18 FEET TO A POINT ON A LINE.

THENCE, N 52° 56' 27" W FOR A DISTANCE OF 45.05 FEET TO A POINT ON A LINE.

THENCE, N 50° 23' 36" W FOR A DISTANCE OF 90.00 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE.

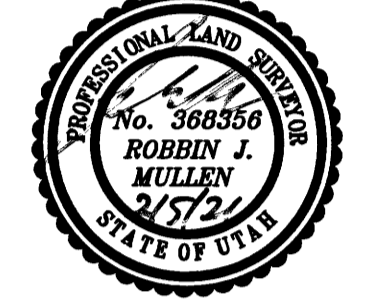
SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 04° 27' 43", HAVING A RADIUS OF 1463.00 FEET, AND WHOSE LONG CHORD BEARS N 41° 50' 15" E FOR A DISTANCE OF 113.90 FEET.

THENCE, N 44° 04' 07" E FOR A DISTANCE OF 561.95 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 91° 33' 06", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 89° 50' 40" E FOR A DISTANCE OF 21.50 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE.

THENCE, N 20° 31' 43" E FOR A DISTANCE OF 24.29 FEET TO A POINT ON A LINE.

THENCE S 44° 22' 47" E A DISTANCE OF 232.02 FEET TO THE POINT OF BEGINNING

CONTAINS: ±3.74 ACRES AND 22 TOTAL LOTS



Feb 5, 2021 DATE SURVEYOR

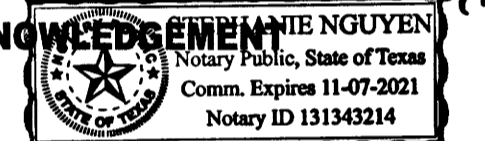
OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 23rd DAY OF February, A.D. 20 21

James D. Allen Executive Vice President
James D. Allen Forster (USA) Real Estate Group Inc.

Texas LIMITED COMPANY ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF TAMM S.S.



ON THIS 23rd DAY OF February, A.D. 20 21 PERSONALLY APPEARED BEFORE ME *James D. Allen* THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE Executive Vice President Forster (USA) Real Estate Group, Inc. A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES 11-07-2021

Stephanie Nguyen A NOTARY PUBLIC COMMISSIONED IN UTAH
Stephanie Nguyen PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY

THE City Council OF Santaquin City COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 6th DAY OF March, A.D. 20 21

APPROVED MAYOR OF SANTAQUIN

[Signature]

[Signature]

[Signature]

[Signature] ENGINEER (See Seal Below)

ATTEST *[Signature]* CLERK-RECORDER (See Seal Below)

**FOOTHILL VILLAGE SUBDIVISION
PLAT 'H'**

UTAH COUNTY, UTAH

SCALE: 1" = 40 FEET

NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL COUNTY-RECORDER SEAL

PROFESSIONAL ENGINEER
No. 10427164
JON LUNDELL
STATE OF UTAH

ENT 52580:2021 Map # 17587
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Mar 19 4:14 pm FEE 94.00 BY MA
RECORDED FOR SANTAQUIN CITY CORPORATION

SEC 11-10-1E S18&M T10S R1E