

| CURVE TABLE |         |          |             |             |            |
|-------------|---------|----------|-------------|-------------|------------|
| CURVE       | LENGTH  | RADIUS   | CHORD DIST. | CHORD BRG.  | DELTA      |
| C1          | 142.69' | 1706.50' | 142.65'     | N37°46'09"E | 4°47'27"   |
| C2          | 20.98'  | 15.00'   | 19.31'      | N80°13'32"E | 80°07'16"  |
| C3          | 27.76'  | 15.00'   | 23.97'      | N13°53'22"W | 106°02'36" |
| C4          | 78.72'  | 1543.50' | 78.71'      | N37°40'17"E | 2°55'19"   |
| C5          | 24.33'  | 15.00'   | 21.75'      | N82°40'07"E | 92°55'00"  |
| C6          | 23.60'  | 15.00'   | 21.24'      | S5°47'48"E  | 90°09'11"  |
| C7          | 71.16'  | 1480.50' | 71.16'      | S37°54'39"W | 2°45'14"   |
| C8          | 113.18' | 177.50'  | 111.27'     | S18°16'01"W | 36°32'02"  |
| C9          | 68.08'  | 65.00'   | 65.01'      | S30°00'24"W | 60°00'48"  |
| C10         | 69.34'  | 142.50'  | 68.66'      | N76°38'29"W | 27°52'52"  |
| C11         | 66.33'  | 42.50'   | 59.80'      | S44°42'33"W | 89°25'05"  |
| C12         | 127.53' | 200.00'  | 125.38'     | S18°16'01"W | 36°32'02"  |
| C13         | 72.14'  | 1903.00' | 72.13'      | S37°54'32"W | 2°45'00"   |
| C14         | 46.22'  | 165.00'  | 46.07'      | N67°44'21"W | 16°03'04"  |
| C15         | 26.04'  | 165.00'  | 26.01'      | N80°17'07"W | 9°02'28"   |
| C16         | 9.79'   | 165.00'  | 9.79'       | N86°30'19"W | 3°23'55"   |
| C17         | 6.85'   | 165.00'  | 6.85'       | N89°23'36"W | 2°22'39"   |
| C18         | 1.83'   | 65.00'   | 1.83'       | S88°36'42"W | 1°36'46"   |
| C19         | 31.53'  | 65.00'   | 31.22'      | S73°54'33"W | 27°47'31"  |
| C20         | 49.58'  | 120.00'  | 49.22'      | S78°44'48"E | 23°40'15"  |
| C21         | 31.21'  | 20.00'   | 28.14'      | N44°42'33"E | 89°25'05"  |
| C22         | 23.80'  | 222.50'  | 23.79'      | N30°35'22"E | 6°07'43"   |
| C23         | 31.60'  | 222.50'  | 31.57'      | N10°11'49"E | 8°08'12"   |
| C24         | 26.02'  | 222.50'  | 26.00'      | N17°36'54"E | 6°41'58"   |
| C25         | 16.18'  | 222.50'  | 16.18'      | N23°02'52"E | 4°09'59"   |
| C26         | 26.02'  | 222.50'  | 26.00'      | N28°28'51"E | 6°41'58"   |
| C27         | 10.40'  | 222.50'  | 10.40'      | N33°10'10"E | 2°40'40"   |
| C28         | 7.87'   | 222.50'  | 7.87'       | N35°31'16"E | 2°01'32"   |
| C29         | 2.25'   | 1525.50' | 2.25'       | N36°34'34"E | 0°05'05"   |
| C30         | 10.01'  | 1525.50' | 10.01'      | N37°46'58"E | 0°22'33"   |
| C31         | 26.00'  | 1525.50' | 26.00'      | N38°27'33"E | 0°58'36"   |
| C32         | 8.86'   | 1525.50' | 8.86'       | N39°06'49"E | 0°19'57"   |
| C33         | 26.00'  | 1525.50' | 26.00'      | N37°06'24"E | 0°58'36"   |
| C34         | 68.08'  | 65.00'   | 65.01'      | S30°00'24"W | 60°00'48"  |

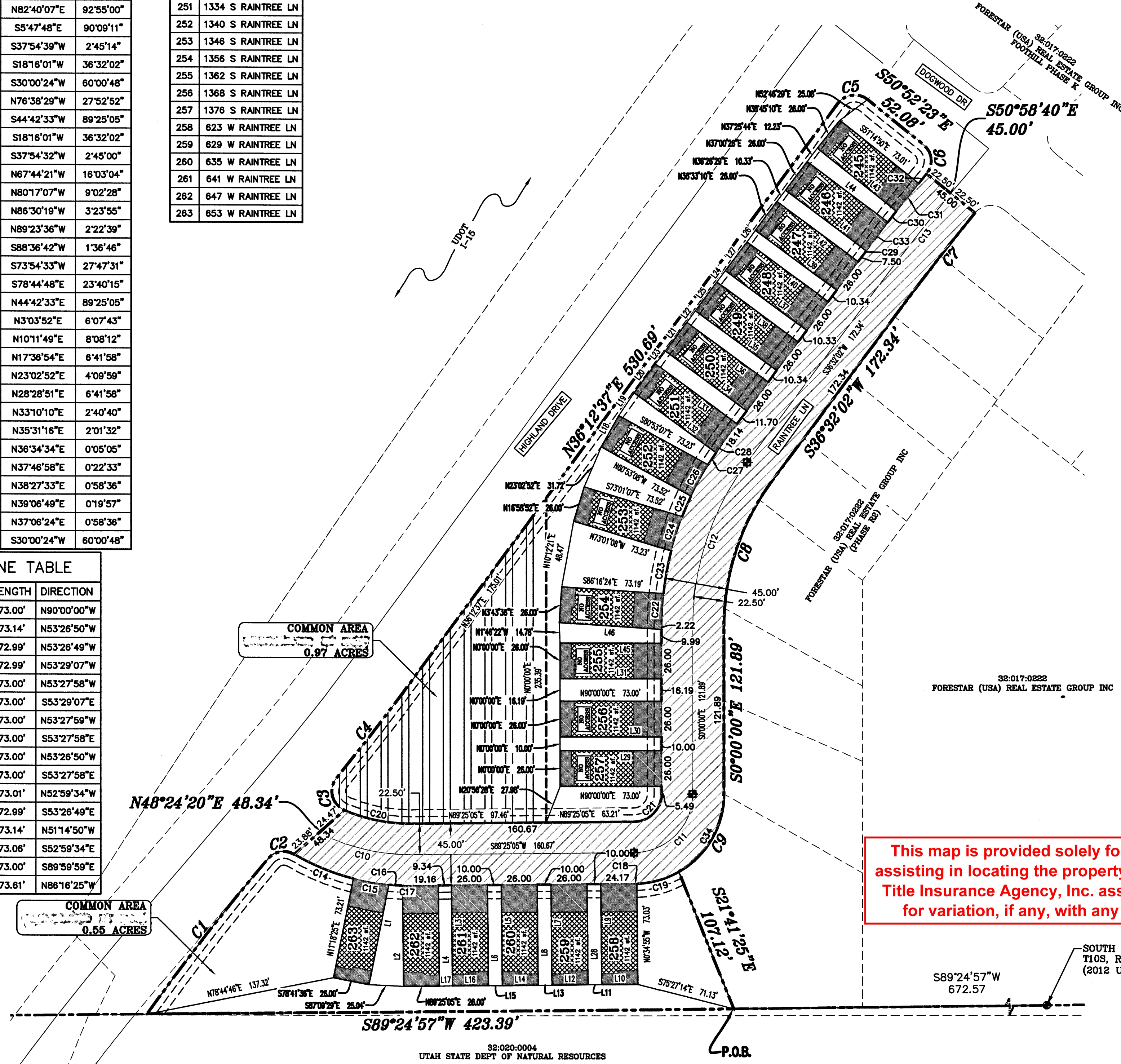
| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | DIRECTION   |
| L1         | 73.93' | N11°18'24"E |
| L2         | 73.14' | S0°34'55"E  |
| L3         | 73.00' | S0°34'54"E  |
| L4         | 73.00' | N0°34'56"W  |
| L5         | 73.00' | S0°34'55"E  |
| L6         | 73.00' | N0°34'55"W  |
| L7         | 73.00' | S0°34'54"E  |
| L8         | 73.00' | N0°34'56"W  |
| L9         | 73.00' | S0°34'54"E  |
| L10        | 26.00' | N89°25'05"E |
| L11        | 10.00' | N89°25'05"E |
| L12        | 26.00' | N89°25'05"E |
| L13        | 10.00' | N89°25'05"E |
| L14        | 26.00' | N89°25'05"E |
| L15        | 10.00' | N89°25'05"E |
| L16        | 26.00' | N89°25'05"E |
| L17        | 9.34'  | N89°25'05"E |
| L18        | 26.00' | N29°08'53"E |
| L19        | 19.89' | N33°16'15"E |
| L20        | 26.00' | N36°33'10"E |
| L21        | 26.00' | N36°30'53"E |
| L22        | 10.37' | N36°32'53"E |
| L23        | 11.65' | N36°32'02"E |
| L24        | 10.33' | N36°32'02"E |
| L25        | 26.00' | N36°32'02"E |
| L26        | 10.37' | N36°31'11"E |
| L27        | 26.00' | N36°32'02"E |
| L28        | 73.00' | N0°34'55"W  |
| L29        | 73.00' | S89°59'59"E |
| L30        | 73.00' | S89°59'59"W |

| LINE TABLE |        |             |
|------------|--------|-------------|
| LINE       | LENGTH | DIRECTION   |
| L31        | 73.00' | N90°00'00"W |
| L32        | 73.14' | N53°26'50"W |
| L33        | 72.99' | N53°26'49"W |
| L34        | 72.99' | N53°29'07"W |
| L35        | 73.00' | N53°27'58"W |
| L36        | 73.00' | S53°29'07"E |
| L37        | 73.00' | N53°27'58"W |
| L38        | 73.00' | S53°27'58"E |
| L39        | 73.00' | N53°26'50"W |
| L40        | 73.00' | S53°27'58"E |
| L41        | 73.01' | N52°59'34"W |
| L42        | 72.99' | S53°26'49"E |
| L43        | 73.14' | N51°14'50"W |
| L44        | 73.06' | S52°59'34"E |
| L45        | 73.00' | S89°59'59"E |
| L46        | 73.61' | N86°16'25"W |

| LOT | ADDRESS            |
|-----|--------------------|
| 245 | 1304 S RAINTREE LN |
| 246 | 1310 S RAINTREE LN |
| 247 | 1314 S RAINTREE LN |
| 248 | 1320 S RAINTREE LN |
| 249 | 1324 S RAINTREE LN |
| 250 | 1330 S RAINTREE LN |
| 251 | 1334 S RAINTREE LN |
| 252 | 1340 S RAINTREE LN |
| 253 | 1346 S RAINTREE LN |
| 254 | 1356 S RAINTREE LN |
| 255 | 1362 S RAINTREE LN |
| 256 | 1368 S RAINTREE LN |
| 257 | 1376 S RAINTREE LN |
| 258 | 623 W RAINTREE LN  |
| 259 | 629 W RAINTREE LN  |
| 260 | 635 W RAINTREE LN  |
| 261 | 641 W RAINTREE LN  |
| 262 | 647 W RAINTREE LN  |
| 263 | 653 W RAINTREE LN  |

# FOOTHILL VILLAGE SUBDIVISION PLAT 'R'

LOCATED IN THE SOUTHWEST PORTION OF SECTION 11,  
TOWNSHIP 10 SOUTH  
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
Santaquin, Utah County, Utah



### LEGEND

- FOUND SECTION COR. AS NOTED
- SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
- FOUND CLASS I STREET MONUMENT
- SET STREET MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- PUBLIC UTILITY EASEMENT
- CALCULATED POINT (NOT SET)
- NDCBU
- (4"x8" POSTAL EASEMENT)

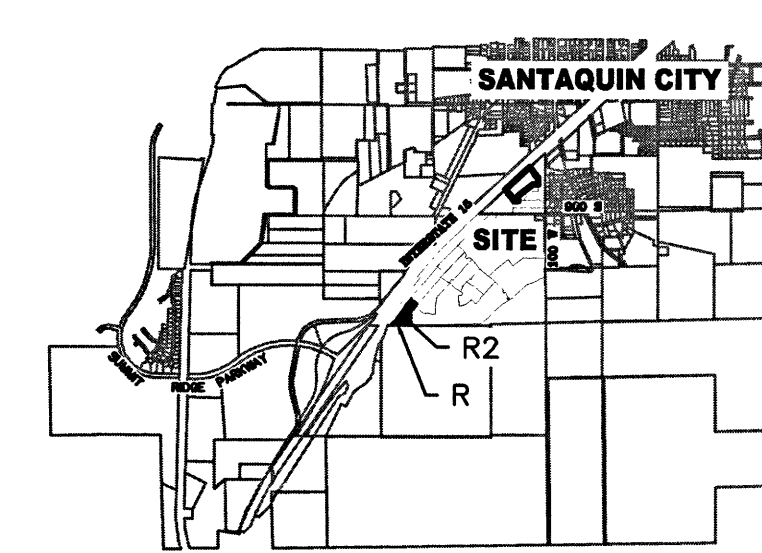
### PROJECT STATISTICS

|  |
|--|
| LOTS 19 LOTS                               |
| TOTAL ACREAGE 3.17 ACRES                   |
| TOTAL ACREAGE IN LOTS 0.65 ACRES           |
| TOTAL ACREAGE IN STREETS 0.82 ACRES        |
| TOTAL ACREAGE IN HOA OPEN SPACE 1.63 ACRES |
| TOTAL LIMITED COMMON AREA 0.17 ACRES       |
| DENSITY 5.99 UNITS / ACRE                  |
| ZONE R15 PUD                               |

**PROJECT DEVELOPER**  
DR HORTON  
12351 So. Gateway Park Place  
Suite D-100  
Draper UT 84020  
Office: (801) 571-7101  
CKLeavitt@drhorton.com

**PROJECT ENGINEER & SURVEYOR**  
REGION ENGINEERING & SURVEYING  
1776 NORTH STATE STREET #110  
OREM, UTAH 84057  
PH - 801.376.2245

### VICINITY MAP



### BASIS OF BEARING

THE BASIS OF BEARING FOR THE FOOTHILL VILLAGES PLAT 'R' IS ON THE SECTION LINE BETWEEN THE EAST 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 11, T10S, R1E, S18&M WITH THE BEARING BEING N0°42'12"W ALONG SAID LINE.

**NOTES:**

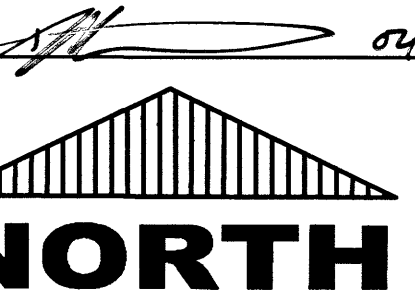
- TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET.
- REBAR & CAP TO BE SET AT ALL LOT CORNERS, NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
- PROPOSED RESIDENTIAL ADDRESS.
- (XXXX S.F.) AREA IN PARENTHESIS DENOTES BUILDABLE AREA.
- NO ACCESS FROM ANY UNITS ALONG HIGHLAND DRIVE (LOTS #246-257)

### UTILITIES APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

### CENTURYLINK ACCEPTANCE

CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.



### DOMINION ENERGY ACCEPTANCE

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 25 DAY OF February, 2021

BY: [Signature]

TITLE: [Signature]

### Surveyor's Certificate

I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

### Boundary Description

BEGINNING AT A POINT LOCATED S89°24'57"W ALONG THE SECTION LINE 672.57 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

THENCE, S 89° 24' 57" W FOR A DISTANCE OF 423.39 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 04° 47' 27", HAVING A RADIUS OF 1706.50 FEET, AND WHOSE LONG CHORD BEARS N 37° 46' 09" E FOR A DISTANCE OF 142.65 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 80° 07' 16", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 80° 13' 32" E FOR A DISTANCE OF 19.31 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE;

THENCE, N 48° 24' 20" E FOR A DISTANCE OF 48.34 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH 106° 02' 36", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 13° 53' 22" W FOR A DISTANCE OF 23.97 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 02° 55' 19", HAVING A RADIUS OF 1543.50 FEET, AND WHOSE LONG CHORD BEARS N 37° 40' 17" E FOR A DISTANCE OF 78.71 FEET;

THENCE, N 36° 12' 37" E FOR A DISTANCE OF 530.69 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 92° 55' 00", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS N 82° 40' 07" E FOR A DISTANCE OF 21.75 FEET;

THENCE, S 50° 52' 23" E FOR A DISTANCE OF 52.08 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 09° 09' 11", HAVING A RADIUS OF 15.00 FEET, AND WHOSE LONG CHORD BEARS S 05° 47' 48" E FOR A DISTANCE OF 21.24 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE;

THENCE, S 50° 58' 40" E FOR A DISTANCE OF 45.00 FEET TO THE BEGINNING OF A NON-TANGENTIAL CURVE, SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 02° 45' 14", HAVING A RADIUS OF 1480.50 FEET, AND WHOSE LONG CHORD BEARS S 37° 54' 39" W FOR A DISTANCE OF 71.16 FEET;

THENCE, S 36° 32' 02" W FOR A DISTANCE OF 172.34 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE LEFT THROUGH AN ANGLE OF 36° 32' 02", HAVING A RADIUS OF 177.50 FEET, AND WHOSE LONG CHORD BEARS S 18° 16' 01" W FOR A DISTANCE OF 111.27 FEET;

THENCE, S 00° 00' 00" W FOR A DISTANCE OF 121.89 FEET TO THE BEGINNING OF A CURVE, SAID CURVE TURNING TO THE RIGHT THROUGH AN ANGLE OF 80° 00' 48", HAVING A RADIUS OF 65.00 FEET, AND WHOSE LONG CHORD BEARS S 30° 00' 24" W FOR A DISTANCE OF 65.01 FEET TO A POINT OF INTERSECTION WITH A NON-TANGENTIAL LINE;

THENCE S 21° 41' 25" E A DISTANCE OF 107.12 FEET TO THE POINT OF BEGINNING

CONTAINS: ±3.17 ACRES AND 19 TOTAL LOTS

DATE: 10/3/2021  
SURVEYOR: [Signature]

### OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HERON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREBY SET OUR HANDS THIS 26th DAY OF February, A.D. 2021

[Signatures of Owners]

### LIMITED COMPANY ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SANTAQUIN

ON THIS 26th DAY OF February, A.D. 2021, I, STEPHANIE NGUYEN, Notary Public, State of Utah, County of Santaquin, do hereby acknowledge to me that [Signer] is the Executive Vice President of [Company], a LIMITED COMPANY, and is AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES 11-07-2021  
NOTARY ADDRESS: 2111 E. Lamar Blvd., Ste. 700, Arlington, TX 76010

### ACCEPTANCE BY LEGISLATIVE BODY

THE City Council of Santaquin City, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5th DAY OF March, A.D. 2021

APPROVED MAYOR OF SANTAQUIN: [Signature]

[Signatures of City Council Members]

ATTEST: [Signature]  
ENGINEER (See Seal Below)  
CLERK-RECORDER (See Seal Below)

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## SHEET 1 OF 2

# FOOTHILL VILLAGE SUBDIVISION PLAT 'R'

UTAH COUNTY, UTAH

|                    |                           |                      |
|--------------------|---------------------------|----------------------|
| NOTARY PUBLIC SEAL | CITY-COUNTY ENGINEER SEAL | COUNTY-RECORDER SEAL |
| [Seal]             | [Seal]                    | [Seal]               |

ENT 5258512021 Map 6 17590  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2021, Map 18 17590, Fee \$20.00 \$1.00  
RECORDED FOR SANTAQUIN CITY CORPORATION

This form approved by Utah County and the municipalities therein.

