## PAGE (X)-BROEX ( ) ABSTRACT ( O ) PLAT ( ) CHECK-(

ENTRY NO. 147604 DATE 1-5-89 TIME 10:30 FEE 8.00

RECORDED FOR LITAH POWER BY DOE DEAN HUBER

PECORDER JOE DEAN HUBER BY DOE DEAN HUBER

UT IND-6/86

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UTAH POWER & LIGHT COMPANY

**EASEMENT** 

3RB.

his wife, Grantor 5, do hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and eight poles and two guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Wasatch County, Utah, described as follows:

A right of way 50 feet in width being 25 feet on each side of the following described survey line:

Beginning at the west boundary fence of the Grantor's land at a point 270 feet south and 60 feet east, more or less, from the north one quarter corner of Section 7, T.2 S., R.5 E., S.L.M., thence S.56°31'E. 1953.3 feet, thence S.25°35'E. 450 feet, more or less, to the east boundary fence of said land, said boundary fence also being the west right of way fence of U.S. Highway 40, and being in the NW 1/4 of the NE 1/4 and the E 1/2 of the NE 1/4 of said Section 7, containing 2.76 acres, more or less.

A right of way 10 feet in width, being 5 feet on each side of the following described centerline:

Beginning in the above described survey line on the Grantor's land at a point 1340 feet south and 935 feet west,

APPROVED AS TO DESCRIPTION APPROVED AS

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more or less, from the northeast corner of Section 7, T.2 S., R.5 E., S.L.M., thence N.48°57'E. 75 feet on said land and being in the E 1/2 of the NE 1/4 of said Section 7, containing 0.02 of an acre, more or less.

Total area 2.78 acres, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand S of the Grantors, this 21 day of Dec., 1988
x 2 Dem Custin
X Enelyn austin
STATE OF UTAH, )
COUNTY OF Davis ; ss.
on the 21st day of Olcember 1988, personally appeared before me, 1- Alexa Austin and
personally appeared before me, A. Elevelustica and his wife, the signer & W J of the
foregoing instrument, who duly acknowledged to me that they executed the same.
My Commission expires:
3-18-91 (Klene Elegan Public
Residing at Junian Zotak
Description Approved Rho
Form & Execution Approved File No. 58587
2286/E 3032885 3RB