

RETURNED  
APR 14 1998

WHEN RECORDED MAIL TO:  
CENTRAL DAVIS COUNTY SEWER DISTRICT  
2627 WEST SHEPARD LANE  
KAYSVILLE, UT 84037

E 1396761 B 2274 P 73  
JAMES ASHAUER, DAVIS CNTY RECORDER  
1998 APR 14 9:53 AM FEE .00 DEP MEC  
REC'D FOR SECURITY TITLE COMPANY

SW 1/4-10-3N-1W

# WARRANTY DEED

D106079-CL

Douglas G. Stanger, Personal Representative of  
THE ESTATE OF HARRY DELL WHITE, aka HARRY D. WHITE aka HARRY WHITE Deceased Probate No.  
97300081CC  
of KAYSVILLE, County of DAVIS, State of Utah, grantor.  
hereby CONVEY and WARRANT to

CENTRAL DAVIS COUNTY SEWER DISTRICT, a Body Politic of the State of Utah, grantee.

of KAYSVILLE, County of DAVIS, State of Utah,  
for the sum of Ten dollars and other good and valuable consideration,

the following tract of land in DAVIS County, State of Utah, to-wit:


Beginning at a point North 2°52'39" East 958.39 feet and East  
985.66 feet from the Southwest corner of Section 10, Township 3  
North, Range 1 West, Salt Lake Meridian, and running thence  
North 83°57'30" East 332.0 feet, thence South 1°45' East  
925.20 feet; thence South 77°54'39" West 214.58 feet; thence  
North 1°56'30" West 788.06 feet; thence South 84°27' West  
117.60 feet; thence North 1°45' West 158.6 feet to point of  
beginning.

This deed is being given to correct that certain Warranty Deed recorded October 22, 1997  
as Entry No. 1355569 in Book 2191 at Page 433.

(08-027-0015)

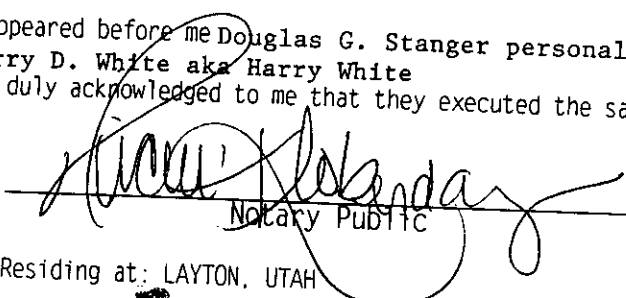
Subject to easements restrictions and rights of way appearing of record or enforceable in law and equity  
and 1997 taxes and thereafter.

WITNESS the hand of said grantor, this \_\_\_\_\_ day of \_\_\_\_\_  
Signed in the presence of

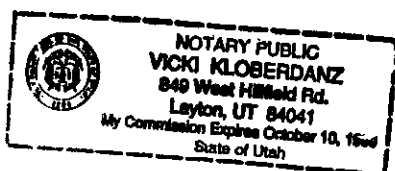
  
\_\_\_\_\_  
THE ESTATE OF HARRY DELL WHITE aka Harry D. White  
aka Harry White by: Douglas G. Stanger, Personal Re

STATE OF UTAH  
COUNTY OF DAVIS

On the \_\_\_\_\_ day of \_\_\_\_\_, personally appeared before me Douglas G. Stanger personal representativ  
The Estate Of Harry Dell White, aka Harry D. White aka Harry White  
the signer(s) of the foregoing instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public  
Residing at: LAYTON, UTAH

My Commission Expires: 10/10/99



WHEN RECORDED MAIL TO:  
CENTRAL DAVIS COUNTY SEWER DISTRICT  
2627 WEST SHEPARD LANE  
KAYSVILLE, UT 84037

E 1355569 B 2191 P 433  
JAMES ASHAUER, DAVIS CNTY RECORDER  
1997 OCT 22 1:45 PM FEE .00 DEP DJW  
REC'D FOR SECURITY TITLE COMPANY

SW 10 3N-1W

# WARRANTY DEED

D106079-CL

**DOUGLAS G. STANGER, Personal Representative of**  
**THE ESTATE OF HARRY DELL WHITE, aka HARRY D. WHITE Deceased Probate No. 97300081GC**  
grantor,

of County of , State of Utah,  
hereby CONVEY and WARRANT to

**CENTRAL DAVIS COUNTY SEWER DISTRICT, a Body Politic of the State of Utah**  
grantee,

of KAYSVILLE, County of DAVIS, State of Utah,  
for the sum of Ten dollars and other good and valuable consideration,

the following tract of land in DAVIS County, State of Utah, to-wit:


Beginning at a point North 2°52'39" East 958.39 feet and East  
985.66 feet from the Southwest corner of Section 10, Township 3  
North, Range 1 West. Salt Lake Meridian, and running thence  
North 83°57'30" East 332.0 feet, thence South 1°45' East  
925.20 feet; thence South 77°54'39" West 214.58 feet; thence  
North 1°56'30" West 788.06 feet; thence South 84°27' West  
117.60 feet; thence North 1°45' West 158.6 feet to point of  
beginning.

(08-027-0015)

Subject to easements restrictions and rights of way appearing of record or enforceable in law and equity  
and 1997 taxes and thereafter.

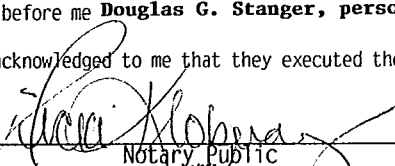
WITNESS the hand of said grantor, this 7th day of October, 1997.

Signed in the presence of

  
\_\_\_\_\_  
THE ESTATE OF HARRY DELL WHITE aka HARRY D. WHITE  
BY: Douglas G. Stanger, Personal Representative

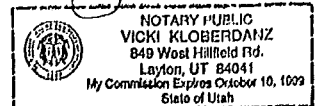
STATE OF UTAH  
COUNTY OF DAVIS

On the 7th day of October, 1997, personally appeared before me **Douglas G. Stanger, personal representative**  
**The Estate Of Harry Dell White,**  
the signer(s) of the foregoing instrument, who duly acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 10/10/99

Residing at: LAYTON, UTAH



Property #508-3230-66

**SPECIAL WARRANTY DEED**

**CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.** a Utah corporation sole, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself, to Central Davis County Sewer District, GRANTEE, of 2627 W. Shepard Lane, Kaysville, County of Davis, State of Utah, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situate in the County of Davis, State of Utah, and more particularly described as follows:

Beginning at a point North 963.3 feet and East 1033.90 feet from the Southwest corner of Section 10, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence South 74° 58' 35" West 354.48 feet; thence South 70° 36' West 996.6 feet, more or less, thence South 2.07 chains; thence South 67° 30' West 3.30 chains; thence South 69° 05' 51" West 1620.0 feet, more or less, to Meander line of the Great Salt Lake; thence following said Meander line South 48° East 320.44 feet, more or less, to the Northwest corner of property owned by Central Davis Sewer Improvement District, and running thence South 89° 56' 48" East 3,763.65 feet, more or less, along the North line of the Central Davis Sewer Improvement District's property to the Southeast corner of property owned by the Bountiful Utah Stake of the Church of Jesus Christ of Latter-day Saints; thence North 1° 17' 33" East 420.36 feet, more or less, to the North line of Section 15, Township 3 North, Range 1 West, which point is also the Northwest corner of the Rulon A. King Property; thence North 89° 27' 36" East 363.90 feet; thence North 44° 24' 20" West 826.69 feet; thence North 51° 43' 50" West 573.17 feet; thence South 89° 44' 27" West 194.83 feet; thence South 1° 45' East 902.2 feet; thence South 77° 54' 39" West 214.58 feet; thence North 1° 56' 30" West 788.06 feet; thence South 87° 27' West 117.60 feet; thence North 1° 45' West 158.6 feet to the point of beginning.

**LESS AND EXCEPTING** therefrom the following described parcel:

Beginning at a point South 89° 27' 07" West 836.06 along the Section line and North 618.68 feet from the South Quarter corner of Section 10, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence South 88° 15' West 464.61 feet; thence North 1° 45' West 294.26 feet to the Southerly line of a road; thence North 85° 45' East 144.93 feet along said Southerly line; thence South 45° 11' East 252.11 feet along said Southerly line; thence South 53° 01' East 187.79 feet along said Southerly line to the point of beginning.

Grantor quit claims to grantee the following described water right without warranties to wit: 158.5 shares of Haight's Creek Irrigation Company Water stock.

Grantor further quit claims unto grantee any possessionary rights in and to the property adjacent on the North side of the above described parcel being inside the perimeter fence line surrounding said parcel.

Subject to easements, rights, rights-of-way including but not limited to that certain perpetual easement granted to Cort Lodder, Trustee recorded February 14, 1984, as Entry No. 664278, in Book 978, Page 651, Davis County Recorder's Office; reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

Subject to any discrepancies, conflicts in boundary lines, shortage in area encroachments and other facts a survey might disclose.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land.

RECORDED  
1991 DEC 18 10:13 AM

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 25th day of October, 1991.

E# 951904 BK 1458 PG 20

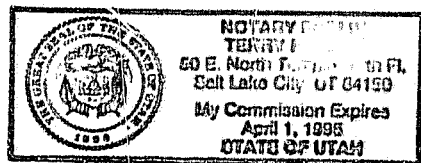
CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

By: *Ted D. Simmons*  
Authorized Agent

STATE OF UTAH )  
COUNTY OF SALT LAKE )

On this 25th day of October, 1991, personally appeared before me **Ted D. Simmons** personally known to me to be the authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation, and the said **Ted D. Simmons** acknowledged to me that the said corporation executed the same.

*Terry F. Rudd*  
Notary Public in and for the State of Utah



E# 901544 BK 1369 PG 835  
CAROL DEAN PAGE, DAVIS CNTY RECORDER  
1990 SEP 5 2:22 PM FEE .00 DEP JB  
REC'D FOR SECURITY TITLE COMPANY

SECURITY TITLE C  
Order No. 93136

Property #508-3230-64

SPECIAL WARRANTY DEED

11015  
115.167 27.10

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself, to CENTRAL DAVIS COUNTY SEWER DISTRICT, GRANTEE, of 2627 W. Shepard Lane, Kaysville, County of Davis, State of Utah, for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situated in the County of Davis, State of Utah, and more particularly described as follows:

of ...  
...

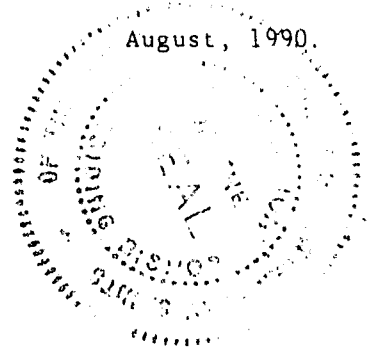
See Exhibit "A" attached hereto and by reference herein made a part hereof.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

Subject to all matters discussed in that certain Survey prepared by Isaacson Engineering dated July 10, 1990, as job #1926, and signed by Jerry H. Isaacson, holder of license #4775.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 10th day of August, 1990.



CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole

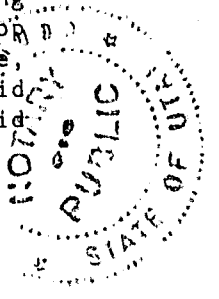
By: [Signature]  
Authorized Agent

STATE OF UTAH )  
COUNTY OF SALT LAKE)

On this 10th day of August, 1990, personally appeared before me Richard C. Edgley personally known to me to be the authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation, and the said Richard C. Edgley acknowledged to me that the said corporation executed the same.

My commission expires:

[Signature]  
Notary Public in and for the State of Utah



## EXHIBIT "A"

— RECORDER'S MEMO —  
 LEGIBILITY OF TYPING OR PRINTING  
 UNSATISFACTORY IN THE DOCUMENT  
 WHEN RECEIVED

## PARCEL 1:

Beginning at a point North  $0^{\circ}09'58''$  West 572.73 feet along the Quarter Section line from the center of Section 15, Township 3 North, Range 1 West, Salt Lake Meridian, in the City of Kaysville, and running thence North  $0^{\circ}09'58''$  West 299.99 feet, more or less, along said Quarter Section line to a point South  $0^{\circ}09'58''$  East 1763.19 feet along said Quarter Section line from the North Quarter Corner of said Section 15; thence North  $31^{\circ}27'49''$  West 348.12 feet, more or less, to the Southeast corner of the property of Central Davis County Sewer District as acquired by Warranty Deed recorded September 2, 1987, in Book 1191, Page 517 of Official Records, as Entry No. 800272; thence North  $89^{\circ}45'$  West 2108.13 feet, more or less, along the Southerly line of said property to a point South  $10^{\circ}$  East of a point 478.50 feet North  $80^{\circ}$  East of the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 15; thence South  $10^{\circ}$  East 743.79 feet, more or less, to a point South  $86^{\circ}39'02''$  West of the point of beginning; thence North  $86^{\circ}39'02''$  East 2162.89 feet, more or less, to the point of beginning.

## PARCEL 2:

Beginning at the Northeast corner of the property of Central Davis County Sewer District as conveyed by Warranty Deed recorded September 2, 1987, in Book 1191, Page 517 of Official Records, as Entry No. 800272, at a point South  $0^{\circ}09'58''$  East 1763.19 feet along the Quarter Section line and North  $31^{\circ}27'49''$  West 1157.71 feet, more or less, from the North Quarter corner of Section 15, Township 3 North, Range 1 West, Salt Lake Meridian, and running thence East 20.16 feet, more or less, to a point South  $1^{\circ}17'33''$  West of a point 561.66 feet South  $89^{\circ}27'36''$  West along the Section line from the said North Quarter corner of said Section 15; thence North  $1^{\circ}17'33''$  East 349.82 feet along the West line of the Rulon King property; thence North  $89^{\circ}56'48''$  West 3763.65 feet, more or less, to the meander line of the Great Salt Lake; thence following said meander line South  $48^{\circ}$  East 1139.56 feet and South  $39^{\circ}$  East 1122.0 feet and South  $49^{\circ}$  East 186.72 feet, more or less, to a point South  $10^{\circ}$  East of the Southwest corner of the Northwest Quarter of the Northwest Quarter of said Section 15; thence North  $10^{\circ}$  West 836.61 feet, more or less, to said Quarter Quarter corner; thence North  $80^{\circ}$  East 18.50 feet, more or less, to the Westerly line of said Sewer District property as so conveyed; thence North  $37^{\circ}59'06''$  West 707.31 feet to the Northwest corner of the property as so conveyed; thence along said property South  $89^{\circ}45'$  East 1851.0 feet and North  $1^{\circ}25'$  West 25.01 feet to a point East 719.40 feet and South  $1^{\circ}50'$  East 748.44 feet and South  $89^{\circ}45'$  East 689.97 feet from the Northwest corner of said Section 15; thence South  $89^{\circ}45'$  East 757.03 feet, more or less, to the point of beginning.

08-064-0010 + 0014, 0001  
 08-068-0001

CENTRAL DAVIS COUNTY SEWER DIST  
2627 WEST SHEPARD LANE  
KAYSVILLE, UTAH 84037  
ATC # 15588DH

BOOK 1191

RECORDED AT REQUEST OF  
ASSOCIATED TITLE

0800272

517

1987 SEP -2 AM 10: 59

PAGE  
SPECIAL WARRANTY DEED

CAROL ANN PAGE  
DAVIS COUNTY RECORDER

DEFINITION 9.50  
nw 15 37-1W  
NE 16

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, GRANTOR, of Salt Lake City, County of Salt Lake, State of Utah, hereby conveys and warrants against all claiming by, through or under it, and against acts of itself, to CENTRAL DAVIS COUNTY SEWER DISTRICT, GRANTEE, of Farmington, County of Davis, State of Utah for the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the following parcel of land, situated in the County of Davis, State of Utah, and more particularly described as follows:

See Exhibit "A" attached hereto and by reference herein made a part hereof.

~~08-064-0011,0012~~ 08-064-0011,0012

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

The Grantor specifically reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or gaseous form, and all steam and other forms of thermal energy on, in, or under the above-described land provided that Grantor does not reserve the right to use the subject property or extract minerals or other substances from the subject property above a depth of 500 feet, nor does Grantor reserve the right to use the surface of the subject property in connection with the rights reserved herein.

IN WITNESS WHEREOF, the said Grantor has hereto subscribed its name and affixed its corporate seal, by its authorized agent, this 25th day of August, 1987.

CORPORATION OF THE PRESIDING BISHOP  
OF THE CHURCH OF JESUS CHRIST OF  
LATTER-DAY SAINTS, a Utah  
corporation sole

By: Fred A. Baker  
Authorized Agent

STATE OF UTAH )  
:  
COUNTY OF SALT LAKE)

On this 25th day of August, 1987, personally appeared before me Fred A. Baker personally known to me to be the authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, who acknowledged to me that he signed the foregoing instrument as authorized agent for the Corporation of the Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said corporation, and the said Fred A. Baker acknowledged to me that the said corporation executed the same.

My commission expires:

April 1, 1991

Timothy F. Reed  
Notary Public in and for the  
State of Utah

## EXHIBIT 'A'

Beginning at a point East 719.40 feet, and South 1°50' East 748.44 feet, and South 89°45' East 689.97 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°45' East 757.03 feet, thence South 31°27'49" East 809.59 feet, thence North 89°45' West 2108.13 feet, thence North 10°00' West 193.07 feet, thence South 80°00' West 460.00 feet, thence North 37°59'06" West 707.31 feet, thence South 89°45' East 1851.00 feet, thence North 1°25' West 25.01 feet to the point of beginning.

LESS AND EXCEPTING: Beginning at the Northeast Corner of existing Treatment Plant site which point is described as South 781.06 feet and East 1434.05 feet from the Northwest Corner Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian; running thence South 1°25' East 659.0 feet, thence South 89°45' East 386.29 feet, thence North 1°25' West 689.0 feet, thence North 89°45' West 386.29 feet, thence South 1°25' East 30.00 feet to the point of beginning.

ALSO LESS AND EXCEPTING: Beginning at a point on a North-South fence line, South 1°35' East 30.00 feet from the intersection of the North-South fence line with an East-West fence line, which point in line of title is East 10.9 chains; South 1°50' East 11.34 chains; South 89°45' East 689.88 feet and South 1°36' East 30.0 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, and running thence along fence line; South 1°35' East 649.0 feet, more or less, to an East-West fence line; thence along the East-West fence line North 89°45' West 415.0 feet; thence North 1°35' West 659.0 feet; thence South 89°45' East 415.0 feet, more or less, to the point of beginning.

Together with a perpetual right-of-way 10.0 feet in width extending North from the Northeast corner of the above described tract approximately 1702 feet to the existing County Road, for purposes of reasonable ingress and egress over the surface, and for an underground gravity sewage disposal line; and that center line of said right-of-way is described as follows: Beginning 10.9 chains East and South 1°50' East 768.44 feet and South 89°45' East 681.88 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, running thence North 1°50' West 835.0 feet; thence North 1°18' West 850.0 feet more or less, to Davis County Road.

Subject to an easement for ingress and egress on an existing 30 foot roadway with a center line described as follows: Beginning at a point East 719.40 feet, and South 1°50' East 748.44 feet, and South 89°45' East 1247.0 feet from the Northwest corner of Section 15, Township 3 North, Range 1 West, Salt Lake Base and Meridian, and running thence South 49°24'04" East 240.47 feet, thence South 58°16'01" East 86.41 feet, thence South 50°14'40" East 116.21 feet, thence South 31°38'41" East 487.58 feet, more or less.