

1611225

Correct:

Adrian Deum
Right Of Way Engineer

Approved: BOOK 1541 PAGE 270

FORM 3390

State Plant Engineer

THE UNDERSIGNED, for and in consideration of Five and 40/100 Dollars (\$ 5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including ~~underground~~ ~~con-~~ duct, poles, ~~anchors,~~ cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (~~have~~) any interest in the following:

Com. 33 ft.; E & 1228.315 ft. S fr. NW cor. Sec. 27, T 2 S, R 1 E, SLM S 91.685 ft; E 222.75 ft.; N 161.685 ft. W 74.25 ft; S 70 ft. W 148.5 ft. to beg.

County of

Salt Lake

and State of

Utah

and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right-of-way to cover overhead cable and one pole located on South prop. line of above des. property.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

25th day of August, A. D. 1958

at Salt Lake City, Utah

Witnesses: Adrian Deum LaMont Schroyfeld
(Widower)

(Grantors)

County _____
Reception No. _____
This space for use of
County Clerk and Recorder

M.S.T.A.C.O.
Right of way No. _____

STATE OF UTAH
COUNTY OF Wasatch ss

On this 22nd day of August, A.D. 1958,
personally appeared before me
the signer of the within instrument, who duly
acknowledged to me that he executed the
same.



J. W. B. T. L. E. S. P. U. T. A. H.
Notary Public

INDEXED
Abstract _____ Notes _____
Photo _____
Indexed Grantor _____
Grantee _____

Recorded SEP 16 1958 at 3:45 P.M.
Request of M. S. T. & T.
Fee Paid. Hazel Haggart Chase,
Recorder, Salt Lake County, Utah
\$ 1.50 By [Signature] Deputy
Ref. _____

RIGHT OF WAY
from
LaMont Schoenfeld

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract _____

Block or Section Sec. 27

Subdivision or Township P 2 S

Grant or Range R 1 E

Job No. U-8-0533

Exchange Central-Holladay

Line & No. _____

Pole Numbers _____

Joint Ownership % _____

Plant Records Posted:

MAIL TO

The Mountain States Telephone and Telegraph Co.

City Salt Lake City State Utah

Attention RIGHT-OF-WAY ENGINEER

Date _____ BY _____

CAL DUNN