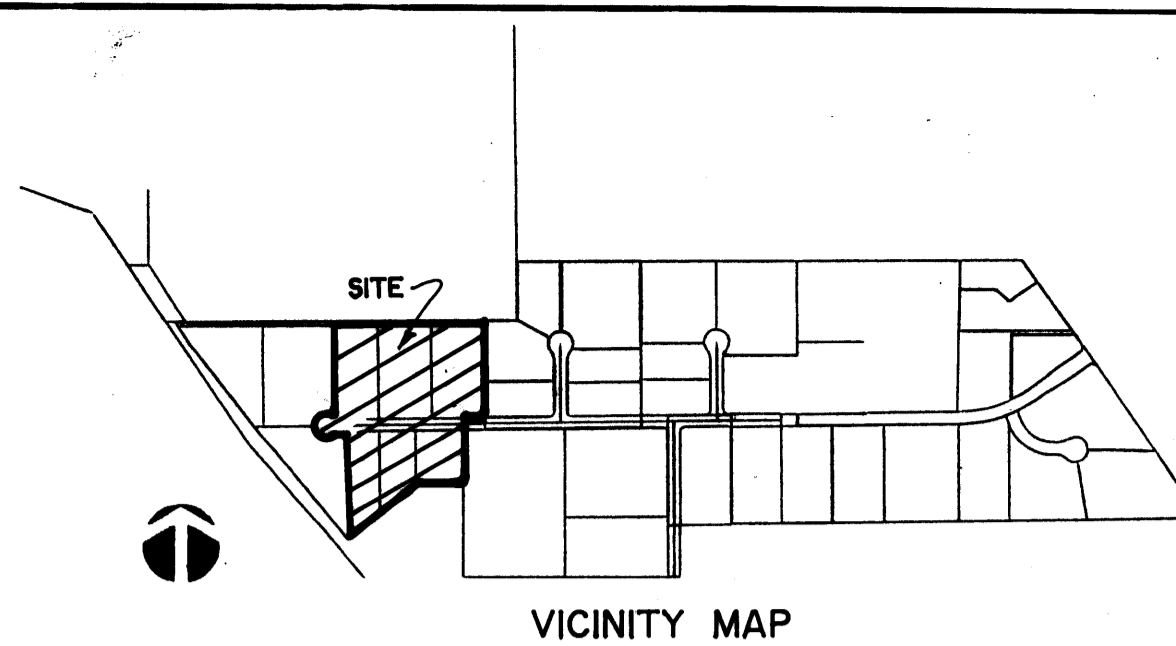


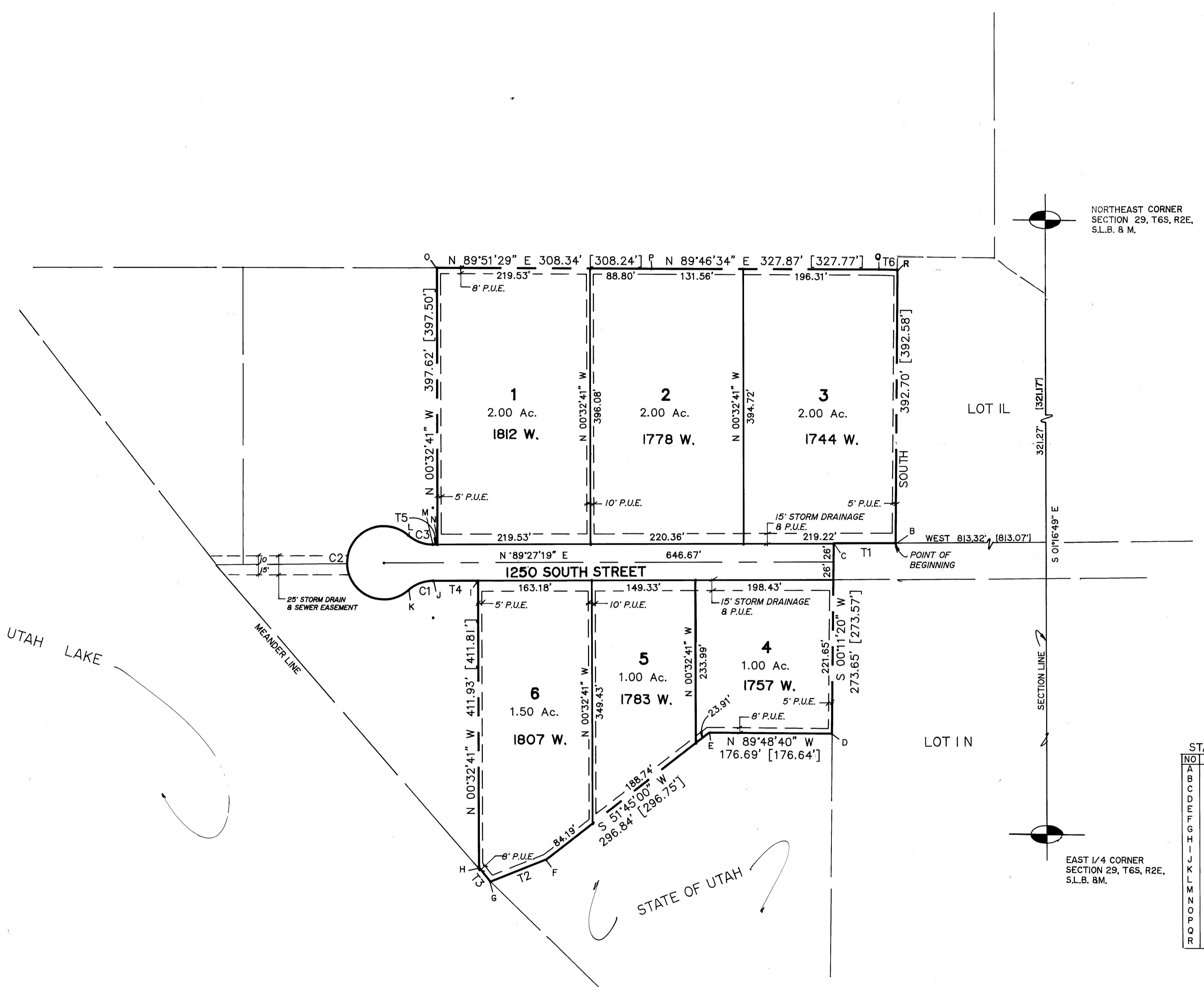
NORTH  
1" = 100'

| CURVE | RADIUS          | LENGTH            | TANGENT         | CHORD           | BEARING       | DELTA      |
|-------|-----------------|-------------------|-----------------|-----------------|---------------|------------|
| C1    | 53.00' [52.98'] | 38.68' [38.67']   | 20.25' [20.24'] | 37.83' [37.82'] | S 68°32'49" W | 41°49'00"  |
| C2    | 53.00' [52.98'] | 243.87' [243.80'] | 59.24' [59.22'] | 79.00' [78.98'] | S 00°32'38" E | 263°38'06" |
| C3    | 53.00' [52.98'] | 38.68' [38.67']   | 20.25' [20.24'] | 37.83' [37.82'] | S 69°38'08" E | 41°49'07"  |

| LINE | DIRECTION     | DISTANCE        |
|------|---------------|-----------------|
| T1   | N 89°27'19" E | 89.48' [89.45'] |
| T2   | N 67°47'34" E | 86.52' [86.50'] |
| T3   | N 38°15'00" W | 26.45' [26.44'] |
| T4   | N 89°27'19" E | 64.72' [64.70'] |
| T5   | N 89°27'19" E | 6.71' [6.71']   |
| T6   | S 88°31'21" E | 26.66' [26.65'] |



VICINITY MAP



| NO. | NORTHING   | EASTING      |
|-----|------------|--------------|
| A   | 707,391.91 | 1,935,048.96 |
| B   | 707,070.82 | 1,934,243.06 |
| C   | 707,069.96 | 1,934,153.61 |
| D   | 706,796.40 | 1,934,152.71 |
| E   | 706,796.98 | 1,933,976.07 |
| F   | 706,613.26 | 1,933,743.03 |
| G   | 706,580.57 | 1,933,662.95 |
| H   | 706,601.32 | 1,933,646.59 |
| I   | 707,031.12 | 1,933,642.67 |
| J   | 707,012.51 | 1,933,577.98 |
| K   | 706,998.68 | 1,933,542.78 |
| L   | 707,077.65 | 1,933,542.03 |
| M   | 707,064.49 | 1,933,577.49 |
| N   | 707,064.55 | 1,933,584.18 |
| O   | 707,462.04 | 1,933,580.40 |
| P   | 707,462.80 | 1,933,888.65 |
| Q   | 707,464.08 | 1,934,216.41 |
| R   | 707,436.39 | 1,934,243.06 |

**SURVEYOR'S CERTIFICATE**

I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 147089, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING S 01°16'49" E ALONG THE SECTION LINE 321.27 FEET AND WEST 813.32 FEET FROM THE NORTHEAST CORNER OF SECTION 29, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS

| BEARING            | DISTANCE                                  | REMARKS                    |
|--------------------|---|----------------------------|
| S 89°27'19" W      | 89.48'                                    |                            |
| S 00°11'20" W      | 273.65'                                   |                            |
| N 89°48'49" W      | 176.69'                                   |                            |
| S 51°45'00" W      | 296.84'                                   |                            |
| S 67°47'34" W      | 86.52'                                    |                            |
| N 38°15'00" W      | 26.45'                                    |                            |
| N 00°32'41" W      | 411.93'                                   |                            |
| S 89°27'19" W      | 64.72'                                    |                            |
| ARC LENGTH 38.68'  | CHD. BEARS S 68°32'49" W 37.83', R=53.00' |                            |
| ARC LENGTH 243.87' | CHD. BEARS N 00°32'38" W 79.00', R=53.00' |                            |
| ARC LENGTH 38.68'  | CHD. BEARS S 69°38'08" E 37.83', R=53.00' |                            |
| N 89°27'19" E      | 6.71'                                     |                            |
| N 00°32'41" W      | 397.62'                                   |                            |
| N 89°51'29" E      | 308.34'                                   |                            |
| N 89°46'34" E      | 327.87'                                   |                            |
| S 88°31'21" E      | 26.66'                                    |                            |
| S 00°00'00" W      | 392.70'                                   | TO THE POINT OF BEGINNING. |

AREA = 10.42 ACRES

BASIS OF BEARING = S 01°16'49" E ALONG THE SECTION LINE.  
DATE 1-7-95  
SURVEYOR  
(See Seal Below)

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 17th DAY OF Feb., A.D. 1995

Orem Tek Development Corp. Mt. West Title Company as Trustee  
Olivia Jueh, President by Ute Francis Rube, Notary  
Dean minor Family Trust  
Dean minor Family Trust

**ACKNOWLEDGEMENT**

STATE OF UTAH } S.S.  
COUNTY OF UTAH }  
ON THE 17th DAY OF Feb., A.D. 1995 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
MY COMMISSION EXPIRES 3-1-96  
NOTARY PUBLIC  
(See Seal Below)

**ACCEPTANCE BY THE CITY OF OREM**

THE CITY OF OREM, COUNTY OF UTAH, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 15 DAY OF March, A.D. 1995

PC-95-0044  
APPROVED BY [Signature] CITY ENGINEER  
APPROVED BY [Signature] CITY MANAGER  
ATTEST [Signature] CITY RECORDER  
(See Seal Below)

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 15th DAY OF MARCH, A.D. 1995 BY THE OREM CITY PLANNING COMMISSION.  
[Signature] DIRECTOR-SECRETARY  
[Signature] CHAIRMAN, PLANNING COMMISSION

**OCCUPANCY RESTRICTION NOTICE**

THE CITY OF OREM HAS AN ORDINANCE WHICH RESTRICTS THE OCCUPANCY OF BUILDINGS WITHIN THIS SUBDIVISION. ACCORDINGLY, IT IS UNLAWFUL TO OCCUPY ANY BUILDING LOCATED WITHIN THIS SUBDIVISION WITHOUT FIRST HAVING OBTAINED A CERTIFICATE OF OCCUPANCE ISSUED BY THE CITY.

**CONDITIONS OF APPROVAL**

PLAT "P"  
**OREM CENTER BUSINESS PARK**

ENT 23085 MAP # 6010  
RANDALL A COVINGTON  
UTAH COUNTY RECORDER  
1995 APR 17 12:10 PM FEE 36.00 BY MB  
RECORDED FOR OREM CITY

OREM CITY, SUBDIVISION, UTAH COUNTY, UTAH  
SCALE 1" = 100 FEET

REGISTERED LAND SURVEYOR No. 147089 Roger D. Dudley STATE OF UTAH

REGISTERED ENGINEER No. 147089 R.D. Dudley STATE OF UTAH

CITY OF OREM PLANNING COMMISSION

CITY OF OREM BOARD OF HEALTH

6010-73