

ENT 9917 BK 2501 PG 907
NINA B REID UTAH COUNTY RECORDER DEP HB
1988 APR 11 1:47 PM FEE 55.50
RECORDED FOR LANDMARK TITLE CO

WHEN RECORDED MAIL TO:

SECOND AMENDMENT TO DECLARATION OF EASEMENTS, COVENANTS

②

Richard H. Thornton, Esq.
Jardine, Linebaugh, Brown & Dunn AND RESTRICTIONS AFFECTING LAND
370 East South Temple, Suite 400
Salt Lake City, Utah 84111

The Second Amendment to Declaration is made this 23rd day of March, 1988, by Granada, Inc., a Utah corporation, and Plum Tree Associates, a Utah general partnership, amending that certain Declaration of Easements, Covenants and Restrictions Affecting Land (ECR) and recorded on September 4, 1986, as Instrument No. 29349, records of Utah County, Utah; and the First Amendment to Declaration of Easements, Covenants and Restrictions affecting Land, recorded on April 3, 1987 as Instrument No. 12537, records of Utah County, Utah (collectively the "ECR"), affecting that certain property located in Provo, Utah known as the Plum Tree Shopping Center, legally described on Exhibit B hereto (the "Property").

WHEREAS, Plum Tree Associates has entered a Lease as Landlord with Cinemark Corporation, a Texas corporation as Tenant, and the Peble Corporation, a Delaware corporation, as Guarantor, providing for the construction and leasing of a theatre building on a portion of the Property located on the parcel identified as "Theatre" on the revised site plan attached hereto as Exhibit A;

WHEREAS, the Cinemark Lease provides that Landlord shall obtain certain amendments to the ECR incorporating the revised

SECOND AMENDMENT TO DECLARATION OF EASEMENTS,
COVENANTS AND RESTRICTIONS AFFECTING LAND - 1
2/1-20-8/A12/AMEND

LTC #1526

site plan, and approving building heights and proposed signage to accommodate the planned theatre construction.

WHEREAS, the undersigned, being all the Owners and/or major Tenants of the Plum Tree Shopping Center, are desirous of encouraging further development of the Property and specifically the construction of a theatre building as contemplated by the Cinemark Lease.

NOW THEREFORE, the undersigned hereby further amend and consent to the further amendment of the ECR as follows:

1. Revised Site Plan

Exhibit A to the ECR entitled "Site Plan" is hereby amended substituting "Second Revised Exhibit A - Site Plan" (attached hereto as Exhibit A) illustrating among other things, the site of the theatre building to be constructed pursuant to the Cinemark Lease.

2. Height Limitations. Section 8.2.(c) of the ECR (as amended by paragraph 2 of the First Amendment to ECR) is hereby further amended as follows:

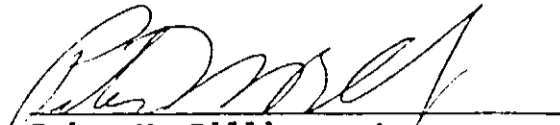
"No building shall be higher than twenty-two (22) feet above finished grade, nor shall any building be permitted to have any signs, antennae, satellite dishes or other appurtenances whatsoever which are higher than twenty-two (22) feet above finished grade, except for the building to be constructed on

the parcel identified as "Shopko" on Revised Exhibit A", which shall not exceed 26' above finished grade, excepting antennae, and other projections as approved by Plum Tree Associates in the Shopko building plans and specifications; and except for the building to be constructed on the parcel identified as "Theatre" which shall not exceed 28' above finished grade, excepting antennae, and other projections as approved by Plum Tree Associates or its assignees, in the Cinemark building plans and specification".

3. Theatre Signage. The undersigned hereby consent to the theatre building signage and marquee elevation illustrated in Exhibit C-1 hereto, and the "Movies 8" signage to be displayed on the Shopping Center pylon signs illustrated in Exhibit C-2 hereto.

4. Execution in Counterpart. This Amendment may be executed in any number of counterparts, each of which shall for all purposes be deemed an original and all of which together shall constitute but one and the same instrument, and shall become effective only upon execution of one or more of such counterparts by each of the parties.

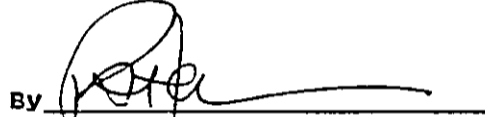
EXECUTED the day and year first above written.



Peter W. Billings, Jr.
Trustee of the
Estate of Granada, Inc., a
Utah corporation, Debtor
Case No. 87C-00693
(U.S. Bankruptcy Court, District
of Utah, Central Division)

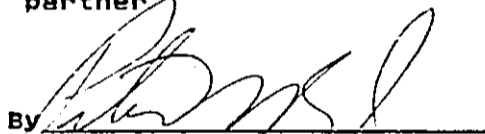
PLUM TREE ASSOCIATES,
a Utah general partnership,

By: Plum Tree Partnership
an Idaho general partner-
ship, a general partner



Richard A. Haws
Designated Agent

By: Granada, Inc., a Utah
corporation, a general
partner



Peter W. Billings, Jr.
Trustee of the
Estate of Granada,
Inc., a Utah corporation,
Debtor Case No. 87C-00693
(U.S. Bankruptcy Court,
District of Utah, Central
Division)

The undersigned hereby consent to the foregoing Second Amendment to Declaration of Easements, Covenants and Restrictions Affecting Land, and to its recordation in the records of Utah County, Utah.

By consenting, the undersigned hereby acknowledge that their respective interests with respect to the Property shall be subject and subordinate to the provisions of the ECR, the First Amendment, and this Second Amendment in the same manner and as fully as if their respective Mortgage, Deed of Trust, Fee or Leasehold interests were recorded subsequently to the recordation of this Second Amendment. The foregoing shall not be deemed to in any way alter the priority of interests among the undersigned or as to any other interest or lien in the Property except as expressly provided herein.

DATED This 9th day of February, 1988.

Cinemark Corporation, a Texas corporation

By: [Signature]
Its: [Signature]

DATED This 22nd day of JANUARY, 1988.

The Peble Corp., a Delaware corporation

By: [Signature]
Its: Charles A. Frank, President

DATED This _____ day of _____, 1988.

SHOPKO STORES, INC., d/b/a
UVALKO SHOPKO STORES, INC.
a Minnesota Corporation

BY: William J. Tyrrell
William J. Tyrrell,
Its President

BY: William C. Hunt
William C. Hunt
Its Secretary

DATED This _____ day of _____, 1988.

MOORE FINANCIAL SERVICES, INC.,
an Idaho Corporation

By: _____
Its: _____

DATED This _____ day of _____, 1988.

GATX REALTY CORPORATION, a
Delaware corporation

By: _____
Its: _____

DATED This _____ day of _____, 1988.

PROVO LIMITED PARTNERSHIP, a
Nevada limited partnership

By: _____
Michael A. Saltman,
general partner

DATED This _____ day of _____, 1988.

SHOPKO STORES, INC., d/b/a
UVALKO SHOPKO STORES, INC.
a Minnesota Corporation

BY: _____
William J. Tyrrell,
Its President

BY: _____
William C. Hunt
Its Secretary

DATED This _____ day of _____, 1988.

MOORE FINANCIAL SERVICES, INC.,
an Idaho Corporation

BY: _____
Its: VICE-PRESIDENT

DATED This _____ day of _____, 1988.

GATX REALTY CORPORATION, a
Delaware corporation

By: _____
Its: _____

DATED This _____ day of _____, 1988.

PROVO LIMITED PARTNERSHIP, a
Nevada limited partnership

By: _____
Michael A. Saltman,
general partner

DATED This _____ day of _____, 1988.

SHOPKO STORES, INC., d/b/a
UVALKO SHOPKO STORES, INC.
a Minnesota Corporation

BY: _____
William J. Tyrrell,
Its President

BY: _____
William C. Hunt
Its Secretary

DATED This _____ day of _____, 1988.

MOORE FINANCIAL SERVICES, INC.,
an Idaho Corporation

By: _____
Its: _____

DATED This 26th day of January, 1988.

GATX REALTY CORPORATION, a
Delaware corporation

By: Gary Kanter
GARY KANTER
Its: Assistant Secretary

DATED This _____ day of _____, 1988.

PROVO LIMITED PARTNERSHIP, a
Nevada limited partnership

By: _____
Michael A. Saltman,
general partner

DATED This _____ day of _____, 1988.

SHOPKO STORES, INC., d/b/a
UVALKO SHOPKO STORES, INC.
a Minnesota Corporation

BY: _____
William J. Tyrrell,
Its President

BY: _____
William C. Hunt
Its Secretary

DATED This _____ day of _____, 1988.

MOORE FINANCIAL SERVICES, INC.,
an Idaho Corporation

By: _____
Its: _____

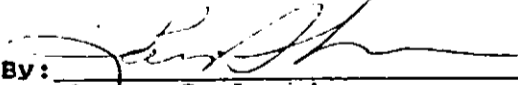
DATED This _____ day of _____, 1988.

GATX REALTY CORPORATION, a
Delaware corporation

By: _____
Its: _____

DATED This _____ day of _____, 1988.

PROVO LIMITED PARTNERSHIP, a
Nevada limited partnership

By: 
Larry S. Larkin
general partner

DATED This 22nd day of January, 1988.

FLEMING COMPANIES, INC., an
Oklahoma corporation

By: Robert W. Smith
Robert W. Smith
Its: Vice President

DATED This 22nd day of January, 1988.

FLEMING FOODS WEST, INC., a
California corporation

By: Stephen G. Mangold
Stephen G. Mangold
Its: Vice President

DATED This _____ day of _____, 1988.

PROVO FOOD CORPORATION, a
Nevada corporation

By: _____
Danny K. Shaw
Its: Vice President

Danny K. Shaw

Diane Shaw (by Danny K.
Shaw, her attorney in fact)

Larry Larkin (by Danny K.
Shaw his attorney in fact)

DATED This _____ day of _____, 1988.

FLEMING COMPANIES, INC., an Oklahoma corporation

By: _____
Its: _____

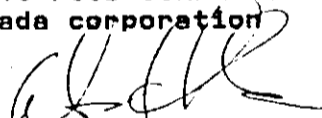
DATED This _____ day of _____, 1988.

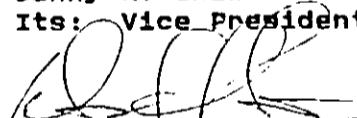
FLEMING FOODS WEST, INC., a California corporation

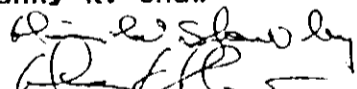
By: _____
Its: _____

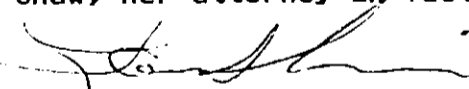
DATED This _____ day of _____, 1988.

PROVO FOOD CORPORATION, a Nevada corporation

By: 
Danny K. Shaw
Its: Vice President


Danny K. Shaw


Diane Shaw (by Danny K. Shaw, her attorney in fact)


Larry Larkin (by Danny K. Shaw, his attorney in fact)

Marilyn Larkin
per attorney-in-fact

Marilyn Larkin

Michael A. Saltman

Michael A. Saltman

Sonja Saltman, by Michael A. Saltman,
per attorney-in-fact

Sonja Saltman

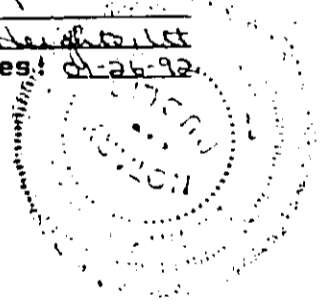
ENT 9917 BK 2501 PG 919

STATE OF Utah)
) ss.
County of Salt Lake)

On this 23rd day of March, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared PETER W. BILLINGS, JR. known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of GRANADA, INC., a Utah corporation, Debtor, Case No. 87C-00693, (U. S. Bankruptcy Court, District of Utah, Central Division), and acknowledged to me that he executed the same as such Trustee of GRANADA, INC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Naime Whitney
Notary Public for _____
Residing at Fort Heights
My commission expires: 01-26-92



STATE OF Utah)
) ss.
County of Salt Lake)

On this 25th day of March, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD A. HAWS, known or identified to me to be the Designated Agent of PLUM TREE PARTNERSHIP, an Idaho general partnership, known or identified to me to be a general partner of PLUM TREE ASSOCIATES, a Utah general partnership, the partnership that executed the within and foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

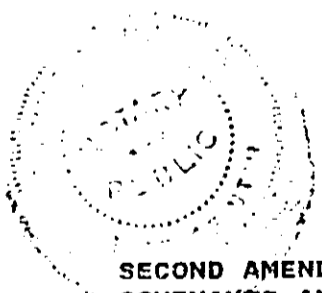


Donald Ann Dill
Notary Public for
Residing at Salt Lake County
My commission expires: 1-22-90

STATE OF Utah)
) ss.
County of Salt Lake)

On this 23rd day of March, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared PETER W. BILLINGS, JR. known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of GRANADA, INC., a Utah corporation, Debtor, Case No. 87C-00693, (U. S. Bankruptcy Court, District of Utah, Central Division), known or identified to me to be a general partner of PLUM TREE ASSOCIATES, a Utah general partnership, the partnership that executed the within and foregoing instrument, and acknowledged to me that he executed the same as such Trustee of GRANADA, INC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sharon Whitney
Notary Public for
Residing at Fruit Heights, Utah
My commission expires 01-26-92

STATE OF Texas)
County of Dallas) ss.

On this 9th day of February, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Lee Ray Mitchell, known or identified to me to be the President of CINEMARK CORPORATION, a Texas corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

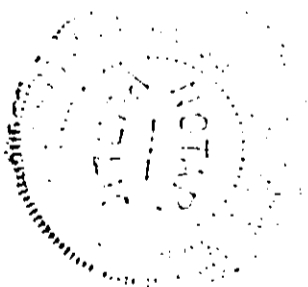
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sharon A. Reed
Notary Public for Dallas County
Residing at Dallas, Texas
My commission expires: 6-18-88

STATE OF Mississippi)
County of Lauderdale) ss.

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Myles A. Frank, known or identified to me to be the President of THE PEBLE CORPORATION, a Delaware corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



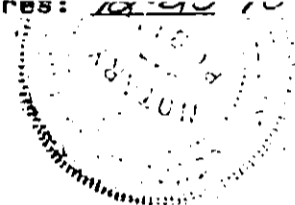
Sharon W. Potts Chapter
Notary Public for Lauderdale County
Residing at Meridian, Mississippi
My commission expires: 5/15/88

STATE OF WISCONSIN)
) ss.
County of BROWN)

On this 5th day of February, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM J. TYRRELL, known or identified to me to be the President of SHOPKO STORES, INC. d/b/a UVALKO SHOPKO STORES, INC., a Minnesota corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jayce L. Penning
Notary Public for Wis.
Residing at Green Bay
My commission expires: 12-31-90



STATE OF MINNESOTA)
) ss.
County of HENNEPIN)

On this 10th day of February, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM C. HUNT, known or identified to me to be the secretary of SHOPKO STORES, INC., d/b/a UVALKO SHOPKO STORES, INC., a Minnesota corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda M. J. Peteran
Notary Public for MN
Residing at Eden Prairie, MN
My commission expires: 2/25/91

STATE OF WISCONSIN)
) ss.
County of BROWN)

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM J. TYRRELL, known or identified to me to be the President of SHOPKO STORES, INC. d/b/a UVALKO SHOPKO STORES, INC., a Minnesota corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for _____
Residing at _____
My commission expires: _____

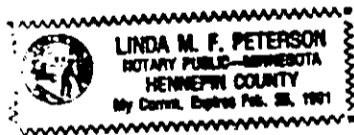
STATE OF MINNESOTA)
) ss.
County of HENNEPIN)

On this 10th day of February, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM C. HUNT, known or identified to me to be the secretary of SHOPKO STORES, INC., d/b/a UVALKO SHOPKO STORES, INC., a Minnesota corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda M. F. Peterson

Notary Public for MN
Residing at Eden Prairie, MN
My commission expires: 2/25/91



STATE OF Idaho)
) ss.
County of Salt Lake)

On this 21 day of January, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul Hess, known or identified to me to be the Vice President of MOORE FINANCIAL SERVICES, INC., an Idaho corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

William W. Clark
Notary Public for _____
Residing at Salt Lake
My commission expires: 11/29/92

STATE OF _____)
) ss.
County of _____)

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known or identified to me to be the _____ of GATX REALTY CORPORATION, a Delaware corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for _____
Residing at _____
My commission expires: _____

STATE OF _____)
) ss.
County of _____)

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known or identified to me to be the _____ of MOORE FINANCIAL SERVICES, INC., an Idaho corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

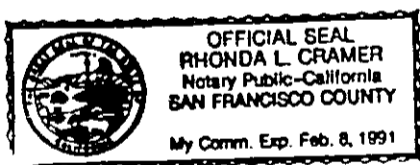
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for _____
Residing at _____
My commission expires: _____

STATE OF CALIFORNIA)
) ss.
County of SAN FRANCISCO

On this 26th day of JANUARY, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL L. KRUTER, known or identified to me to be the ACCOUNTS RECEIVABLE of GATX REALTY CORPORATION, a Delaware corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rhonda L. Cramer
Notary Public for STATE OF CALIFORNIA
Residing at SAN FRANCISCO
My commission expires: 2/8/91

STATE OF Nevada)
) ss.
County of Clark)

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Larry S. Larkin, known or identified to me to be the general partner of PROVO LIMITED PARTNERSHIP, a Nevada limited partnership, the partnership that executed the within and foregoing instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Terri L. Wiley
Notary Public for State of Nevada
Residing at 5050 Tamarac #316
My commission expires: 2/12/91

STATE OF _____)
) ss.
County of _____)

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known or identified to me to be the _____ of FLEMING COMPANIES, INC., an Oklahoma corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for _____
Residing at _____
My commission expires: _____

STATE OF _____)
) ss.
County of _____)

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared MICHAEL A. SALTMAN, known or identified to me to be the general partner of PROVO LIMITED PARTNERSHIP, a Nevada limited partnership, the partnership that executed the within and foregoing instrument, and acknowledged to me that such partnership executed the same.

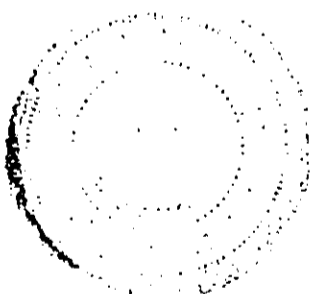
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for _____
Residing at _____
My commission expires: _____

STATE OF OKLAHOMA)
) ss.
County of OKLAHOMA)

On this 22nd day of JANUARY, 19 88, before me, the undersigned, a Notary Public in and for said State, personally appeared ROBERT W. SMITH, known or identified to me to be the VICE PRESIDENT of FLEMING COMPANIES, INC., an Oklahoma corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

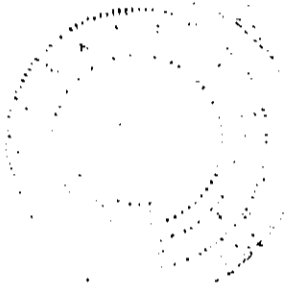


Burton J. Hodges
Notary Public for OKLAHOMA
Residing at OKLAHOMA CITY, OKLAHOMA
My commission expires: 7/17/91

STATE OF OKLAHOMA)
) ss.
County of OKLAHOMA)

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared STEPHEN G. MANGOLD, known or identified to me to be the VICE PRESIDENT of FLEMING FOODS WEST, INC., a California corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Barbara J. Hodges
Notary Public for OKLAHOMA
Residing at OKLAHOMA CITY, OKLAHOMA
My commission expires: 7/17/91

STATE OF _____)
) ss.
County of _____)

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared DANNY K. SHAW, known or identified to me to be the Vice President of PROVO FOOD CORPORATION, a Nevada corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for _____
Residing at _____
My commission expires: _____

STATE OF _____)
) ss.
County of _____)

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known or identified to me to be the _____ of FLEMING FOODS WEST, , INC., a California corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for _____
Residing at _____
My commission expires: _____

STATE OF Nevada)
) ss.
County of Clark)

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared DANNY K. SHAW, known or identified to me to be the Vice President of PROVO FOOD CORPORATION, a Nevada corporation, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Terri L. Wiley

Notary Public for State of Nevada
Residing at 5050 Laramie #316
My commission expires: 2/21/91

STATE OF Nevada)
) ss.
County of Clark)

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared DANNY K. SHAW, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

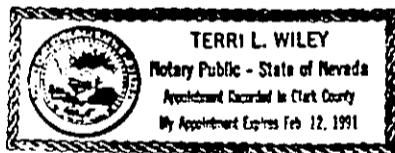


Terri L. Wiley
Notary Public for State of Nevada
Residing at 5050 Tamara's #316
My commission expires: 2/12/91

STATE OF Nevada)
) ss.
County of Clark)

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared DANNY K. SHAW, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of DIANE SHAW, and acknowledged to me that he subscribed the name of DIANE SHAW thereto as principal and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

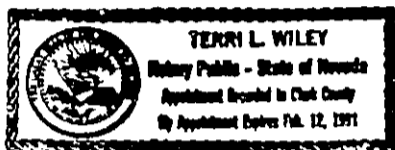


Terri L. Wiley
Notary Public for State of Nevada
Residing at 5050 Tamara's #316
My commission expires: 2/12/91

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael A. Saltman, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

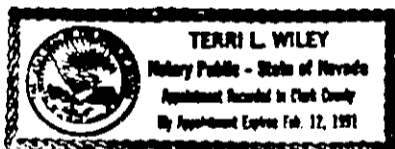


Terri L. Wiley
Notary Public
Residing at 5050 Tamams #316
Las Vegas NV 89119
My commission expires: 2-12-91

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael A. Saltman, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument as the attorney-in-fact of Sonja Saltman, and acknowledged to me that he subscribed the name of Sonja Saltman thereto as principal and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

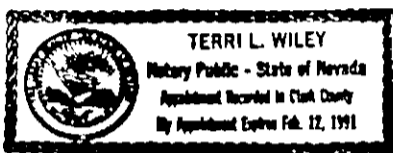


Terri L. Wiley
Notary Public
Residing at 5050 Tamams #316
Las Vegas NV 89119
My commission expires: 2-12-91

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this 25th day of January, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared Larry S. Larkin, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

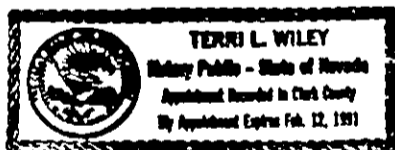


Terri L. Wiley
Notary Public
Residing at 5050 Tamarus #316
Las Vegas NV 89119
My commission expires: 2-12-91

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On this 25th day of January, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared Larry S. Larkin, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument as the attorney-in-fact of Marilyn Larkin, and acknowledged to me that he subscribed the name of Marilyn Larkin thereto as principal and his own name as attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



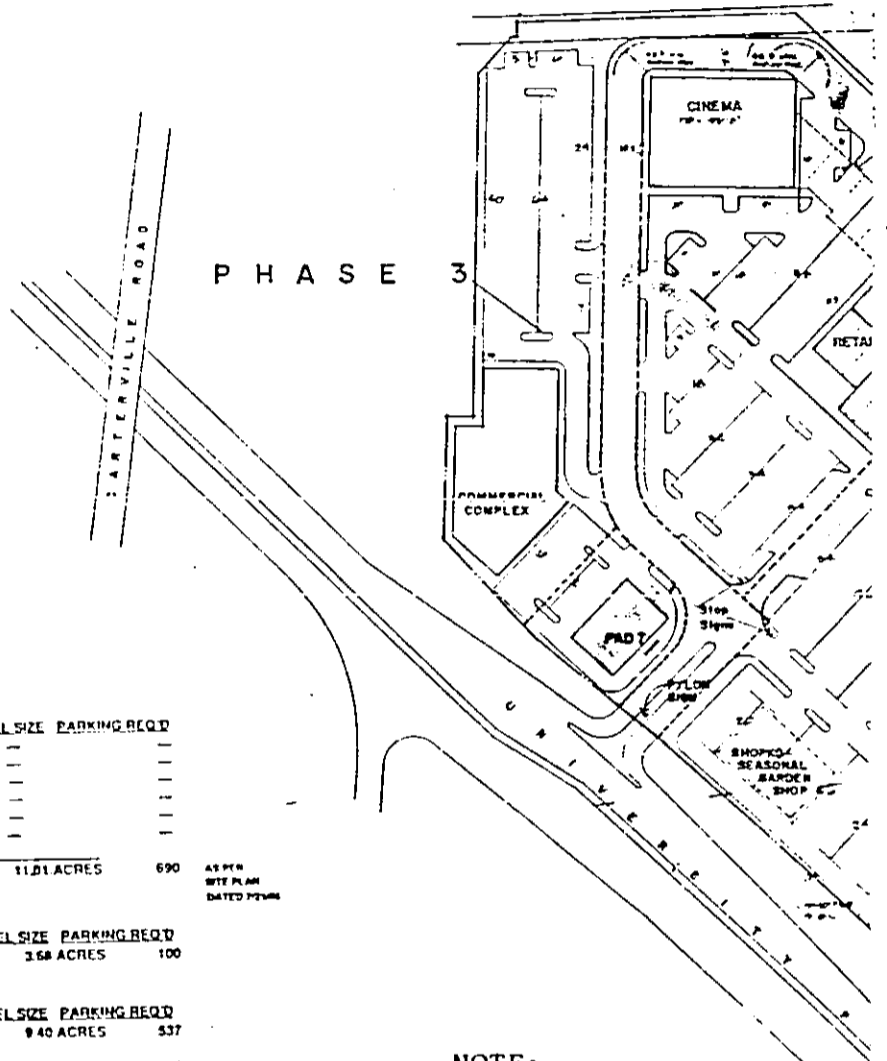
Terri L. Wiley
Notary Public
Residing at 5050 Tamarus #316
Las Vegas NV 89119
My commission expires: 2-12-91

SECOND REVISED EXHIBIT "A"

SITE PLAN

SECOND AMENDMENT TO DECLARATION OF EASEMENTS,
COVENANTS AND RESTRICTIONS AFFECTING LAND - 18
2/1-20-8/A12/AMEND

ORIG



PHASE 1	BUILDING AREA	PARCEL SIZE	PARKING REQ'D
SUPERMARKET	61,100 S.F.	---	---
RETAIL SHOPS A & B	30,000 S.F.	---	---
PAD 1	5,000 S.F.	---	---
PAD 2	8,000 S.F.	---	---
PAD 3	8,000 S.F.	---	---
PAD 4	10,000 S.F.	---	---
PHASE 1 TOTALS	120,100 S.F.	11.01 ACRES	690

AS PER SITE PLAN DATED 7/2/00

PHASE 1a	BUILDING AREA	PARCEL SIZE	PARKING REQ'D
RETAIL SHOPS C	30,000 S.F.	1.68 ACRES	100

PHASE 2	BUILDING AREA	PARCEL SIZE	PARKING REQ'D
SHOPKOS	94,000 S.F.	9.40 ACRES	537
CINEMA	24,203 S.F.	5.11 ACRES	483
RETAIL SHOPS D	20,250 S.F.	---	46
RETAIL SHOPS E	10,100 S.F.	---	---
PAD 5 (future)	5,000 S.F.	0.81 ACRES	17
PAD 7	7,000 S.F.	0.59 ACRES	17
PHASE 2 TOTALS	140,375 S.F.	15.91 ACRES	1100

PHASES 1 AND 2 PARKING STALLS PROVIDED - 1912
 PARKING RATIO - 1 STALL / 151.82 S.F. OF LEASABLE SPACE OR
 6.58 STALLS / 1000 S.F. OF LEASABLE SPACE

PHASE 3	BUILDING AREA	PARCEL SIZE	PARKING REQ'D
COMMERCIAL COMPLEX	35,000 S.F.	2.64 ACRES	78
DEDICATED ROAD	N/A	1.06 ACRES	N/A

PROJECT TOTALS	325,475 S.F.	34.30 ACRES	1968
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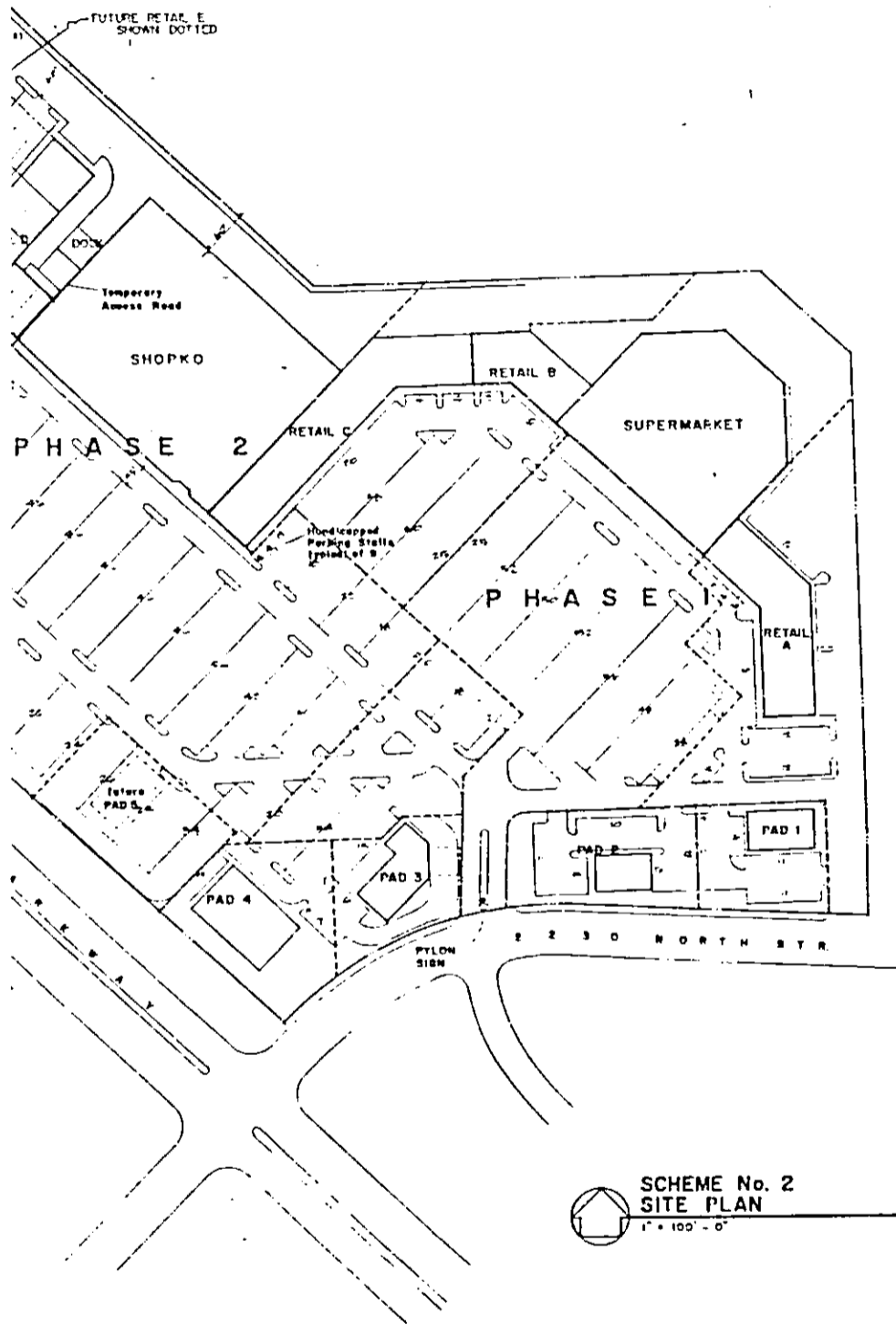
TOTAL PROJECT PARKING STALLS PROVIDED - 2072
 PARKING RATIO - 1 STALL / 157.04 S.F. OF LEASABLE SPACE OR
 6.37 STALLS / 1000 S.F. OF LEASABLE SPACE

NOTE:

When Pad #5 is developed this area will be deleted from the red-lined customer parking area.

BABCOCK PAC
P L A N N I N G
A N D
A S S O C I A T E S

Account: 32 Exchange Pl.
Salt Lake City, Utah 84111 (801) 462-1111



SCHEME No. 2
SITE PLAN

1" = 100' - 0"

PROVO, UTAH

PLUM TREE SHOPPING CENTER

a joint development by:

HAWS-IVORY COMPANY

WRIGHT-LEASURE DEVELOPMENT COMPANY

REVISIONS
NO. DATE BY

- 1001 10/10/87
- 1002 1/16/87
- 1003 1/27/87
- 1004 2/2/87
- 1005 2/4/87
- 1006 2/5/87
- 1007 2/23/87
- 1008 2/24/87
- 1009 3/3/87

ENT 9917 BK 2501 PG 936

EXHIBIT "B"

PLUM TREE SHOPPING CENTER PHASE I, II & III
LEGAL DESCRIPTIONS

SECOND AMENDMENT TO DECLARATION OF EASEMENTS,
COVENANTS AND RESTRICTIONS AFFECTING LAND - 19
2/1-20-8/A12/AMEND

EXHIBIT B
TO SECOND AMENDMENT

LEGAL DESCRIPTION

PLUM TREE SHOPPING CENTER - PAD 1 PARCEL

REVISION DATE 10/14/86

Beginning at a point on the North right-of-way line of 2200 North Street at a point which is North 1062.99 feet and East 319.24 feet from the South Quarter Corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (based on the Utah Coordinate System, Central Zone, bearings of section lines) and running thence North 1°34' West 142.70 feet; thence North 89°26' East 175.00 feet; thence South 1°16'14" East 155.725 feet to a point on the aforementioned right-of-way line; thence along said right-of-way line North 87°17'24" West 174.68 feet to the point of beginning.

Contains 0.5981 Acres

LEGAL DESCRIPTION

PLUM TREE SHOPPING CENTER - ENTRANCE ROAD

REVISION DATE 10/14/86

Beginning on the North right-of-way line of 2200 North Street at a point which is North 1053.89 feet and East 7.79 feet from the South Quarter corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (based on the Utah Coordinate System, Central Zone, bearings of section lines) said point also being on a 317.47 foot radius curve to the left (radius point bears South 14°44'29" East) and running thence Easterly along the arc of said curve and said right-of-way line 69.96 feet through a central angle of 7°41'49" to a point on a 25.00 foot radius curve to the right (radius point bears North 47°14'22" East); thence Northerly along the arc of said curve 19.05 feet through a central angle of 43°39'32"; thence North 0°53'57" East 90.59 feet to the point of tangency with a 25.00 foot radius curve to the right; thence Easterly along the arc of said curve 38.19 feet through a central angle of 97°32'03"; thence South 88°26' West 93.97 feet; thence South 0°53'57" West 134.88 feet to the point of tangency with a 25.00 foot radius curve to the right; thence Southwesterly along the arc of said curve 8.73 feet through a central angle of 20°07'31" to the point of beginning.

LEGAL DESCRIPTION

PLUM TREE SHOPPING CENTER - PAD 2 PARCEL

REVISION DATE 10/14/86

Beginning at a point on the North right-of-way line of 2200 North Street at a point which is North 1062.99 feet and East 319.24 feet from the South Quarter corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (based on the Utah Coordinate System, Central Zone, bearings of section lines) and running thence along said right-of-way line North 87°17'24" West 155.455 feet to the point of tangency with a 317.47 foot radius curve to the left, thence Westerly along the arc of said curve and right-of-way line 87.65 feet through a central angle of 9°42'17" to a point on a 25.00 foot radius curve to the right; thence leaving said right-of-way Northerly along the arc of said curve 19.05 feet through a central angle of 43°39'32"; thence North 0°53'57" East 90.39 feet to the point of tangency with a 25.00 foot radius curve to the right; thence Easterly along the arc of said curve 38.19 feet through a central angle of 87°32'03"; thence North 88°26' East 219.887 feet; thence South 1°34' East 142.70 feet to the point of beginning.

Contains 0.7579 Acres

LEGAL DESCRIPTION

PLUM TREE SHOPPING CENTER - PAD 3 PARCEL

REVISION DATE 10/14/86

Beginning on the North right-of-way line of 2200 North Street at a point which is North 1053.89 feet and East 7.79 feet from the South Quarter corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (based on the Utah Coordinate System, Central Zone, bearings of section lines), said point also being on a 317.47 foot radius curve (radius point bears South 14°44'29" East) and running thence Westerly along the arc of said curve and said right-of-way line 180.85 feet through a central angle of 20°01'27"; thence leaving said curve and said right-of-way line North 1°34' West 188.97 feet; thence North 88°26' East 65.106 feet; thence North 43°26' East 35.72 feet; thence North 88°26' East 82.76 feet; thence South 0°53'57" West 134.83 feet to the point of tangency with a 25.00 foot radius curve to the right (radius point bears North 68°33'35" West); thence Southwesterly along the arc of said curve 9.78 feet through a central angle of 20°07'31" to the point of beginning.

Contains 0.6369 Acres

PLUM TREE SHOPPING CENTER
(PHASE 1)

Pad 4 Parcel - Boundary Description

July 19, 1986

Beginning at a point which is the intersection of the North right-of-way line of 2200 North Street and the Easterly right-of-way line of University Parkway, said point being North 915.37 feet and West 230.39 feet from the South quarter corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (based on the Utah Coordinate System, Central Zone, bearings of section lines) and running thence Northwesterly along said right-of-way line and along the arc of a 11539.16 foot radius curve to the left (radius point bears South 44°49'53" West) 225.965 feet through a central angle of 1°07'19"; thence North 43°26' East 124.29 feet; thence North 88°26' East 146.02 feet; thence South 1°34' East 188.87 feet to a point on the Northerly right-of-way line of 2200 North Street, said point also being on a 517.47 foot radius curve to the left (radius point bears South 34°45'59" East); thence Westerly along the arc of said curve and said right-of-way line 98.045 feet through a central angle of 10°51'21" to the point of beginning.

Contains 0.9017 Acres

LEGAL DESCRIPTION

PLUM TREE SHOPPING CENTER - SUPERMARKET PARCEL

REVISION DATE 10/14/86

Beginning at a point which is North 1756.280 feet and East 531.61 feet from the South Quarter corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (based on the Utah Coordinate System, Central Zone, bearings of section lines) and running thence South 43°26' West 322.41 feet; thence South 46°34' East 58.86 feet; thence South 43°26' West 66.40 feet; thence South 46°34' East 105.00 feet; thence South 43°26' West 217.40 feet; thence South 88°26' West 222.316 feet; thence North 1°34' West 53.47 feet; thence North 43°26' East 116.80 feet; thence North 46°34' West 215.00 feet; thence North 43°26' East 316.40 feet; thence North 46°34' West 23.86 feet; thence North 43°26' East 277.67 feet; thence North 88°26' East 85.416 feet; thence South 46°30'04" East 184.34 feet; thence South 1°26'03" East 64.170 feet to the point of beginning.

Contains 5.1257 Acres

LEGAL DESCRIPTION

PLUM TREE SHOPPING CENTER - RETAIL SHOPS A

REVISION DATE 10/14/86

Beginning at a point on the West boundary line of a Brigham Young University access roadway at a point which is North 1756.28 feet and East 531.61 feet from the South Quarter corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (based on the Utah Coordinate System, Central Zone, bearings of section lines) and running thence South 43°26' West 322.41 feet; thence South 46°34' East 58.85 feet; thence South 43°26' West 66.40 feet; thence South 46°34' East 105.00 feet; thence South 43°26' West 217.40 feet; thence North 88°26' East 256.55 feet; thence South 1°16'14" East 155.725 feet; thence South 87°17'24" East 55.263 feet to the aforementioned right-of-way; thence along said right-of-way the following two courses: North 1°16'14" West 114.52 feet; thence North 1°25'08" West 589.85 feet to the point of beginning.

Contains 2.3797 Acres

LEGAL DESCRIPTION

PLUM TREE SHOPPING CENTER - RETAIL SHOPS B

REVISION DATE 10/14/86

Beginning at a point which is North 1353.194 feet and East 24.53 feet from the South Quarter corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (based on the Utah Coordinate System, Central Zone, bearings of section lines) and running thence North 88°26' East 73.995 feet; thence North 1°34' West 8.52 feet; thence North 88°26' East 162.65 feet; thence South 43°26' West 191.03 feet; thence North 46°34' West 50.00 feet; thence South 88°26' West 50.00 feet; thence North 1°34' West 70.00 feet to the point of beginning.

Contains 0.4228 Acres

LEGAL DESCRIPTION

Retail C - Parcel A

2/19/87

Beginning at a point on the Northeasterly line of the Plum Tree Shopping Center boundary said point being North 1921.51 feet and West 29.62 feet from the South Quarter corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (Based on the Utah Co-ordinate System, Central Zone, bearing of Section lines) and running thence North 88°26' East 355.17 feet; thence South 43°26' West 86.63 feet; thence South 88°26' West 162.65 feet; thence South 1°34' East 8.52 feet; thence South 88°26' West 78.995 feet; thence South 1°34' East 70.00 feet; thence South 88°26' West 50.00 feet; thence South 46°34' East 103.86 feet; thence South 43°26' West 316.40 feet; thence North 46°34' West 195.00 feet; thence South 43°26' West 92.95 feet; thence North 46°34' West 80.00 feet; thence North 43°26' East 435.88 feet to the point of beginning.

Contains: 2.6223 Acres

LEGAL DESCRIPTION

Retail C - Parcel B

2/19/87

Beginning at a point on the Plum Tree Shopping Center Phase I boundary said point being North 1438.73 feet and West 18.49 feet from the South Quarter Corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (Based on the Utah Co-ordinate System, Central Zone, bearings of Section lines) and running thence South 46°34' East 150.00 feet; thence South 43°26' West 116.80 feet; thence South 1°34' East 53.47 feet; thence South 88°26' West 82.76 feet; thence South 43°26' West 35.72 feet; thence South 88°26' West 192.84 feet; thence North 43°26' East 378.14 feet to the point of beginning.

Contains: 1.0597 Acres

LEGAL DESCRIPTION

Shopko Parcel

2/19/87

Beginning at a point on the North Right-of-Way line of University Parkway, said point being on the arc of a 11539.16 feet radius curve (Radius point bears South 42°31'04" West), said point also being North 1237.125 feet and West 567.40 feet from the South Quarter Corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (Based on the Utah Co-ordinate System, Central Zone, Bearings of Section Lines) and running thence North 43°26' East 148.82 feet; thence South 46°34' East 240.00 feet; thence South 43°26' West 23.18 feet; thence North 88°26' East 28.28 feet; thence North 43°26' East 378.14 feet; thence North 46°34' West 260.00 feet; thence South 43°26' West 92.95 feet; thence North 46°34' West 80.00 feet; thence North 43°26' East 435.88 feet; thence South 88°26' West 156.33 feet; thence North 46°34' West 294.79 feet; thence South 43°26' West 238.33 feet; thence South 46°34' East 56.00 feet; thence South 43°26' West 328.96 feet; thence South 46°34' East 44.33 feet; thence South 43°26' West 201.50 feet to a point on 200.70 foot long spiral curve, said point also being on the Northerly Right-of-Way line of University Parkway; thence South Easterly along the arc of said spiral curve 4.53 feet to a point on a 11539.16 foot radius curve to the right. (Radius point bears South 40°37'39" West); thence Southeasterly along the arc of said curve and said Right-of-Way line 380.70 feet through a central angle of 1°53'25" (L.C. bears South 48°25'39" East) to the point of beginning.

Contains: 9.4000 Acres

LEGAL DESCRIPTION

Pad 5

2/19/87

Beginning at a point on the North Right-of-Way line of University Parkway, said point being on the arc of a 11539.16 feet radius curve (Radius point bears South 42°31'04" West), said point also being North 1237.125 feet and West 567.40 feet from the South Quarter Corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (Based on the Utah Co-ordinate System, Central Zone, Bearings of Section Lines) and running thence North 43°26' East 148.82 feet; thence South 46°34' East 240.00 feet; thence South 43°26' West 147.48 feet to the afore mentioned North Right-of-Way line; thence Northwesterly along the arc of a 11539.16 feet radius curve to the left 240.01 feet thru a central angle of 1°11'30" (LC bears North 46°53'14" West) to the point of beginning.

Contains: 0.8140 Acres

LEGAL DESCRIPTION

Pad 7

2/19/87

Beginning on the Northerly Right-of-Way line of University Parkway said point being North 1634.70 feet and West 1019.90 feet from the South Quarter Corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (Based on the Utah Coordinate System, Central Zone, bearings of Section lines) and running thence North 43°26' East 170.31 feet to a point on a 121.50 foot radius curve to the left (Radius point bears N53°57'18" East); thence South Easterly along the arc of said curve 22.31 feet through a central angle of 10°31'18"; thence South 46°34' East 84.75 feet to a point of tangency with a 50.00 foot radius curve to the right (Radius point bears South 43°26' West); thence Southeasterly along the arc of said curve 78.54 feet through a central angle of 90°; thence South 43°26' West 111.95 feet to a point on the Northerly Right-of-Way line of University Parkway, said point also being on a 200.70 foot long spiral curve (LC bears 49°51'55"); thence Northwesterly along said spiral curve and said Right-of-Way line 136.07 feet; thence North 42°26'40" West along said Right-of-Way 21.14 feet to the point of beginning.

Contains: 0.5871 Acres

LEGAL DESCRIPTION

Cinema Parcel

2/19/87

Beginning at a point on the Northerly line of the Plum Tree Shopping Center Boundary said point being North 2119.90 feet and West 399.97 feet from the South Quarter Corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridian (Based on the Utah Coordinate System, Central Zone, bearings of Section Lines) and running thence South 43°26' West 238.33 feet; thence South 46°34' East 56.00 feet; thence South 43°26' West 329.96 feet; thence North 46°34' West 150.41 feet to a point of tangency with a 78.50 foot radius curve to the right (Radius point bears North 43°26' East); thence Northwesterly along the arc of said curve 64.39 feet through a central angle of 47°08'22"; thence North 0°34'22" East 305.13 feet to a point of tangency with a 25.00 foot radius curve to the right (Radius point bears South 89°25'38" East); thence Northeasterly along the arc of said curve 38.35 feet through a central angle of 87°33'15"; thence North 88°27'37" East 194.16 feet to a point on the aforementioned Northerly line of the Plum Tree Shopping Center Boundary; thence South 46°34' East 357.54 feet along said boundary to the point of beginning.

LEGAL DESCRIPTION

Entrance Road and Dedicated Road

2/19/87

Beginning at a point on the North Right-of-Way of University Parkway, said point being on the arc of a 200.70 feet spiral curve, said point also being North 1321.39 feet and West 901.60 feet from the South Quarter Corner of Section 25, Township 6 South, Range 2 East, Salt Lake Base and Meridain (Based on the Utah Co-ordinate System, Central Zone, bearings of Section lines) and running thence North 43°26' East 111.95 feet to a point of tangency with a 50.00 foot radius curve to the left (Radius point bears North 46°34' West); thence Northwesterly along the arc of said curve 78.54 feet through a central angle of 90°; thence North 46°34' West 84.75 feet to the point of tangency with a 121.50 foot radius curve to the right (Radius point bears North 43°26' East); thence Northerly along the arc of said curve 99.96 feet through a central angle of 47°08'22"; thence North 0°34'22" East 501.70 feet to the point of tangency with a 25.00 foot radius curve to the left (Radius point bears North 89°25'38" West); thence Northwesterly along the arc of said curve 40.19 feet through a central angle of 92°06'45"; thence South 88°27'37" West 94.28 feet to the West property line of Plum Tree Shopping Center, thence the following three courses along said West property line, North 43°13'18" East 8.79 feet; North 87°58'07" East 5.63 feet; and North 1°32'23" West 18.71 feet to the North property line of said Plum Tree Shopping Center; thence along said North property line North 88°27'37" East 344.65 feet to the Northeasterly property line of said Plum Tree Shopping Center; thence South 46°34' East along said property line 35.37 feet; thence leaving said property line South 88°27'37" West 194.16 feet to the point of tangency with a 25.00 foot radius curve to the left (Radius point bears South 1°32'23" East); thence Southwesterly along the arc of said curve 38.35 feet through a central angle of 87°53'15"; thence South 0°34'22" West 505.13 feet to the point of tangency with a 78.50 foot radius curve to the left (Radius point bears South 89°25'38" East); thence Southeasterly along the arc of said curve 64.59 feet through a central angle of 47°08'22"; thence South 46°34' East 194.74 feet; thence South 43°26' West 201.50 feet to the North Right-of-Way line of University Parkway, said point also being on a 200.70 foot long spiral curve; thence Northwesterly along the arc of said spiral curve and Right-of-Way line 60.10 feet to the point of beginning.

Contains: 1.2405 Acres

LEGAL DESCRIPTION

Phase 3

2/19/87

Beginning on the Northerly Right-of-Way line of University Parkway said point being North 1634.70 feet and West 1019.90 feet from the South Quarter Corner of Section 25, Township 6 South, Range 2 East Salt Lake Base and Meridian (Based on the Utah Co-ordinate System, Central Zone, bearings of Section lines) and running thence North $42^{\circ}26'40''$ West 144.36 feet along said Right-of-Way line; thence leaving said Right-of-Way line North $1^{\circ}14'$ East 150.65 feet; thence North $88^{\circ}26'$ East 31.63 feet; thence North $0^{\circ}34'22''$ East 423.12 feet; thence North $43^{\circ}13'18''$ East 54.42 feet; thence North $88^{\circ}27'37''$ East 94.28 feet to a point of tangency with a 25.00 foot radius curve to the right (Radius point bears South $1^{\circ}32'23''$ East); thence Southeasterly along the arc of said curve 40.19 feet through a central angle of $92^{\circ}06'45''$; thence South $0^{\circ}34'22''$ West 501.70 feet to a point of tangency with a 121.50 foot radius curve to the left (Radius point bears South $89^{\circ}25'38''$ East); thence Southeasterly along the arc of said curve 77.65 feet through a central angle of $36^{\circ}37'04''$; thence South $43^{\circ}26'$ West 170.31 feet to the point of beginning.

Contains: 2.5725 Acres

EXHIBIT "C"

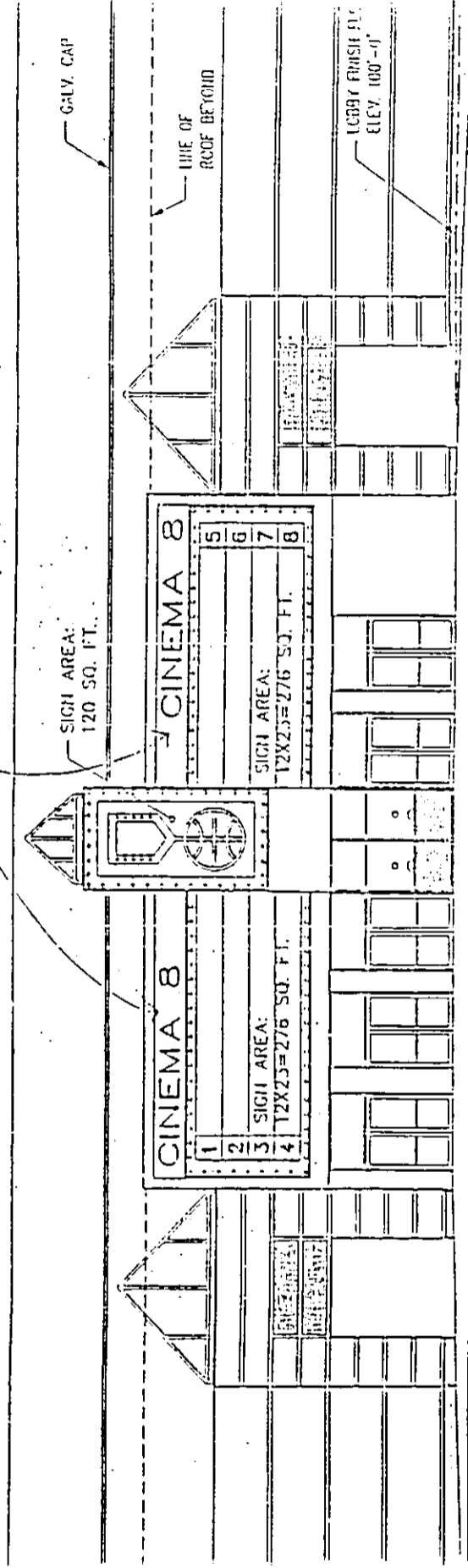
APPROVED THEATRE SIGNAGE

C-1 Building Signage

C-2 Pylon Signage

MARQUE ON FRONT ELEVATION

SCRIPT TO READ
MOVIES 8



TOTAL SIGN AREA=670 SQ. FT.
SIGN IS 12.8% OF FRONT ELEVATION

MARQUEE SHALL BE FINISHED POLISHED
WOOD WITH ALUMINUM JAMB
DESIGN TO BE SUBMITTED

MARQUEE ELEVATION (REFLECTED PLAN)
SCALE: 1/8" = 1'-0"
DRAWN BY: P.C. SCHUBERT
DATE: NOV. 3, 1967

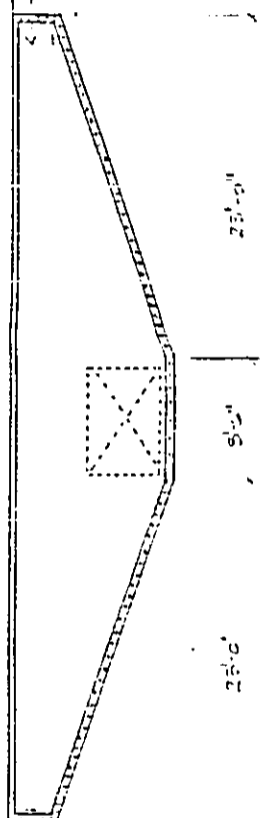
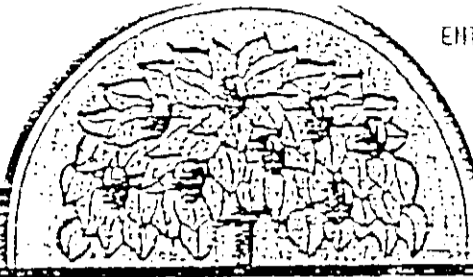


EXHIBIT C-1



Plymouth

SHOPPING CENTER

FOOD 4 LESS

CINEMA 8

CART GROSS

PLANT TO READ
REVIEWS 5'

Leatherby's

Payless Shoe Source



20/3

SYUIDIT 0-2