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8/12/2016 4:10:00 PM \$13.00
Book - 10463 Pg - 6943-6944
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
AFTER RECORDING RETURN TO:
9436 Holdings, LLC
1618 Cherry Creek Lane
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **NCS-791003-SLC1 (ach)**
A.P.N.: **28-08-102-055-0000, 28-08-102-057-0000**

LLJMLL, LLC, a Utah limited liability company, Grantor, of **Orem, Utah** County, State of **UT**, hereby CONVEY AND WARRANT to

9436 Holdings, LLC, a Utah Limited Liability Company, Grantee, of **Draper, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

PARCEL 1:

UNIT 6 AND UNIT 8, CONTAINED WITHIN THE SANDY MALL OFFICE COMPLEX - AMENDED, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON AUGUST 3, 1998 AS ENTRY NO. 7044618, IN BOOK 98-8P OF PLATS AT PAGE 207 OF OFFICIAL RECORDS, AND AMENDED IN RECORD OF SURVEY MAP RECORDED AUGUST 08, 2007 AS ENTRY NO. 10187948 IN BOOK 2007P OF PLATS AT PAGE 337 OF OFFICIAL RECORDS (AS SAID RECORD OF SURVEY MAP(S) MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON AUGUST 03, 1998 AS ENTRY NO. 7044619 IN BOOK 8054 AT PAGE 874 OF OFFICIAL RECORDS, AS AMENDED BY DECLARATION RECORDED AUGUST 08, 2007 AS ENTRY NO. 10187949 IN BOOK 9501 AT PAGE 4452 OF OFFICIAL RECORDS (AS SAID DECLARATION(S) MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

PARCEL 2:

A.P.N.: 28-08-102-055-0000
28-08-102-057-0000

Warranty Deed - continued

File No.: NCS-791003-SLC1
(ach)

**APPURTENANT RIGHTS AS CREATED BY THAT CERTAIN RESTRICTIVE COVENANTS,
EASEMENT AND MAINTENANCE AGREEMENT RECORDED MARCH 18, 1998 AS ENTRY NO.
6895235 IN BOOK 7913 AT PAGE 635 OF OFFICIAL RECORDS.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2016** and thereafter.

Witness, the hand(s) of said Grantor(s), this July 1, **2016**.

LLJMMLL, LLC, a Utah limited liability company

By: Bonnie Barlow Lewis, Manager
Name: Bonnie Barlow Lewis
Title: Manager

STATE OF Utah)
County of Utah) ss.

On 7/1/2016, before me, the undersigned Notary Public, personally appeared **Bonnie Barlow Lewis, manager of LLJMMLL, LLC, a Utah limited liability company**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/27/19

Steffany Lloyd
Notary Public

