

e. Mail to:
Yuka Jonkins
American Tower Co.
4030 S. 500W. #80
Murray, Ut 84123

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RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2000 May 25 10:25 am FEE 15.00 BY JW
RECORDED FOR JONKINS, YUKA

Correction of MEMORANDUM OF LEASE BETWEEN

Snarr Advertising, Inc. ("Landlord") AND
Provo Cellular Telephone Company, d/b/a AT&T Wireless Services, a Delaware partnership, by AT&T
Wireless Services of Utah, Inc., its general partner, a Nevada corporation ("Tenant")

This Correction of Memorandum of Lease is for the purpose of correcting the Memorandum of
Lease which was recorded in the Utah County Recorder's office as Entry No. 127250, in Book No. 5294,
on Page 133.

This Correction of Memorandum of Lease between Snarr Advertising, Inc. ("Landlord") and
Provo Cellular Telephone Company, d/b/a AT&T Wireless Services, a Delaware partnership, by AT&T
Wireless Services of Utah, Inc., its general partner, a Nevada corporation ("Tenant") was made regarding
the following premises:

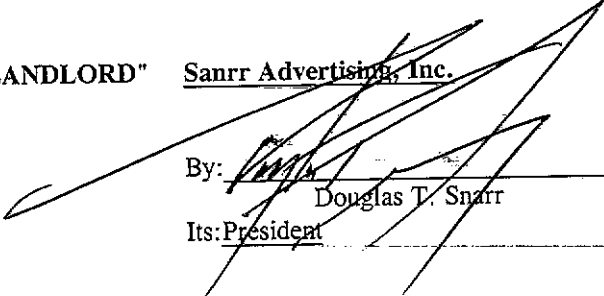
Beginning at a point which is East 1597.70 ft. and South 2810.02 ft. from the Southwest corner of Section 7, Township 7
South, Range 3 East, Salt Lake Base and Meridian, which point is also N00°24'10" E243.25ft. along the west line of
parcel 2 and S90°00'00" W12.58ft. from the Southwest corner of said parcel 2, East Bay North Subdivision Plat A. as
shown on entry No. 8658, Map 4405; thence N89°20'28" W20.00 ft.; thence S07°47'49" E30.00 ft.; thence S89°20'28"E
20.00 ft.; thence N01°50'37" W30.00 ft. to the point of beginning and contains 0.01 acres.

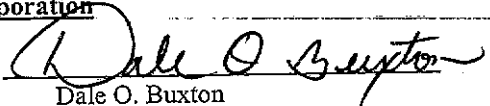
The following legal description is a description of the centerline of a 20ft. wide road and utility easement being 10ft. on
either side of the following described line:

Beginning at the Southwest corner of Parcel 2 in the East North Bay Subdivision Plat A, Entry No. 8658, Map 4405;
thence N00°24'10" E243.25 ft. along the west line of said Parcel 2; thence S90°00'00" W to the Northeast corner of AT&T
lease property; thence N89°20'28" W 10.00 ft. along the Northerly line of the said lease property to the true point of
beginning; thence N06°20'01" W 166.27 ft. ; thence S 87°11'54" W 387.45 ft. to the East right of way line of East Bay Blvd.

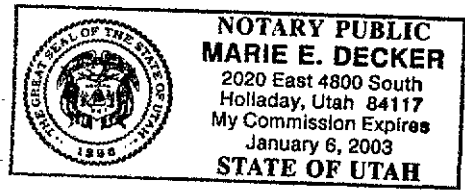
The date of execution of the Lease was October 21, 1999. Subject Lease is for a term of five (5)
years and shall commence on January 1, 2000 (the "Commencement Date") and terminating at midnight on
the last day of the month in which the fifth annual anniversary of the Commencement Date shall have
occurred. Tenant shall have the right to extend this Lease for five (5) additional five (5) year terms.

IN WITNESS WHEREOF, the parties hereto have respectively executed this memorandum this
APRIL 28 day of APRIL, 2000.

"LANDLORD" Snarr Advertising, Inc.
By: 
Douglas T. Snarr
Its: President

"TENANT"
Provo Cellular Telephone Company, d/b/a AT&T Wireless Services, a Delaware
partnership, by AT&T Wireless Services of Utah, Inc., its general partner, a Nevada
corporation
By: 
Dale O. Buxton
Its: Systems Development Manager

STATE OF Utah
COUNTY OF Salt Lake) ss:



On this 28th day of April, 2000 before me personally appeared Douglas T. Snarr, known to me to be the individual described herein, who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Marie E. Decker
Notary Public
My Commission Expires: 01/06/2003

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STATE OF UTAH),
) ss:
COUNTY OF SALT LAKE)

I CERTIFY that on 5/4, 2000, Dale O. Buxton personally came before me and this person acknowledged under oath to my satisfaction, that:

(a) this person signed, sealed and delivered the attached document as System Development Manager of AT&T Wireless Services of Utah, Inc., a corporation of the State of Nevada, which is a general partner of the partnership named in this document;

(b) this document was signed and delivered by the corporation as its voluntary act and deed as a general partner on behalf of said partnership [by virtue of authority from its Board of Directors].

Kim M. Garrick
Notary Public
My Commission
Expires: 3/2/02

