WHEN COMPLETED AND RECORDED RETURN TO: Draper City Planning 1020 East Pioneer Road Draper, Utah 84020

DISCLOSURE AND ACKNOWLEDGEMENT

	The undersigned (print), hereby certifies to be the owner of the hereinafter described real property which is located within paper City, Utah.			
•	Subdivision: Street Address: 11925 S. 700 E. Parcel Number: 2829151017 Legal Description: Red Sky Solutions	Ses e-u.b.i a		
	Acknowledge and Disclose: The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:			
	Very High Liquefaction Potential	Rock fall Pat	h	
	Migh Liquefaction Potential	Debris flow		
	Moderate Liquefaction Potential	Landslide Santa a Fami	A Decease	
		Surface Faul	t Kupture	
	1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.			
180	2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.			
	3. A site specific natural hazards study and report was not required for the above-described property.			
	Q AFFI	DAVIT		
	2 2 2 kg		11678433 07/05/2013 12:30 PM \$12.	100 a
	Signature of Property Owner/ Corporate Officer		Book - 10156 Pg - 6588-6589	, (.).
	BY _ Shu L. Legge		GARY W. OTT RECORDER, SALT LAKE COUNTY,	нта
	Printed name of Property Owner/ Corporate Officer		SL CO PLANNING & DEVELOPMEN	
	STATE OF UTAH COUNTY OF SALT LAKE		SUITE N3600 BY: KSR, DEPUTY - WI 2 P.	
	On the 29 th day of, 2013, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah,,, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.			
	A	HUOHO Notary Public o	f Salt Lake County, Utah	
	My commission expires on: August 19,2016			
	_		HEATHER SYRETT Notary Public	

Ent 11678433 BK 10156 PG 6588

State of Utah Comm. No. 656909 VTDI 28-29-151-017-0000 DIST 55 SEE VTRU - NEW # TOTAL ACRES 1.61
LIGHTHOUSE PINNACLE LLC TAX CLASS UPDATE REAL ESTATE 621590
LEGAL BUILDINGS 116890
PRINT U TOTAL VALUE 738480

8675 S SANDY PKWY NO: 110

SANDY UT 84070642575 EDIT 0 FACTOR BYPASS

LOC: 11925 S 700 E EDIT 0 BOOK 10017 PAGE 5087 DATE 05/16/2012

SUB: UNKNOWN TYPE UNKN PLAT

07/05/2013 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY BEG N 73^58'34" E 328.39 FT & S 00^54'24" W 1310.14 FT & S 89^05'36" E 42.56 FT FR NW COR OF SEC 29, T 3S, R 1E, SLM; S 89^20'08" E 270.95 FT TO W LINE OF RR R OF W; S 34^27'39" E ALG SD R OF W 240.82 FT TO EXISTING FENCE LINE; S 88^02'20" W 149.97 FT; S 88^51'15" W 54.02 FT; S 89^54'34" W 68.65 FT; S 86^08'32" W 33.82 FT; S 89^44'04" W 101.25 FT TO E LINE OF 700 E STREET; N 00^05'29" E 210.77 FT TO BEG. 1.61 AC M OR L. (BEING PT OF LOTS 3, 4, 7 & 8, BLK 33, DRAPERVILLE). 9275-0713,0753 9290-0895 THRU 0901 9555-1

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

(Exmisit A)