When Recorded mail to: RedSky Solutions, LLC 11925 S. 700 E. Draper, UT. 84020

12430492 12/08/2016 04:07 PM \$16.00 Book - 10509 Pa - 624-627 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH REDSKY SOLUTIONS 11925 S 700 E DRAPER, UT 84020 BY: MSA, DEPUTY - WI 4 P.

Special Warranty Deed

OLYMPUS SKYLINE MANAGEMENT, LLC, a Utah limited liability company, GRANTOR,

hereby conveys and warrants against all claiming by, through or under it to

REDSKY SOLUTIONS, LLC, GRANTEE,

of Draper City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration the following described property situated in the County of Salt Lake, State of Utah:

See EXHIBIT "A" attached hereto and by this reference made a part hereof.

SUBJECT TO easements, covenants, restrictions, rights-of-way and reservations appearing of record, and taxes for the year 2016, and thereafter.

WITNESS the hand of said GRANTOR, this 7 day of December, AD, 2016

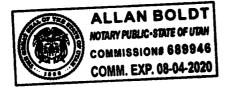
Olympus Skyline Management, LLC, a Utah limited liability company

BY: Neal S. Bingham
ITS: Man

ITS: Manager

State of Utah County of Salf Lake

On the 7 day of December, A.D. 2016, personally appeared before me Neal S. Binghar, who being by me duly sworn, did say, that he/she is the/a member/managing member of Olympus Skyline Management, LLC, a Utah Limited Liability Company and that the within and foregoing instrument was signed in behalf of said Limited Liability Company by authority of its Operating Agreement and the said Neal S. Bingham acknowledged to me that said Limited Liability Company executed the same.



NOTARY PUBLIC

EXHIBIT A

All portions of lot 2a of the Ballard Professional Center Subdivision Amended Plat that were previously a part of lot 1 of the original Ballard Professional Center Subdivision Plat

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID TRACT BEING PART OF LOT 1 OF THE BALLARD PROFESSIONAL CENTER SUBDIVISION RECORDED MAY 20, 2013 AS ENTRY NO. 11645327 IN BOOK 2013P AT PAGE 90 AT THE SALT LAKE COUNTY RECORDER'S OFFICE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1, SAID POINT ASLO BEING ON THE EASTERLY RIGHT OF WAY LINE OF 700 EAST STREET AND RUNNING THENCE NORTH 00°05'29" EAST 13.32 FEET (RECORD = 13.91) TO THE SOUTHWEST CORNER OF LOT 2 OF SAID SUBDIVISION; THENCE SOUTH 89°54'31" EAST 59.33 FEET TO THE SOUTHWEST CORNER OF LOT 3 OF SAID SUBDIVISION; THENCE SOUTH 89°54'31" EAST 59.33 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 00°05'29" EAST 97.33 FEET TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE NORTH 89°54'31" WEST 59.33 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 00°05'29" WEST 10.46 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89°54'10" WEST 59.33 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°54'10" WEST 59.33 FEET TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 00°05'29" EAST 21.85 FEET; THENCE SOUTH 89°08'31" EAST 118.84 FEET; THENCE SOUTH 00°01'55" WEST 128.24 FEET TO A SOUTHERLY LINE OF SAID LOT 1; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 1 THE FOLLOWING TWO (2) COURSES: 1) SOUTH 86°08'32" WEST 30.78 FEET; 2) SOUTH 89°44'04" WEST 88.25 FEET TO THE POINT OF BEGINNING.

CONTAINS 4,036 SQ. FT. OR 0.093 ACRES, MORE OR LESS

