

ENTRY NO. 00264159

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UCC Financing Statement PAGE 1 / 5
CRAIG J. SPERRY, JUAB COUNTY RECORDER
FEE \$ 46.00 BY STANLEY LANDE & HUNTER



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Caroline J. Hicks, 563.324.1000

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Caroline J. Hicks, Legal Assistant
Stanley, Lande & Hunter
201 West Second Street, Suite 900
Davenport, IA 52801**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
Pilot Travel Centers LLC				
OR	1b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS				
5508 LONAS ROAD				
	CITY	STATE	POSTAL CODE	COUNTRY
	KNOXVILLE	TN	37909	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
		Ltd Liability Co	Delaware	3382681 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS				
	CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
CAT Scale Company				
OR	3b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS				
P. O. BOX 630				
	CITY	STATE	POSTAL CODE	COUNTRY
	WALCOTT	IA	52773	USA

4. This FINANCING STATEMENT covers the following collateral:

This filing is not for an indebtedness, but for informational purposes only to provide notice that Debtor is in possession of CAT Scale #1511 and operates equipment owned by Secured Party, generally described as CAT Scale Company truck scales or certified automated truck scales and other equipment related to CAT Scale Company, which have been installed on the described real estate.

5. ALTERNATIVE DESIGNATION (if applicable):	<input checked="" type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> THIS FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)			<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

Nephi, UT; Scale No. 1511 [D2363-35]

International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME Pilot Travel Centers LLC			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR'S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

**1597 South Main
Nephi, UT 84648
I-15 Exit 222**

See attached legal description.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction
- Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT ATTACHMENT

Debtor: Pilot Travel Centers LLC

Secured Party: CAT Scale Company

Legal Description: XA 2504-2311

XA 2504-122 NEPHI TRAVEL PLAZA SITE
XA 2504-121 OVERALL PARCEL DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 17, AND A PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 28 LOCATED SOUTH 00°10'10" EAST ALONG THE SECTION LINE 907.50 FEET AND NORTH 89°49'50" EAST 127.54 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER AND RUNNING THENCE NORTH 89°49'50" EAST 1213.46 FEET; THENCE SOUTH 00°10'10" EAST 45.84 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING THREE COURSES, SOUTH 41°34'31" WEST 786.77 FEET TO AN EXISTING HIGHWAY RIGHT-OF-WAY MARKER; THENCE SOUTH 42°29'45" WEST 837.13 FEET TO AN EXISTING HIGHWAY RIGHT-OF-WAY MARKER; THENCE SOUTH 56°53'27" WEST 297.67 FEET TO A POINT LOCATED NORTH 00°10'10" EAST 3056.30 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 16; THENCE SOUTH 56°53'27" WEST 273.87 FEET TO AN EXISTING HIGHWAY RIGHT-OF-WAY MARKER AND THE EASTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD 28; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING TWO COURSES, NORTH 00°59'44" EAST 290.39 FEET; THENCE NORTH 15°18'48" EAST 1316.67 FEET TO THE POINT OF BEGINNING.
CONTAINING 26.480 ACRES.
PARCEL SUBJECT TO CERTAIN EASEMENTS AS SHOWN AND DESCRIBED HEREON.

PARCEL NO. 1 DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 28 LOCATED SOUTH 00°10'10" EAST ALONG THE SECTION LINE 907.50 FEET AND NORTH 89°49'50" EAST 127.54 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER AND RUNNING THENCE NORTH 89°49'50" EAST 1213.46 FEET; THENCE SOUTH 00°10'10" EAST 45.84 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 41°34'31" WEST 786.77 FEET; THENCE NORTH 48°25'29" WEST 259.39 FEET; THENCE NORTH 74°39'20" WEST TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD 28 600.92 FEET; THENCE NORTH 15°18'48" EAST 310.71 FEET TO THE POINT OF BEGINNING. CONTAINING 11.273 ACRES.
PARCEL SUBJECT TO CERTAIN EASEMENTS AS SHOWN AND DESCRIBED HEREON.

PARCEL NO. 2 DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 17, AND A PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 28 LOCATED SOUTH 00°10'10" EAST ALONG THE SECTION LINE 1206.94 FEET AND NORTH 89°49'50" EAST 44.60 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER AND RUNNING THENCE SOUTH 74°39'20" EAST 600.92 FEET; THENCE SOUTH 48°25'29" EAST 259.39 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 42°29'45" WEST 665.06 FEET; THENCE NORTH 74°38'24" WEST 529.72 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD 28; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 15°18'48" EAST 706.27 FEET TO THE POINT OF BEGINNING. CONTAINING 11.147 ACRES.
PARCEL SUBJECT TO CERTAIN EASEMENTS AS SHOWN AND DESCRIBED HEREON.

PARCEL NO. 3 DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 17, AND A PART OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 13 SOUTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF STATE ROAD 28 LOCATED SOUTH 00°10'10" EAST ALONG THE SECTION LINE 1367.94 FEET AND SOUTH 15°18'48" WEST 539.21 FEET FROM THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER AND RUNNING THENCE SOUTH 74°38'24" EAST 529.72 TO THE WESTERLY RIGHT-OF-WAY LINE OF INTERSTATE 15; THENCE ALONG SAID RIGHT-OF-WAY LINE SOUTH 42°29'45" WEST 172.07 FEET TO AN EXISTING HIGHWAY RIGHT-OF-WAY MARKER; THENCE SOUTH 56°53'27" WEST 297.67 FEET TO A POINT LOCATED NORTH 00°10'10" EAST 3056.30 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 16; THENCE SOUTH 56°53'27" WEST 273.87 FEET TO AN EXISTING HIGHWAY RIGHT-OF-WAY MARKER AND THE EASTERLY RIGHT-OF-WAY LINE OF SAID STATE ROAD 28; THENCE ALONG SAID RIGHT-OF-WAY LINE THE FOLLOWING TWO COURSES, NORTH 00°59'44" EAST 290.39 FEET; THENCE NORTH 15°18'48" EAST 299.68 FEET TO THE POINT OF BEGINNING. CONTAINING 4.060 ACRES.

PARCEL SUBJECT TO CERTAIN EASEMENTS AS SHOWN AND DESCRIBED HEREON.

A PERPETUAL EASEMENT GRANTED TO THE DEPARTMENT OF TRANSPORTATION

- (a) A perpetual easement granted to the Department of Transportation, Grantee, upon part of an entire tract of property, in the Southwest quarter of the Northwest quarter of Section 16, Township 13 South, Range 1 East, Salt Lake Base and Meridian, for the purpose of constructing and maintaining thereon a drainage facility and appurtenant parts thereof incident to the construction of a freeway known as Project No. 15-5. Said part of an entire tract is a strip of land 70.0 feet wide adjoining Northwesternly the following described portion of the Northwesternly no-access line of said project: Beginning at a point approximately 352 feet North from the West quarter corner of said Section 16, said point also being approximately 345 feet radially distant Northwesternly from the center line of said project opposite approximately Highway Engineer's Station 856+61, thence North 56°53'25" East 302 feet more or less to a point 290.0 feet radially distant Northwesternly from said center line opposite Highway Engineer's Station 860+00, thence North 42°29'45" East 712.89 feet to a point opposite Highway Engineer's Station 867+50. Recorded on January 5, 1981, as Entry No. 168191, in Book 293, Page 363, of the records of Juab County, Utah.

A PERPETUAL EASEMENT FOR A DRAINAGE FACILITY

A perpetual easement, upon part of an entire tract of property, in the Southeast quarter of the Northeast quarter of Section 17, Township 13 South, Range 1 East, Salt Lake Base and Meridian, for the purpose of constructing thereon a drainage facility and appurtenant parts thereof incident to the construction of a freeway known as Project no. 15-5.

- (b) Said part of an entire tract is a parcel of land beginning at a point on the Northwestern no-access line of said project, which point is approximately 352 feet North along the Section line from the East quarter corner of said Section 17, thence South $56^{\circ}53'25''$ West 270 feet, more or less, along said no-access line to a point 380.0 feet radially distant Northwesternly from the centerline of said project opposite Highway Engineer's Station 854+00; thence North $1^{\circ}19'10''$ East 84.87 feet along said no-access line; thence North $56^{\circ}53'25''$ East 268 feet, more or less, to the intersection with the Westerly right-of-way line of old U.S. 91; thence South 83.50 feet along said right-of-way to the point of beginning. Containing 0.43 acre, more or less.

A perpetual easement, upon part of an entire tract of property, in the Southeast quarter of the Northeast quarter of Section 17, Township 13 South, Range 1 East, Salt Lake Base and Meridian, for the purpose of constructing thereon a drainage facility and appurtenant parts thereof incident to the construction of a freeway known as Project No. 15-5.

- (c) Said part of an entire tract is a parcel of land beginning at a point approximately 897 feet North along the Section line from the East quarter corner of said section 17, said point also being on the Westerly right-of-way line of old U.S. 91; thence North 407 feet, more or less, along said right-of-way line to the intersection with the Easterly existing right-of-way fence line of a highway known as SR-28; thence Southerly 393 feet, more or less, along said right-of-way fence line to a point 50.0 feet perpendicularly distant Easterly from the centerline of said SR-28 opposite SR-28 Station 34+82; thence South $74^{\circ}40'$ East 108 feet, more or less, to the point of beginning. Containing 0.48 acre, more or less.

No-access line as contained in said Order and as shown on the official map of the Utah Department of Transportation as filed in their office.

Said Final Order of Condemnation recorded on April 16, 1984, as Entry No. 176815, in Book 311, Page 234, of the records of Juab County, Utah.