Order No: 128755 When Recorded Mail To: Lakeview Hospitality Group, LLC 1460 South University Avenue Provo, Utah 84601 ENT 71923:2014 PG 1 of 3
Jeffery Smith
Utah County Recorder
2014 Oct 07 02:28 PM FEE 15.00 BY SW
RECORDED FOR Mountain View Title - Ogden
ELECTRONICALLY RECORDED

## WARRANTY DEED

Arvind Patel, as to an undivided 20% interest, grantor,

hereby CONVEY(S) AND WARRANT(S) to

Lakeview Hospitality Group, LLC, grantee,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Utah County, Utah:

### SEE ATTACHED EXHIBIT "A"

Serial Number: 45:330:0001 Subject to easements, restrictions and rights of way of re WITNESS, the hands of said grantors, September 29, 2	ecord.
Signed in the presence of:	
Paula Talas 10.5-2014	Arvind Patel
State of Utah California )  County of Utah San Bernerdine)	
County of Utah San Bernerding)	
On the 5 day of October, 2014, personally a interest being the signer of the instrument herein and w	ppeared before me Arvind Patel, as to an undivided 20% ho duly acknowledged to me that he executed the same.
Commission # 2020228 Notary Public - California San Bernardino County My Comm. Expires May 15, 2017	Notary Public: Poula Idas

# CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California	ENT <b>71923:2014</b> PG 2 of 3
County of San Barrowship	
On Otologo 5 Dory before me, Paula Islas,	Notary Public,
personally appeared Awind Patel	(Here insert name and title of the officer)
the within instrument and acknowledged to me that	ence to be the person(s) whose name(s) is are subscribed to at he they executed the same in his her/their authorized on the instrument the person(s), or the entity upon behalf of .
I certify under PENALTY OF PERJURY under the is true and correct.	e laws of the State of California that the foregoing paragraph
WITNESS my hand and official seal.	PAUL A ISLAS Commission # 2020228 Motary Public - California San Bernardino County My Comm. Expires May 15, 2017
Signature of Notary Public	(Notary Seal)
Signature of From y Labite	
ADDITIONAL OPTIONAL INFORMATION	
	INSTRUCTIONS FOR COMPLETING THIS FORM
DESCRIPTION OF THE ATTACHED DOCUMENT  Warranty Doca  (Title or description of attached document)  (Title or description of attached document continued)	Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.
Number of Pages Document Date_16/5/19	<ul> <li>State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.</li> <li>Date of notarization must be the date that the signer(s) personally appeared which</li> </ul>
(Additional information)	must also be the same date the acknowledgment is completed.  The notary public must print his or her name as it appears within his or her
	commission followed by a comma and then your title (notary public).  • Print the name(s) of document signer(s) who personally appear at the time of

#### **EXHIBIT "A"**

#### PARCEL 1:

ALL OF LOT ONE (1) PLAT "C", LAKE RIDGE DEVELOPMENT SUBDIVISION, OREM, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE IN THE OFFICE OF THE RECORDER OF UTAH COUNTY, STATE OF UTAH.

#### PARCEL 2:

A 25.00 FOOT WIDE ACCESS EASEMENT ACROSS A PORTION OF PARCEL 2, PLAT "B" (AMENDED), LAKE RIDGE DEVELOPMENT SUBDIVISION, LOCATED IN OREM, UTAH COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 400 WEST STREET, LOÇATED NORTH 89°07'40" WEST ALONG THE SECTION LINE 78.19 FEET AND SOUTH 1234.48 FEET FROM THE NORTH QUARTER CORNER OF SECTION 27, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTHWESTERLY ALONG THE ARC OF 238.00 FOOT RADIUS NON-TANGENT CURVE (RADIUS BEARS NORTH 66°27'56" WEST) 25.10 FEET THROUGH A CENTRAL ANGEL OF 6°01'19" (CHORD: SOUTH 26°32'44" WEST, 25.09 FEET); THENCE NORTH 58°41'00" WEST, 53.24 FEET; THENCE NORTH 12°42'45" EAST, 171.98 FEET; THENCE SOUTH 89°58'28" EAST, 25.63 FEET; THENCE SOUTH 12°42'45" 159.64 FEET; THENCE SOUTH 58°41'00" EAST 33.19 FEET TO THE POINT OF BEGINNING.

Serial Number: 45:330:0001