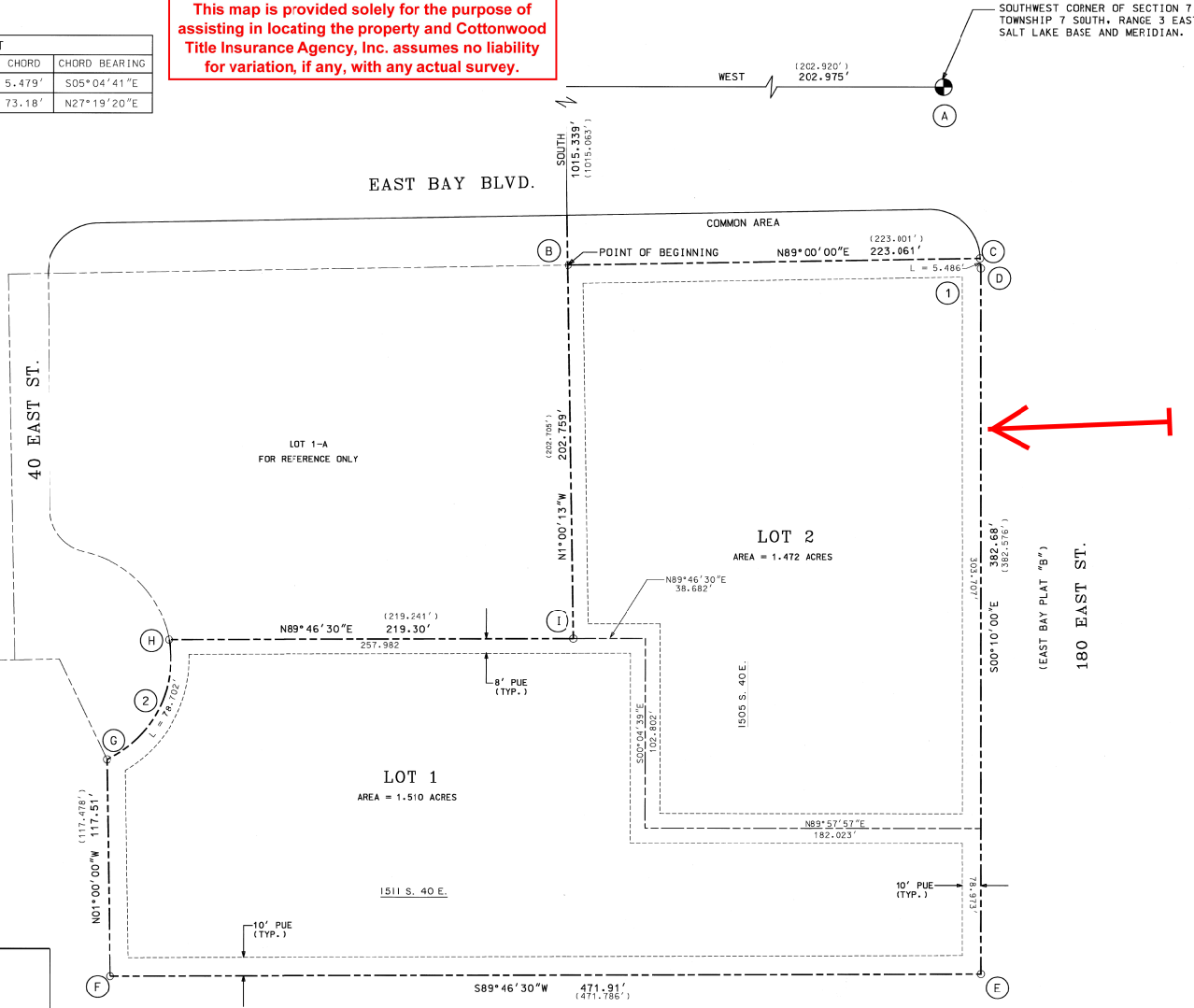


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CURVE DATA CHART				
NO.	DELTA	RADIUS	LENGTH	CHORD BEARING
1	09°49'22"	32.00'	5.486'	S05°04'41"E
2	75°09'18"	60.00'	78.702'	N27°19'20"E

STATE PLANE COORDINATES		
NO.	NORTHING	EASTING
A	686230.36	1956622.20
B	685215.30	1956419.28
C	685219.19	1956642.25
D	685213.73	1956642.73
E	684831.16	1956643.84
F	684829.30	1956172.06
G	684946.76	1956170.02
H	685011.78	1956203.60
I	685012.64	1956422.84



SURVEYOR'S CERTIFICATE
 I, ROBERT D. GUNNELL, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 142870 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

COMMENCING AT A POINT LOCATED WEST 202.975 FEET AND SOUTH 1015.339 FEET FROM THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N89°00'00"E	223.061'	ALONG EAST BAY PLAT "B"; THENCE
ALONG AN ARC	5.486'	ALONG THE ARC OF A 32.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 09°49'22", CHORD = 5.479 FEET; BRG = S05°04'41"E; THENCE
S00°10'00"E	382.68'	ALONG EAST BAY PLAT "B"; THENCE
S89°46'30"W	471.91'	ALONG EAST BAY PLAT "K"; THENCE
N01°00'00"W	117.51'	ALONG EAST BAY PLAT "K"; THENCE
ALONG AN ARC	78.102'	ALONG THE ARC OF A 60.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 75°09'18", CHORD = 73.180 FEET; BRG = N27°19'20"E; THENCE
N88°46'30"E	219.30'	THENCE
N01°00'13"W	202.759'	TO THE POINT OF BEGINNING.

AREA = 2.982 ACRES.
 BASIS OF BEARING = N89°22'22"E ALONG THE SECTION LINE FROM THE SW COR. SEC. 7, T7S, R3E, S16BM TO THE SOUTH 1/4 COR. OF SAID SEC. 7.

Aug. 9, 1996
 DATE
 Robert D. Gunnell
 SURVEYOR
 (SEE SEAL BELOW)

OWNERS' DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDETERMINED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 26th DAY OF August, A.D. 1996
 BY: *Robert D. Gunnell* SURVEYOR
Mike A. Hoffmann PRESIDENT
Michelle Holmquist SECRETARY

STATE OF UTAH, COUNTY OF UTAH, S.S.
 ON THE 26th DAY OF August, A.D. 1996, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 6-17-03
 NOTARY PUBLIC
 Michelle Holmquist
 (SEE SEAL BELOW)

ACCEPTANCE BY MAYOR
 THE MAYOR OF THE CITY OF PROVIDO, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 26th DAY OF August, A.D. 1996
 APPROVED BY MAYOR - GEORGE D. STEWART

APPROVED *Michelle Holmquist* 19 Aug 96 ATTEST *William J. Perry*
 (SEE SEAL BELOW) ENGINEER (SEE SEAL BELOW) CLEAR-RECORDER

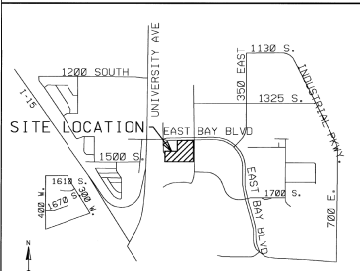
COMMUNITY DEVELOPMENT DIRECTOR APPROVAL
 APPROVED THIS 26th DAY OF August, A.D. 1996 BY THE PROVIDO CITY COMMUNITY DEVELOPMENT DIRECTOR
Leland A. Gunnell
 DIRECTOR - LELAND A. GUNNELL

PLAT "B" ENR 74313 NP 16753
 FEDERAL BUREAU OF SURVEYING
 UTAH COUNTY RECORDER
 1995 APR 20 10:38 AM PLS. BY 10:00 BY 10:00 RECORD FOR SOME LIMITED INSTRUMENTS

SUMMIT GROUP INC.
 A REVISION OF SUMMIT GROUP INC.
 PLAT "A" LOT 1

SUBDIVISION
 PROVIDO CITY, UTAH COUNTY, UTAH
 SCALE: 1" = 30 FEET

SURVEYOR'S SEAL ROBERT D. GUNNELL STATE OF UTAH	NOTARY PUBLIC SEAL MICHELLE HOLMQUIST UTAH	CLEAR-RECORDER SEAL WILLIAM J. PERRY 19-15577-2000 UTAH	COMMUNITY DEVELOPMENT DIRECTOR SEAL LELAND A. GUNNELL UTAH COUNTY
---	--	--	---



Scale 1" = 30 ft
 6753-80

NOTE: INGRESS, EGRESS AND PARKING SHALL BE ESTABLISHED AS CROSS EASEMENTS.

RB&G ENGINEERING INC.
 1435 WEST 820 NORTH
 PROVIDO, UTAH 84601
 801 374-5771 PROVIDO
 801 521-5771 SALT LAKE CITY

ACKNOWLEDGEMENT (CORPORATE)
 STATE OF UTAH, COUNTY OF UTAH, S.S.
 ON THE 26th DAY OF August, 1996, PERSONALLY APPEARED BEFORE ME, *Michelle Holmquist*, NOTARY PUBLIC, WHO BEING BY ME DULY SWORN DID SAY FOR HIMSELF, THAT HE, THE SAID *Summit Group Inc.* IS THE PRESIDENT AND HE THE SAID *Michelle Holmquist* IS THE SECRETARY OF THE SAID *Summit Group Inc.* CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID *Michelle Holmquist* AND *Robert D. Gunnell*, EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.
 MY COMMISSION EXPIRES: 6-17-03
 NOTARY PUBLIC
 RESIDING AT: *SEASIDE, SD*

CORPORATION SEAL