

WHEN RECORDED, MAIL TO:

1155842 8K1610 PG1438
DOUG CROFTS, WEBER COUNTY RECORDER
24-OCT-91 1117 AM FEE \$8.50 DEP MH
REC FOR: FIRST-AMERICAN-TITLE

PLATTED VERIFIED
ENTERED MICROFILMED

Space Above This Line for Recorder's Use

FIRST AMERICAN TITLE
No. 41-65225

Warranty Deed

(Corporate Form)

GOLDEN SPIKE ENTERPRISES, A UTAH CORPORATION, a corporation organized and existing under the laws of the State of Utah, with its principal office at 598 West 2600 South, Bountiful, of County of Davis, State of Utah, grantor, hereby conveys and warrants to

BOB N. HARDY AND SHIRLEY R. HARDY, HUSBAND AND WIFE AS JOINT TENANTS, DBA HARDY ENTERPRISES

of TEN AND OTHER GOOD AND VALUABLE CONSIDERATION the following described tract of land in WEBER State of Utah:

Grantee for the sum of DOLLARS, County,

SEE ATTACHED EXHIBIT "A"

SUBJECT TO easements, covenants, restrictions, rights of way and reservations appearing of record and taxes for the year 1991 AND THEREAFTER.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 27 day of SEPT A. D., 1991.

Attest:

Shirley R. Hardy
Secretary.

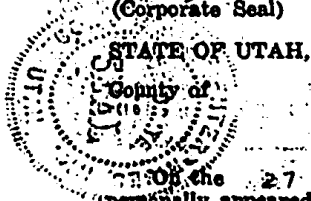
(Corporate Seal)

GOLDEN SPIKE ENTERPRISES Company
By

Bob N. Hardy
BOB N. HARDY, VICE - President.

ss.

Shirley R. Hardy
SHIRLEY R. HARDY CORPORATE SECRETARY



On the 27 day of SEPT 1991, A. D. personally appeared before me BOB N. HARDY and SHIRLEY R. HARDY who being by me duly sworn did say, each for himself, that he, the said BOB N. HARDY is the president, and he, the said SHIRLEY R. HARDY is the secretary of GOLDEN SPIKE ENTERPRISES Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said BOB N. HARDY and SHIRLEY R. HARDY each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



NOTARY PUBLIC
WEBER E. FOXSON
West Valley City, Utah 84140
My Commission Expires
May 12, 1994

Notary Public

My Commission expires 5-12-94

EXHIBIT "A"

PARCEL 1:

BEGINNING AT A POINT NORTH 93.0 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 228.40 FEET; THENCE WEST 170.32 FEET TO A POINT ON A CURVE; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 141.95 FEET HAVING A RADIUS OF 3899.8 FEET (LONG CHORD BEARS SOUTH 19°20'37" EAST 141.94 FEET); TO THE BEGINNING OF A CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID CURVE 91.29 FEET HAVING A RADIUS OF 110.0 FEET (LONG CHORD BEARS SOUTH 42°04'31" EAST 88.69 FEET); THENCE SOUTH 65°51' EAST 70.00 FEET TO THE POINT OF BEGINNING. SUBJECT TO A RIGHT OF WAY: BEGINNING AT A POINT NORTH 93.0 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 15, AND RUNNING THENCE NORTH 228.40 FEET; THENCE WEST 20.0 FEET; THENCE SOUTH 160.57 FEET; THENCE SOUTH 24°09' WEST 53.71 FEET; THENCE SOUTH 65°51' EAST 46.0 FEET TO THE POINT OF BEGINNING. TOGETHER WITH A RIGHT OF WAY: BEGINNING AT A POINT NORTH 321.40 FEET AND WEST 116.57 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 15, AND RUNNING THENCE NORTH 0°57'36" WEST 58.26 FEET; THENCE SOUTH 69°02'24" WEST 50.00 FEET TO THE POINT OF A CURVE; THENCE 39.04 FEET ALONG THE ARC OF A 3899.8 FOOT RADIUS CURVE TO THE RIGHT (LONG CHORD BEARS SOUTH 19°37'49" EAST 39.04 FEET); THENCE EAST 53.75 FEET TO THE POINT OF BEGINNING.
(07-004-0038)

PARCEL 2:

PART OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT POINT 321.40 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 15; RUNNING THENCE NORTH 74 FEET; SOUTH 86°04'30" WEST 190.38 FEET TO THE EASTERLY LINE OF A STATE HIGHWAY; THENCE ALONG A 3899.9 FOOT RADIUS CURVE TO THE RIGHT 64 FEET, MORE OR LESS, TO THE NORTH LINE OF SOUTH OGDEN CITY LIMITS; THENCE EAST 170.32 FEET TO THE POINT OF BEGINNING.
(07-004-0059)

Handwritten signature/initials