

2.

POLE LINE EASEMENT

Daniel J. Hawks and Marjorie R. Hawks  
his wife, Grantor.s, of Weber County, Utah, hereby convey and warrant  
to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns,  
Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement  
and right of way for the erection and continued maintenance, repair, alteration, and replacement  
of the electric transmission, distribution and telephone circuits of the Grantee, and  
one guy anchor and one poles, with the necessary guys, stubs, crossarms and  
other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and  
maintained upon and across the premises of the Grantor.s, in Weber County,  
Utah, along a line described as follows:

One pole and guy anchor located on the Grantors' land at a point 695 feet  
north and 320 feet west, more or less, from the south one quarter corner of Section  
15, T. 5 N., R. 1 W., S.L.M., and being in the SE 1/4 of the SW 1/4 of said Section  
15.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand.s. of the Grantor.s, this 30th day of March, A. D. 1965.

*Daniel J. Hawks*  
*Marjorie R. Hawks*

STATE OF UTAH,

County of Weber

} ss.

On the 30th day of March, A. D. 1965, personally appeared before me Daniel J. Hawks and Marjorie R. Hawks, his wife, personally known to me to be the signers. of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires:

*Clay Bowman*  
Notary Public.

Residing at

May 26, 1965

Salt Lake City, Utah

DESCRIPTION APPROVED *WA*

File No. 37249

FORM & EXECUTION APPROVED *WA*

454041

2.00

FILED AND RECORDED FOR  
*Utah Power & Light Co.*  
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RUTH EAMES OLSEN  
WEBER COUNTY RECORDER  
DEPUTY *Ruth A. Dancy*