

82-6748 1764
FORM 2066 9-62 1000

BOOK 2265 PAGE 307

NOV 30 1966 (UTAH CORPORATION) 12:11 p.m.
Request of Mr. Gill
For PUBLIC UTILITY PURPOSE
Recorder, Salt Lake County, Utah
\$ 2.00 By Malcolm D. Pike Deputy
Ref.

31
2041331

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

Associates FiftyTwo, Inc., a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and no guy anchors and no poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah along a line described as follows:

Beginning on the South boundary line of the Grantor's land at a point one foot west, more or less, from the southeast corner of Lot 12, Greenfield Village Subdivision, Plat "B", thence North 105 feet, more or less, to the northeasterly boundary line of said land and being in said Lot 12, a part of the Northeast 1/4 of the Southeast 1/4 of Section 21, Township 2 South, Range 1 East, Salt Lake Meridian.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

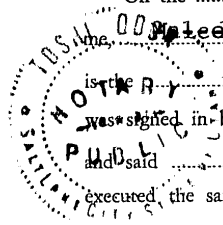
WITNESS the hand of the Grantor, this 28th day of January, A.D. 1964.

Associates FiftyTwo, Inc. Company

By Hugh W. Pinnock
HUGH W. PINNOCK Malcolm D. Pike President.
Attest: Malcolm D. Pike Secretary.

STATE OF UTAH, }
County of Salt Lake } ss.

On the 28th day of January, A.D. 1964, personally appeared before me, Malcolm D. Pike Hugh W. Pinnock, who being by me duly sworn, did say that he is the President of Associates Fifty Two, Inc., a corporation, and that said instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Malcolm D. Pike Pinnock acknowledged to me that said corporation executed the same.



My commission expires: April 16, 1965

Notary Public
Residing at Salt Lake City, Utah

Approved as to Description WTH
Approved as to Form R.P.P.

File No.