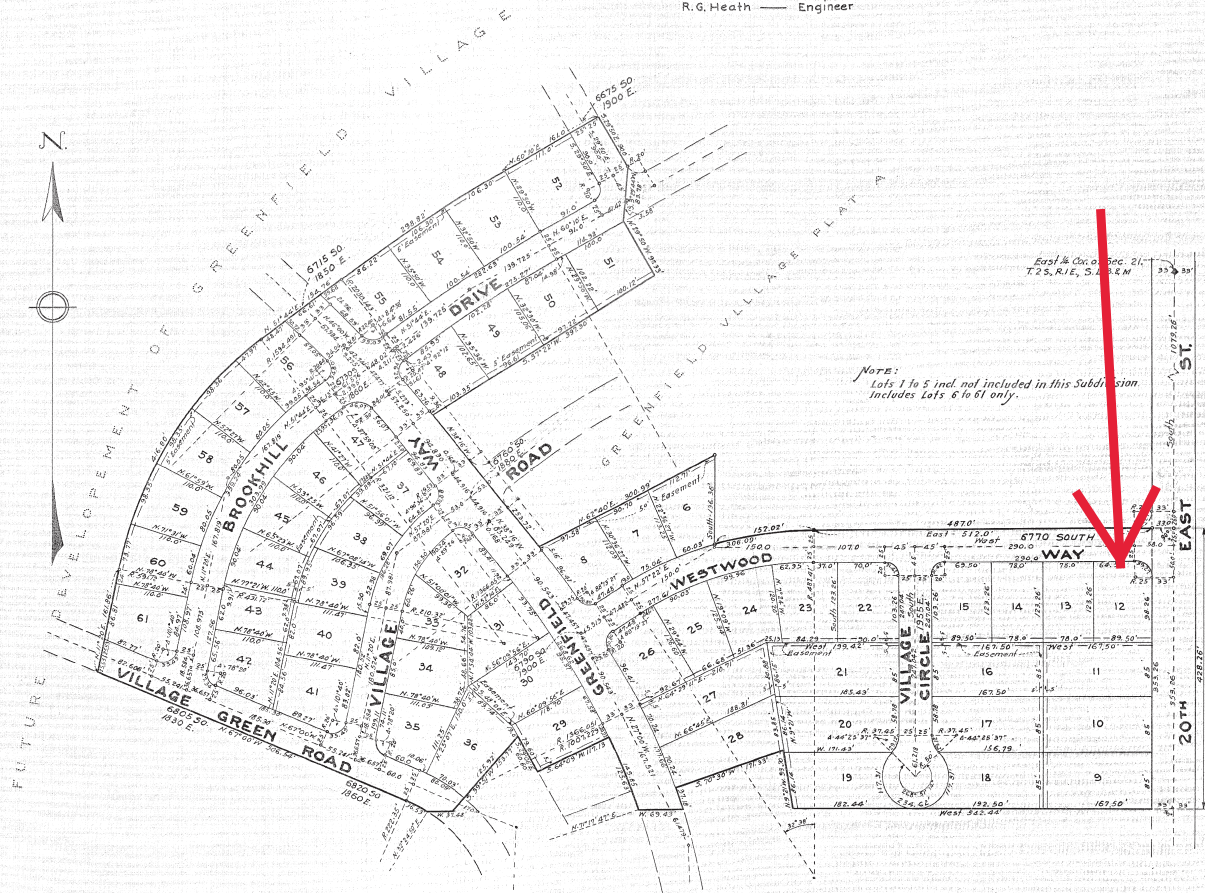


GREENFIELD VILLAGE PLAT B

A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21, T2S, R1E., S.L.B. & M., SALT LAKE COUNTY, UTAH.

SCALE: 1 IN. = 100 FT.
R.G. Heath — Engineer



Note:
Lots 1 to 5 incl. not included in this Subdivision
includes Lots 6 to 61 only.

SURVEYOR'S CERTIFICATE

I, R.G. Heath, Salt Lake City, Utah, hereby certify that I am a registered Professional Engineer and Land Surveyor and that I hold Certificate No. 34,225 prescribed by the laws of the State of Utah, and that the tract of land shown on this map and owned by the Peak Improvement Company, C. Taylor Burton and Hilda H. Burton, his wife, is bounded and described as follows:

Beginning at a point West 33.0 feet and South 1104.76 feet from the East One Quarter Corner of Section 21, T2S, R1E., S.L.B. & M., running thence South 478.26 feet; thence West 342.44 feet; thence N 81° 31' W 33.70 feet; thence S 70° 30' W 33 feet; thence by a curve to the right (radius S. 70° 30' W 1073.23 feet) a distance of 37.18 feet; thence West 69.43 feet; thence by a curve to the left (radius S. 71° 17' 41" W 1007.25 feet) a distance of 125.63 feet; thence S 64° 09' W 171.13 feet; thence N 29° 06' W 101.80 feet; thence S 39° 51' W 123.77 feet; thence West 37.48 feet; thence by a curve to the left (radius S. 37° 46' 50" W 222.35 feet) a distance of 36.55 feet; thence N 67° 00' W 306.84 feet; thence N 1° 20' E 161.86 feet; thence by a curve to the right (radius S. 78° 40' E 391.72 feet) a distance of 416.30 feet; thence N 57° 44' E 454.76 feet; thence by a curve to the right (radius S. 38° 14' E 210.14 feet) a distance of 236.43 feet; thence N 60° 16' E 161.0 feet; thence S 28° 30' E 300 feet; thence S 3° 29' 44" W 83.78 feet; thence S 29° 50' E 39.33 feet; thence S 37° 12' W 372.30 feet; thence S 38° 16' E 253.75 feet; thence N 63° 44' E 300.99 feet; thence South 136.36 feet; thence by a curve to the right (radius 16° 17' 10" E 537.4 feet) a distance of 152.01 feet; thence East 512.0 feet, to the point of beginning.

I further certify that by authority of said Owners, I have subdivided said tract of land into Lots and Streets and is hereafter to be known as GREENFIELD VILLAGE PLAT B, and that the same has been correctly surveyed and established on the ground and is as shown on this plat.

April 25, 1953. *R.G. Heath*
Registered Engineer and Land Surveyor

OWNERS' DEDICATION

Know all men by these presents that Peak Improvement Company, C. Taylor Burton and Hilda H. Burton, his wife, do hereby certify and declare that they are the owners of the foregoing described tract of land and that they have caused the same to be subdivided into Lots and Streets to be hereafter known as GREENFIELD VILLAGE PLAT B, do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public use. In witness whereof we have hereunto set our hands this 22nd day of June, A.D. 1953.

C. Taylor Burton Peak Improvement Company
Hilda H. Burton Hanne O'Clair, President
Secretary

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF SALT LAKE } ss.
On this 22nd day of June, A.D. 1953, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, H. St. Clair, Jr., President, and Keith S. Webb, Secretary of Peak Improvement Company, each of whom did so that they are president and secretary respectively of Peak Improvement Company and that the accompanying instrument was signed in behalf of the said Company by authority of a resolution of its Board of Directors. Also appeared before me, C. Taylor Burton and Hilda H. Burton, his wife, all of whom duly acknowledged to me that the above instrument was signed by them freely and voluntarily and for the purposes therein mentioned.

H. St. Clair, Jr. Notary Public
My commission expires Oct 9 1955 Residing in Salt Lake County, Utah

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plat and said tracts as staked, and have found same correct and in accordance with information on file in this office.

June 25, 1953.
Date
Conroy Roberts
Salt Lake County Surveyor

COUNTY COMMISSION APPROVAL

Presented to the Board of Salt Lake County Commissioners this 22nd day of June, A.D. 1953, and this subdivision was approved and accepted by them.

HELEN NEWINGTON
Salt Lake County Clerk

Chairman - Board of Salt Lake County Commission

PLANNING COMMISSION APPROVAL

Approved this 22nd day of June, A.D. 1953 by the Salt Lake County Planning Commission.

Chairman

APPROVAL AS TO FORM

Approved as to form, this 22nd day of June, A.D. 1953.

Chairman
Salt Lake County Attorney

This plat is made solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with actual survey.

No 1337185
STATE OF UTAH
COUNTY OF SALT LAKE
Filed and recorded of the request of
C. TAYLOR BURTON
July 14 1953 at 5:20 P.M. in Book 41 of plats page 45
Fee paid \$ 30.00
FILED COUNTY CLERK, SALT LAKE COUNTY, UTAH

By D.G. Schulte Deputy

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