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 RASHELLE HOBBS
 Recorder, Salt Lake County, UT
 INGENO SYSTEMS
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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS Parcel No. 07-26-426-001-0000

A. NAME & PHONE OF CONTACT AT FILER (optional) 312-915-2800
B. E-MAIL CONTACT AT FILER (optional) goodwinl@waltonst.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px;"> <p>c/o Walton Street Capital, L.L.C. 900 N. Michigan Avenue, Suite 1900 Chicago, Illinois 60611 Attention: General Counsel</p> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME CGGL XR International LLC			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
c/o Greenlaw Partners, 18301 Von Karman, Ste. 250	Irvine	CA	92612 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME XR1 Mortgage Lender, L.L.C.			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
900 N. Michigan Avenue, Suite 1900	Chicago	IL	60611 USA

4. COLLATERAL: This financing statement covers the following collateral:
All assets of the debtor, now owned or hereinafter acquired, and all products and proceeds thereof, wherever located, including without limitation goods that are or are to become fixtures.

When Recorded Return To:
 First American Title Insurance Company
 National Commercial Services
 18500 Von Karman Avenue, Suite 600
 Irvine, CA 92612
 File No: NCS **944071-8A1**

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
Record in Salt Lake County, UT

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME	
	CGGL XR International LLC	
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
OR	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A attached hereto and made a part here of for legal description of real estate

17. MISCELLANEOUS:

Record in Salt Lake County, UT

EXHIBIT A

Legal Description of the Land

PARCEL 1:

BEGINNING AT A POINT NORTH 00°06'10" EAST 1284.32 FEET ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°58'11" WEST 730.14 FEET TO THE EASTERLY LINE OF THE PROPERTY DESCRIBED IN SPECIAL WARRANTY DEED RECORDED JANUARY 12, 2007 AS ENTRY NO. 9971585 IN BOOK 9408 AT PAGES 4134-4137; THENCE NORTH 00°04'55" EAST 2111.84 FEET ALONG SAID EASTERLY LINE AND GENERALLY ALONG AN EXISTING BARBED WIRE FENCE; THENCE SOUTH 49°23'48" EAST 666.23 FEET; THENCE SOUTH 81°47'49" EAST 226.55 FEET TO THE WEST LINE OF SAID SECTION 25; THENCE SOUTH 00°06'02" WEST 293.67 FEET ALONG LAST SAID SECTION LINE TO THE WEST QUARTER CORNER OF SECTION 25; THENCE SOUTH 00°06'10" WEST 1351.87 FEET ALONG LAST SAID SECTION LINE TO THE POINT OF BEGINNING.
(ALSO KNOWN AS LOT 1, COANS SUBDIVISION)

PARCEL 1A:

A NON-EXCLUSIVE EASEMENT FOR STORM DRAINAGE PURPOSES, APPURTENANT TO PARCEL 1, AS DESCRIBED IN THAT CERTAIN DRAINAGE ACCESS EASEMENT AGREEMENT RECORDED NOVEMBER 20, 2017 AS ENTRY NO. 12662571 IN BOOK 10621 AT PAGE 2875 AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO DRAINAGE ACCESS EASEMENT AGREEMENT RECORDED SEPTEMBER 25, 2019 AS ENTRY NO. 13082526 IN BOOK 10835 AT PAGE 6874.