corded at Recuest of	min Bell	AF	PR 5 1978	Ret su Ba	el
153 In Fee Pa	.IAI	DIXON, Ricorder,		M.S.T. & T. CO. FORM 7321 (9-70)U	
it Lake County, Utah,	Twitte	Dept. Da		R/W RW 64269	
250		GHT-OF-WAY EA	SEMENT		•
088004	1110				
The Undersi	gned Grantor (and each	and all of them is	f more than one) for	r and in consideration of	
TE	N DOLLARS AND NO/10	0dollar	s (\$ 10.00) in hand paid by the	
Grantee, the The Mountai Denver, Col Right-of-Wa munication a	receipt whereof is her n States Telephone and orado, 80202, Grantee y Easement and the ri and other facilities, from he following described	reby acknowledged Telegraph Compa , its successors, ght to construct, n time to time, as	l, hereby grants, ba ny, a Colorado corp assigns, lessees, l operate, maintain said Grantee may r	argains and conveys unto coration, 931 14th Street, dicensees and agents, a and remove such com- require upon, over, under which the Grantor has	
3					
£., ;					
	A five foot (5') eas following described the Northwest corner Quarter of Section 3 Base and Meridian; to Rerecorded to corre Beginning at the Sou Northwest Quarter of Lake Base and Meridi unty of SALT	center line: r of the Northe 33, Township 1 thence running ect beginning p thwest corner	Beginning 32 fee ast Quarter of t South, Range 1 W North 71 feet. oint to read:	et East of the Northwest West, Salt Lake	
TOGETHER	with the right of ingre	ss and egress ove	r and across the land	ds of the Grantor to and	
tions as may		ight to permit oth	-	trees and other obstruc- s to use the right of way	
	reserves the right to out th the rights herein gra		ltivate said property	y for all purposes not in-	
Signed and d	elivered this 30	day of	A.D., 1	19	
At S	TITOLA	Dy	Hun M. Be	illen	
			octor John M.		9
			Doctor Jack K.	Rasmussen	吴
STATE OF U					800K 4650
On the		\ \.\ \.\ \.\ \.\ \.\ \.\ \.\ \.\ \.\ \		D 10 7/2	PAGE
On the appeared befo	$O \circ O$	700	, A	.D. 1973, personally	105
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4h - (aism au)			uvsein	to me that (he) (she)	
the (signer)		instrument, who	acknowledged	to me that (he) (she)	
WITNES	S my hand and official	seal this 27	day of Luly	<u> </u>	8
My comm	nission expires $\sqrt{\gamma}$	1978		********	J.
Tring CIV	M	Q	Zatro	tary Public	15
NOTA NOTA	A CA		•••		93
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			2.00 San L	PBrawn Down	
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