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Relinquishment Of Access Easement

CARDL BEAN PAGE
PARTY No. 219:6:A
Project No. FAP-219-A(1)

Davis County

SE-17-4N-1W

Layton Hills Convenience Center Associates, Grantors,
of Layton, County of Davis, State of Utah,
being the owners of real property situate in the W1/4SE1/4 and the E1/4SW1/4 of
Section 17, T., 4N R. 1W., S.L.B. & M., in Davis County, State of Utah, do
hereby RELEASE AND RELINQUISH to the UTAH DEPARTMENT OF TRANSPORTATION at 4501
South 2700 West, Salt Lake City, Utah, 84119, Grantee, for the sum
of One and no/100 * * Dollars,

any and all rights of access over and across the easterly boundary line of
said entire tract, which is the westerly right of way line of the existing
State Highway 232 known as Project No. 219. Said easterly boundary line and
westerly right of way line are described as follows:

Beginning at a point 1,371.68 ft. S. 89°54'50" W. (which equals
N. 89°56'18" W. highway bearing) and 501.13 ft. N. 0°08'08" E. (equals highway
N. 0°17' E.) from the Southeast corner of said Section 17, said point of
beginning is 50.0 ft. perpendicularly distant westerly from the centerline of
said existing highway at Engineer Station 30+09.9; thence N. 0°08'08" E.
1647.87 ft. along a line parallel to said centerline, to the northerly
boundary line of said entire tract at a point opposite Engineer Station
46+57.8 as shown on the official map of said project on file in the office of
said Utah Department of Transportation;

EXCEPTING and reserving to the Grantors, their successors or assigns, the
right of access to the nearest roadway of said highway over and across said
westerly right of way line for one 50-foot section, which said section centers
at a point directly opposite Highway Engineer Station 30+97, and across said
Westerly right of way line for one 90-foot section, which said section centers
at a point directly opposite Highway Engineer Station 37+04.3, and across said
westerly right of way line for one 30-foot section, which said section centers
at a point directly opposite Highway Engineer Station 42+17.3.

WITNESS, the hand of said Grantor, this 23rd day of October,
A.D. 1986.

Signed in the presence of:
Valerie Barber

Douglas O. Buchi

STATE OF Utah)

Vice-president of Commercial Property Div.
of Clark Financial

COUNTY OF Salt Lake)

General Partner of Layton Hills Convenience Center Assoc.

On the date first above written personally appeared before me
Douglas O. Buchi

signer of the within instrument, who duly acknowledged to me that he
executed the same.

My Commission expires: 3-20-89

Mary Lynn Lawley
Notary Public

10-030-0049, 0053, 0054, 0055