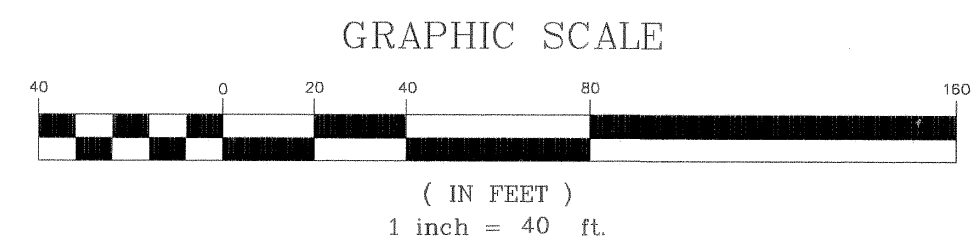
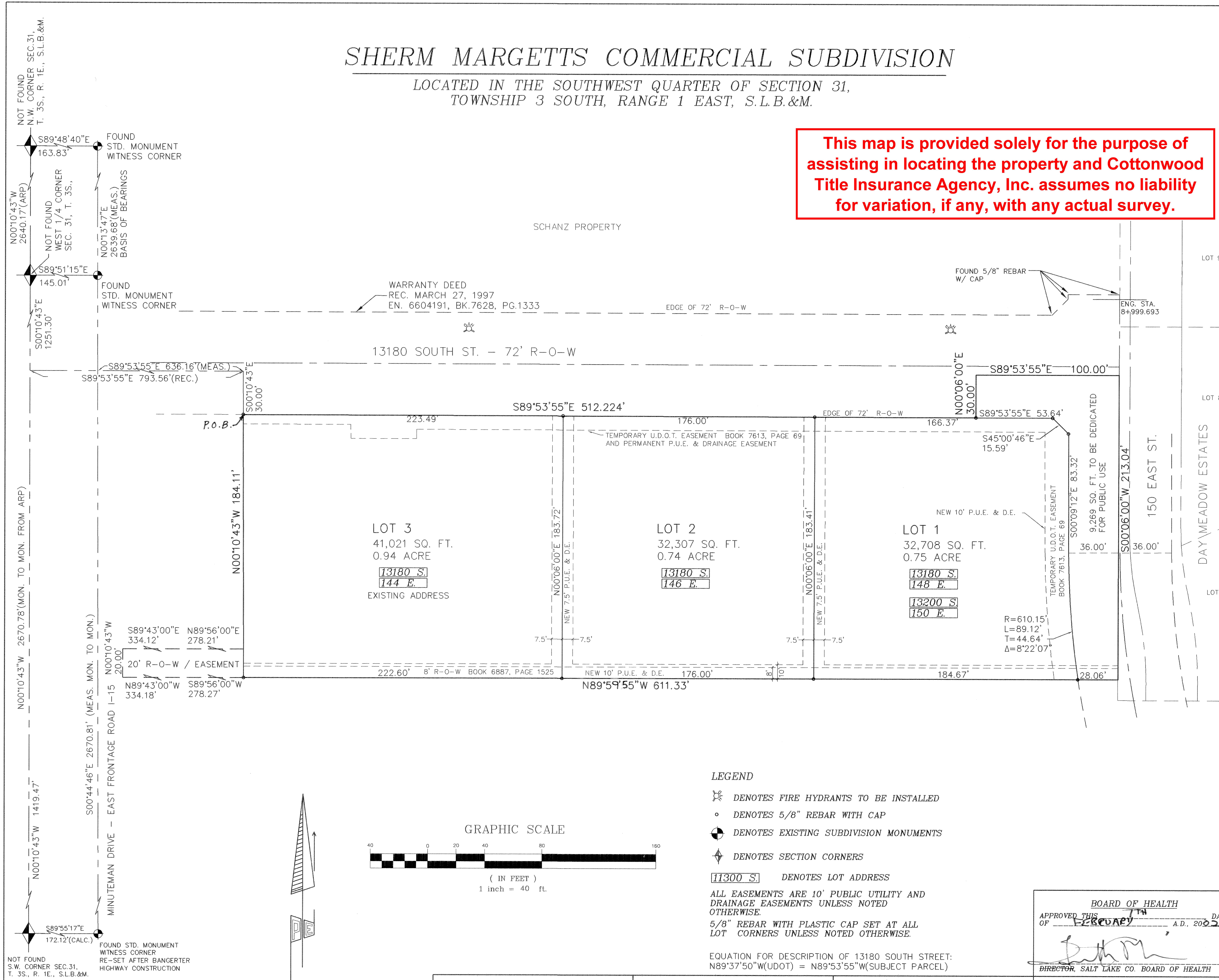


SHERM MARGETTS COMMERCIAL SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 31,
TOWNSHIP 3 SOUTH, RANGE 1 EAST, S.L.B.&M.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



- LEGEND**
- ⊗ DENOTES FIRE HYDRANTS TO BE INSTALLED
 - DENOTES 5/8" REBAR WITH CAP
 - ⊕ DENOTES EXISTING SUBDIVISION MONUMENTS
 - ⬠ DENOTES SECTION CORNERS
 - 11300 S DENOTES LOT ADDRESS

ALL EASEMENTS ARE 10' PUBLIC UTILITY AND DRAINAGE EASEMENTS UNLESS NOTED OTHERWISE.
5/8" REBAR WITH PLASTIC CAP SET AT ALL LOT CORNERS UNLESS NOTED OTHERWISE.

EQUATION FOR DESCRIPTION OF 13180 SOUTH STREET:
N89°37'50"W(UDOT) = N89°53'55"W(SUBJECT PARCEL)

SURVEYOR'S CERTIFICATE

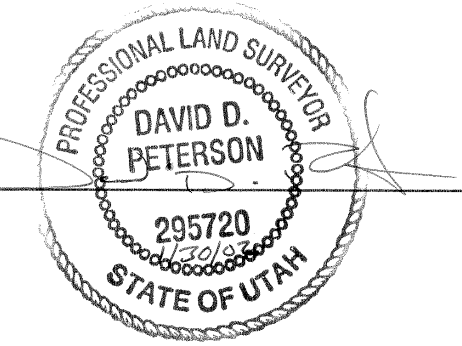
I, DAVID D. PETERSON, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 295720, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as SHERM MARGETTS COMMERCIAL SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point on the South right-of-way line of 13180 South Street, said point being South 00°10'43" East along the section line 1251.30 feet and South 89°53'55" East 793.56 feet and South 00°10'43" East 30.00 feet from the West quarter corner of Section 31, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence along said South right-of-way line South 89°53'55" East 512.224 feet; thence North 00°06'00" East 30.00 feet; thence South 89°53'55" East 100.00 feet to a point on the West boundary line of the Day Meadows Estates Subdivision as recorded as Entry No. 6033704 in Book 95-3P, Page 51 of plats in the Salt Lake County Recorder's Office; thence along said boundary line South 00°06'00" West 213.04 feet by measurement to a fence line; thence North 89°59'55" West along said fence line 611.33 feet; thence North 00°10'43" West 184.11 feet by measurement to the point of beginning.

Contains 115,305 square feet or 2.65 acres.
Together with a right-of-way/easement for utilities and drainage over and across the South 20 feet of the following described land:

Beginning at a point which is South 00°10'43" East along the section line 1251.30 feet(also North 00°10'43" West 1419.47 feet from the Southwest corner) and South 89°53'55" East 181.12 feet (said point is also South 00°10'43" East 157.36 feet from a Utah State right-of-way brass) from the West quarter corner of Section 31, Township 3 South, Range 1 East, Salt Lake Base and Meridian; and running thence South 89°53'55" East 612.44 feet; thence South 00°10'43" East 214.34 feet to a fence; thence along said fence South 89°56' West 278.27 feet; thence North 00°10'43" West 214.09 feet to the point of beginning.



DATE _____

OWNER'S DEDICATION

Known all men by these presents that I, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

SHERM MARGETTS COMMERCIAL SUBDIVISION

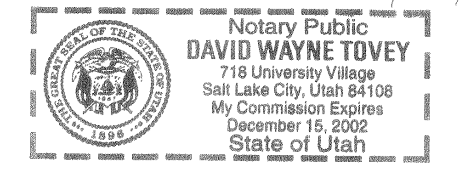
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof I have hereunto set my signature this 26th day of February A.D., 2002

Shannon K. Margetts, President
SSM Distributing, Inc.

ACKNOWLEDGEMENT

STATE OF UTAH : S.S.
County of Salt Lake :
On the 26 day of FEBRUARY A.D., 2002, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication _____ in number, who duly acknowledged to me that SHERM MARGETTS COMMERCIAL SUBDIVISION signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 12/15/2002



David Wayne Tovey
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

SHERM MARGETTS COMMERCIAL SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 31,
TOWNSHIP 3 SOUTH, RANGE 1 EAST, S.L.B.&M.

MAYOR'S APPROVAL
APPROVED THIS 21 DAY OF FEBRUARY A.D. 2002
Shane Smith
CITY MAYOR
ATTEST: Dansie
CITY RECORDER

SOUTH VALLEY SEWER DISTRICT
APPROVED THIS 6 DAY OF FEBRUARY A.D. 2002
[Signature]
DIRECTOR

FLOOD CONTROL DEPT
APPROVED THIS _____ DAY OF _____ A.D. 20____
[Signature]
FLOOD CONTROL COORDINATOR

DRAPER CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION OF FILE IN THIS OFFICE.
DATE 4/1/2002
[Signature]
CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 17th DAY OF May A.D. 2002
[Signature]
DRAPER CITY ATTORNEY

PLANNING COMMISSION
APPROVED THIS 21st DAY OF MAY A.D. 2002 BY THE DRAPER CITY PLANNING COMMISSION
[Signature]
CHAIRMAN, DRAPER CITY PLANNING COMMISSION

BOARD OF HEALTH
APPROVED THIS 1st DAY OF FEBRUARY A.D. 2002
[Signature]
DIRECTOR, SALT LAKE CO. BOARD OF HEALTH

DRAPER IRRIGATION
APPROVED THIS 7th DAY OF FEBRUARY A.D. 2002
[Signature]
REPRESENTATIVE, DRAPER IRR. CO.

RECORDED #8240857
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF METRO NATIONAL TITLE
DATE 5/22/2002 TIME 11:50 BOOK 2002 PAGE 116
FEE \$ 33.00
[Signature]
SALT LAKE COUNTY RECORDER