

When Recorded Return To:

ATTN: SERVICING DEPT  
UTAH CDC  
5333 S ADAMS AVE, STE B  
OGDEN UT 84405

TAX ID NUMBER: 27-21-401-040-0000

12888965  
11/19/2018 3:08:00 PM \$15.00  
Book - 10731 Pg - 6950-6952  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
FIRST AMERICAN NCS  
BY: eCASH, DEPUTY - EF 3 P.

SBA Loan Name: Skool Days Child Care Center, LLC  
SBA Loan Number: 6049525003

**Limited Power of Attorney to Prepare & Execute Lien Release Instruments**

UTAH CERTIFIED DEVELOPMENT COMPANY is a Certified Development Company (“CDC”), certified by the United States Small Business Administration (“SBA”) to participate in the SBA loan program designed to help small businesses finance the purchase or construction of a long-term fixed asset (“Asset”) such as real estate, buildings, and equipment (the “504 Program”).

In accordance with 504 Program rules, CDC used the proceeds of a debenture guaranteed by SBA (“Debenture”) to partially finance a borrower’s purchase of an Asset (the “CDC loan”) which is secured by a lien on the Asset and other borrower property as deemed appropriate by the CDC (the lien on the Asset and other borrower property is hereinafter referred to collectively as “Liens”). In consideration of SBA’s guaranty of the CDC Debenture, CDC, among other things, (1) assigned to SBA the Liens and the note underlying the CDC loan and (2) agreed to continue to service the CDC loan.

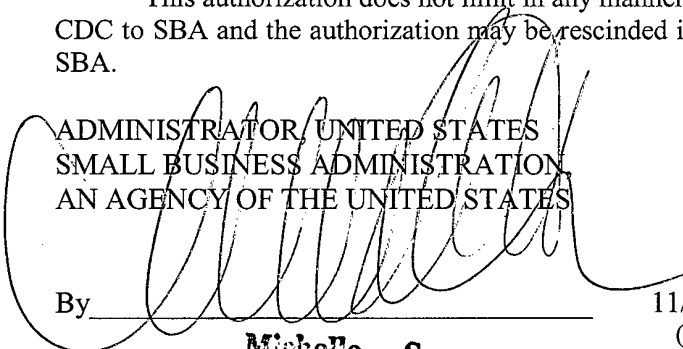
Borrower has paid the CDC loan in full as evidenced by a notice from Wells Fargo Bank. SBA hereby authorizes CDC to, as either SBA’s agent or attorney-in-fact, prepare, sign, file and or record on SBA’s behalf, without SBA’s review and approval, documents necessary to release SBA’s lien interest in the Asset and any other borrower or guarantor property securing the repayment of this loan upon which the agency has a lien or security interest. SBA hereby authorizes the CDC to stamp the Note as “Paid in Full”, if required by local law, rule or custom.

SBA, as principal, further authorizes CDC officers authorized to sign documents on behalf of the CDC, as attorneys-in-fact, to sign and file and to record lien releases in connection with the subject loan as well as make delivery to the party legally entitled thereto.

This authorization does not limit in any manner the duties, obligations, and responsibilities of CDC to SBA and the authorization may be rescinded in writing at any time in the sole discretion of SBA.

ADMINISTRATOR, UNITED STATES  
SMALL BUSINESS ADMINISTRATION,  
AN AGENCY OF THE UNITED STATES

By \_\_\_\_\_



**Michelle Serrano**  
**Deputy Director**

11/01/18  
(Date)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Fresno )

On NOV 06 2010 before me, **Sylvia Garcia**, a Notary Public, personally appeared Michelle Serrano, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: *Sylvia Garcia*



This instrument prepared by:

U.S. Small Business Administration  
Fresno Commercial Loan Service Center  
801 R Street, Suite 101  
Fresno, California 93721

**EXHIBIT "A"**

**Debtor and Trustor:** Cavrad Properties, LLC  
to assist, Skool Days Child Care Center, LLC

**Secured Party and  
Beneficiary:** Utah Certified Development Company and  
The U. S. Small Business Administration

**Real Property Description**

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**BEGINNING AT A POINT WHICH IS NORTH 89°56'45" EAST ALONG THE CENTER SECTION LINE 1187.31 FEET AND SOUTH 0°02'15" EAST 33.00 FEET FROM THE CENTER OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°56'45" EAST 141.05 FEET, THENCE SOUTH 0°01'15" EAST 444.57 FEET, THENCE SOUTH 89°56'45" WEST 140.92 FEET, THENCE NORTH 0°02'15" WEST 444.57 FEET TO THE POINT OF BEGINNING.**

**LESS AND EXCEPTING THE FOLLOWING:**

**A PARCEL OF LAND IN FEE FOR THE WIDENING OF 11400 SOUTH STREET, INCIDENT TO THE CONSTRUCTION OF PROJECT SP-15-7(156)293, BEING A PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE NORTHWEST ¼ OF SOUTHWEST ¼ OF SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL ARE DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHWEST CORNER OF SAID ENTIRE TRACT IN THE EXISTING SOUTHERLY RIGHT OF WAY LINE OF SAID 11400 SOUTH STREET, SAID CORNER IS 1187.31 FEET NORTH 89°56'45" EAST ALONG THE CENTER SECTION LINE AND 33.00 FEET SOUTH 00°02'15" EAST FROM THE CENTER OF SAID SECTION 21, SAID CORNER IS ALSO 28.23 FEET RADIALLY DISTANT SOUTHERLY FROM THE DESIGN LINE OF SAID PROJECT OPPOSITE APPROXIMATE ENGINEER STATION 136+52.93, AND RUNNING THENCE NORTH 89°56'45" EAST 142.75 FEET (141.05 FEET BY RECORD) ALONG SAID RIGHT OF WAY LINE TO THE NORTHEAST CORNER OF SAID ENTIRE TRACT, THENCE SOUTH 00°02'02" EAST (SOUTH 00°01'15" EAST BY RECORD) 25.16 FEET ALONG THE EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT TO A POINT 49.00 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM SAID DESIGN LINE, THENCE NORTH 88°08'35" WEST 65.75 FEET ALONG A LINE PARALLEL WITH SAID DESIGN LINE TO THE BEGINNING OF A 7951.00 FOOT RADIUS CURVE TO THE LEFT OPPOSITE ENGINEER STATION 137+30.95 FEET, THENCE WESTERLY 77.06 FEET ALONG THE ARC OF SAID CURVE, CONCENTRIC WITH SAID DESIGN LINE, THROUGH A DELTA OF 00°33'19" (NOTE: CHORD TO SAID CURVE BEARS NORTH 88°25'15" WEST FOR A DISTANCE OF 77.06 FEET) TO THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT, THENCE NORTH 00°02'15" WEST 20.77 FEET ALONG SAID WESTERLY BOUNDARY LINE TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.**

27-21-401-040-0000

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**The address of such property is:  
2471 West 11400 South, South Jordan, Utah 84095**

**The owner of such real property is:  
Cavrad Properties, LLC, a utah limited liability company**