58149-2W

WHEN RECORDED MAIL TO: DOUBLE C FARMS LLC 375 NORTH 500 EAST KAYSVILLE, UT 84037

## WARRANTY DEED

BRYAN J. RENSTROM and his wife ELAINE RENSTROM, an undivided one-half interest and L. DERRAL CHRISTENSEN, an undivided one-half interest

Grantor.

of , County of , State of UTAH hereby CONVEY and WARRANT to

DOUBLE C FARMS LLC.

Grantee,

of KAYSVILLE, County of DAVIS. State of UT, for the sum of Ten Dollars and Other Good and Valuable Consideration, the following tract of land in WEBER, State of Utah, to-wit,

See Attached Exhibit "A"

\*\*ALSO TO INCLUDE 10 ACRE FEET OF WATER SHARE\*\*

21-008-0004

Subject to easments, restrictions and rights of way appearing of record and enforceable in law and subject to 1998 taxes and therafter.

WITNESS the hand of said Grantor, this 13th day of April, 1998

BRYAN J. KENSTROM

L. DERRAL CHRISTENSEN

ELAINE RENSTROM

STATE OF UTAH

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COUNTY OF

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On the 13th day of April, 1998, personally appeared before me BRYAN J. RENSTROM and ELAINE RENSTROM, an undivided one-half interest AND L. DERRAL CHRISTENSEN, an undivided one-half interest the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Notary Public
ROCHELLE WATTS
310 South 100 West P.O. Box 364
Delta, Utah 84624
My Commission Expires
November 17, 2001
State of Utah

Notary Public

E¢ 1535998 BK1921 PG1113
DOUG CROFTS, WEBER COUNTY RECORDER
15-APR-98 251 PM FEE \$14.00 DEP MB
REC FOR: BONNEVILLE.TITLE

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FSHIBLE A

A part of the Southwest Ouarter of Section 7, Township 6 North, Range 2 fast. Salt Lake Base and Meridian, U.S. Survey: to-wit: from the ... Southeast corner of said Section 7 West 3466.50 feet and North 1816.10 feet to a point of beginning; thence South 88x56' West 568.00 feet; thence North 1x04' West 384.00 feet; thence North 88x56' East 568.00 feet; thence South 1x04' East 384.00 feet to the place of beginning.

TOGETHER WITH right of way described as follows: a part of the Southwest Ouarter of Section 7, Township 6 North, Range 2 East, Salt Lake Base and Meridian. U.S. Survey: to-wit: from the Southeast corner of said Section 7, West 3466.50 feet and North 1816.10 feet to a point of beginning, thence South 1x04' East 551 feet to the county road; running along said county road South 88x56' West 18 feet; thence North 1x04' West 551 feet; thence North 88x56' East 18 feet to point of beginning.

TOGETHER WITH 10 ACRE FEET OF CLASS II STOCK IN MOUNTAIN CANAL IRRIGATION ASSOCIATION IN CERTIFICATE NO. 20

E# 1535998 W1921 PG1114