



W1791565

When recorded return to:
Scott W. King, Esq.
4543 South 700 East, Suite 200
Salt Lake City, UT 84107

**EXHIBIT "B" TO THE
MASTER COLLOCATION SUBLEASE AGREEMENT**

Memorandum of Site Lease Acknowledgment (Lease)

Site Name: Huntsville

Site I.D.: Landlord: UT2-045; Tenant: SL-54XC068A

This Memorandum evidences that a sublease was made and entered into by written Site Lease Acknowledgment dated July 26, 2001 ("SLA") between AT&T Wireless Services of Utah ("Landlord") and Sprint Spectrum L.P. ("Tenant"), the terms and conditions of which are incorporated herein by reference.

The SLA provides in part that Landlord leases to Tenant a portion of a certain site ("Site") located on 750 N 7100 E, Huntsville, Utah within the property of Frank Wessman Clawson ("Owner") which is described in Attachment "1" attached hereto, with grant of rights of access thereto and to electric and telephone facilities, all as described in said SLA, for a term of five (5) years commencing on July 26, 2001, which term may be subject to four (4) additional five (5) year extension periods by Tenant.

IN WITNESS WHEREOF, the parties have executed the Memorandum as of the day and year first above written.

LANDLORD

By: Dale O. Buxton
Address: 4393 S. Riverboat Road, Suite 400, Taylorsville, UT 84123

TENANT

By: Peter Munser
Address: 4683 Chabot Drive, Suite 240, Pleasanton, CA 94588
SPRINT SPECTRUM L.P.
PETER MUNSER
SITE DEVELOPMENT MANAGER

E# 1791565 BK2163 PG592
DOUG CROFTS, WEBER COUNTY RECORDER
27-AUG-01 1210 PM FEE \$16.00 DEP JPM
REC FOR: SCOTT.W.KING

**Attachment "1" To The Memorandum Of
Site Lease Acknowledgement**

Site Name: Huntsville

Site I.D.: Landlord: UT2-045; Tenant: SL-54XC068A

Legal Description of the Premises (Attach copies of Attachments 1, 2, and 3 of the Site Lease Acknowledgement):

STATE OF Utah
COUNTY OF Salt Lake

The foregoing instrument was acknowledged before me this 26 day of July, 2001
by Dale Buxton, on behalf of AT&T WIRELESS SERVICES OF
UTAH, a Nevada Corporation.

Kim M. Garrick
Notary Public



Notary on following page

STATE OF _____
COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 2001
by _____, on behalf of SPRINT SPECTRUM L.P., a Delaware
Limited Partnership.

Notary Public

SPRINT SPECTRUM L.P. NOTARY BLOCK:

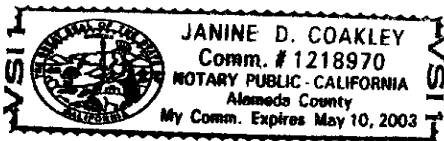
STATE OF CALIFORNIA

COUNTY OF ALAMEDA

The foregoing instrument was acknowledged before me this 20th day of July, 2001, by Peter Munser, Site Development Manager, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

(AFFIX NOTARIAL SEAL)



My commission expires:
May 10, 2003

Janine D. Coakley
(OFFICIAL NOTARY SIGNATURE)
Notary Public - State of California

Janine D. Coakley
(PRINTED, TYPED OR STAMPED NAME OF NOTARY)

COMMISSION NUMBER: 1218970

ATTACHMENT 1

That certain real property situated in Weber County, State of Utah, and being more particularly described as follows:

A part of the Southwest Quarter of Section 7, Township 6 North, Range 2 East, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 150.7 feet East along the Quarter Section line from the Northwest Corner of the Southwest Quarter of said Section 7; thence East along said Quarter section line 1852.18 feet; thence South 1°04' East 597 feet; thence South 88°50' West 300 feet; thence North 1°04' West 209 feet; thence South 88°56' West 568 feet; thence South 1°04' East 92.64 feet; thence South 88°51' West 640.2 feet; thence North 7°39' West 150 feet; thence South 88°51' West 290.4 feet to the East Right-of-Way line of Road; thence North 7°39' West 320.0 feet to the point of Beginning.
(Containing 18.439 Acres)

(Tax Serial No. 21-08-0029) /

E# 1791565 BK2163 PG595