

Entry No. 42185

U.P.L.CO. No. 67

RIGHT OF WAY GRANT

KNOW ALL MEN BY THESE PRESENTS:

That John L. Gunn et.ux. of the County of Summit State of Utah, first parties, for and in consideration of the sum of Five & 00/100 Dollars in hand paid by FRANK McCARTHY, Agent, second party, the receipt of which is hereby acknowledged they granted and leased and by these presents do grant and lease unto said FRANK McCARTHY, Agent, second party, his successors or assigns, a right of way to lay, maintain, operate, repair or remove a pipe line or pipe lines, and erect, maintain, operate, repair or remove telephone or telegraph lines, if same shall be found necessary, over, through, across and upon the lands described as follows:

Part of the NE¹/₄, of the SE¹/₄ of Section 28
Part of the N¹/₂, of the SE¹/₄ of Section 28

in Township 2, North, Range 5 East of the Salt Lake Meridian in Summit County, State of Utah, with ingress and egress to and from the same.

No poles to be set in cultivated ground, Fences to be left in as good condition as they were prior to or immediately preceding construction.

The said granters, their heirs, legal representatives and assigns, to fully use and enjoy the said premises except for the purpose hereinbefore granted to the said FRANK McCARTHY, Agent, who hereby agrees to pay any damages which may arise from the laying, erecting maintaining, operating, repairing or removing said pipe, telephone or tel graph line or lines or any part or parts thereof.

This grant and easement shall at all times be deemed to be, and shall be a continuing covenant running with the land and shall be binding upon the heirs, legal representatives and assigns of the first parties herein.

IN WITNESS WHEREOF, have hereunto set our hands and seals this 14th day of December, A. D. 1928.

Signed, sealed and delivered in presence of
O. J. Rausch

John Gunn (Seal)
Mary Gunn (Seal)

(SEAL)

STATE OF UTAH)
)ss.
COUNTY OF SUMMIT)

On the 14th day of December A. D. 1928, personally appeared before me John Gunn and Mary Gunn, the signers of the above instrument, who duly acknowledged to me that they executed the same.

John Hasson
Notary Public
Residing at
Salt Lake City
State of Utah

My commission expires:
Nov. 27, 1932.

Recorded at the request of Uinta Pipe Line Co., March 11, A. D. 1929, at 9 o'clock A. M.

Viola Zumbrennen
County Recorder.
