

project, said right of way is a strip of land 120 feet wide, being 70 feet wide on the northwesterly side, and 50 feet wide on the southeasterly side of said center line; between Engineer's Station 91451 and 110469, said right of way is a strip of land 100 feet wide, 50 feet wide on each side of said center line. Said center line is more particularly described as follows:

Beginning at the intersection of the easterly right of way line of the U. P. R.R. and said center line of survey at Engineer's Station 85478.4, which point is 1180 ft. east along the section line of said Section 9, and 564 ft. north, from the SW corner of said Section 9; thence N. 58°37' E., 572.8 ft. to point of tangency of a 160 ft. Ten-Chord Searles spiral, for a 3° curve; thence northeasterly 180 ft. along the arc of said spiral to the left, to point of spiral to curve of a 1910.1 ft. radius curve; thence northeasterly, 1444.4 ft., along the arc of said 1910.1 ft. radius curve to the left, to point of curve to spiral of a 160 ft. Ten-Chord Searles spiral for a 3° curve; thence northeasterly, 160 ft. along the arc of said spiral to the left, to point of tangency; thence N. 10°29' E., 153.6 ft. to the intersection of said center line of survey at Engineer's Station 110469 and the east boundary line of said grantors' land, which point is 240 ft. south along the  $\frac{1}{2}$  section line, from the center of said Section 9, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 6.04 acres.

As part of the consideration for the above described highway right of way, the grantors hereby give to the State Road Commission of Utah permission to relocate and reconstruct, within the grantors' land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

Prepared by V.P.B., 7/17/36.  
Checked by D.R., 10/10/36.

Proof read by F.B.S.- G.R.K. 1/9/36  
Deed prepared by D.C.M., 11/8/36.

The purpose of this deed is to grant a perpetual right of way for highway purposes.  
WITNESS, the hands of said grantors, this 9th day of July, A.D., 1936.

Signed in the presence of:  
H.S. Kerr

Karl B. Hixon  
Elizabeth J. Hixon

STATE OF UTAH )  
                  ) ss.  
COUNTY OF SUMMIT )

On the 9th day of July, A.D., 1936 personally appeared before me Karl B. Hixon and Elizabeth J. Hixon the signers of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL)

H.S. Kerr, Notary Public.

My commission expires June 8th, 1938.

Recorded at the request of State Road Commission, Aug. 14th, A.D., 1936 at 9:0'clock A.M.

Viola Zumbrunnen, County Recorder.

Entry No. 58104

F.A.P. No. 76-E-35

RIGHT OF WAY DEED

John L. Gunn and Mary Gunn grantors of Hoytville, County of Summit State of Utah, hereby grant, bargain and sell to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Forty and no/100 DOLLARS, the following described right of way across the grantors' land in Summit County, State of Utah, as follows:

Right of way for highway known as F.A. Project No. 76-E across the grantors' land in the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 28, T. 2 N., R. 5 E., S.L.B. & M. Said right of way is contained within a strip of land 50 ft. wide, 50 ft. on westerly side of the center line of survey of said project. Said center line is more particularly described as follows:

Beginning at the intersection of the southerly boundary line, produced, of said grantors' land and said center line of survey at Engineer's Station 246-68, which point is 988 ft. west along the Section line of said Section 28 and 1561 ft. north from the SE corner of said Section 28; thence northerly, along the arc of a 3° curve to the left, 104.8 feet, (said curve being tangent, at the point of beginning, to a line bearing N. 14°08'20"W.) to point of "curve to spiral" of a 160-foot ten-chord Searles spiral for a 3° curve; thence northwesterly, along the arc of said spiral to the left, 160 feet; thence N. 19°41' W., 235.8 feet, to the intersection of said center line of survey at Engineer's Station 251.68 and the northerly boundary line, produced, of said grantors' land, which point is 1148 ft. west along the section line of said Section 28 and 2057 ft. north from the SE corner of said Section 28, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.57 acres, of which 0.55 acre is now occupied by the existing highway. Balance 0.02 acre.

As part of the consideration for the above described highway right of way, the grantors hereby give to the State Road Commission of Utah permission to relocate and reconstruct, within the grantors' land and outside the limits of above described right of way, all irrigation ditches existing within said limits of above described right of way.

The purpose of this deed is to grant a perpetual right of way for highway purposes. WITNESS, the hands of said grantors, this 9th day of July, A.D., 1936.

Signed in the presence of: H.S. Kerr Prepared by T.P.B., 8-30-35

John L. Gunn Mary Gunn

STATE OF UTAH ) : ss. COUNTY OF SUMMIT )

On the 9th day of July, A.D., 1936 personally appeared before me John L. Gunn and Mary Gunn the signers of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL) My commission expires June 8th, 1938.

H. S. Kerr, Notary Public.

Recorded at the request of State Road Commission, Aug. 14th, A.D., 1936 at 9:0'clock A.M.

Viola Zumbrunnen, County Recorder.

Entry No. 58105

No. 76-E-4 E

EASEMENT

Karl B. Hixson, Grantor of Wanship, County of Summit, State of Utah, hereby licenses and permits the State Road Commission of Utah, licensee, for the sum of One Dollar to use the following described premises situated upon the grantors land in Summit County, Utah, for the purpose of constructing thereon an irrigation canal:

A strip of land 60 feet wide adjoining the westerly right of way line of F.A. Project No. 76-E in the SW 1/4 of Section 9, T. 1 N., R. 8 E., S.L.B. & M. and extending between Engineer's Stations 109-00 and 113-13 of said project. Said strip of land contains .55 acre.

Witness the hand of said grantor, this 14th day of July, 1936.

WITNESS: F. B. Stillman

Karl B. Hixson

Prepared by V.P.B. 9-19-35 Checked by D.R. 10-10-35

STATE OF UTAH ) : ss. COUNTY OF SUMMIT )

On the 14th day of July, A.D. 1936, personally appeared before me Karl B. Hixson the signer of the within instrument, who duly acknowledged to me that he executed the same.

(SEAL) My commission expires Nov. 17, 1939.

F. B. Stillman, Notary Public.

Recorded at the request of St. Road Commission, Aug. 14th, A.D., 1936 at 9:0'clock A.M.

Viola Zumbrunnen, County Recorder.

Entry No. 58120

CONSENT

OSTLER LAND & LIVESTOCK COMPANY, a corporation of the State of Utah, hereby agrees that in consideration of the modification of the decree of divorce in the case of Hattie K. Ostler vs. J.S. Ostler, in the District Court of Salt Lake County, State of Utah, case No. 48165, that the said Hattie K. Ostler have a first lien upon the following described property, to wit:

Sections 23, 35 and 36, all located in Township 4 North, Range 6 East, Salt Lake Meridian in Summit County, State of Utah.

(SEAL) ATTEST: O.W. Moyle, Secretary.

Lien OSTLER LAND & LIVESTOCK COMPANY J.S. Ostler, President. Aug 27 41 Mar R. Tall County Recorder

STATE OF UTAH ) : ss. COUNTY OF SALT LAKE )

On this 12th day of July, 1936, personally appeared before me J.S. Ostler and Oscar W. Moyle, who being by me duly sworn, did say: That they are the president and secretary, respectively, of Ostler Land & Livestock Company, and that said instrument was signed in behalf of said corporation by a resolution of its board of directors, and said J.S. Ostler and Oscar W. Moyle acknowledged to me that said corporation executed the same.

(SEAL)

Dan T. Moyle, Notary Public, Residing at Salt Lake City, Utah.

Recorded at the request of E.A. Rogers, Aug. 19th, A.D., 1936 at 9:0'clock A.M.

Viola Zumbrunnen, County Recorder.