

ENT 86792:2016 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2016 Sep 07 11:56 cm FEE 14.00 BY VM
RECORDED FOR BARTLETT TITLE INSURANCE AG

WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

## Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in <a href="Utah">Utah</a> County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

and

The Small Business Administration Room 2229 Federal Building, 125 South State, Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation TeamFresno Commercial Loan Servicing Center801 R Street, Suite 101Fresno, California 93721

(see next page for description of Deed of Trust)

## **Deed of Trust**

Dated:	August 16, 2016
Recorded:	August 25, 2016
Trustor:	RKS PROPERTIES LEHI, LLC
Trustee:	ZB, N.A. dba ZiONS FIRST NATIONAL BANK
Beneficiary:	ZB, N.A. dba ZIONS FIRST NATIONAL BANK
Amount: \$	1,475,000.00
Entry:	81545:2016
Book:	n/a
Page:	n/a
Dated_	August 24, 2016
	Mountain West Small Business Finance
	By: Danny Mangown, Vice President
STATE OF UT	
COUNTY OF	Salt Lake )
The fore	egoing instrument was acknowledged before me this 8/24/2014
by Danny Mangu	m, Vice President Mountain West Small Business Finance.
gla	Notary Public  Notary Public  Notary Public  Notary Public  November 1, 2016  Comm. Number: 657395

## Exhibit "A"

## **Property Description**

The land referred to is located in Utah County, State of Utah, and is described as follows:

Lot 3, Plat "B", Thanksgiving Point Business Park, according to the official plat thereof on file and of record in the office of the Utah County Recorder.

(53:295:0023)