## UTAH COUNTY DEED RECORD No. 98

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part administrator as aforesaid, has hereunto set his hand and seal the day and year first above written.

Witnesses:

Seth Scott (Seal)

E. E. Corfman

Administrator

of the Estate of

Walter Scott Deceased.

STATE OF UTAH SS.

On this 29th day of November, A. D. 1915, personally appeared before me Seth Scott well known to me to be the administrator of the Estate of Walter Scott Decased, and the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

(SEAL)

E. G. Jensen

My commission expires April 20 1919. C.F.JOHNSON, COUNTY RECORDER. S. M.S. Adm.

Notary Public.

Entry No. 6614 Filed Dec-7-1915

RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY One Dollar, in consideration of which the undersigned hereby grants to said Company, its successors and assigns the right to place and maintain one telephone pole and other necessary wires and fixtures, on the following described property, situate in the County of Utah and State of Utah, to-wit: Spanish Fork Exchange Line.

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The East half ( $E_2^1$ ) of Lot two (2) Block 53 Plat "A" of Spanish Fork City Survey. Pole to be set on the East Line of the above described property.

This right is granted on condition that the work shall be done with care; that all damages to the premises caused thereby shall be repaired by and at the expense of the said Company; and when it becomes mecessary to change the poles or fixtures, on account of the erection of new buildings or other property improvements, the same shall be done by the Company at its own expense, after reasonable notice has been given the said Company by the property owner.

Witness my hand and seal this 6th day of Dec, 1915. at Salt Lake City, Ut. Witness:

E E Holt

Right-Of-Way Agent.

A. B. Rockhill (Seal)

Land-Owner.

C.F.JOHNSON. COUNTY RECORDER.