

Matley

6841

M.S. CO FORM 7321 (9 70)U

R/W. (C 205) ..

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00 ...) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six feet (6') in width described by a center line with three feet (3') on either side as follows:

Commencing 67 feet North and 87 feet East from the Southwest corner of Lot 3, Block 53, Plat "A" Spanish Fork City Survey; thence North 35° West 26 feet more or less; thence North 87° East 126 feet more or less to the West line of Lot 4.

situate in County of UTAH, State of UTAH.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 27th day of April, A.D. 1972. At Mark A. Matley, Kathryn S. Matley, Fred R. Jex, Emma H. Jex

STATE OF UTAH } ss. County of Salt Lake

On the 27th day of April, A.D. 1972, personally appeared before me Mark A. Matley, Kathryn S. Matley, Fred R. Jex & Emma H. Jex the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 27th day of April, 1972

My commission expires OCTOBER 16, 1974

Notary Public [Signature]



BOOK 1273 PAGE 75 6841 1972 MAY 15 9 10 21

Marley

6841

R/W 62059

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At _____

x Mark A. Matley
x Kathryn S. Matley
x Fred R. Jex
x Emma H. Jex

STATE OF UTAH }
County of Salt Lake } ss.

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Fred R. Jex & Emma H. Jex

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WITNESS my hand and official seal this 27th day of April, 1972

My commission expires OCTOBER 16, 1974

William H. Jex
Notary Public



BOOK 1273 PAGE 75
6841
RECORDED AT THE REQUEST OF
MOUNTAIN BELL
1972 MAY 15 DE 11: 24
JAMES B. FLEMMING
CLERK
UTAH COUNTY RECORDS
PR. ASB. IND. N.
MOUNTAIN BELL