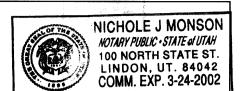
ON THE 10 DAY OF 1998. PERSONALLY APPEARED BEFORE ME, LANE C. ROBINSON, MANAGER, SIGNER OF THE FOREGOING INSTRUMENT. WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS CAPACITY AS MANAGER.

Nunte O Novem RESIDING IN UTAH COUNTY, STATE OF UTAH

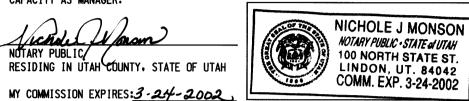
MY COMMISSION EXPIRES: 3-24-2002



Starline Propertin uc. by Jane Pobinson

ON THE ZO DAY OF JAMES 1998, PERSONALLY APPEARED BEFORE ME. LANE C. ROBINSON, MANAGER, SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS

RESIDING IN UTAH COUNTY, STATE OF UTAH



ON THE 18 DAY OF 1 PERSONALLY APPEARED BEFORE ME, LLOYD A, FORD, GENERAL PARTNER, SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS CAPACITY AS GENERAL PARTNER.

Nunotity N/moon NOTARY PUBLIC RESIDING IN UTAH COUNTY, STATE OF UTAH

MY COMMISSION EXPIRES: 3-24-2002

1/chill /man

RESIDING IN UTAH COUNTY, STATE OF UTAH

MY COMMISSION EXPIRES 3-24-2002

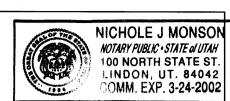
NOVARY PUBLIC /

KENNETH L. SENG, MANAGER OF JKLMN INVESTMENT, L.C.

ON THE 3 DAY OF JOLLANDS 1998, PERSONALLY APPEARED BEFORE ME, KENNETH L. SENG, MANAGING MEMBER, SIGNER OF THE FOREGOING

INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED

THE SAME AS MANAGING MEMBER OF JKLMN INVESTMENT. L.C.



NICHOLE J MONSON

NOTARY PUBLIC · STATE of UTAH

100 NORTH STATE ST.

LINDON, UT. 84042

COMM. EXP. 3-24-2002

Nichite Nomme NICHOLE J MONSON NOTARY PUBLIC . STATE of UTAH NOTARY PUBLIC 100 NORTH STATE ST. RESIDING IN UTAH COUNTY, STATE OF UTAH LINDON, UT. 84042 COMM. EXP. 3-24-2002

Falcon Point Ltd Syn Soodfellow FALCON POINT LTD.

ON THE 20 DAY REVIEW 1998, PERSONALLY APPEARED BEFORE
ME, CRAIG A. OSTLER: MANAGING PARTNER, SIGNER OF THE FOREGOING INSTRUMENT. WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS MANAGING PARTNER OF LINDON PROPERTIES, L.L.C.

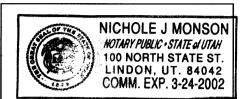
ON THE SO DAY OF October), 1998, PERSONALLY APPEARED BEFORE ME, LYNN GOODFELLOW, PRESIDENT, SIGNER OF THE FOREGOING

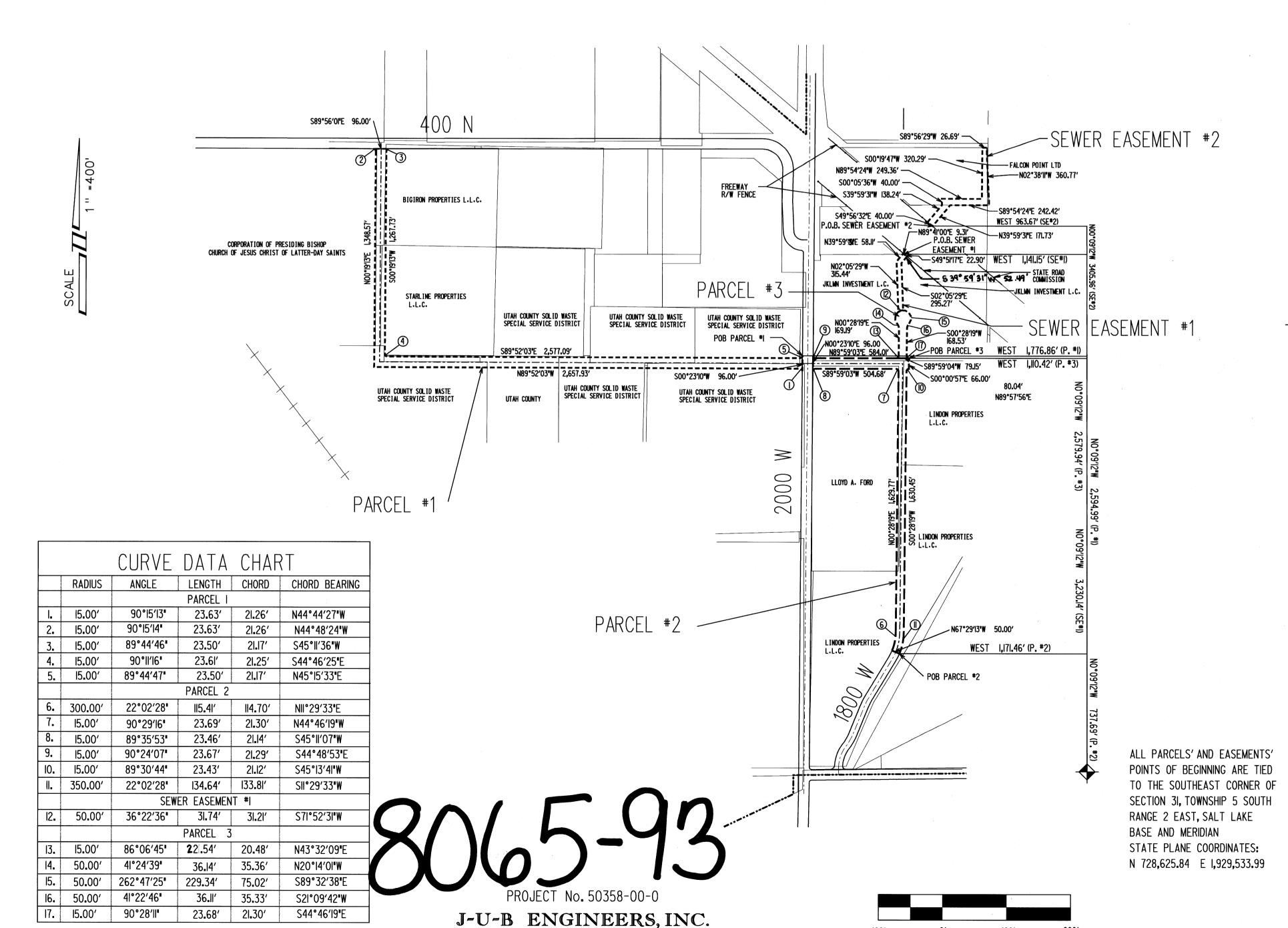
INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE EXECUTED

THE SAME IN HIS CAPACITY AS PRESIDENT OF FALCON POINT LTD

NOTARY PUBLIC PESIDING TO RESIDING IN UTAH COUNTY, STATE OF UTAH

MY COMMISSION EXPIRES: 5-24-2002





### ACCEPTANCE BY LEGISLATIVE BODY

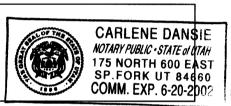
THE CITY COUNCIL OF LINDON CITY, COUNTY OF UTAH, HEREBY ACCEPTS THE DEDICATION OF THE PROPERTY SHOWN HEREON AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE. FUTURE USE OF THE SUBJECT PROPERTY MAY INCLUDE INSTALLATION OF SEWER, WATER AND OTHER UTILITY LINES AND/OR FUTURE POSSIBLE CONSTRUCTION OF STREETS. ACCEPTANCE BY LINDON CITY OF SAID DEDICATION IS BASED UPON THE EXPRESS AGREEMENT AND ACKNOWLEDGEMENT OF THE GRANTORS THAT THE ACCEPTANCE SHALL CREATE NO RIGHT ON BEHALF OF THE GRANTORS, THEIR HEIRS, SUCCESSORS, ASSIGNS OR ANY THIRD-PARTY TO COMPEL LINDON CITY CORPORATION TO ACCEPT RESPONSIBILITY FOR INSTALLING OR MAINTAINING ROADWAYS OR THER IMPROVEMENTS. LINDON CITY SHALL ACCEPT SUCH RESPONSIBILITY ONLY WHEN ROADWAYS AND OTHER IMPROVEMENTS MEETING LINDON CITY STANDARDS HAVE BEEN INSTALLED.



ON THE 29 DAY OF Oct 1998, PERSONALLY APPEARED BEFORE ME DAVID ROBINS, A SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE IS THE CHAIRMAN OF THE ADMINISTRATIVE CONTROL BOARD OF THE UTAH COUNTY SOLID WASTE SPECIAL SERVICE DISTRICT, AND THAT HE EXECUTED THE FOREGOING INSTRUMENT IN SUCH CAPACITY. AND ON BEHALF OF SAID DISTRICT BY AUTHORITY OF ITS BYLAWS,

AND HE ACKNOWLEDGED TO ME THAT SAID DISTRICT EXECUTED THE SAME.





# SEWER EASEMENT #I DESCRIPTION

BEGINNING AT AN ANGLE POINT ON THE NORTHERLY PROPERTY LINE OF THE JKLMN PARCEL, WHICH POINT IS LOCATED N 00°09'12" W 3230,14' ALONG THE SECTION LINE AND WEST 1141.15' FROM THE SOUTHEAST CORNER OF SECTION 31. TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

S 49°51′17**"**E S 39°59′31'W 52.49′ S 02°05′29"E 295**.**27

SOUTHWESTERLY 3I.74' R=50.00' △=36°22'36" LEFT-HAND CURVE WHOSE CHORD BEARS S 71°52'31" W 31.21'

N 02°05′29" W 3I5.44 N 39°59′31**'** E 9.31 N 89°41′00" E TO THE POINT OF BEGINNING

CONTAINING 0.25 ACRES, MORE OR LESS

BASIS OF BEARING: UTAH STATE COORDINATE SYSTEM, UTAH CENTRAL ZONE

## SEWER EASEMENT #2 DESCRIPTION

BEGINNING AT A POINT ON THE NORTHERLY R.O.W. LINE OF INTERSTATE-15, WHICH POINT IS LOCATED N 0°09'12" W 3405.96' ALONG THE SECTION LINE, AND WEST 963.67' FROM THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, THENCE AS FOLLOWS:

N 39°59′31**"** E S 89°54′24" E 242.42 N 02°38′II" W 360.77 26.69 S 89°56′29**"**W 320**.**29′ S 00°19′47" W N 89°54′24**'**W 249.36 S 00°05′36"W S 39°59′31" W 138.24 S 49°56′32**"** E 40.00' TO THE POINT OF BEGINNING

CONTAINING 0.67 ACRES, MORE OR LESS

BASIS OF BEARING: UTAH STATE COORDINATE SYSTEM, UTAH CENTRAL ZONE

#### SURVEYOR'S CERTIFICATE

I, <u>T. EDWARD MADDEN</u>, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, HOLDING CERTIFICATE NO. 156204 AS PRESCRIBED BY THE LAWS OF THE STAT OF UTAH, I FURTHER CERTIFY THAT, BY THE AUTHORITY OF LINDON CITY, A SURVEY WAS MADE UNDER MY DIRECTION OF THE LAND SHOWN HEREON AND DESCRIBED BELOW, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND EXISTS ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

T. Goward Madden SURVEYOR (SEE SEAL BELOW)

#### BOUNDARY DESCRIPTION PARCEL I

BEGINNING AT A POINT ON THE WESTERLY ROAD RIGHT-OF-WAY LINE OF 2000 WEST STREET, WHICH POINT IS LOCATED NO0~09'12"W 2,594.99' ALONG THE SECTION LINE AND WEST 1,776.86' FROM THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS;

NORTHWESTERLY 23.63' R= 15.00' △= 90°15'13' LEFT-HAND CURVE WHOSE CHORD BEARS N 44°44'27" W 21.26' N 89°52'03" W 2,657.93' N 0°19'13" E 1,348.57' 23.63' R= 15.00' △= 90°15'14' LEFT-HAND CURVE WHOSE CHORD BEARS N 44°48'24" W 21.26' 23.50' R= 15.00' △= 89°44'46' LEFT-HAND CURVE WHOSE CHORD BEARS S 45°11'36' W 21.17' SOUTH EASTERLY 23.61' R= 15.00'  $\triangle$ = 90'11'16' LEFT-HAND CURVE WHOSE CHORD BEARS S 44'46'25'E 21.25' S 89'52'03' E 2,577.09' NORTHEASTERLY 23.50' R= 15.00'  $\triangle$ = 89'44'47' LEFT-HAND CURVE WHOSE CHORD BEARS N 45'15'33'E 21.17' TO THE POINT OF BEGINNING

CONTAINING 6.02 ACRES, MORE OR LESS

BASIS OF BEARING: UTAH STATE COORDINATE SYSTEM, UTAH CENTRAL ZONE

#### **BOUNDARY DESCRIPTION PARCEL 2**

BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE OSTLER INDUSTRIAL PARK PLAT 'A', WHICH POINT IS LOCATED N 0°09'12" W 737.69' ALONG THE SECTION LINE AND WEST 1,171.47' FROM THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 2EAST, SALT LAKE BASE AND MERIDIAN; THENCE AS FOLLOWS:

23.69' R= 15.00' △= 90°29'16" LEFT-HAND CURVE WHOSE CHORD BEARS N 44°46'19" W 21.30' SOUTHWESTERLY 23.46' R= 15.00' △=89°35'53" LEFT-HAND CURVE WHOSE CHORD BEARS S 45°11'07" W 21.14' SOUTHEASTERLY 23.67' R= 15.00' \( \Delta = 90^24'07' \) LEFT-HAND CURVE WHOSE CHORD BEARS S 44\*48'53' E 21.29'

SOUTHWESTERLY 23.43' R= 15.00' △ = 89°30'44" LEFT-HAND CURVE WHOSE CHORD BEARS S 45°13'41" W 21.12' S 0°28'19' W 1.630.45' SOUTHWESTERLY 134.64' R= 350.00' △= 22°02'28" RIGHT-HAND CURVE WHOSE CHORD BEARS S 11°29'33" W 133.81' TO THE POINT OF BEGINNING

CONTAINING 2.94 ACRES, MORE OR LESS

BASIS OF BEARING: UTAH STATE COORDINATE SYSTEM, UTAH CENTRAL ZONE

### BOUNDARY DESCRIPTION PARCEL 3

BEGINNING AT A POINT ON THE NORTHERLY ROAD RIGHT-OF-WAY LINE OF 150 NORTH STREET, WHICH POINT IS LOCATED NO0~09'12"W 2,579.94' ALONG THE SECTION LINE AND WEST 1,110.42' FROM THE SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND

SOUTHEASTERLY 23.68° R= 15.00′ △= 90°28'11" LEFT-HAND CURVE WHOSE CHORD BEARS S 44°46'19" E 21.30′ TO THE POINT OF BEGINNING

NORTHEASTERLY 22.54' R= 15.00' △= 86°06'45" LEFT-HAND CURVE WHOSE CHORD BEARS N 43°32'09" E 20.48' NONTHWESTERLY
SOUTHEASTERLY
SOUTHWESTERLY
S

CONTAINING 0.42 ACRES, MORE OR LESS

## OWNERS DEDICATION AND CONSENT TO RECORD

BASIS OF BEARING: UTAH STATE COORDINATE SYSTEM, UTAH CENTRAL ZONE

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE PROPERTY SHOWN HEREON AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, DO HEREBY WARRANT THAT WE ARE THE SOLE OWNERS OF SAID PROPERTY, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT DO HEREBY DEDICATE TO LINDON CITY CORPORATION ALL OF THE INTEREST OF THE UNDERSIGNED IN SAID PROPERTY, AND DO HEREBY DEDICATE SAID PROPERTY FOR THE PERPETUAL USE OF THE PUBLIC. THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT SAID PROPERTY MAY BE UTILIZED BY LINDON CITY CORPORATION AS A PUBLIC STREET, FOR PUBLIC UTILITIES, OR FOR ANY OTHER PURPOSE, AND THAT LINDON CITY CORPORATION MAY GRANT TO PUBLIC UTILITY PROVIDERS, THEIR SUCCESSORS AND ASSIGNS, A PERMANENT EASEMENT AND RIGHT-OF-WAY OVER AND UPON SAID PROPERTY FOR THE CONSTRUCTION AND MAINTENANCE OF ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER, WATER, AND STORM DRAIN LINES AND APPURTENANCES THERETO, TOGETHER WITH THE RIGHT OF ACCESS THERETO.

THE UNDERSIGNED FURTHER ACKNOWLEDGE AND AGREE THAT IN ACCEPTING AND RECORDING THIS DEDICATION, LINDON CITY IS ACCEPTING DEDICATION OF THE SUBJECT PROPERTY, FUTURE USE OF THE SUBJECT PROPERTY MAY INCLUDE INSTALLATION OF SEWER, WATER, AND OTHER UTILITY LINES AND/OR FUTURE POSSIBLE CONSTRUCTION OF STREETS. THE UNDERSIGNED AGREE AND ACKNOWLEDGE ON BEHALF OF THEMSELVES, THEIR HEIRS, SUCCESSORS, AND ASSIGNS THAT THE RECORDING OF THIS PLAT DOES NOT CONSTITUTE A SUBDIVISION OF THE SUBJECT PROPERTY AND THAT THE DEDICATION OF SAID PROPERTY AND THE ACCEPTANCE THEREOF BY LINDON CITY CREATES NO RIGHT ON BEHALF OF THE UNDERSIGNED OR THIRD PARTIES TO COMPEL LINDON CITY CORPORATION TO ACCEPT RESPONSIBILITY FOR INSTALLING OR MAINTAINING ROADWAYS OR OTHER IMPORVEMENTS, LINDON CITY SHALL ACCEPT SUCH RESPONSIBILITY ONLY WHEN ROADWAYS AND OTHER IMPROVEMENTS MEETING LINDON CITY STANDARDS HAVE BEEN INSTALLED.

### STREET DEDICATION PLAT

# 1900 WEST, 150 NORTH, 2400 WEST & SEWER EASEMENTS

LINDON CITY, UTAH SCALE: I"=400'

