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ENT 113298:2012 PG 1 of 4
JEFFERY SMITH
UTAH COUNTY RECORDER
2012 Dec 24 12:47 pm FEE 0.00 BY EO
RECORDED FOR UTAH DEPARTMENT OF TRAN

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

Quit Claim Deed

Parcel No. R399:1:W
Project No. S-R399(42)
Tax ID No. 13:079:0004
CID No. 70886
PIN No. 6697

PROPERTY RESERVE, INC., a Utah corporation, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of (\$10.00) TEN Dollars, and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

See Exhibit A attached hereto and incorporated by reference herein

GRANTOR ALSO SPECIFICALLY RESERVES, excepts and retains Mineral Rights. For purposes of this instrument, "Mineral Rights" include, whether on, in or under the premises, all of the following—minerals, whether common or precious; coal; carbons; hydrocarbons; oil; gas; petroleum; chemical elements and substances whether in solid, liquid or gaseous form; and steam and all sources of geothermal energy. In the event all or part of the Mineral Rights have been reserved or severed previously from the surface estate, Grantor hereby reserves, excepts and retains all of the Mineral Rights not previously reserved and reserves, excepts and retains its after-acquired title to all of the Mineral Rights to the extent that prior reservations thereof are released or abandoned after the date of this conveyance. Grantor cannot exercise the mineral rights from the surface of the real property described on Exhibit A or in the upper three hundred feet of the subsurface or engage in any activity that will materially affect the wetlands on the property.

RESERVING unto Grantor any water rights or rights to the use of water whether appurtenant to the Property or not in which Grantor may have an interest. Grantor does not intend by this deed to transfer any water rights or rights to the use of water and it is Grantor's intent that this conveyance shall not transfer any water rights or rights to the use of water by implication. Upon conveyance, Grantor shall not have any right to maintain a point of diversion for any water rights on the property.

Imported into ProjectWise

DEC 10 2012

J. Offroy

IN WITNESS WHEREOF, said PROPERTY RESERVE, INC. has caused this instrument to be executed by its proper officers thereunto duly authorized, this 9th day of November, A.D. 2012.

STATE OF)
) ss.
COUNTY OF)

PROPERTY RESERVE, INC
By: [Signature]

On the date first above written personally appeared before me, Mark B. Gibbons, President, who, being by me duly sworn, says that he is the Mark B. Gibbons, President of PROPERTY RESERVE, INC., a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of PROPERTY RESERVE, INC., and said Mark B. Gibbons acknowledged to me that said corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]
Notary Public



Exhibit A to Quit Claim Deed
 (Legal Description of Real Property)

A tract of land in fee, being part of an entire tract of property for a wetland facility, situate in the SW¼NW¼ of Section 31, Township 5 South, Range 2 East, and in the SE¼NE¼ of Section 36, Township 5 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said tract of land are described as follows:

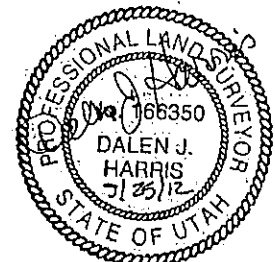
Beginning at a point 0.40 feet South and 177.90 feet East from the West Quarter corner of said Section 31; thence N.36°53'30"W. 1,007.44 feet; thence N.00°25'49"E. 450.46 feet to the Northwest corner of said entire tract; thence S.89°27'33"E. 11.08 feet to a point in the southerly right of way and limited-access line of an Expressway known as the Vineyard Connector, at a point 130.00 feet perpendicularly distant southwesterly from the centerline of said Expressway, opposite approximate Engineers Station 325+60.10; thence along said right of way and limited-access line the following three (3) courses and distances; (1) thence S.44°09'01"E. 200.30 feet parallel to said centerline; (2) thence S.52°26'31"E. 581.18 feet; (3) thence Southeasterly 820.29 feet along the arc of a 3,100.00-foot radius curve to the left (chord bears S.62°25'20"E. 817.90 feet) concentric to said centerline to the easterly boundary line of said entire tract; thence S.00°23'21"W. 49.59 feet; thence S.00°04'45"W. 330.83 feet; thence N.89°55'23"W. 734.11 feet to the point of beginning. The above described parcel of land contains 767,575 square feet in area or 17.621 acres.

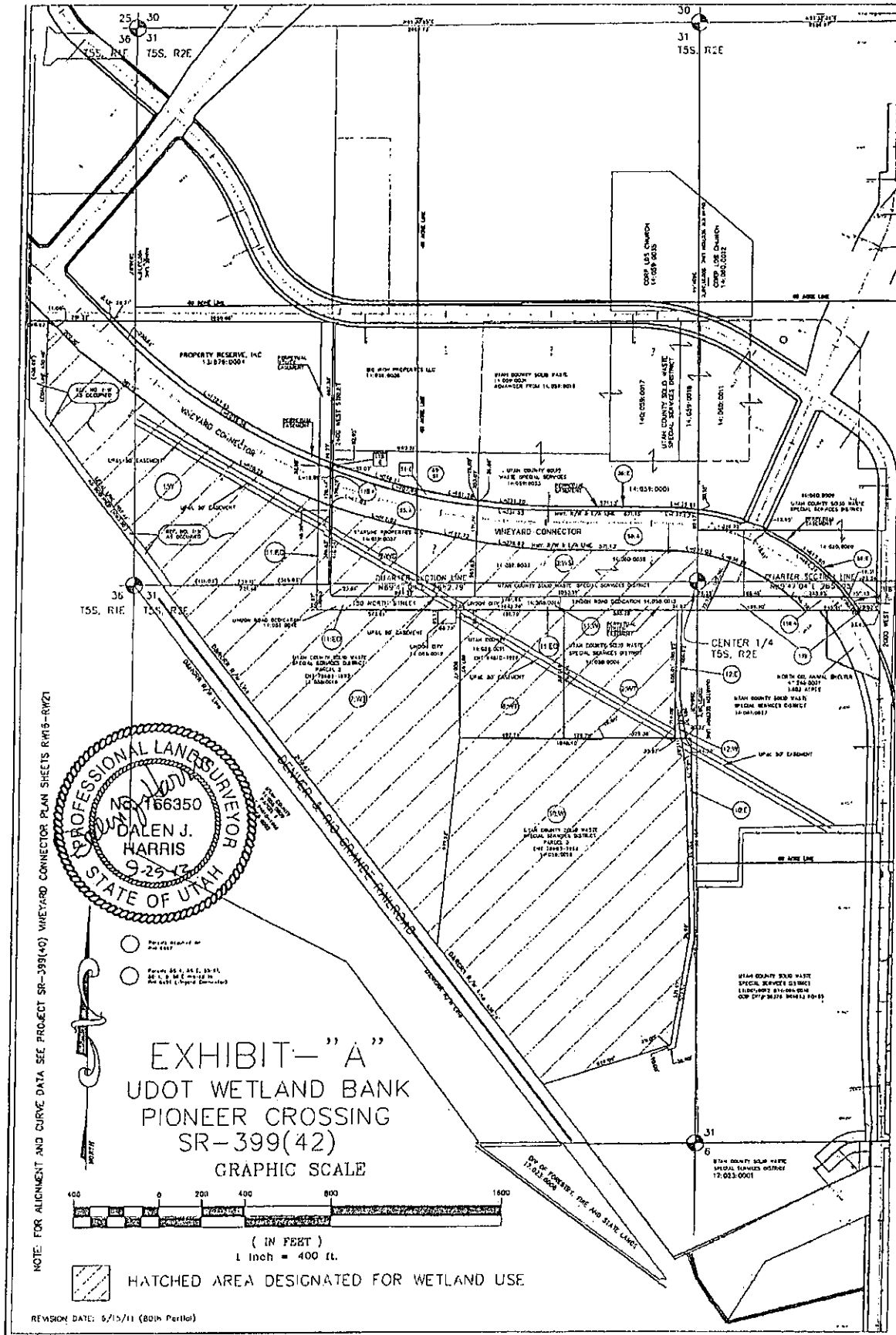
Ck by JJB 17 Oct. 2012

Subject to a perpetual easements in favor of UP&L, AKA Rocky Mountain Power, recorded as Entry 6844 Book 377 Page 454 on June 28, 1943 and Entry 252 Book 370 Page 592 on Jan 13, 1943 in the Utah County Recorder's Office.

AS A COVENANT running with the land in perpetuity, the Utah Department of Transportation as the new owners of said tract of land, for themselves and for their assigns and/or successors, covenant and agree to preserve said wetland facility and its appurtenant parts upon the hereinabove described tract of land in the condition as constructed and as required by the U.S. Army Corp of Engineers after said wetland facility is constructed and accepted by said Corp of Engineers upon the above described tract of land at the expense of said Utah Department of Transportation.

Subject to easements, rights, rights-of-way, reservations, conditions, restrictions, covenants and taxes and assessments of record or enforceable in law or equity.

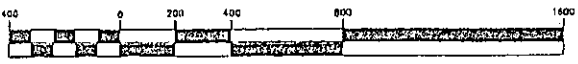




NOTE: FOR ALIGNMENT AND CURVE DATA SEE PROJECT SR-399(40) WINEYARD CONNECTOR PLAN SHEETS RW16-RW21

PROFESSIONAL LAND SURVEYOR
 No. 166350
 DALEEN J. HARRIS
 9-25-12
 STATE OF UTAH

EXHIBIT - "A"
UDOT WETLAND BANK
PIONEER CROSSING
SR-399(42)
GRAPHIC SCALE



(IN FEET)
1 inch = 400 ft.

HATCHED AREA DESIGNATED FOR WETLAND USE

REVISION DATE: 6/15/11 (80th Perfor)