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WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
4501 South 2700 West,
Salt Lake City, Utah 84119-5998

6347414
05/03/96 11:01 AM 13-00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
UTAH ST-DEPT OF TRANSPORTATION
REC BY: B GRAY DEPUTY - MP

Quit Claim Deed

Salt Lake County

Parcel No. 120:86B:AQ
Project No. FI-120(13)

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Executive Director, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to BENEFICIAL DEVELOPMENT COMPANY, Grantee, at 10 E. South Temple Street, Suite 400, Salt Lake City, County of Salt Lake, State of Utah zip 84133-1101 for the sum of ***** TEN AND XX/100 ***** Dollars, and other good and valuable considerations, the following described two tracts of land in Salt Lake County, State of Utah, to-wit:

A tract of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, T. 1 N., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning on an existing fence line at a point 1753.03 feet S. 0°03'58" W. along the section line and 2209.04 feet Due East from the West Quarter Corner of said Section 35; thence N. 0°02'48" E. 8.13 feet to the northerly right of way line of the former highway US-40; thence N. 89°58'40" E. 1470.51 feet along said right of way line; thence Southwesterly 441.32 feet along the arc of a 945.34 foot-radius curve to the right, having a central angle of 26°44'51" and whose long chord bears S. 75°47'05" W. 437.32 feet; thence S. 89°09'31" W. 436.09 feet; thence Northwesterly 449.31 feet along the arc of a 1876.86-foot radius curve to the right, having a central angle of 13°42'58" and whose long chord bears N. 83°58'59" W. 448.28 feet; thence N. 70°34'33" W. 174.72 feet to the point of beginning. Containing 2.951 acres.

ALSO:

A tract of land situated in the S $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, T. 1 N., R. 2 W., S.L.B. & M. The boundaries of said tract of land are described as follows:

Beginning on the Northerly Highway Right of Way and No-access line of Interstate Freeway 80, (Project Number I-80-3(12)105), at a point 1905.40 feet S. 0°03'58" W. along the Section line and 3544.86 feet Due East from the West Quarter Corner of said Section 35; thence N. 58°44'10" E. 311.04 feet to the northerly right of way line of the former highway US-40; thence N. 89°58'40" E. 549.89 feet to said northerly No-access line; thence Southwesterly the following 2 courses along said No-access line; S. 75°45'21" W. 620.63 feet to a right of way marker; thence S. 87°36'47" W. 214.40 feet to the point of beginning. Containing 1.332 acres.

The combined area of the above described two tracts is 4.283 acres.

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UDOT RW-05UD (10-05-94)

BR 7391 PG 0683

The above described tracts are granted without access to or from the adjoining freeway I-80.

Together with and subject to any and all easements, rights-of-way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 30th day of August, A.D. 1995, by its Executive Director.

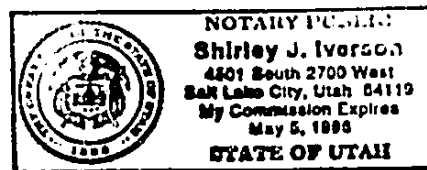
S T A T E O F U T A H)
) ss.
C O U N T Y O F S A L T L A K E)

UTAH DEPARTMENT OF TRANSPORTATION
By Clinton D. Topham
Executive Director

On the date first above written personally appeared before me, Clinton D. Topham, who, being by me duly sworn, did say that he is the ^{Deputy} Executive Director, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

Shirley J. Iverson
Notary Public



BK 7391 PG 0684

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor,
4501 South 2700 West,
Salt Lake City, Utah 84119-5998

Quit Claim Deed

Salt Lake County

Parcel No. 0071:7B:Q
Project No. SP-0071(1)10

The UTAH DEPARTMENT OF TRANSPORTATION, by its Chief of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to The Board of Education of the Jordan School District, Grantee, at 9361 South 300 East, Sandy, County of Salt Lake, State of Utah zip 84070, for the sum of ***** Ten and xx/100 ***** Dollars, and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A tract of land situate in the NW~~1~~SW~~1~~ and the SW~~1~~NW~~1~~ of Section 29, T.2S., R.1E., SLB&M. The boundaries of said tract of land are described as follows: Beginning at a northwest corner of said entire tract of land, which point is 251.11 feet S. 89°58'15" E. along the north line of the SW~~1~~ of said Section 29, and 13.39 feet N. 0°01'45" E. from the West Quarter corner of said Section 29; thence S. 89°58'15" E. 217.17 feet; thence S. 0°15'28" W. 150.12 feet; thence S. 0°54'18" W. 351.73 feet to the northwesterly right of way line of Husky Drive; thence S. 61°54'00" W. 95.20 feet along said right of way line; thence N. 11°19'55" W. 28.59 feet; thence N. 12°22'34" W. 75.25 feet; thence N. 12°27'01" W. 68.69 feet; thence N. 89°14'13" W. 18.54 feet to the center line of the East Jordan Canal; thence N. 11°26'52" W. 234.74 feet along the center line of said canal; thence N. 9°42'13" W. 149.97 feet along the center line of said canal to the point of beginning.

The above described parcel of land contains 1.925 acres more or less.

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Together with and subject to any and all easements, rights-of-way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 2nd day of APRIL, A.D. 1996, by its Chief of Right of Way.

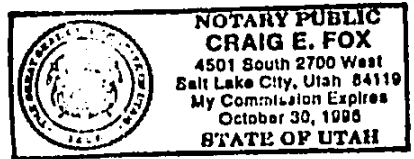
STATE OF UTAH)
) SS.
COUNTY OF SALT LAKE)

UTAH DEPARTMENT OF TRANSPORTATION
[Signature]
By _____
Chief of Right of Way

On the date first above written personally appeared before me, L. ROBERT FOX, who, being by me duly sworn, did say that he is the Chief of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

[Signature]
Notary Public



BK 7391 PG 0686