

HO-351
5-25

936710

936710

\$1.00

Received of AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF YUCCA

unto said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes and surface testing terminals, repeaters and markers, and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in Section 35, Township 1 North, Range 2 West

of Salt Lake and State of Utah together with the following rights: Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and sub-surface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The northern boundary of said one rod strip shall be a line parallel to and three feet northerly of the first cable laid, which cable shall have its location indicated upon surface markers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for them, set, their heirs, executors, administrators, successors and assigns, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops arising from the construction and maintenance of the aforesaid systems. The location of said strip shall be as described in the right of instrument executed by the Botwell Corporation, covering the above lands and other lands bearing this same date.

Signed and sealed this 13th day of July, 1942, at Salt Lake City, Utah

Witness: *Ben C. Anderson*

James A. Hogle (Seal)
James E. Hogle (Seal)
James H. Hogle (Seal)
Partners doing business under the name and style of J. A. HOGLE & COMPANY. (Seal)

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 13th day of July, A. D. 1942, personally appeared before me James A. Hogle, Mary C. Hogle, James E. Hogle and George H. Hogle the signers of the foregoing instrument, who duly acknowledged to me that they executed the same as partners doing business under the name of J. A. Hogle & Company.

WITNESS my hand and notarial seal.



William Richardson
Notary Public residing in *Salt Lake City*

My commission expires *Dec. 16, 1942*

STATE OF UTAH
COUNTY OF SALT LAKE
FILED AND RECORDED BY DEPUTY OF
E. L. Coles

23
SEP 9 4 41 PM '42
B16
105
31

In Book *21* Page *297*
COUNTY RECORDER
W. H. Pratt Fee *1.10*

Sec. # 926714