ENT 34517:2021 PG 1 of 4
Andrea Allen
Utah County Recorder
2021 Feb 24 09:00 AM FEE 40.00 BY IP
RECORDED FOR Mountain View Title - Ogden
ELECTRONICALLY RECORDED

Tax Serial Number: 35-244-0019

**RECORDATION REQUESTED BY:** 

America First Federal Credit Union SBA LENDING DIVISION 4646 SOUTH 1500 WEST, SUITE 130 RIVERDALE, UT 84405

### WHEN RECORDED MAIL TO:

America First Federal Credit Union Commercial Real Estate Lending 4646 South 1500 West, Suite #130 Riverdale, UT 84405

**SEND TAX NOTICES TO:** 

Address:

Work Well Clinics LLC 933 South Orem Boulevard Orem, UT 84058

FOR RECORDER'S USE ONLY

# REQUEST FOR NOTICE

Request is hereby made that a copy be sent to America First Federal Credit Union of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as

No:	63913:2014	Hecorded on: 09-09-2014	
Book:		Page:	
Official Records:	Utah County, State of Utah, and describing land therein as:		
Legal Description	:(See Exhibit A, which is attach	ned to this Request and made a part of this	
	Request as if fully set forth her	ein)	

The Real Property or its address is commonly known as 933 South Orem

Boulevard, Orem, UT 84058. The Real Property tax identification

number is 35-244-0019.

Trustors: Work Well Clinics LLC

Beneficiary: Bank of Utah

# REQUEST FOR NOTICE (Continued)

Loan No: 7814122-9001		(Continued)	Page 2		
Trustee:	Bank of Utah				
Mail Notices to:	America First Federal Credit Union Commercial Real Estate Lending 4646 South 1500 West, Suite #130 Riverdale, UT 84405				
Dated: July 17, 20	)20				
LENDER:			•		
AMERICA FIRST F	EDERAL CREDIT UNI	ON			
X Authorized Sign	YMOM er S	<del></del>			
	LENDEF	R ACKNOWLEDGMENT			
STATE OF	1721-1	) ) ss	MARK HENDRY  NOTARY PUBLIC • STATE of UTAH  COMMISSION NO. 715486  COMM. EXP. 12-07-2024		
COUNTY OF	)aV13				
undersigned Notar me to be the Lecut be the free and vo America First Feder purposes therein results.	y Public, personally a personal	ppeared Jawiter Jorgania popular of America First Federal Credit Lough its board of directors or oth the stated that he or she is autho aid instrument on behalf of America First Pederal Credit Lough its board of directors or other stated that he or she is autho aid instrument on behalf of America First Pederal Credit Lough its board of Directors or other Credit Lough its board of Directors or Oth	erica First Federal Credit edged said instrument to Jnion, duly authorized by nerwise, for the uses and rized to execute this said		
ву 💹		Residing at	hayron, Us		
Notary Public in a	nd for the State of M	My commis	ssion expires 12.7.74		

REQUEST FOR NOTICE (Continued)

Loan No: 7814122-9001

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## **EXHIBIT "A"**

#### PARCEL 1:

UNIT 18, BRISTOL PARK CONDOMINIUMS, PHASE 1, AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE UTAH COUNTY-RECORDER'S OFFICE.

TOGETHER WITH AND SUBJECT TO THE UNDIVIDED OWNERSHIP INTEREST IN SAID PROJECTS COMMON AREAS AND ROADWAYS AS ESTABLISHED IN THE PROJECT'S DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

#### PARCEL 2:

UNIT 19, BRISTOL PARK CONDOMINIUMS, PHASE 1, AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

TOGETHER WITH AND SUBJECT TO THE UNDIVIDED OWNERSHIP INTEREST IN SAID PROJECTS COMMON AREAS AND ROADWAYS AS ESTABLISHED IN THE PROJECT'S DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

SAID PROPERTY IS ALSO KNOWN BY THE STREET ADDRESS OF: 935 SOUTH OREM, BLVD., OREM, UT 84058 933 SOUTH OREM, BLVD., OREM, UT 84058 939 SOUTH OREM, BLVD., OREM, UT 84058 941 SOUTH OREM, BLVD., OREM, UT 84058 A.P.N. 35-244-0019

35:244:0018 and 35:244:0019