

11420

EASEMENT

WE, THE UNDERSIGNED owners of real property situated and located in Utah County, State of Utah, do hereby convey, grant, and release to Alpine City Corporation, Utah County, State of Utah, an easement and right-of-way for a certain sewer pipeline, and related facilities, unto the said Alpine City Corporation, over, under, and through the following described real property situated in Utah County, State of Utah, and more particularly described as follows:

A twenty-foot wide permanent easement for a sewer line, ten feet on each side of the following described center line.

Beginning at point on the Grantor's West property line, said point being 515.65 feet North and 1243.64 feet East of the West Corner of Section 25, Township 4 South, Range 1 East, Salt Lake Base & Meridian; thence N 49° 52' 34" E 55.66 feet; thence N 56° 15' 59" E 552.70 feet; thence N 65° 27' 49" E 332.40 feet; thence N 61° 49' 39" E 412.00 feet; thence N 68° 45' 29" E 24.42 feet more or less to the Grantor's East property line.

Also: A thirty foot temporary construction easement immediately adjacent to and Southeast of the above described permanent easement.

THE CONSIDERATION to be paid for this easement is the sum of Eight hundred thirty-five Dollars, (\$835.00), said sum to be paid to the grantors upon execution of this easement. Grantors hereby agree that Alpine City Corporation shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining, and repairing that certain sewer pipeline, and related facilities, to be located on the above-described property.

The easement herein granted by the undersigned is a perpetual easement. The property of grantors shall be restored in as good condition as when the same was entered upon by the grantee or its agents. Grantors, for the consideration aforesaid, hereby agree not to construct or maintain any building or structure of a permanent nature upon the property above described.

DATED this 26th day of September, 1978.

Wm. Grant Bangarter
Wm. Grant Bangarter

Geraldine H. Bangarter
Geraldine H. Bangarter

SUBSCRIBED AND SWORN To before me, a Notary Public, in and for the State of Utah, on this day and year above written.

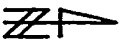
John B. Nicholas
Notary Public
Alpine, Utah
Expires: 12/12/81



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NINA E. REID
UTAH COUNTY RECORDER
PR. \$10.00
ASS. \$1.00
IND. \$1.00
ND. \$1.00
R. \$1.00
1978 MAR 28 PM 12:53

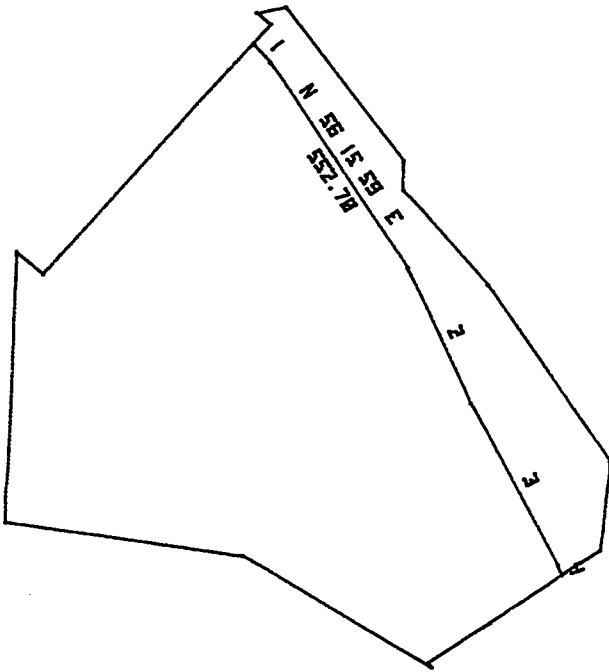
Alpine City

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Wm. Grant Bangerter
Geraldine H. Bangerter

L/C	BRB/DLTR	LENGTH	RPD/LIS
1	N 49 52 34 E	55.56	
2	N 65 27 49 E	332.40	
3	N 61 49 39 E	412.00	
4	N 58 45 29 E	24.42	



1"=300'