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03/25/2011 10:54 AM \$0.00
Book - 9913 Pg - 6484-6487
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
DRAPER UT 84020
BY: ARG, DEPUTY - WI 4 P.

WHEN RECORDED MAIL TO:

Craig L. White, District Manager
South Valley Sewer District
P.O. Box 908
Draper, Utah 84020

PARCEL I.D.# 26-24-400-018, 26-24-400-022

**GRANTOR: Kennecott Land Residential
Development Company
(Daybreak 3E)**

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CORRECTED EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 0.170 acres (approx. 368 l.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible.

GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any

building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

This Corrected Easement is recorded to correct an error on that certain Easement over and through the above-described parcel previously recorded as Entry 11036395 in Book 9860, page(s) 7098-7101 in the records of the Salt Lake County Recorder, State of Utah. Corrected easement contains the correct picture showing the location of the easements. An incorrect picture was recorded with the original easement.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 24 day of MARCH, 2011.

GRANTOR(S)

Kennecott Land Residential Development Company

By: *[Signature]*

Its: VICE PRESIDENT DAYBREAK
Title

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 24th day of March, 2011, personally appeared before me Ty McCutcheon who being by me duly sworn did say that (s)he is the Vice President of **Kennecott Land Residential Development Company**, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of its bylaws or by a resolution of its Board of Directors; and acknowledged to me that said corporation executed the same.

Rachel Peterson
Notary Public

My Commission Expires: May 14, 2012

Residing in: Salt Lake

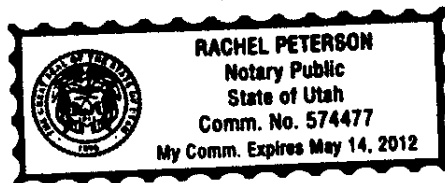


Exhibit 'A'

LEGAL DESCRIPTIONS DAYBREAK PLAT 3E SEWER EASEMENTS

(Line 1)

A twenty (20) foot wide sanitary sewer easement, located in the Southeast Quarter of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Commencing at the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base & Meridian (basis of bearing being South 89°58'42" East – 2677.868 feet between the South Quarter Corner and the Southeast Corner of said Section 24) and running South 89°58'42" East along the south line of said Section 24 for 484.798 feet; thence North 00°01'18" East perpendicular to said section line for 1269.172 feet to the POINT OF BEGINNING; thence North 53°27'06" East for 102.00 feet to the END of said centerline.

Contains: (approx. 102 l.f.)

(Line 2)

A twenty (20) foot wide sanitary sewer easement, located in the Southeast Quarter of Section 24, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said easement extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Commencing at the South Quarter Corner of Section 24, Township 3 South, Range 2 West, Salt Lake Base & Meridian (basis of bearing being South 89°58'42" East – 2677.868 feet between the South Quarter Corner and the Southeast Corner of said Section 24) and running South 89°58'42" East along the south line of said Section 24 for 707.535 feet; thence North 00°01'18" East perpendicular to said section line for 1289.503 feet to the POINT OF BEGINNING; thence South 36°32'54" East for 65.00 feet; thence North 53°27'06" East for 136.43 feet; thence North 10°02'12" West for 64.20 feet to the END of said centerline.

Contains: (approx. 266 l.f.)

