

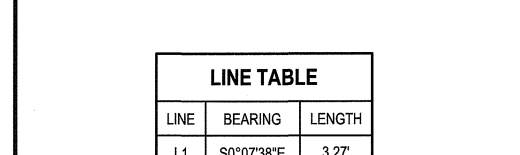
NOTES:  
 1. Owner hereby conveys to South Salt Lake City and its agents a non-exclusive perpetual easement over, on and in condominium plat for the purpose of access to the storm water management practices for the management, inspection, maintenance and repair thereof.  
 2. See Sheets 2 through 17 for dimensions and areas of Lots 1 through 8.  
 3. See Sheets 18 and 19 for elevations of condominium building.

LINE TABLE

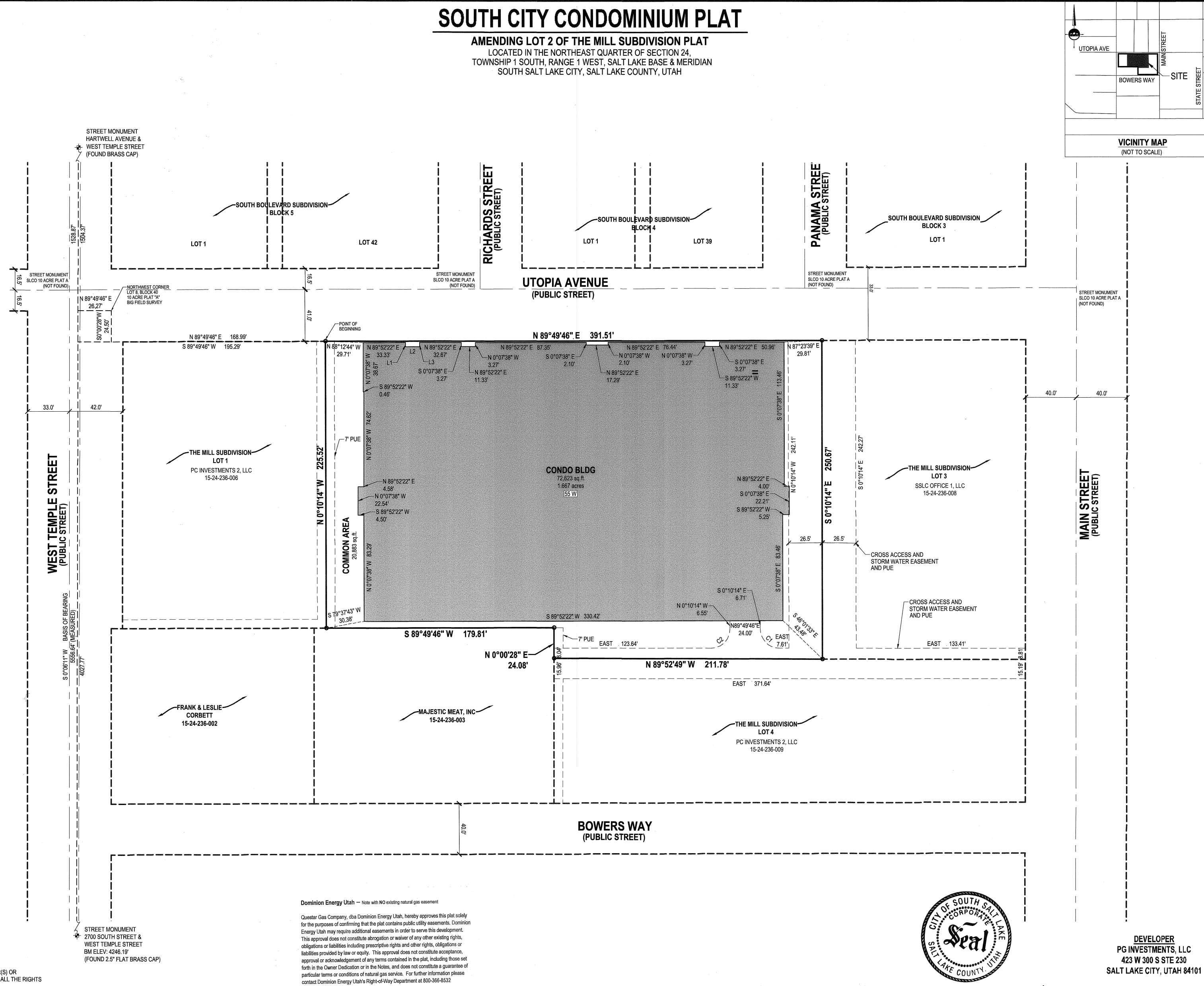
LINE	BEARING	LENGTH
L1	S0°07'38"E	3.27
L2	N89°52'22"E	11.33
L3	N0°07'38"W	3.27

CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	15.00'	23.52'	89°49'48"	S45°00'00"E	21.18'
C2	15.00'	23.61'	90°10'14"	N44°54'52"E	21.24'



ROCKY MOUNTAIN POWER NOTES:  
 1. PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNERS OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.  
 2. PURSUANT TO UTAH CODE ANN. § 17-27-403(4)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:  
 2.1. A RECORDS EASEMENT OR RIGHT OF WAY  
 2.2. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS  
 2.3. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR  
 2.4. ANY OTHER PROVISION OF LAW.



Domestic Energy Utah - Note: Questar Gas Company, dba Domestic Energy Utah, hereby approves this plat solely for the purpose of confirming that this plat contains public utility easements. Domestic Energy Utah may require additional easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations or liabilities including prescriptive rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owner Declaration or in the Notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Domestic Energy Utah's Right-of-Way Department at 800-369-6532.

QUESTAR GAS COMPANY  
 dba DOMESTIC ENERGY UTAH  
 Approved this 12 day of May 2021  
 By: Kyle Christensen  
 Title: pre construction rep

<b>RECORD SURVEY DATA</b> ROS NO.: S-2019-01-0108 & S-2019-01-0101 APPROVED THIS 12 DAY OF MAY 2021 BY CENTURYLINK COMMUNICATIONS <i>Paul Bieging</i>	<b>COMCAST</b> APPROVED THIS 12 DAY OF MAY 2021 BY COMCAST <i>Seah Aguar</i>	<b>DOMINION ENERGY UTAH</b> APPROVED THIS 12 DAY OF MAY 2021 BY DOMINION ENERGY UTAH <i>Domestic Energy Utah</i>	<b>ROCKY MOUNTAIN POWER</b> APPROVED THIS 12 DAY OF MAY 2021 BY ROCKY MOUNTAIN POWER <i>Rocky Mountain Power</i>
--	--	--	--

<b>SOUTH SALT LAKE FIRE MARSHAL</b> APPROVED THIS 12 DAY OF MAY 2021 BY THE SOUTH SALT LAKE FIRE MARSHAL <i>South Salt Lake Fire Marshal</i>	<b>SALT LAKE COUNTY HEALTH DEPT.</b> APPROVED THIS 12 DAY OF MAY 2021 BY SALT LAKE COUNTY HEALTH DEPT. <i>Rick Sedberry</i>	<b>SOUTH SALT LAKE COMMUNITY DEVELOPMENT</b> APPROVED THIS 12 DAY OF MAY 2021 BY THE SOUTH SALT LAKE COMMUNITY DEVELOPMENT <i>Annand Whit</i>	<b>CITY ENGINEER DIVISION</b> I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE APPROVED THIS 14 DAY OF MAY 2021 BY THE SOUTH SALT LAKE CITY ATTORNEY <i>Coll</i>	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS 14 DAY OF MAY 2021 BY THE SOUTH SALT LAKE CITY ATTORNEY <i>Coll</i>	<b>CITY APPROVAL</b> PRESENTED TO SOUTH SALT LAKE CITY THIS 12 DAY OF MAY 2021 AND IS HEREBY APPROVED. <i>Chris and Paul</i>
--	---	---	--	---	--

<b>SALT LAKE CITY</b> 45 W. 10000 S. Suite 500 Sandy, UT 84070 Phone: 801.255.4449 Fax: 801.255.4449 www.ensigneng.com	<b>LAYTON</b> Phone: 801.255.1100 <b>TOOLE</b> Phone: 801.255.2222 <b>CEASAR CITY</b> Phone: 801.255.1100 <b>RICHFIELD</b> Phone: 801.255.2222	<b>SHEET 1 OF 19</b> PROJECT NUMBER: 808E1 MANAGER BY: JTF DRAWN BY: KTW CHECKED BY: PMH DATE: 5/19/21	<b>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: SSLC Multi-Family Parking, LLC</b> DATE: 5-14-2021 TIME: 2:15 PM BOOK: 2021 PAGE: 126 FEES: \$964.00 DEPUTY SALT LAKE COUNTY RECORDER
---	---	---	---

**SURVEYOR'S CERTIFICATE**  
 I, PATRICK M. HARRIS, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 28882, as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land and the following description correctly describes the land surface upon which has been or will be constructed hereafter to be known as SOUTH CITY CONDOMINIUM PLAT.  
 I am a duly Licensed Land Surveyor in accordance with the Utah Condominium Ownership Act, I further certify that the condominium plat for said project is accurate and complies with the provision and Section 57-8-13 (1) of the Utah Condominium Ownership Act. Reference markers as shown on this plat are located as shown and are sufficient to readily retrace or re-establish this survey.

**BOUNDARY DESCRIPTION**  
 All of Lot 2, THE MILL SUBDIVISION, according to the official plat thereof, recorded January 10, 2021 as Entry No. 10562046 in Book 2019 of Plats at Page 29 and in that Warranty Deed, recorded April 13, 2021 as Entry No. 180370, in Book 11556, on Page 246 in the Office of the Salt Lake County Recorder's Office. Said parcel of land sitsuate in the Northeast Quarter of Section 24, Township 1 South, Range 1 West, Salt Lake Base and Meridian, being more particularly described as follows:  
 Beginning at a point on the Southern Right-of-Way Line of Utopia Avenue, said point being South 00°00'28" West 24.50 feet and North 89°49'48" East 168.99 feet from the Northwest Corner of Lot 8, Block 40, 10 ACRE PLAT "A", BIG FIELD SURVEY, said point also being South 00°09'11" West 1.528.87 feet and North 89°49'48" East 195.27 feet from the Street Monument at the Intersection of West Temple Street and Harwell Avenue; and running  
 thence North 89°49'48" East 391.51 feet along said Southern Right-of-Way Line;  
 thence South 00°10'14" East 250.67 feet;  
 thence North 89°52'49" West 211.78 feet;  
 thence North 00°00'28" East 24.08 feet;  
 thence South 89°49'48" West 179.81 feet;  
 thence North 00°10'14" West 225.52 feet to the point of beginning.

Contains 83,506 Square Feet or 2.147 Acres

DATE: May 11, 2021

PATRICK M. HARRIS  
 P.L.S. 28882

**OWNER'S CERTIFICATION AND CONSENT TO RECORD**  
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS(S) OF SAID TRACT OF LAND DESCRIBED HEREON DO HEREBY CERTIFY THAT WE CONSENT TO THE RECORDATION OF THIS CONDOMINIUM PLAT IN ACCORDANCE WITH UTAH CODE ANNOTATED 8-13, SUBDIVIDING THE LAND INTO CONDOMINIUM OWNERSHIP, AND CREATING UNITS, COMMON AREAS, LIMITED COMMON AREAS AND EASEMENTS ALL AS SET FORTH HEREIN TO HEREAFTER BE KNOWN AS SOUTH CITY CONDOMINIUM PLAT.

**UTILITY DEDICATION**  
 BY EXECUTION OF THIS PLAT, THE OWNERS(S) SHOWN BELOW DOES HEREBY GRANT AND COMEY TO THE CITY AND OTHER PUBLIC UTILITY COMPANIES, A PERMANENT EASEMENT AND RIGHT OF WAY IN AND TO THOSE AREAS REFLECTED ON THE MAP AND DEFINED IN THE DECLARATION OF CONDOMINIUM APPLICABLE TO THIS PROJECT AS "COMMON AREA" (INCLUDING PRIVATE STREETS AND PRIVATE DRIVEWAYS) FOR CONSTRUCTION AND MAINTENANCE OF APPROVED PUBLIC UTILITIES AND APPURTENANCES TOGETHER WITH RIGHT OF ACCESS THERETO.

**RESERVATION OF COMMON AREAS**  
 BY EXECUTION OF THIS PLAT, THE OWNERS(S) SHOWN BELOW DOES HEREBY RESERVE ALL AREAS SHOWN ON THIS PLAT OR DESCRIBED IN THE DECLARATION OF CONDOMINIUM AS "COMMON AREA" FOR THE COMMON ENJOYMENT OF ALL OWNERS AND SUCH OWNERS GUESTS AND VISITORS AS SPECIFICALLY DESCRIBED IN THE DECLARATION OF CONDOMINIUM APPLICABLE TO THE PROJECT.

IN WITNESS WHEREOF, THE OWNER(S) HAVE HEREUNTO SET OUR HANDS THIS 12<sup>TH</sup> DAY OF MAY A.D. 2021.

SSLC MULTI-FAMILY PARKING, LLC

By: *Hayley Brooks Grayson*  
 AUTHORIZED REPRESENTATIVE

**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**  
 STATE OF UTAH: JES  
 County of Salt Lake: JES  
 On this 12 day of May A.D. 2021, personally appeared before me *Hayley Brooks Grayson*, Notary Public, State of Utah, Commission # 79662, Expires 9/30/23, who acknowledged to me that he/she is a **Authorized Representative** of **SSLC Multi-Family Parking, LLC**, a Utah limited liability company, and is authorized to execute the foregoing Agreement on its behalf and that he/she executed it in such capacity.

MY COMMISSION EXPIRES: December 8, 2023  
*Hayley Brooks Grayson* RESIDING IN SALT LAKE COUNTY.

**SOUTH CITY CONDOMINIUM PLAT**  
 AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

RECORDED # 13664102

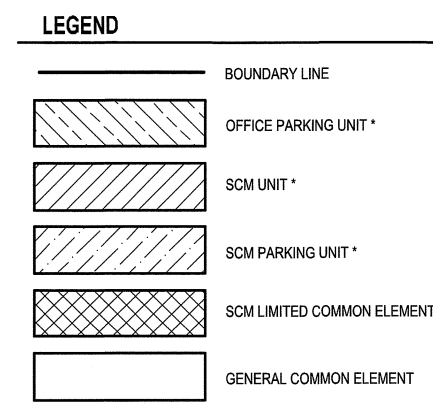
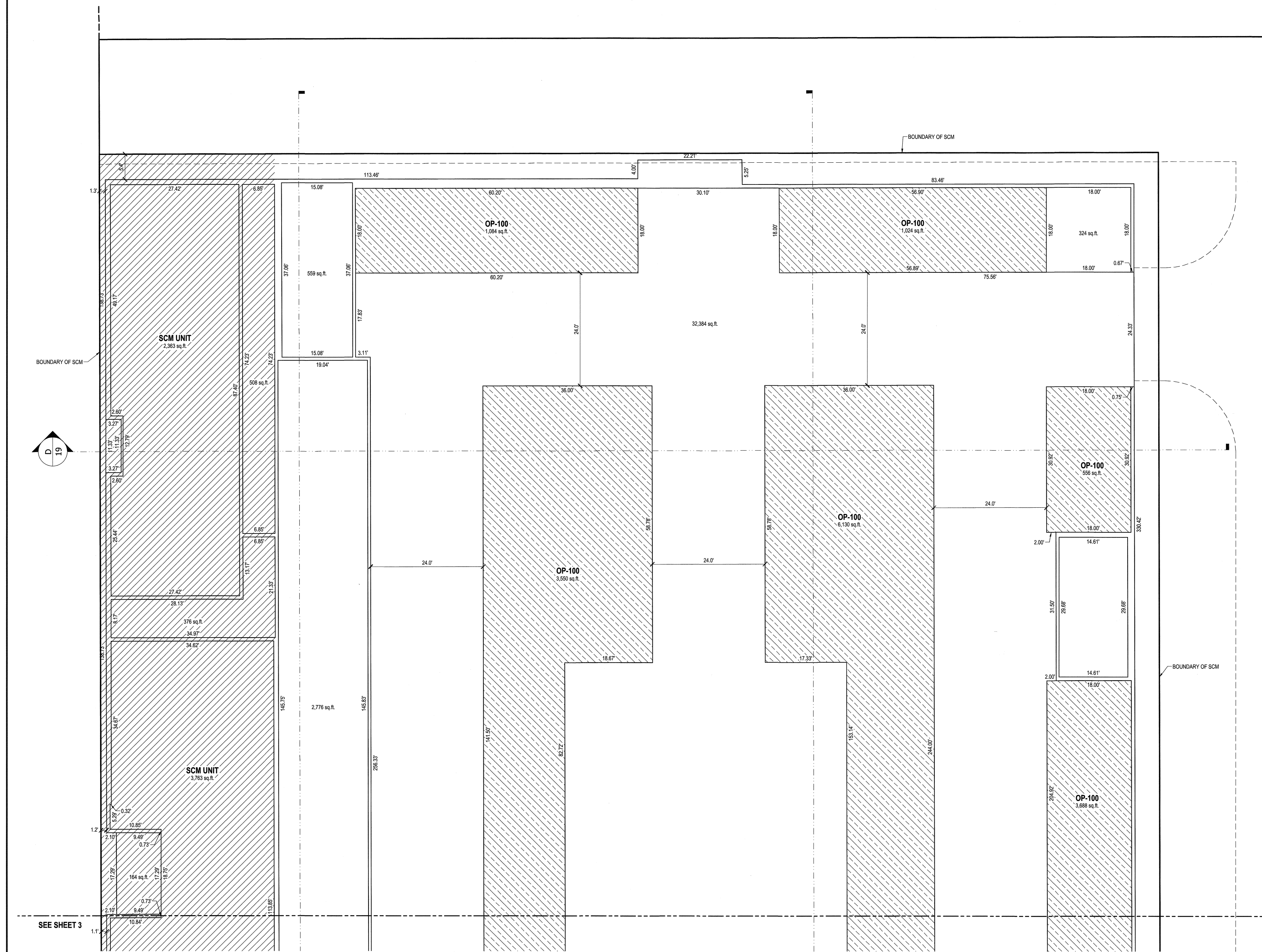
<b>CENTURYLINK COMMUNICATIONS</b> APPROVED THIS 12 DAY OF MAY 2021 BY CENTURYLINK COMMUNICATIONS <i>Paul Bieging</i>	<b>COMCAST</b> APPROVED THIS 12 DAY OF MAY 2021 BY COMCAST <i>Seah Aguar</i>	<b>DOMINION ENERGY UTAH</b> APPROVED THIS 12 DAY OF MAY 2021 BY DOMINION ENERGY UTAH <i>Domestic Energy Utah</i>	<b>ROCKY MOUNTAIN POWER</b> APPROVED THIS 12 DAY OF MAY 2021 BY ROCKY MOUNTAIN POWER <i>Rocky Mountain Power</i>
--	--	--	--

<b>SOUTH SALT LAKE FIRE MARSHAL</b> APPROVED THIS 12 DAY OF MAY 2021 BY THE SOUTH SALT LAKE FIRE MARSHAL <i>South Salt Lake Fire Marshal</i>	<b>SALT LAKE COUNTY HEALTH DEPT.</b> APPROVED THIS 12 DAY OF MAY 2021 BY SALT LAKE COUNTY HEALTH DEPT. <i>Rick Sedberry</i>	<b>SOUTH SALT LAKE COMMUNITY DEVELOPMENT</b> APPROVED THIS 12 DAY OF MAY 2021 BY THE SOUTH SALT LAKE COMMUNITY DEVELOPMENT <i>Annand Whit</i>	<b>CITY ENGINEER DIVISION</b> I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE APPROVED THIS 14 DAY OF MAY 2021 BY THE SOUTH SALT LAKE CITY ATTORNEY <i>Coll</i>	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS 14 DAY OF MAY 2021 BY THE SOUTH SALT LAKE CITY ATTORNEY <i>Coll</i>	<b>CITY APPROVAL</b> PRESENTED TO SOUTH SALT LAKE CITY THIS 12 DAY OF MAY 2021 AND IS HEREBY APPROVED. <i>Chris and Paul</i>
--	---	---	--	---	--

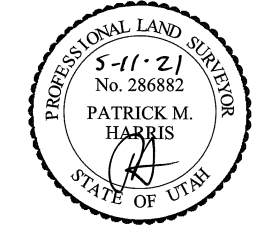
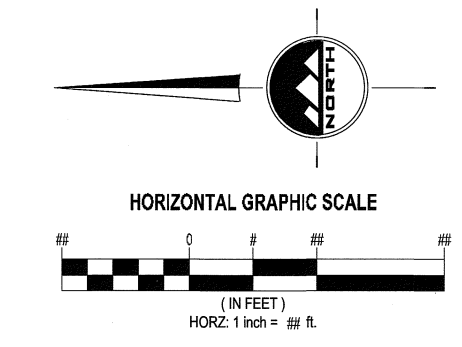
15-24-236-007 15-24-22

# SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE ABLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.



	<b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0229 Fax: 801.255.4449 www.ensign.com	<b>LAYTON</b> Phone: 801.441.1100 <b>TOOELE</b> Phone: 435.833.0200 <b>CEDAR CITY</b> Phone: 435.833.0200 <b>RICHFIELD</b> Phone: 435.833.0200	PROJECT NUMBER: ISARE-1 MANAGER: JKT DRAWN BY: KFW CHECKED BY: PMH DATE: 3/11/21
	SHEET 2 OF 19		

**SOUTH CITY CONDOMINIUM PLAT**  
 AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

RECORDED # **13664102**  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF: **SSLC Multi-Family Parking LLC**  
 DATE: **5.14.2021** TIME: **2:15** BOOK: **2021** PAGE: **126**  
 FEES: **\$964.00**  
 DEPUTY SALT LAKE COUNTY RECORDER

SEE SHEET 3

SEE SHEET 3

**LEVEL 1**



# SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



**LEGEND**

- BOUNDARY LINE
- OFFICE PARKING UNIT \*
- SCM UNIT \*
- SCM PARKING UNIT \*
- SCM LIMITED COMMON ELEMENT
- GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE ABLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.

**HORIZONTAL GRAPHIC SCALE**

(IN FEET)  
 HORZ: 1 inch = 10 ft.



	SALT LAKE CITY 45 W. 10000 S., Suite 500 Sandys, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigneng.com	LAYTON Phone: 801.641.7100	TOORLE Phone: 435.643.3900	CEBAR CITY Phone: 435.653.6400	RICHFIELD Phone: 435.591.2600
	PROJECT NUMBER: 8588E.1 MANAGER: JK DRAWN BY: JFW CHECKED BY: PHM DATE: 3/11/21	SHEET 3 OF 19			

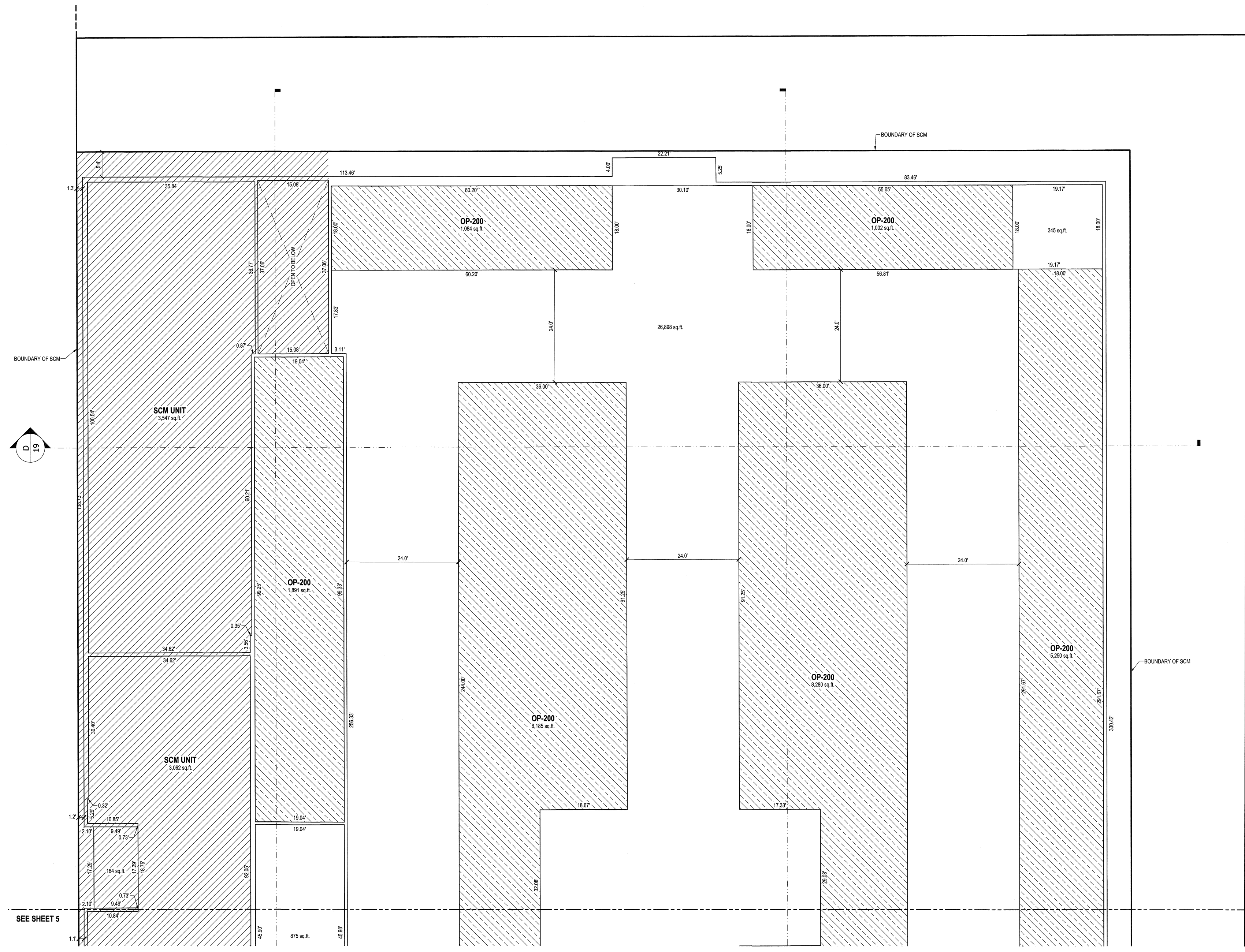
**SOUTH CITY CONDOMINIUM PLAT**  
**AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT**  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

**LEVEL 1**

RECORDED # \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES: \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

# SOUTH CITY CONDOMINIUM PLAT

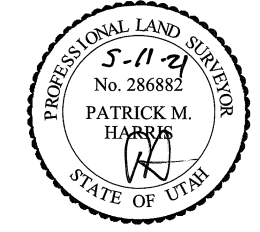
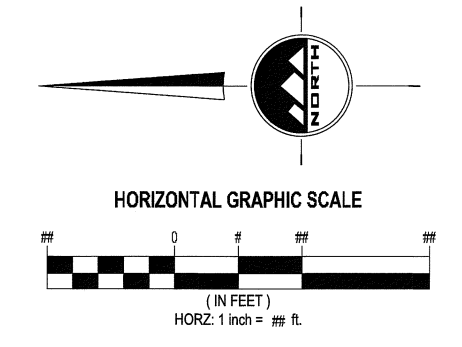
AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



**LEGEND**

- BOUNDARY LINE
- OFFICE PARKING UNIT \*
- SCM UNIT \*
- SCM PARKING UNIT \*
- SCMLIMITED COMMON ELEMENT
- GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE ABLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.



	<b>SALT LAKE CITY</b> 45 W. 10000 S. Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigning.com	<b>LAYTON</b> Phone: 801.547.1100 <b>TOOELE</b> Phone: 801.833.0991 <b>CEBIA CITY</b> Phone: 801.833.4443 <b>RICHLAND</b> Phone: 435.895.2593	PROJECT NUMBER: 8896-1 MANAGER: JKT DRAWN BY: KFM CHECKED BY: PFM DATE: 3/11/21
	SHEET 4 OF 19		

## SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

RECORDED # \_\_\_\_\_

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEE: \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

**LEVEL 2**

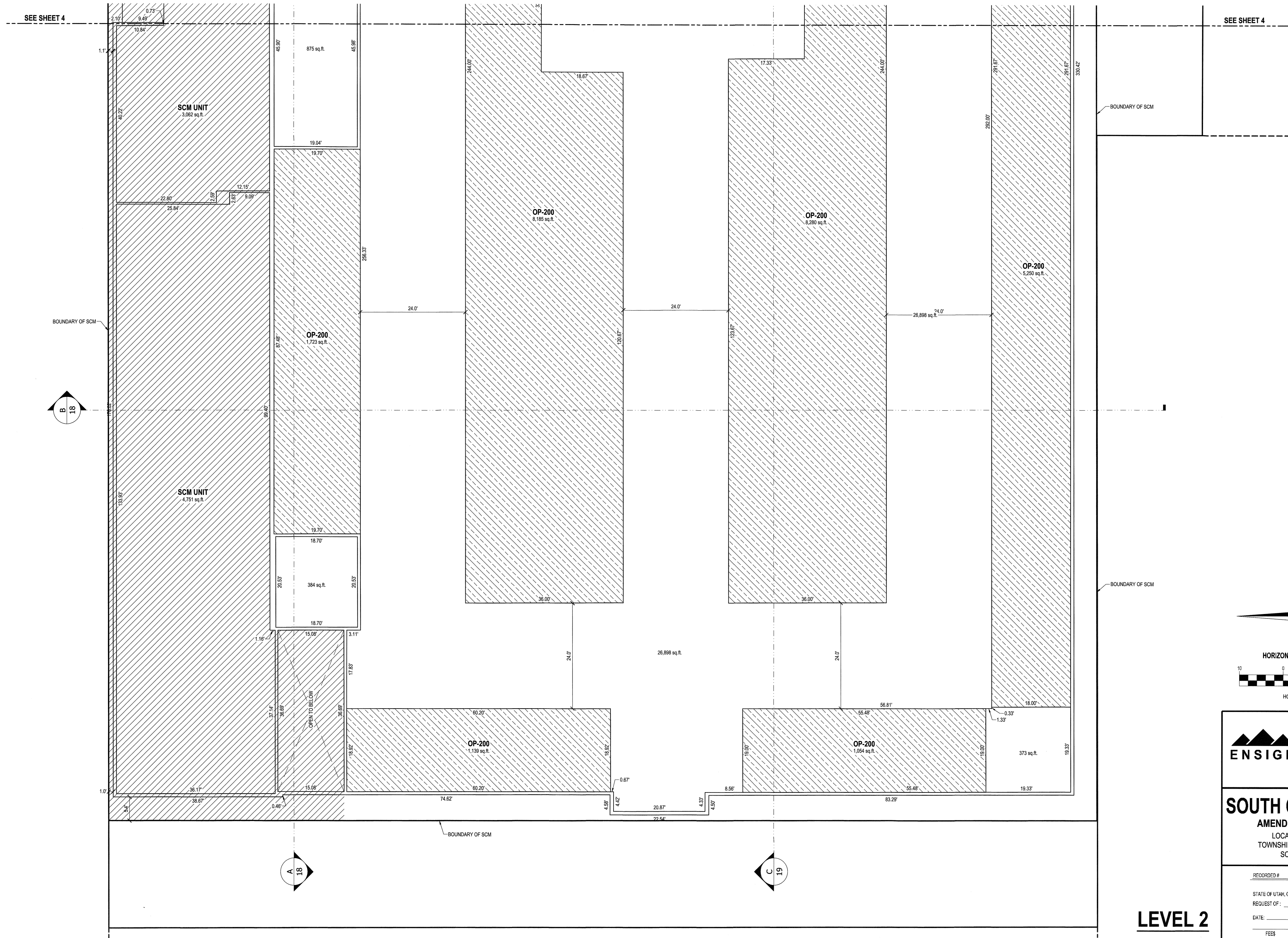
SEE SHEET 5

SEE SHEET 5



# SOUTH CITY CONDOMINIUM PLAT

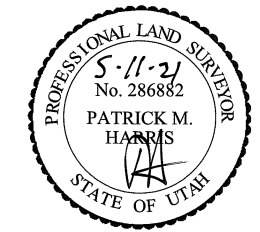
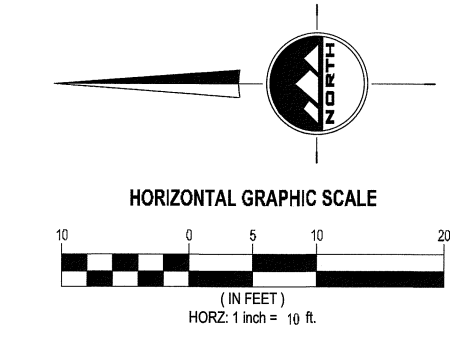
AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



**LEGEND**

- BOUNDARY LINE
- OFFICE PARKING UNIT\*
- SCM UNIT\*
- SCM PARKING UNIT\*
- SCM LIMITED COMMON ELEMENT
- GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE AISLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION



	<b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigneng.com	<b>LAYTON</b> Phone: 801.347.1100 <b>POORIE</b> Phone: 435.343.9988 <b>GRAND CITY</b> Phone: 435.343.1433 <b>RICHFIELD</b> Phone: 435.343.9988	SHEET 5 OF 19 PROJECT NUMBER: 8896.1 MANAGER: JKT DRAWN BY: KFW CHECKED BY: PFM DATE: 3/11/21
	<b>SOUTH CITY CONDOMINIUM PLAT</b> AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH		

**LEVEL 2**

RECORDED # \_\_\_\_\_

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

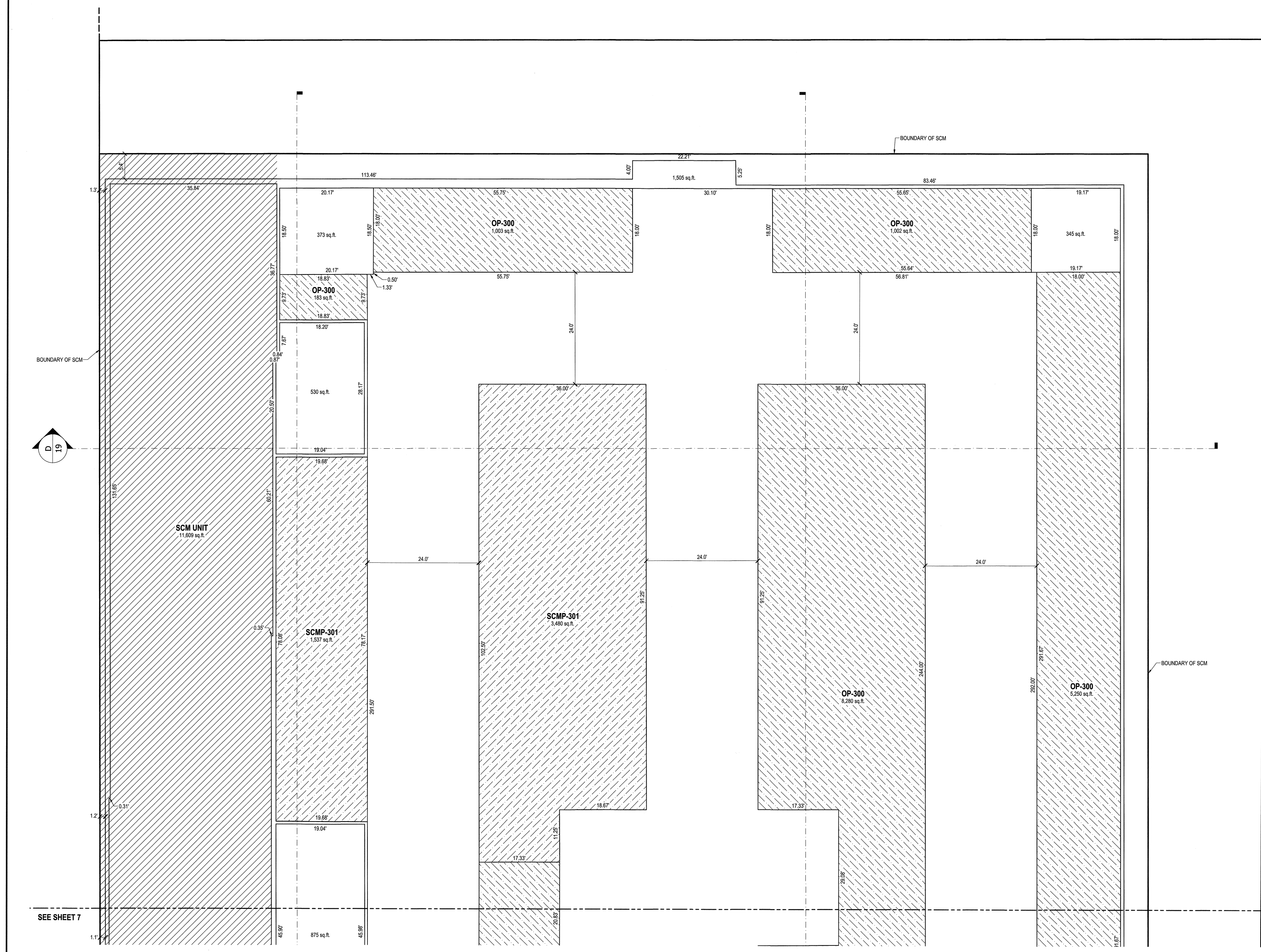
REQUEST OF: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEE: \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

# SOUTH CITY CONDOMINIUM PLAT

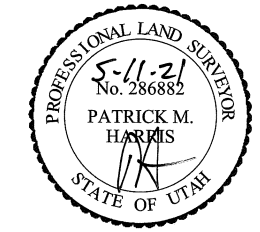
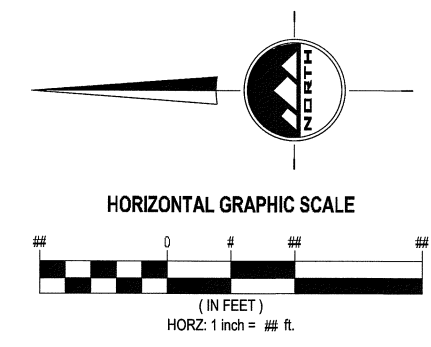
AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



**LEGEND**

- BOUNDARY LINE
- OFFICE PARKING UNIT\*
- SCM UNIT\*
- SCM PARKING UNIT\*
- SCM LIMITED COMMON ELEMENT
- GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE ASBLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.



	<b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 WWW.ENSIGN.COM	<b>LAYTON</b> Phone: 801.547.1100 <b>YOELE</b> Phone: 435.343.9900 <b>GRAND CITY</b> Phone: 435.885.4403 <b>RICHFIELD</b> Phone: 435.898.2863	<b>SHEET 6 OF 19</b> PROJECT NUMBER: 1509E-1 MANAGER: JBT DRAWN BY: KFW CHECKED BY: PMH DATE: 3/11/21
	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEES: _____ DEPUTY SALT LAKE COUNTY RECORDER		

## SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

**LEVEL 3**

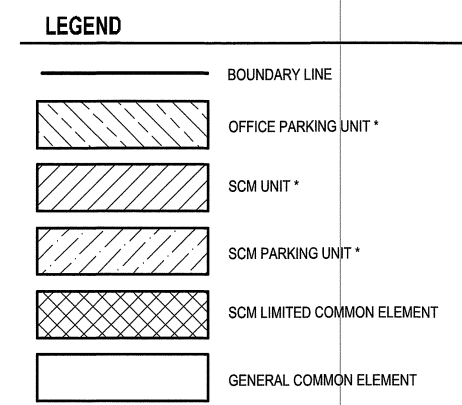
SEE SHEET 7

SEE SHEET 7

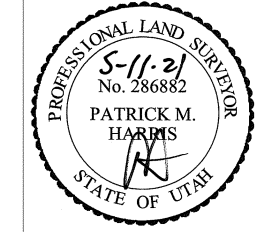
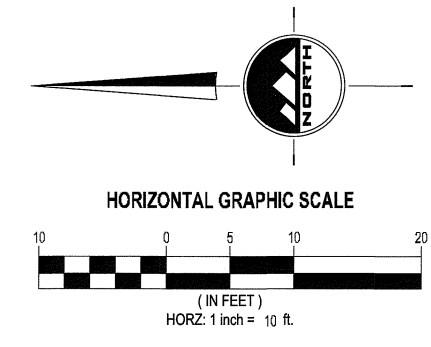


# SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE AISLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.



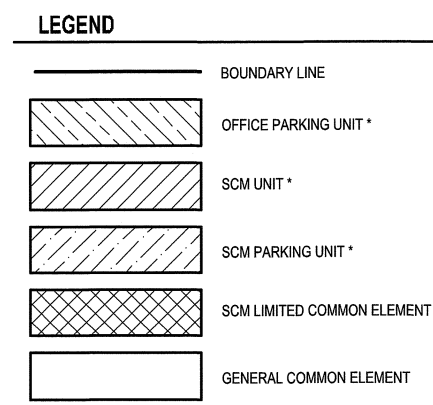
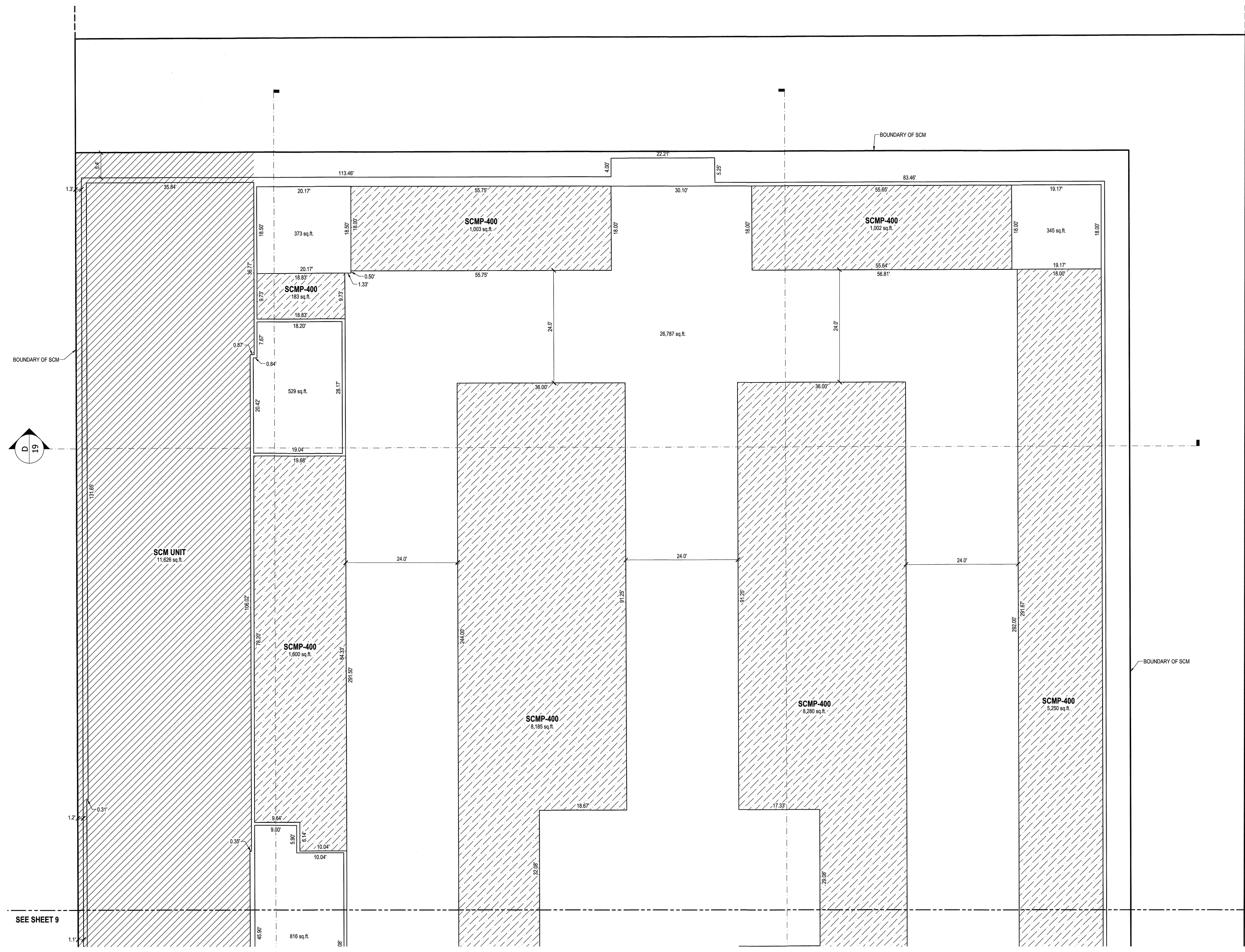
	<b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigneng.com	<b>LAYTON</b> Phone: 801.947.1100 <b>TORRILE</b> Phone: 801.947.1100 <b>CEDAR CITY</b> Phone: 801.947.1100 <b>RICHFIELD</b> Phone: 435.999.2893	SHEET 7 OF 19 PROJECT NUMBER: 8586.1 MANAGER: JKF DRAWN BY: KFW CHECKED BY: PMH DATE: 3/11/11
	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEES: _____ DEPUTY SALT LAKE COUNTY RECORDER		

**SOUTH CITY CONDOMINIUM PLAT**  
 AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

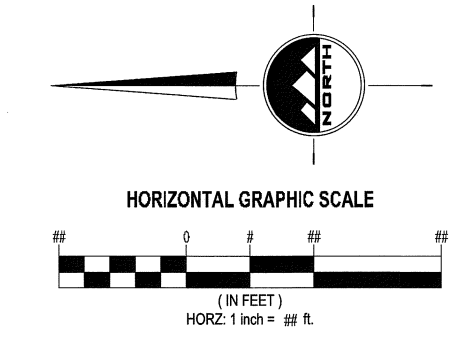
**LEVEL 3**

# SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE AISLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.



	SALT LAKE CITY 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4448 www.ensign.com	LAYTON Phone: 801.541.1100 TOOLE Phone: 801.833.1000 CEDAR CITY Phone: 801.833.4433 RICHFIELD Phone: 435.966.0993	SHEET 8 OF 19 PROJECT NUMBER: 8506E.1 MANAGER: JKF DRAWN BY: KFM CHECKED BY: PFM DATE: 3/11/21
	SOUTH CITY CONDOMINIUM PLAT AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH		

**SOUTH CITY CONDOMINIUM PLAT**  
 AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

RECORDED # \_\_\_\_\_

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEES: \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

**LEVEL 4**

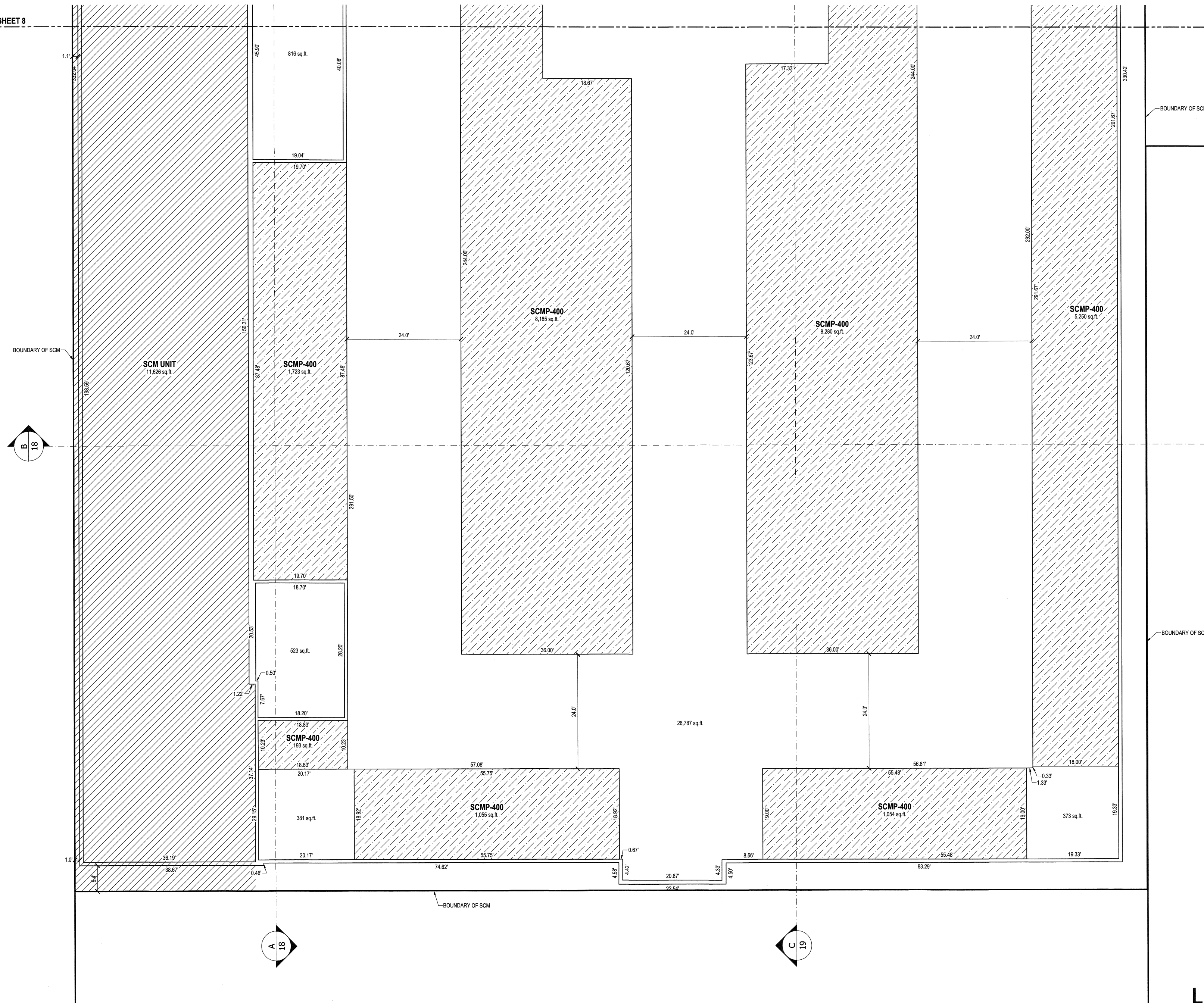


# SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

SEE SHEET 8

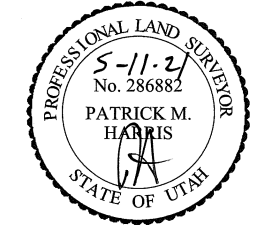
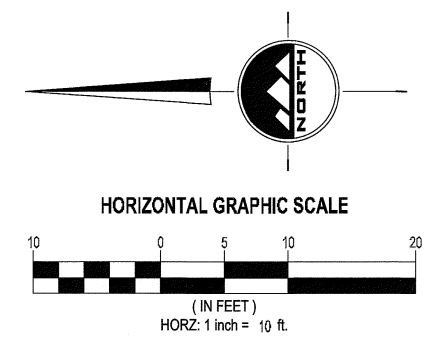
SEE SHEET 8



**LEGEND**

- BOUNDARY LINE
- OFFICE PARKING UNIT \*
- SCM UNIT \*
- SCM PARKING UNIT \*
- SCM LIMITED COMMON ELEMENT
- GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE ABLES ARE PART OF "CIRCULATION AREA" AS DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS OF GRANITE MILL SUBDIVISION.



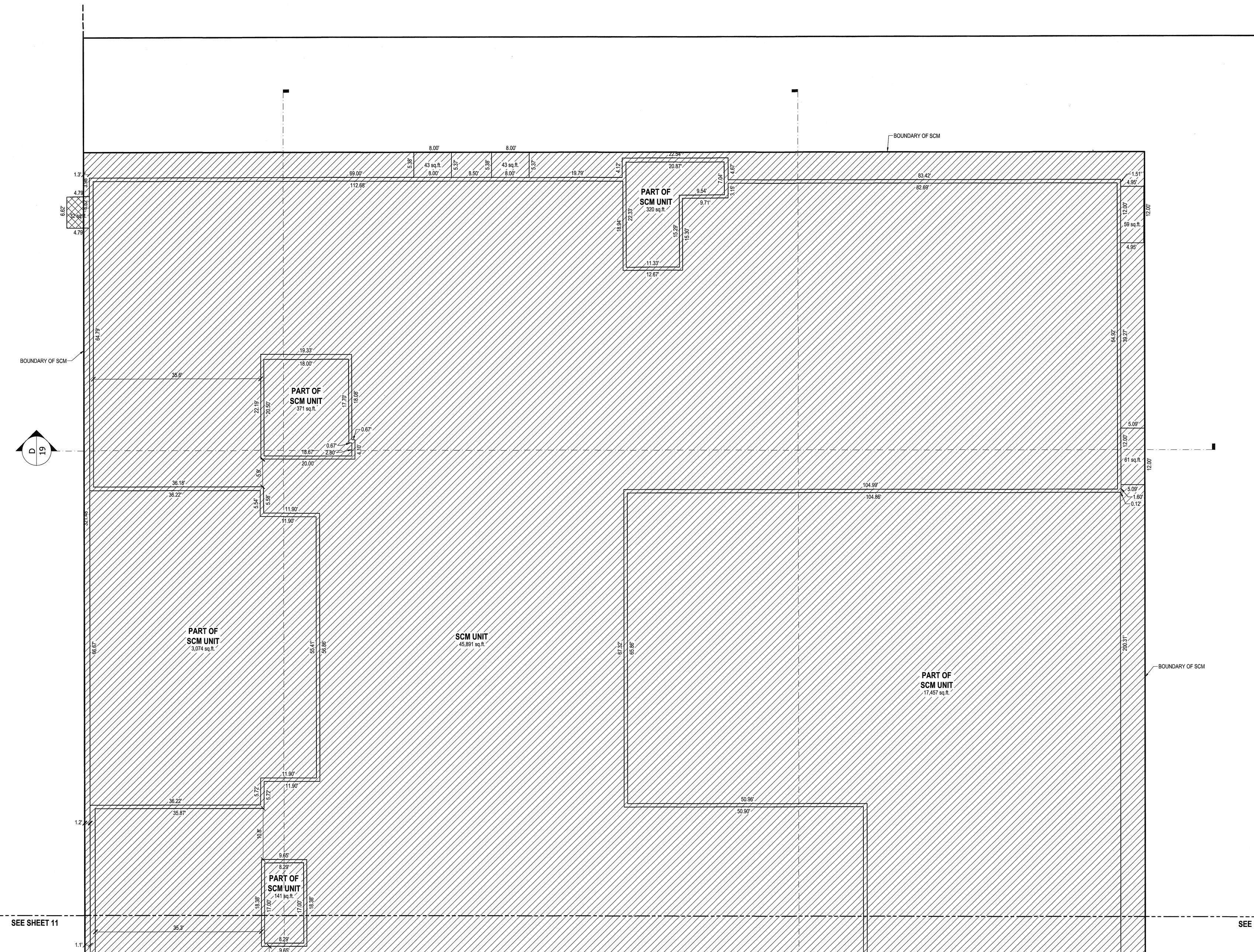
	<b>SALT LAKE CITY</b> 45 W. 10000 S. Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigneng.com	<b>LAYTON</b> Phone: 801.441.1100 <b>TOOLE</b> Phone: 801.441.1001 <b>CEDAR CITY</b> Phone: 801.441.1003 <b>PROVO</b> Phone: 801.441.1000	SHEET <b>9 OF 19</b> PROJECT NUMBER: 1886-1 MANAGER: JKT DRAWN BY: KFM CHECKED BY: PFM DATE: 3/11/21
	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEES: _____ DEPUTY SALT LAKE COUNTY RECORDER		

**SOUTH CITY CONDOMINIUM PLAT**  
 AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

**LEVEL 4**

# SOUTH CITY CONDOMINIUM PLAT

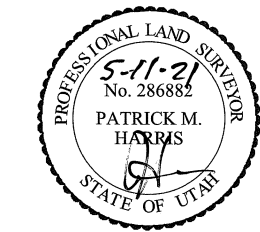
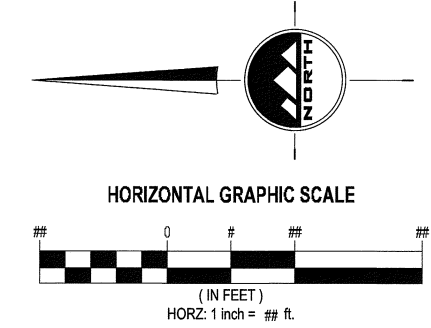
AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



**LEGEND**

- BOUNDARY LINE
- OFFICE PARKING UNIT \*
- SCM UNIT \*
- SCM PARKING UNIT \*
- SCM LIMITED COMMON ELEMENT
- GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE AISLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.



	<b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigneng.com	<b>LAYTON</b> Phone: 801.841.1100 <b>YONKLE</b> Phone: 435.841.3900 <b>CELANO CITY</b> Phone: 435.845.1400 <b>RICHFIELD</b> Phone: 435.846.2900	<b>SHEET 10 OF 19</b> PROJECT NUMBER: 19061.1 MANAGER: JKT DRAWN BY: JFW CHECKED BY: PMH DATE: 5/17/21
	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEES: _____ DEPUTY SALT LAKE COUNTY RECORDER		

## SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

**LEVEL 5**

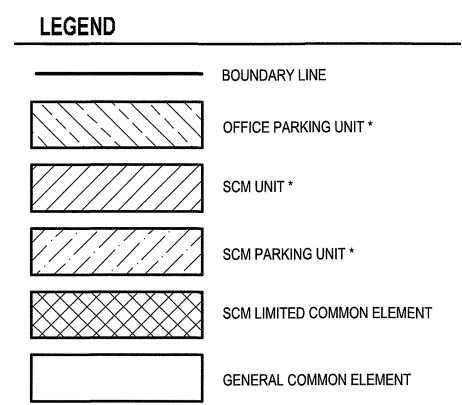
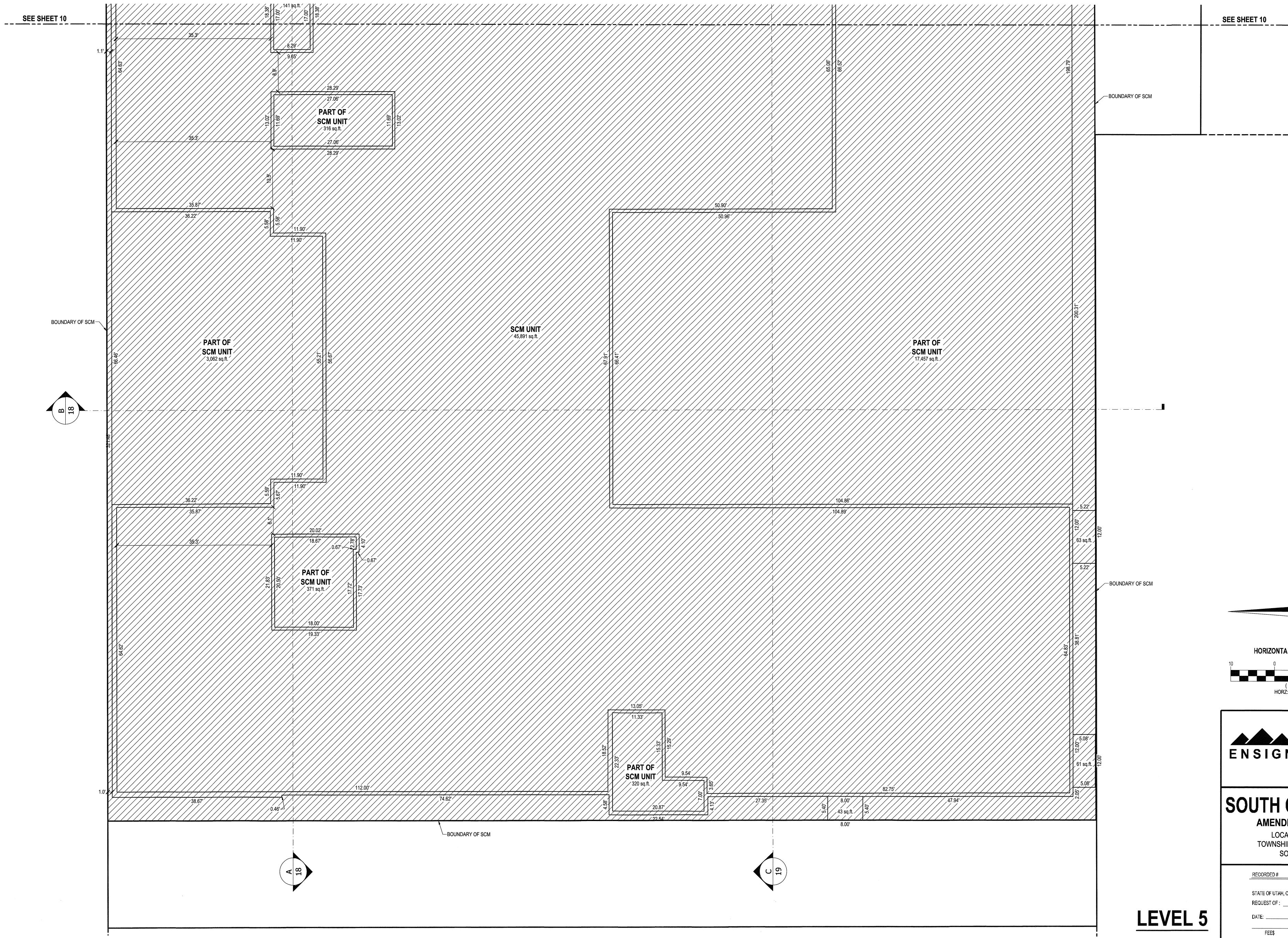
SEE SHEET 11

SEE SHEET 11

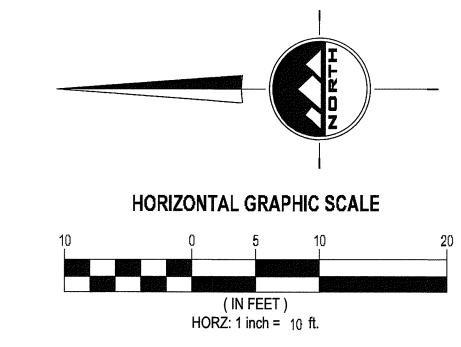


# SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE AISLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION



	<b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 WWW.ENGSIGN.COM	<b>LAYTON</b> Phone: 801.541.1101 <b>TOOELE</b> Phone: 435.633.3300 <b>GRAND CITY</b> Phone: 435.895.1403 <b>RICHLAND</b> Phone: 435.895.2903	SHEET 11 OF 19 PROJECT NUMBER: 1808E1 MANAGER: JKT DRAWN BY: KFW CHECKED BY: PFM DATE: 3/11/21
	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEES: _____ DEPUTY SALT LAKE COUNTY RECORDER		

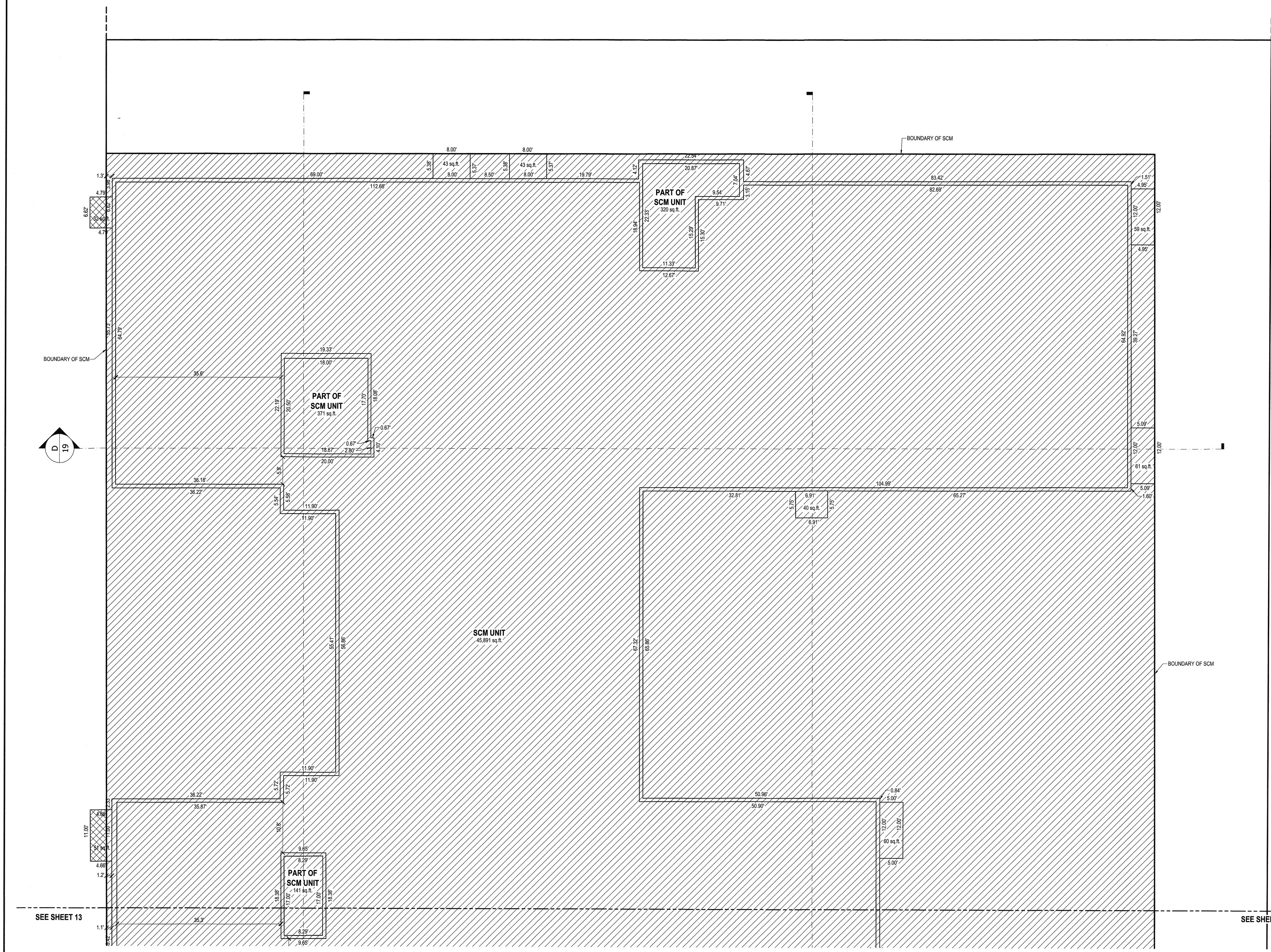
**SOUTH CITY CONDOMINIUM PLAT**  
 AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

**LEVEL 5**



# SOUTH CITY CONDOMINIUM PLAT

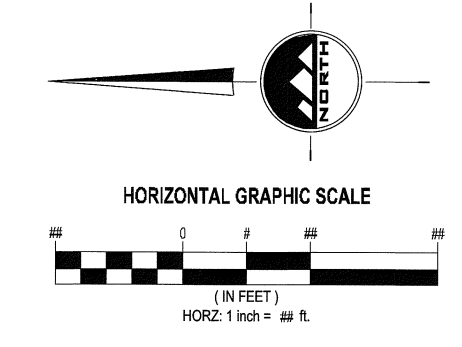
AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



**LEGEND**

	BOUNDARY LINE
	OFFICE PARKING UNIT*
	SCM UNIT*
	SCM PARKING UNIT*
	SCM LIMITED COMMON ELEMENT
	GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE ASBLES ARE PART OF "CIRCULATION AREA" AS DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS OF GRANITE MILL SUBDIVISION.



 <b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4448 WWW.ENSIGN.COM	<b>LAYTON</b> Phone: 801.947.7100 <b>TORRELL</b> Phone: 435.343.3368 <b>CELESTE CITY</b> Phone: 435.385.1453 <b>BECHTOLD</b> Phone: 435.388.2883	SHEET 12 OF 19 PROJECT NUMBER: 8586E.1
		MANAGER: JKF DRAWN BY: KPW CHECKED BY: PMH DATE: 3/11/21

**SOUTH CITY CONDOMINIUM PLAT**  
 AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

RECORDED # \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

**LEVEL 6**

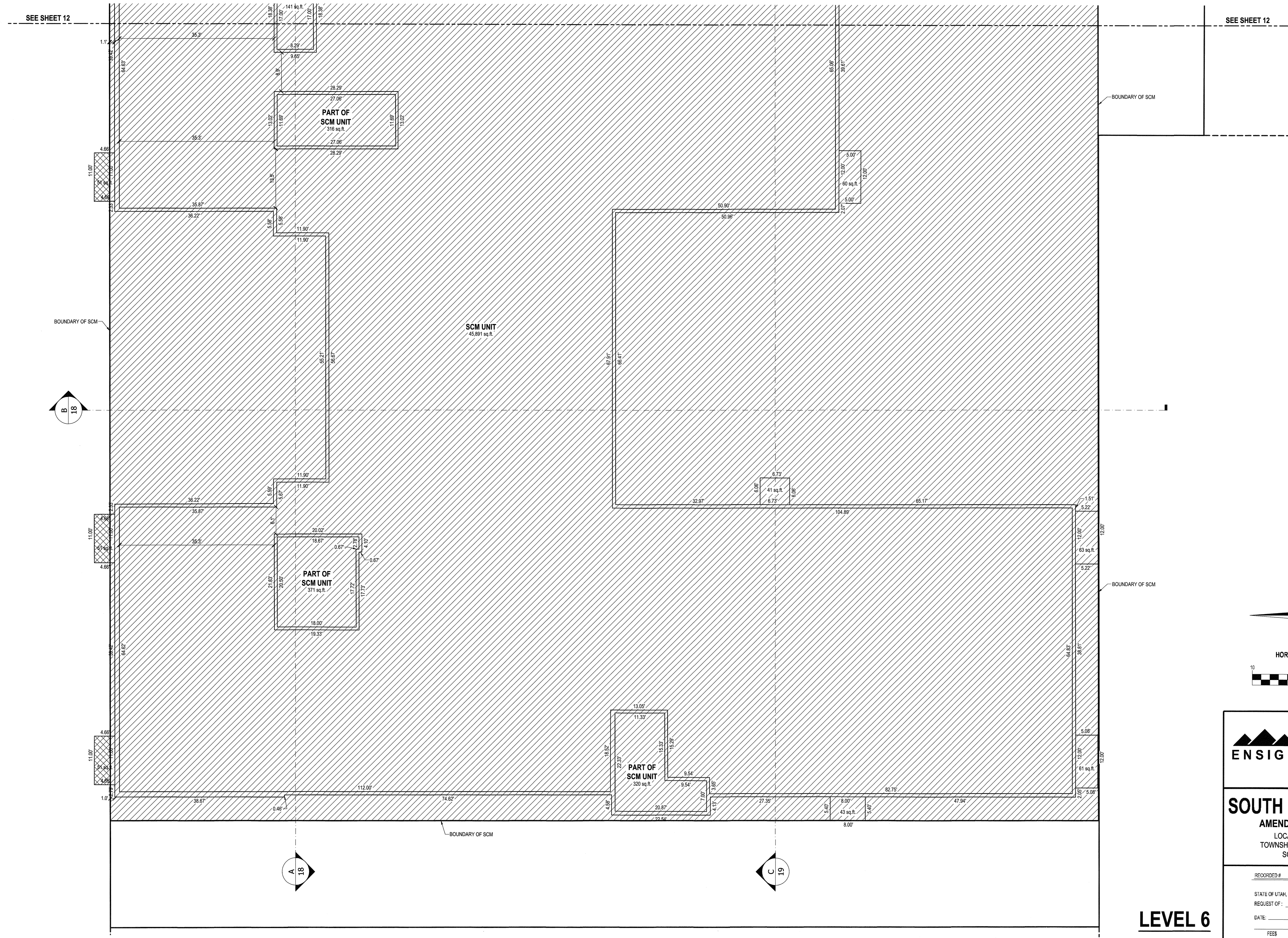
SEE SHEET 13

SEE SHEET 13



# SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



**LEGEND**

- BOUNDARY LINE
- OFFICE PARKING UNIT \*
- SCM UNIT \*
- SCM PARKING UNIT \*
- SCM LIMITED COMMON ELEMENT
- GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE ASILES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.

HORIZONTAL GRAPHIC SCALE  
 (IN FEET)  
 HORZ. 1 inch = 10 ft.

	<b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT, 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigneng.com	<b>LAYTON</b> Phone: 801.847.1100 <b>TORRILE</b> Phone: 801.843.9999 <b>SERNA CITY</b> Phone: 801.895.1483 <b>RICHFIELD</b> Phone: 801.898.2883	<b>SHEET 13 OF 19</b> PROJECT NUMBER: 95586.1 MANAGER: JET DRAWN BY: KFW CHECKED BY: PMH DATE: 3/11/21
	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEES: _____ DEPUTY SALT LAKE COUNTY RECORDER		

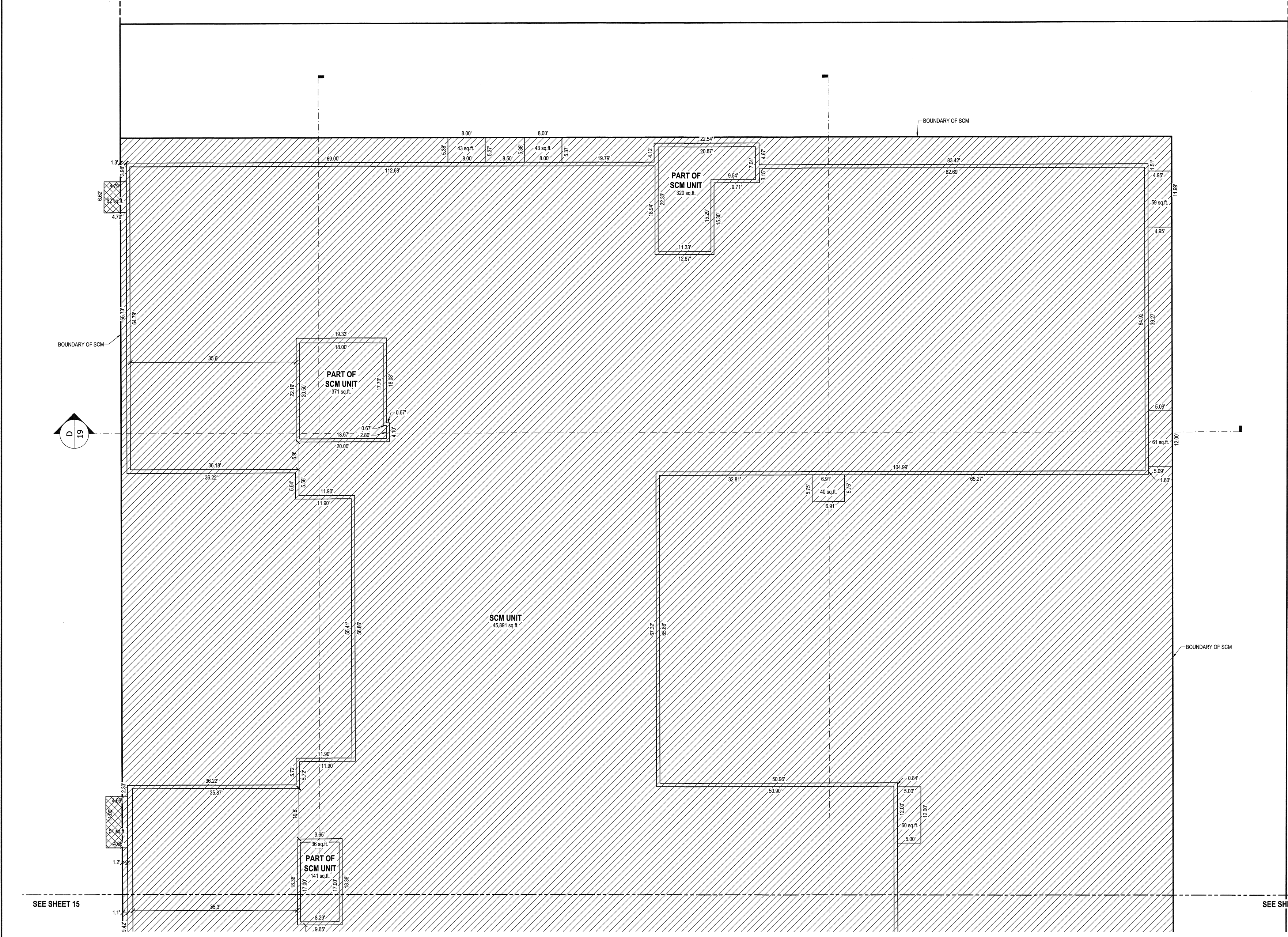
**SOUTH CITY CONDOMINIUM PLAT**  
 AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

**LEVEL 6**



# SOUTH CITY CONDOMINIUM PLAT

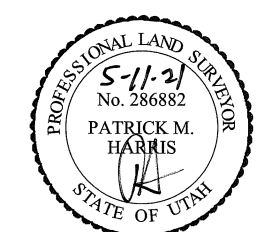
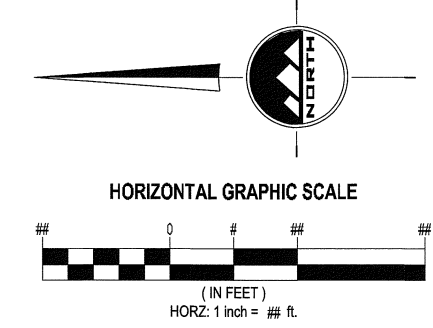
AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



**LEGEND**

	BOUNDARY LINE
	OFFICE PARKING UNIT *
	SCM UNIT *
	SCM PARKING UNIT *
	SCM LIMITED COMMON ELEMENT
	GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE AISLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.



 <b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 WWW.ENSIGN.COM	<b>LAYTON</b> Phone: 801.461.1100 <b>YORBLE</b> Phone: 435.843.0993 <b>CERNA CITY</b> Phone: 435.885.1453 <b>RICHFIELD</b> Phone: 435.885.2993	<b>SHEET 14 OF 19</b> PROJECT NUMBER: 8886.1
		MANAGER: JKF DRAWN BY: VFW CHECKED BY: PMH DATE: 3/11/21

**SOUTH CITY CONDOMINIUM PLAT**  
 AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

RECORDED # \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

**LEVEL 7**

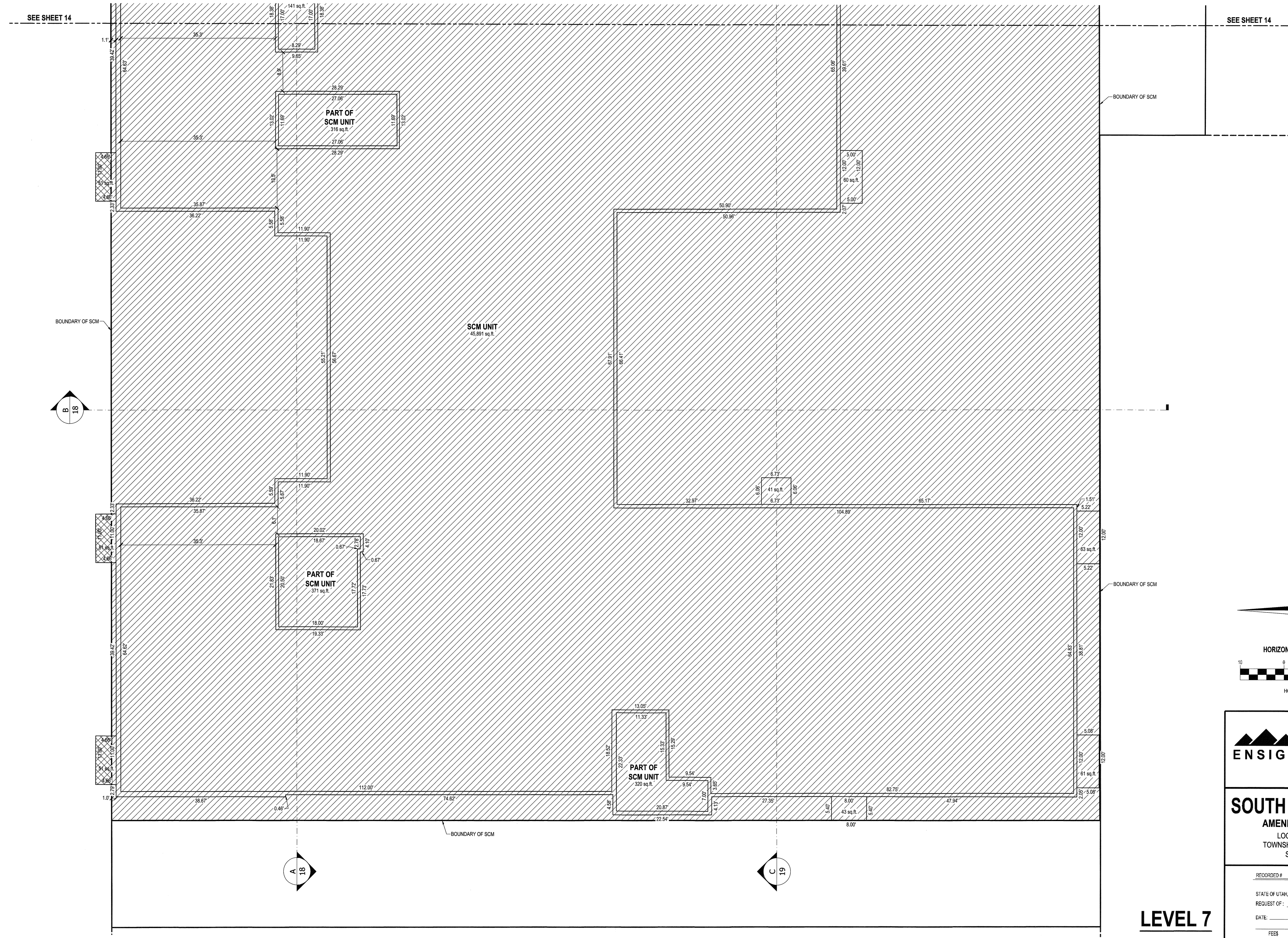
SEE SHEET 15

SEE SHEET 15



# SOUTH CITY CONDOMINIUM PLAT

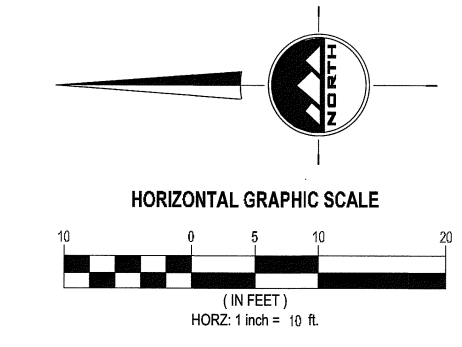
AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



**LEGEND**

- BOUNDARY LINE
- OFFICE PARKING UNIT \*
- SCM UNIT \*
- SCM PARKING UNIT \*
- SCM LIMITED COMMON ELEMENT
- GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE ASLES ARE PART OF "CIRCULATION AREA" AS DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS OF GRANITE MILL SUBDIVISION.



	<b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.5029 Fax: 801.255.4449 WWW.ENSIGNING.COM	<b>LAYTON</b> Phone: 801.841.1100 <b>FOODLE</b> Phone: 435.543.3890 <b>CENAL CITY</b> Phone: 435.855.1493 <b>HOVEFIELD</b> Phone: 435.858.3983	<b>SHEET 15 OF 19</b> PROJECT NUMBER: 89086.1 MANAGER: JBT DRAWN BY: KFW CHECKED BY: PMH DATE: 3/11/21
	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____ DATE: _____ TIME: _____ 900C: _____ PAGE: _____ FEES: _____ DEPUTY SALT LAKE COUNTY RECORDER		

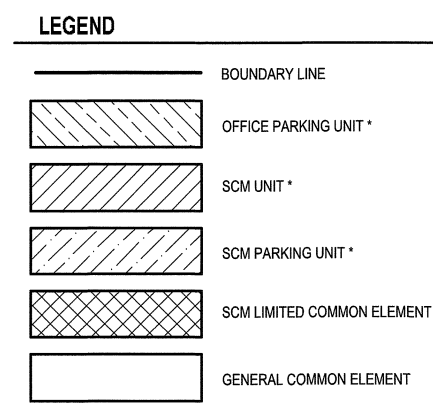
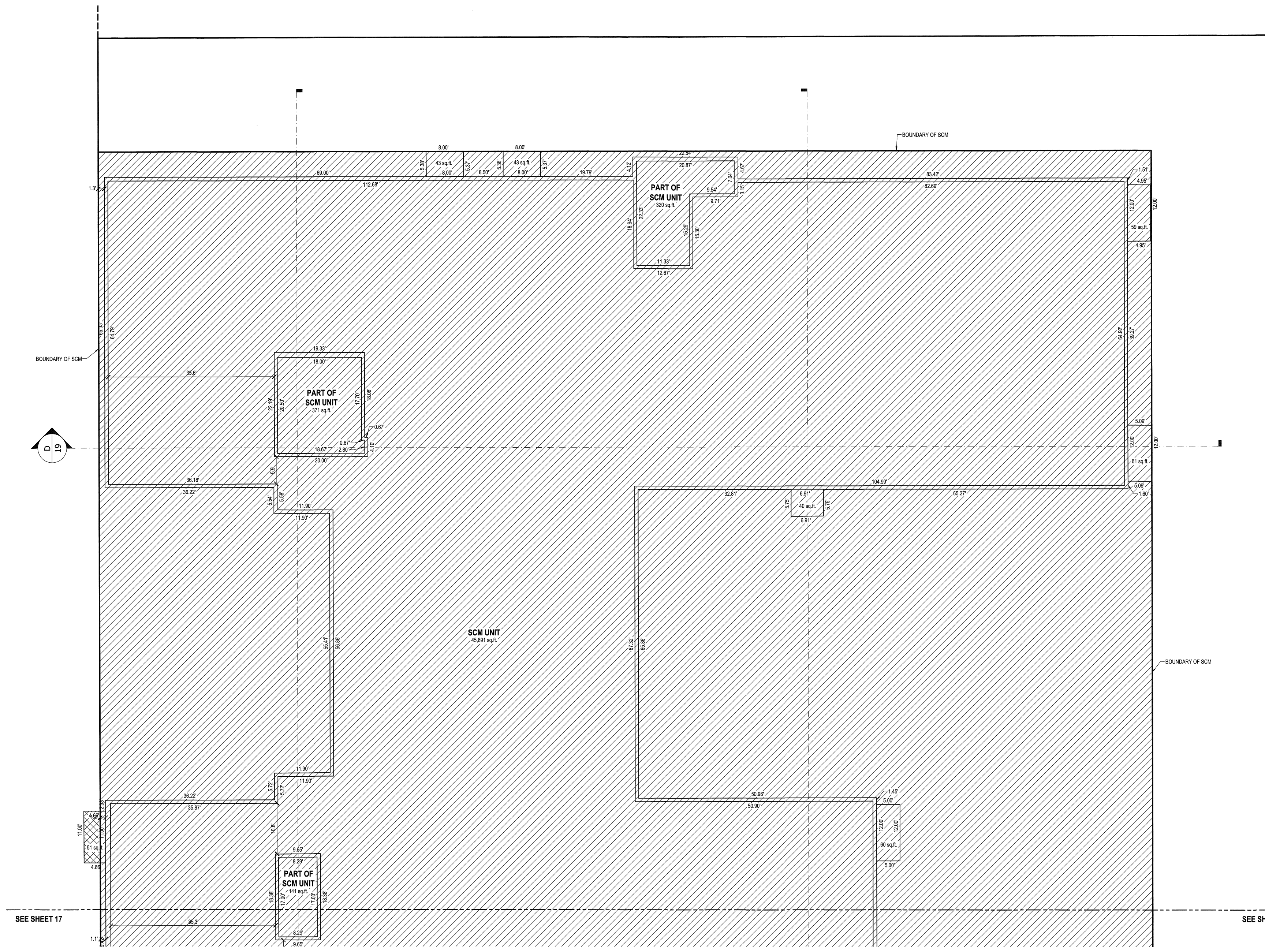
**SOUTH CITY CONDOMINIUM PLAT**  
 AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

**LEVEL 7**

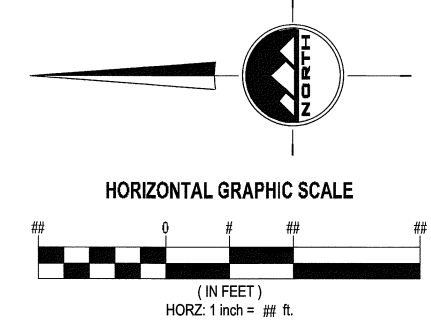


# SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE ABLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF GOVERNMENT RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.



	<b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT, 84070 Phone: 801.255.0529 Fax: 801.255.4448 www.ensigneng.com	<b>LAYTON</b> Phone: 801.541.1100 <b>TOOLE</b> Phone: 801.533.3300 <b>ORSKOV</b> Phone: 801.533.3300 <b>PROFFER</b> Phone: 801.533.3300	SHEET <b>16 OF 19</b> PROJECT NUMBER: 1888E1 MANAGER: JKF DRAWN BY: KFH CHECKED BY: PFM DATE: 3/11/21
	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____ DATE: _____ TIME: _____ BOOK: _____ PAGE: _____ FEES: _____ DEPUTY SALT LAKE COUNTY RECORDER		

**SOUTH CITY CONDOMINIUM PLAT**  
**AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT**  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

**LEVEL 8**

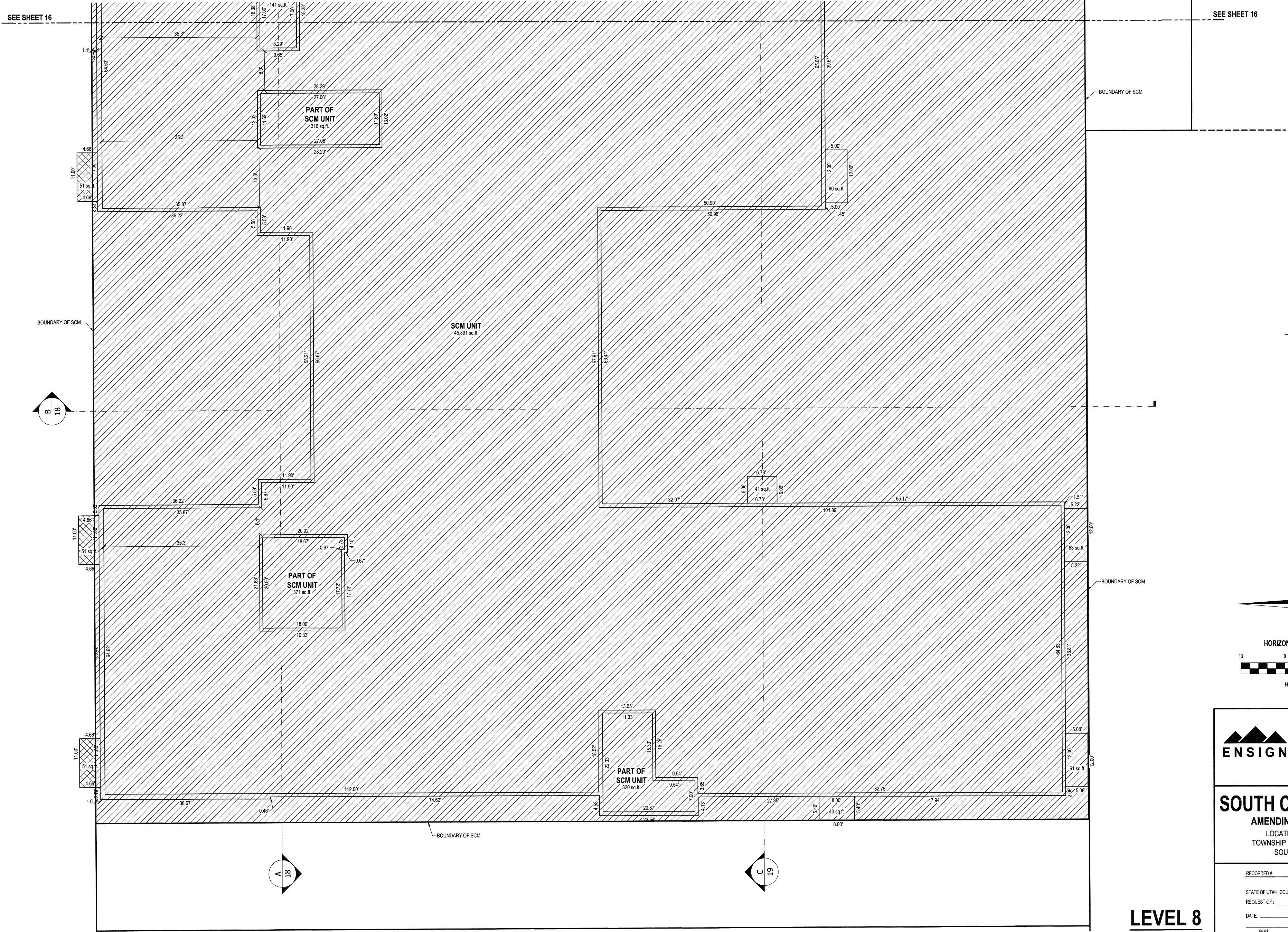
SEE SHEET 17

SEE SHEET 17



# SOUTH CITY CONDOMINIUM PLAT

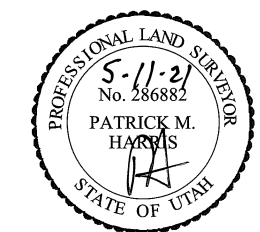
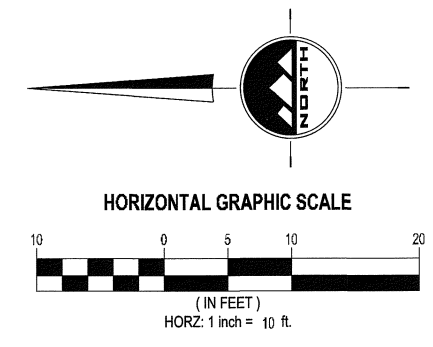
AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



**LEGEND**

	BOUNDARY LINE
	OFFICE PARKING UNIT*
	SCM UNIT*
	SCM PARKING UNIT*
	SCM LIMITED COMMON ELEMENT
	GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE AISLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.



	<b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0529 Fax: 801.255.4449 www.ensigneng.com	<b>LAYTON</b> 1000 S. 1100 TOOELE Phone: 434.843.3000 <b>CEDAR CITY</b> Phone: 434.843.1400 <b>RICHFIELD</b> Phone: 434.843.2000	<b>SHEET 17 OF 19</b> PROJECT NUMBER: 8586.1 MANAGER: JKF DRAWN BY: KFW CHECKED BY: PSH DATE: 3/11/21
--	--	---	--

## SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

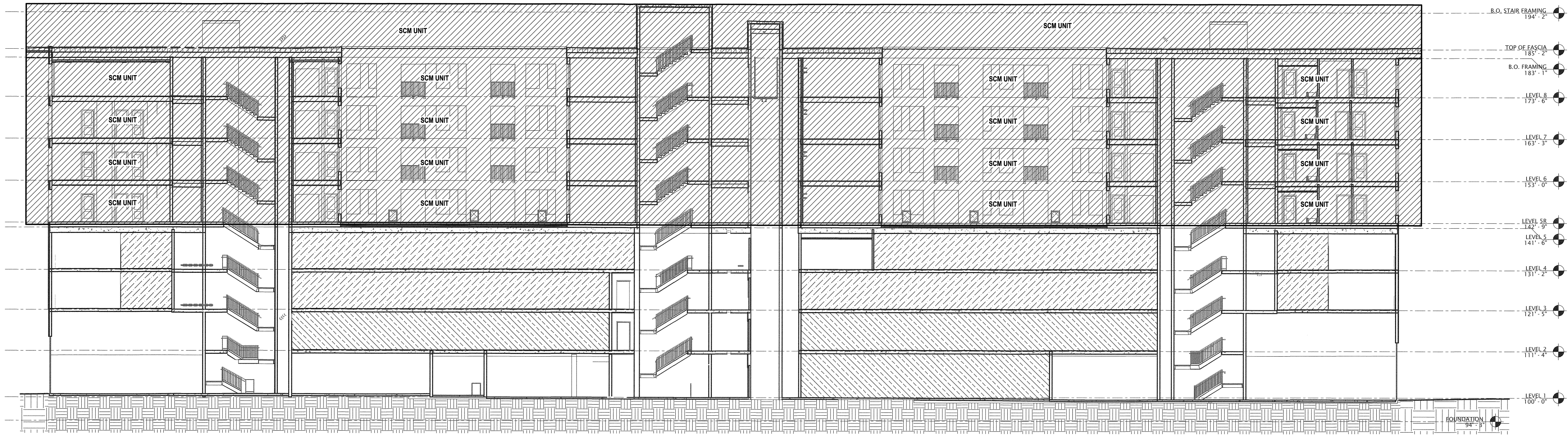
**LEVEL 8**

RECORDED# \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER

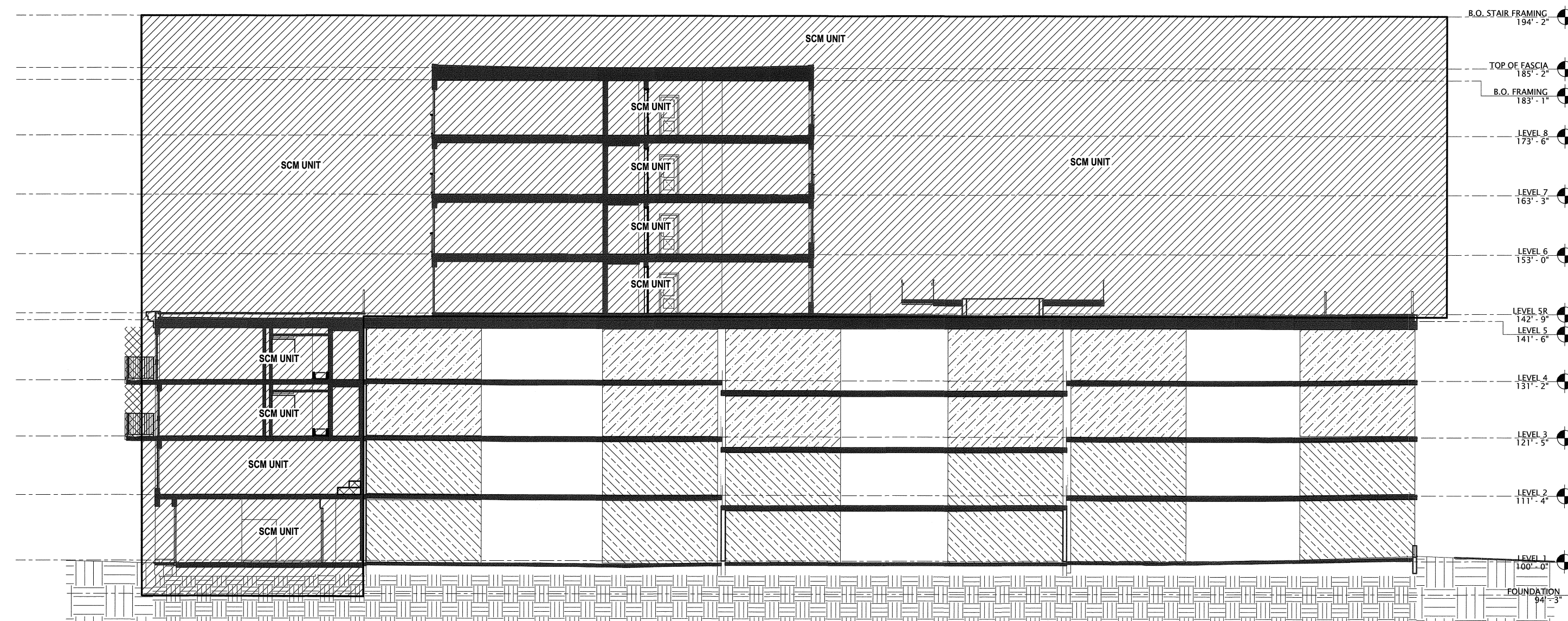


# SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24,  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



(A) BUILDING SECTION SCALE: NONE



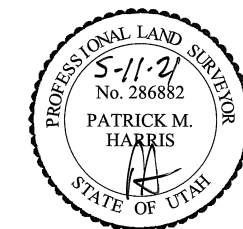
(B) BUILDING SECTION SCALE: NONE

**LEGEND**

	BOUNDARY LINE
	OFFICE PARKING UNIT*
	SCM UNIT*
	SCM PARKING UNIT*
	SCM LIMITED COMMON ELEMENT
	GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE AISLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE MILL SUBDIVISION.

ELEVATION NOTE:  
 LEVEL 1 ELEVATION OF 100'-0" EQUALS FINISH FLOOR ELEVATION  
 OF 404.02.



 <b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT, 84070 Phone: 801.255.0229 Fax: 801.255.4449 WWW.ENSIGNING.COM	<b>LAYTON</b> Phone: 801.841.1100 <b>TOOELE</b> Phone: 432.848.9800 <b>CECAL CITY</b> Phone: 432.855.1483 <b>RICHFIELD</b> Phone: 432.858.2683	<b>SHEET 18 OF 19</b> PROJECT NUMBER: 18062.1 MANAGER: JET DRAWN BY: JFW CHECKED BY: PMH DATE: 3/11/21
		<b>SOUTH CITY CONDOMINIUM PLAT</b> AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

RECORDED # \_\_\_\_\_

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF: \_\_\_\_\_

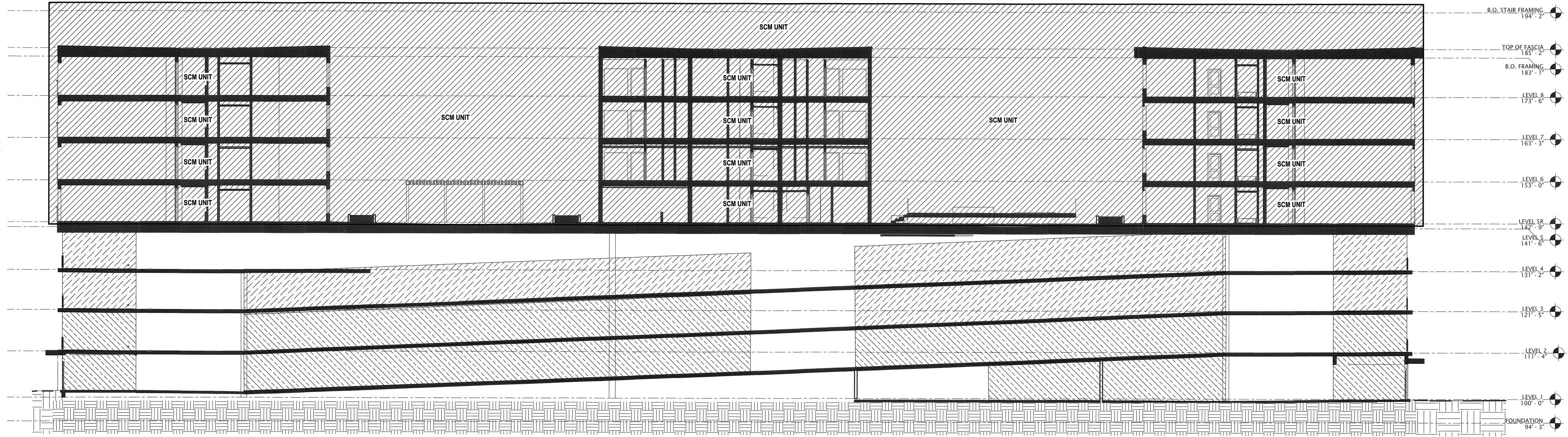
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER



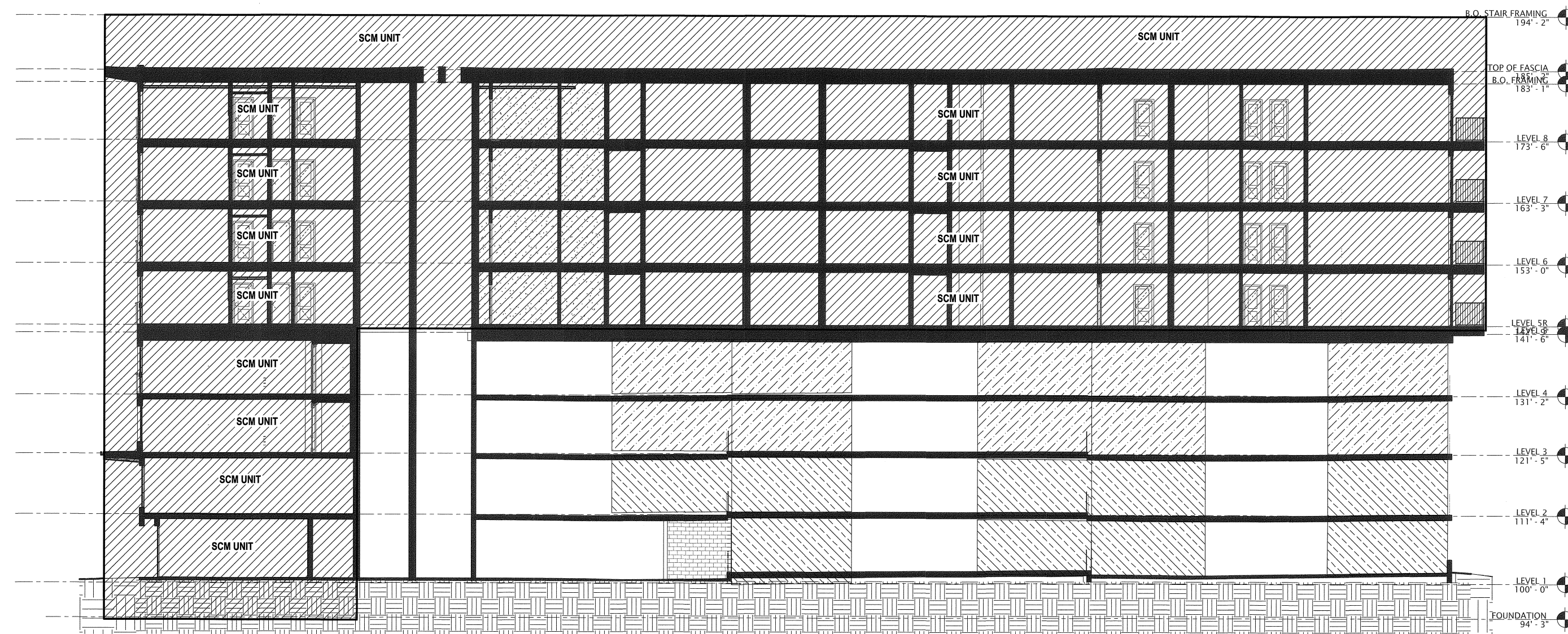
# SOUTH CITY CONDOMINIUM PLAT

AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH



C BUILDING SECTION

SCALE: NONE



D BUILDING SECTION

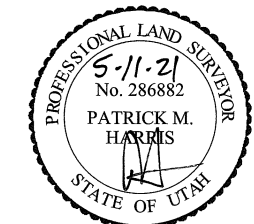
SCALE: NONE

**LEGEND**

	BOUNDARY LINE
	OFFICE PARKING UNIT*
	SCM UNIT*
	SCM PARKING UNIT*
	SCM LIMITED COMMON ELEMENT
	GENERAL COMMON ELEMENT

\* ALL PARKING UNITS ARE CONVERTIBLE SPACE  
 NOTE: ALL DRIVE AISLES ARE PART OF "CIRCULATION AREA" AS  
 DEFINED IN DECLARATION OF COVENANTS, RESTRICTIONS AND  
 EASEMENTS OF GRANITE HILL SUBDIVISION.

ELEVATION NOTE:  
 LEVEL ELEVATION OF 100' IF EQUALS FINISH FLOOR ELEVATION  
 OF 424.50.



	<b>SALT LAKE CITY</b> 45 W. 10000 S., Suite 500 Sandy, UT 84070 Phone: 801.255.0029 Fax: 801.255.4449 www.ensigneng.com	<b>LAYTON</b> Phone: 801.881.1100 <b>YOOBLE</b> Phone: 435.843.3890 <b>GRANITE CITY</b> Phone: 435.855.1493 <b>RICHFIELD</b> Phone: 435.858.2893	<b>SHEET 19 OF 19</b> PROJECT NUMBER: 19062.1 MANAGER: JKT DRAWN BY: KFB CHECKED BY: PMH DATE: 3/1/21
--	--	---	--

**SOUTH CITY CONDOMINIUM PLAT**  
 AMENDING LOT 2 OF THE MILL SUBDIVISION PLAT  
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 24  
 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 SOUTH SALT LAKE CITY, SALT LAKE COUNTY, UTAH

RECORDED # \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF: \_\_\_\_\_  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES \_\_\_\_\_ DEPUTY SALT LAKE COUNTY RECORDER