

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

10214928
9/6/2007 3:03:00 PM \$12.00
Book - 9512 Pg - 5965-5966
Gary W. Ott
Recorder, Salt Lake County, UT
BACKMAN TITLE SERVICES
BY: eCASH, DEPUTY - EF 2 P.

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Trustor: IMAGINE PROPERTIES II, LLC

Dated: August 30, 2007

Recorded: September 6, 2007

Entry No.: 10214749 at Book: 9512 Page: 4968

of the Records of Salt Lake County, State of Utah and covering real property situated in said county described as follows:

See Exhibit "A" which is attached hereto and incorporated herein by this reference.

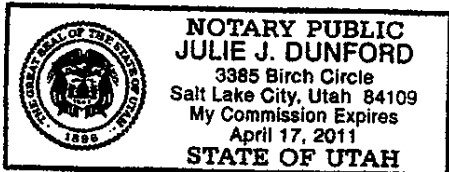
DATED August 30, 2007.

MOUNTAIN WEST SMALL BUSINESS FINANCE

By: Karen A. Smith
Karen A. Smith, Vice President

STATE OF UTAH)
)
) :ss.
)
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this August 30, 2007 by Karen A. Smith, Vice President, Mountain West Small Business Finance.



Julie J. Dunford
Notary Public

SCHEDULE A

Order Number: 5-031835

LEGAL DESCRIPTION

Unit 5, Building 76 W, contained within the BANGERTER 15 CONDOMINIUMS, a Condominium Project as the same is identified in the Record of Survey Map recorded on April 05, 2007 in Salt Lake County, as Entry no. 10057350 in Book 2007P at Page 156 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration on April 05, 2007 in Salt Lake County, as Entry No. 10057351 in Book 9446 at Page 90 (as said Declaration may have heretofore been amended or supplemented.)

Together with the appurtenant undivided interest in said project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the common areas and facilities to which said interest relates.

Parcel No.: 33-01-277-005