2913379 BK 6423 PG 880

When Recorded mail to: GRANTEE'S ADDRESS: Allen Land Company, Inc. 8678 Sugarloaf Circle Sandy, UT 84093 E 2913379 B 6423 P 880-881
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/31/2015 2:04:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR NATIONAL TITLE AGENCY LLC

Escrow No. 15-1930AB

[PARCEL ID 12-110-0271]

Warranty Deed

Eugenia Olivas, GRANTOR, of Syracuse City, County of Davis, State of Utah, hereby conveys and warrants to Allen Land Company, Inc., a Utah corporation, GRANTEE, of Sandy City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration the following described property situated in the County of Davis, State of Utah:

A part of the Northeast quarter of Section 25, Township 4 North, Range 2 West, Salt Lake Base and Meridian more particularly descried as follows (basis of bearing is North 89°50'56" West between the Northwest corner and North quarter corner of said Section:

Beginning at a point which is located South 0°11'02" West 2073.13 feet along the quarter section line from the North quarter corner of said Section 25, and running thence North 00°11'02" East along said quarter section line 566.50 feet; thence South 89°50'40" East 255.75 feet; thence parallel with the West line of said quarter section South 00°11'02" West 566.52 feet; thence North 89°50'10" West 255.75 feet to said quarter section line and the point of beginning.

SUBJECT TO all easements, covenants, restrictions, rights-of-way and reservations appearing of record, and taxes for the year 2015, and thereafter.

TOGETHER WITH a one half (1/2) share of Davis and Weber Counties Canal Company Stock.

[Signature and notary on following page]

WITNESS the hand of said GRANTOR, this <u>20</u> day of December, A.D., 2015

By: Eugenia Olivas

State of

County of

On the 3 day of December, A.D. 2015, personally appeared before me, Eugenia Olivas, the signer(s) of the within instrument who duly acknowledged to me that he she executed

the above instrument.

NOTARY PUBLIC

Notary Public
ANN E. BAKER
Commission #652159
My Commission Expires
January 24, 2016
State of Utah

2933945 BK 6500 PG 800

When Recorded mail to: **GRANTEE'S ADDRESS:** Allen Land Company, Inc. 8678 Sugarloaf Circle Sandy, UT 84093

RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 4/21/2016 3:33:00 PM FEE \$15.00 Pgs: 3

E 2933945 B 6500 P 800-802

DEP eCASH REC'D FOR NATIONAL TITLE AGE

Escrow No. 15-1931AB

[PARCEL ID 12-110-0272]

Warranty Deed

Reva Walker Taylor and Craig Lowell Taylor, Trustees or their Successor in Trust, of the Reva Walker Taylor Trust, dated January 18, 2003, as amended and restated, as to an undivided 33 1/3% interest, GRANTOR, of the City of Kaysville, County of Davis, State of Utah, hereby conveys and warrants their undivided 33 1/3% interest to Allen Land Company, Inc., a Utah corporation GRANTEE, of Sandy City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration the following described property situated in the County of Davis, State of Utah:

See Exhibit "A" Attached Hereto And By Reference To Made a Part Hereof

SUBJECT TO all easements, covenants, restrictions, rights-of-way and reservations appearing of record, and taxes for the year 2016, and thereafter.

WITNESS the hand of said GRANTOR, this 20 day of April, A.D., 2016

The Reva Walker Taylor Trust, dated

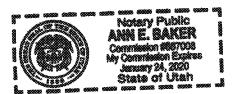
January 7/8, 2003

By: Craig Lowell **V**aylor

Its: Trustee

State of Male County of Salt Table

On the day of April, A.D. 2016, personally appeared before me, Reva Walker Taylor, Trustee of The Reva Walker Taylor Trust, dated January 18, 2003, the signer of the within instrument who duly acknowledged to me that she executed the above instrument.



NOTARY PUBLIC

State of

County of _

On the day of April, A.D. 2016, personally appeared before me, Craig Lowell Taylor, Trustee of The Reva Walker Taylor Trust, dated January 18, 2003, the signer of the within instrument who duly acknowledged to me that he executed the above instrument.

NOTARY PUBLIC

Notery Public
ANN E. BAKE!
Commission 99/700
My Commission Expl
Jensey 24, 2020
State of Utah

2933945 BK 6500 PG 802

Exhibit "A" Legal Description

A part of the Northeast quarter of Section 25, Township 4 North, Range 2 West, Salt Lake Base and Meridian, more particularly described as follows (basis of bearing is North 89°50'56" West between the Northwest corner and North quarter corner of said Section):

Beginning at a point which is located South 0°11'02" West 2073.13 feet along the quarter section line from the North quarter corner of said Section 25, and running thence South 89°50'10" East 255.75 feet; thence South 00°11'02" West parallel with the West line of said quarter section 566.53 feet to the South line of said quarter section; thence North 89°49'41" West along said South line 255.75 feet to said West line of said quarter section; thence North 00°11'02" East along said quarter section line 566.49 feet to the point of beginning.

2913378 BK 6423 PG 878

When Recorded mail to: GRANTEE'S ADDRESS: Allen Land Company, Inc. 8678 Sugarloaf Circle Sandy, UT 84093 E 2913378 B 6423 P 878-879
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/31/2015 2:02:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR NATIONAL TITLE AGENCY

Escrow No. 15-1929AB

[PARCEL ID 12-110-0272]

Warranty Deed

Angeline Howard, as to an undivided 66 2/3% interest, **GRANTOR**, of Layton City, County of Davis, State of Utah, hereby conveys and warrants to Allen Land Company, Inc., a Utah corporation, **GRANTEE**, of Sandy City, County of Salt Lake, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration the following described property situated in the County of Davis, State of Utah:

See Exhibit "A" Attached Hereto And By Reference To Made a Part Hereof

SUBJECT TO all easements, covenants, restrictions, rights-of-way and reservations appearing of record, and taxes for the year 2015, and thereafter.

TOGETHER WITH a one half (1/2) share of Davis and Weber Counties Canal Company Stock.

WITNESS the hand of said GRANTOR, this <u>30</u> day of December, A.D., 2015

By: Angeline Howard

State of

County of

On the <u>J</u>Oday of December, A.D. 2015, personally appeared before me, Angeline Howard, the signer(s) of the within instrument who duly acknowledged to me that she executed the above instrument.

Notary Public ANN E. BAKER Commission #652159 y Commission Expires January 24, 2016 State of Utah

NOTARÝ PUI

Exhibit "A" Legal Description

A part of the Northeast quarter of Section 25, Township 4 North, Range 2 West, Salt Lake Base and Meridian, more particularly described as follows (basis of bearing is North 89°50'56" West between the Northwest corner and North quarter corner of said Section):

Beginning at a point which is located South 0°11'02" West 2073.13 feet along the quarter section line from the North quarter corner of said Section 25, and running thence South 89°50'10" East 255.75 feet; thence South 00°11'02" West parallel with the West line of said quarter section 566.53 feet to the South line of said quarter section; thence North 89°49'41" West along said South line 255.75 feet to said West line of said quarter section; thence North 00°11'02" East along said quarter section line 566.49 feet to the point of beginning.