#26.50

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS.

By [signature]
INCORPORATION SEAL

ACKNOWLEDGEMENT

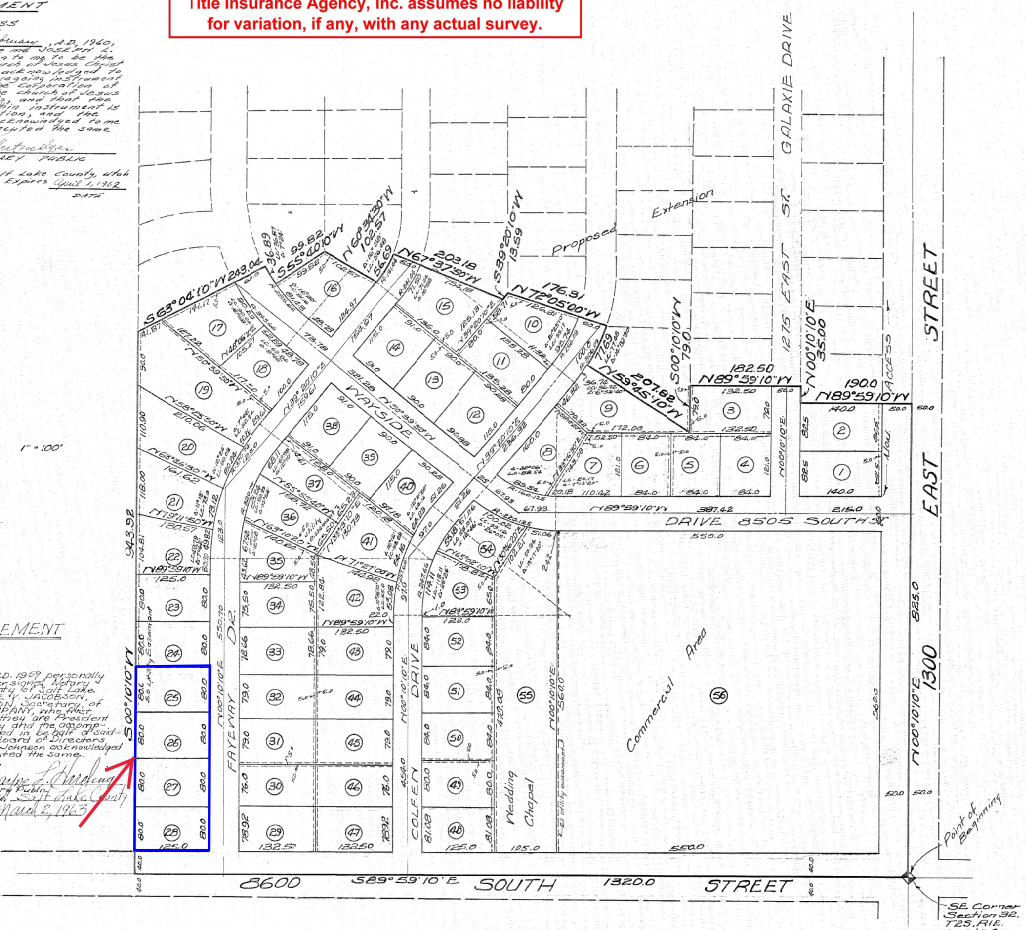
STATE OF UTAH } SS
County of Salt Lake }

On this 28th day of January, A.D. 1962, personally appeared before me Joseph Wilkinson, personally known to me to be the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints and acknowledged to me that he signed the foregoing instrument in Corporation Sole of the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter Day Saints, and that the seal impressed on the within instrument is the seal of said Corporation and that said Joseph E. Wilkinson acknowledged to me that said Corporation executed the same.

[signature]
NOTARY PUBLIC

Residing at Salt Lake County, Utah
My Commission Expires April 1, 1962
DATE

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



ACKNOWLEDGEMENT

State of Utah, County of Salt Lake } S.S.

On this 8th day of November A.D. 1959 personally appeared before me the undersigned Notary Public in and for the said County of Salt Lake in said State of Utah, WALLACE F. JACOBSON, President and RAY R. JOHNSON, Secretary, of THE J&J CONSTRUCTION COMPANY, who being duly sworn did say that they are President and Secretary of said Company and the corporation by authority of its Board of Directors and Wallace F. Jacobson & Ray R. Johnson acknowledged to me that said Company executed the same.

De Wayne L. Harding
Notary Public
Residing in Salt Lake County
My commission expires March 2, 1963

COUNTY SURVEYOR STANDARD SUBDIVISION FORM

SURVEYOR'S CERTIFICATE

I, David I. Gardner, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 4-227, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Ware Subdivision #1 and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		Beginning at the SE Cor of Sec 32, T2S, R1E, SLM. thence
N00°10'10"E	825.0	along Sec Line thence
N89°59'10"W	190.0	thence
N00°10'10"E	35.0	thence
N89°59'10"W	182.50	thence
S00°10'10"W	79.0	thence
N59°45'10"W	207.82	thence along a 346.09 ft. radius curve to the left
Northerly	77.69	thence
N7°50'00"W	176.31	thence
S59°20'10"W	15.59	thence
N67°39'50"W	23.18	thence along a 191.94 ft. radius curve to the right
Southerly	56.48	thence
N67°39'50"W	102.57	thence
S55°40'10"W	50.82	thence along a 283.66 ft. radius curve to the right
Northerly	54.89	thence
S63°04'10"W	243.04	thence
S00°10'10"W	543.32	to Sec Line thence
S89°59'10"E	1320.00	to point of beginning

Feb. 28, '59
DATE

David I. Gardner
ENGINEER

OWNER'S DEDICATION

Know all men by these presents that ___ the ___ undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

WARE SUBDIVISION #1

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof We have hereunto set Our hands this 2nd day of November A.D. 1959

Ray R. Johnson, Pres. — Darrell L. Johnson, Sec.
J&J CONSTRUCTION CO.

Payne B. Ware
Payne B. Ware (an individual)

CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
By: [signature]
INCORPORATION SEAL

Joseph E. Kjar, Pres. — Clarence H. Tingey, Vice Pres.
DESERET FEDERAL SAVINGS & LOAN

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake

On the 2nd day of November A.D., 1959, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 5 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: March 2, 1963
De Wayne L. Harding
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

WARE SUBDIVISION #1

A PART OF THE SE¼ OF SEC 32, T2S, R1E,

SALT LAKE BASE & MERIDIAN

COUNTY PLANNING COMMISSION APPROVAL

APPROVED THIS 10th DAY OF March A.D., 1959, BY THE Salt Lake COUNTY PLANNING COMMISSION.

John W. Hill
CHAIRMAN, CO. PLANNING COMM.

FORM APPROVED BY BOARD OF ___ COUNTY COMMISSIONERS.

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT, AND SAID TRACT, AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Nov. 4-1959
DATE

Roscoe Bowen
COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 25th DAY OF February A.D., 1960

[signature]
Deputy COUNTY ATTORNEY

COUNTY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF Salt Lake COUNTY COMMISSIONERS THIS 25th DAY OF February A.D., 1960, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: [signature]
COUNTY CLERK

[signature]
CHAIRMAN, BC OF ___ CO. COMM.

RECORDED #1703171

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF SECURITY TITLE CO.

DATE Feb 22-1960 TIME 3:11 P.M. BOOK 4 PAGE 80

FEE $26.50

Nellie M. Parke
COUNTY RECORDER

"SALT LAKE BLUE" IMPERIAL

U-80

U 80