

UTAH COUNTY DEED RECORD NO. 187

Recorded Patent Book 23.

Arthur Kuhn

Page 125.

Secretary of the State Board of Land Commissioners.

Certificate of sale No. 15208.

(SEAL)

GENEVIEVE RICHARDSON COUNTY RECORDER.

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Entry No. 5605, Filed June 17, 1919, at 3:00 P.M.

WARRANTY DEED.

Mark Hopkins and his wife, Ella Hipkins, Grantors of Lehi City, in the County of Utah State of Utah, hereby convey and warrant to Utah Lake Irrigation Company, a corporation, Grantee, of Provo City, Utah County, State of Utah, for the sum of Thirty-one and no/100 DOLLARS, the following described tract of land in Utah County, State of Utah, to-wit:

Commencing at a point (the intersection of the East boundary of Lot 4, Section 18, Township 6 South, Range 1 East, S.L. B. & M. and the center of the U. E.L. Co's Pelican Point Canal Right-of-way, which point bears East 1320.0 feet and South 400.40 feet from the 1/4 Section corner common to Section 13, Township 6 South, Range 1 West, and Section 18, Township 6 South, Range 1 East; thence extending along the center of canal right-of-way 16.5 feet either side of the following described surveyed line; Thence South 36° 29' East 260.00 feet; thence South 21° 33' East 763.9 feet to South boundary of Lot 5, Section 18, Area .78 acres.

WITNESS THE HANDS of said Grantors this 10th day of June A. D. 1919.

Signed in the presence of

Mark Hopkins

Edward Southwick

Ella Hopkins

STATE OF UTAH :
: SS.
County of Utah :

On the 10th day of June A.D. 1919, personally appeared before me Mark Hopkins and his wife, Ella Hopkins, the signors of the above instrument, who duly acknowledged to me that they executed the same.

Edward Southwick

Notary Public.

My commission expires April 16th, 1922.

(SEAL)

GENEVIEVE RICHARDSON COUNTY RECORDER.

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Entry No. 5620, Filed June 18, 1919 at 10: A.M.

No. 11516

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

WHEREAS, ARTHUR C. CANDLAND and WALTER T. HASLER of Mt Pleasant of the County of SANPETE State of UTAH heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said ARTHUR C. CANDLAND and WALTER T. HASLER have paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of THREE HUNDRED and no/100 (\$300.00) Dollars and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I, SIMON BAMBERGER, GOVERNOR, in consideration of the premises, and

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by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said ARTHUR C. CANDLAND and WALTER T. HASLER and to THEIR HEIRS and assigns forever, the following piece or parcel of land, situate in the County of UTAH State aforesaid, to wit:

The South East Quarter (SE 1/4) of the North West Quarter (NW 1/4), and the East Half (E 1/2) of the South West Quarter (SW 1/4) of Section Twenty Two (22) in Township Five (5) South, Range One (1) West of the Salt Lake Meridian containing ONE HUNDRED TWENTY (120) acres according to the said certificate

TO HAVE AND TO HOLD the above described and granted premises unto the said ARTHUR C. CANDLAND and WALTER T. HASLER and to THEIR HEIRS and assigns forever, subject to any easement or right of way as may have been established or acquired according to law, over the same or any part thereof and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 28th day of APRIL in the year of our Lord, one thousand nine hundred and NINETEEN and of the independence of the United States of America the one hundred and FORTY THIRD and in the 24th year of the State of Utah.

By the Governor: Simon Bamberger.

(SEAL)

Harden Bennion
Secretary of State.

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Certificate of Sale No. 10234

Arthur Kuhn
Secretary of the State Board of
Land Commissioners.

GENEVIEVE RICHARDSON COUNTY RECORDER.

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Entry No. 5621, Filed June 18, 1919 at 10: A.M.

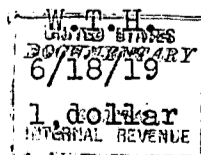
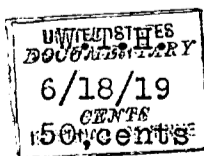
WARRANTY DEED

Arthur C. Candland and Lydia H. Candland his wife grantors of Mt. Pleasant, County of Sanpete, State of Utah, hereby CONVEY AND WARRANT to Walter T. Hasler grantee of Provo County of Utah, State of Utah for the sum of Eleven Hundred and 00/100 DOLLARS, the following described tract of land in Utah County, State of Utah:

The South East Quarter (SE 1/4) of the North West Quarter (NW 1/4) and the East Half (E 1/2) of the South West Quarter (SW 1/4) of Section Twenty Two (22) on Township Five (5) South, Range One (1), West of the Salt Lake Meridian

Witness the hands of said grantors this fourteenth day of June, A.D. 1919.

Signed in the presence of
J. W. Cherry



Arthur C. Candland
Lydia H. Candland

STATE OF UTAH :
 : ss.
County of Sanpete :

On the fourteenth day of June, A.D. 1919 personally appeared before me Arthur C. Candland and Lydia H. Candland his wife the signers of the within instrument, who duly acknowledged to me that they executed the same.

My commission expires Dec. 8, 1922.

(SEAL)

James W. Cherry
Notary Public.

GENEVIEVE RICHARDSON COUNTY RECORDER

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