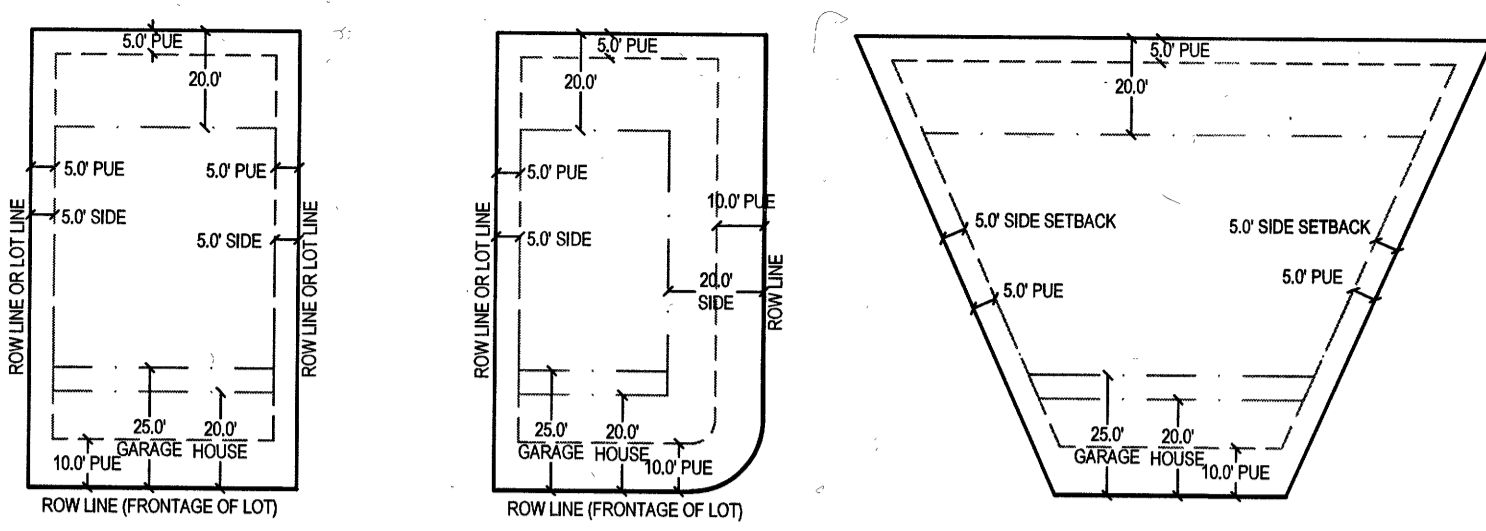
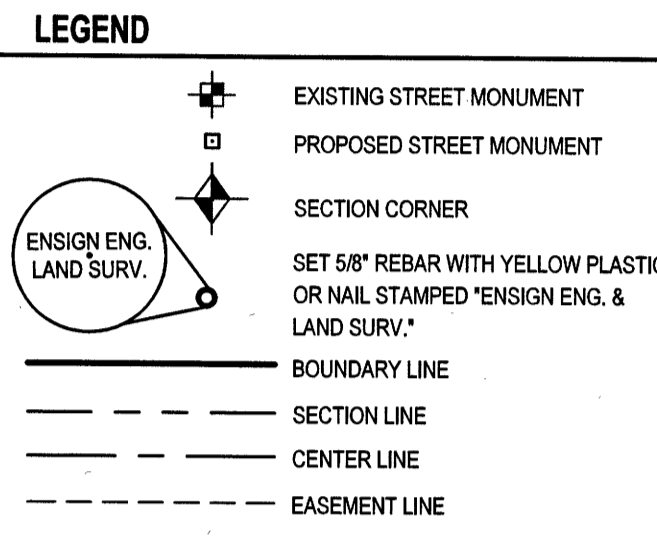


LEXINGTON GREEN

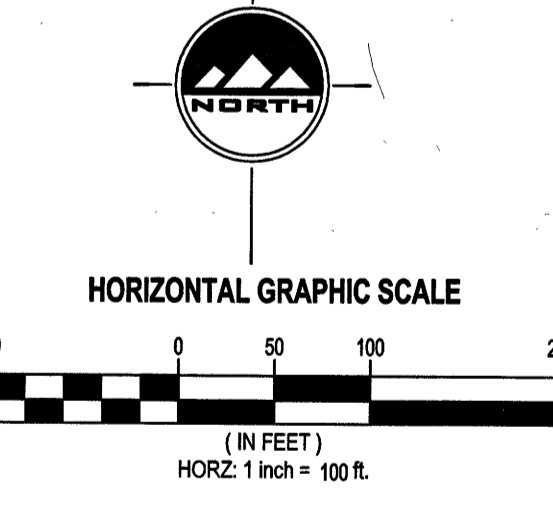
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH



TYPICAL SETBACK & PUE DETAILS



INFORMATION	AC	SQ. FT.	%TOTAL	#	NOTES
TOTAL PROJECT AREA	31.089	1,354,244	-	-	
APARTMENT AREA	12.267	534,331	-	-	
SINGLE FAMILY AREA	18.82	819,912	100%	-	
SENSITIVE LANDS	0	0	0	0	
ONSITE OPEN SPACE	2.288	99,659	12%	-	
OFFSITE OPEN SPACE	0.78	33,877	4%	-	
TOTAL OPEN SPACE	3.07	133,536	16%	-	
BUILDABLE LAND	11.21	488,287	60%	-	
ROW AREA	5.325	231,967	28%	100	
SINGLE FAMILY LOTS					
NET DENSITY DWELLINGS PER ACRE				5.31	



SOUTHWEST CORNER OF SECTION 22,
TOWNSHIP 5 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
FOUND UTAH COUNTY MONUMENT

SHEET 1 OF 4
PROJECT NUMBER: 6535
MANAGER: CT
DRAWN BY: JNU
CHECKED BY: KFW
DATE: 3/12/19

SALT LAKE CITY
45 W. 10000 S., Suite 500
Sandy, UT, 84070
Phone: 801.255.0529
Fax: 801.255.4449
www.ensigneng.com

LAYTON
Phone: 801.561.1100
TOOLE
Phone: 435.643.3390
CEDAR CITY
Phone: 435.662.1463
RICHFIELD
Phone: 435.690.0187
COLORADO SPRINGS
Phone: 719.476.0119

COMCAST CABLE TELEVISION
APPROVED THIS 18 DAY OF March 20 19

CENTURY LINK
APPROVED THIS 10 DAY OF March 20 19

PUBLIC WORKS DIRECTOR
APPROVED BY THE PUBLIC WORKS DIRECTOR ON THIS 21 DAY OF Feb 20 19

CITY ENGINEER
APPROVED BY THE CITY ENGINEER ON THIS 21 DAY OF February 20 20

FIRE CHIEF
APPROVED BY THE FIRE CHIEF ON THIS 25 DAY OF February 20 20

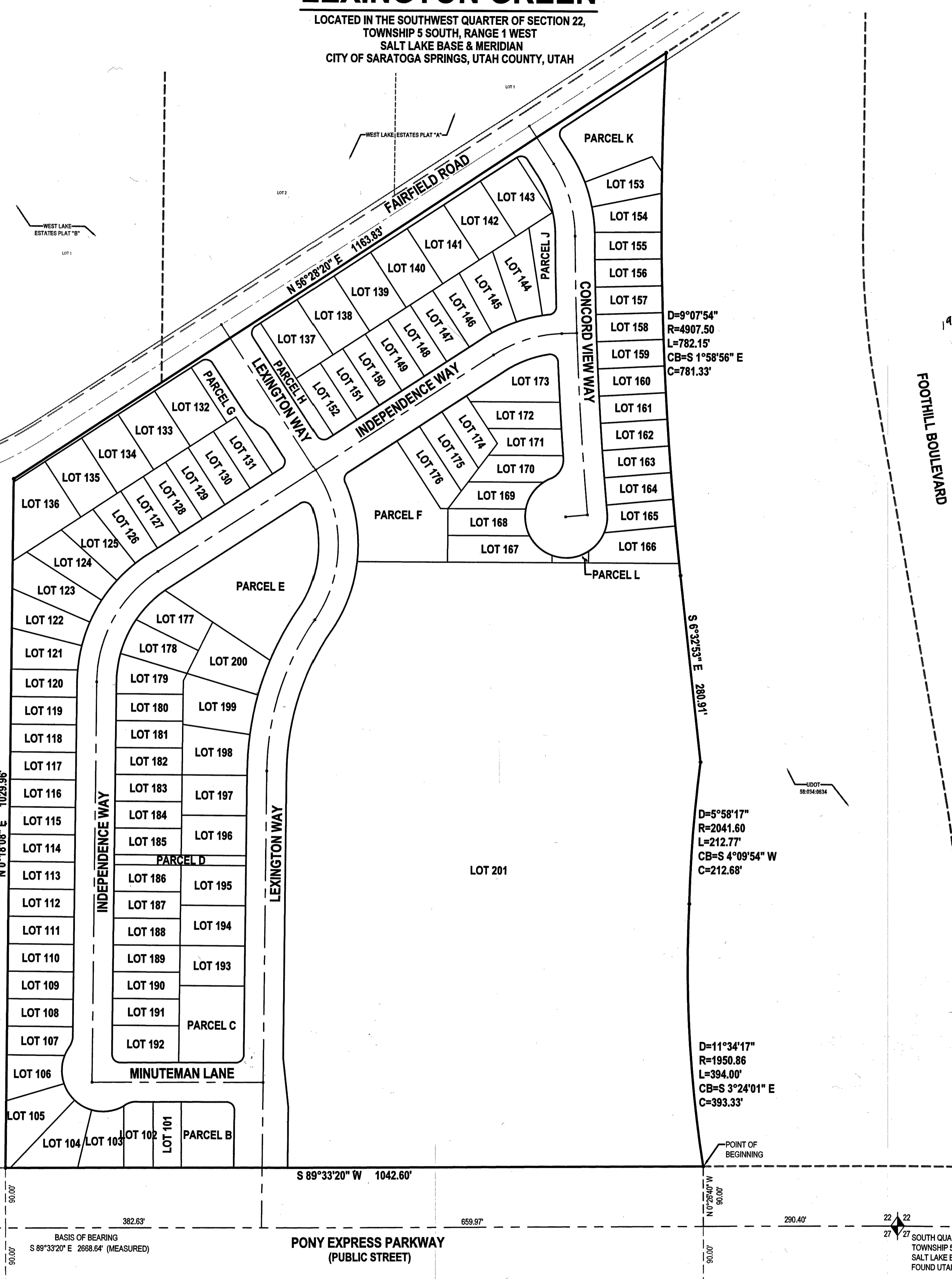
LEHI CITY POST OFFICE
APPROVED BY POST OFFICE REPRESENTATIVE ON THIS 5 DAY OF January 20 20

PLANNING DIRECTOR
APPROVED BY THE PLANNING DIRECTOR ON THIS 25 DAY OF FEB 20 20

LAND USE AUTHORITY
APPROVED BY THE LAND USE AUTHORITY ON THIS 28 DAY OF FEB 20 20

SARATOGA SPRINGS ATTORNEY
APPROVED BY SARATOGA SPRINGS CITY ATTORNEY THIS 28 DAY OF Feb 20 20

16971 SHEET 1 OF 4



- SARATOGA SPRINGS PLAT NOTES**
- PLAT MUST BE RECORDED WITHIN 24 MONTHS OF FINAL PLAT APPROVAL, OR FOR PHASED DEVELOPMENTS, WITHIN 24 MONTHS OF RECORDED OF MOST RECENT PHASE. THE FIRST FINAL PLAT APPROVAL WAS GRANTED ON THE 17 DAY OF 2019.
 - PRIOR TO BUILDING PERMITS BEING ISSUED, SOIL AND/OR GEOTECHNICAL TESTING STUDIES MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY BUILDING OFFICIAL.
 - THIS PLAT MAY BE SUBJECT TO A DEVELOPMENT AGREEMENT THAT SPECIFIES THE CONDITIONS OF DEVELOPING, BUILDING, AND USING PROPERTY WITHIN THIS PLAT. SEE CITY RECORDER FOR DETAILS.
 - PLAT IS SUBJECT TO INSTALLATION OF IMPROVEMENTS AND BOND AGREEMENT NO. 16971 WHICH REQUIRES THE CONSTRUCTION AND WARRANTY OF IMPROVEMENTS ON SUCCESSORS, AGENTS, AND ASSIGNS OF DEVELOPER. THERE ARE NO THIRD-PARTY RIGHTS OR BENEFICIARIES UNDER THIS AGREEMENT.
 - BUILDING PERMITS WILL NOT BE ISSUED UNTIL ALL REQUIRED IMPROVEMENTS HAVE BEEN INSTALLED PER CITY STANDARDS AND ALL FEES INCLUDING IMPACT AND CONNECTION FEES ARE PAID.
 - ALL OPEN SPACE, COMMON SPACE, AND TRAIL IMPROVEMENTS LOCATED HEREIN ARE TO BE INSTALLED BY OWNER AND MAINTAINED BY A HOMEOWNERS ASSOCIATION UNLESS SPECIFIED OTHERWISE ON EACH IMPROVEMENT.
 - REFERENCES HEREIN TO DEVELOPER OR OWNER SHALL APPLY TO BOTH, AND ANY SUCH REFERENCE SHALL ALSO APPLY TO SUCCESSORS, AGENTS, AND ASSIGNS.
 - NO CITY MAINTENANCE SHALL BE PROVIDED FOR STREETS AND IMPROVEMENTS DESIGNATED AS "PRIVATE" ON THIS PLAT.
 - LOTS/UNITS MAY BE SUBJECT TO ASSOCIATION BYLAWS, ARTICLES OF INCORPORATION AND CC&RS.
 - A GEOTECHNICAL REPORT HAS BEEN COMPLETED BY *AGS* (GEOTECHNICAL ENGINEER) WHICH ADDRESSES SOIL AND GROUNDWATER CONDITIONS, PROVIDES ENGINEERING DESIGN CRITERIA, AND RECOMMENDS MITIGATION MEASURES. PROBLEMATIC CONDITIONS WERE ENCOUNTERED. THE CITY ASSUMES NO LIABILITY OR RESPONSIBILITY FOR ANY RELIANCE ON THE INFORMATION OR LACK THEREOF IN THE REPORT.
 - AGRICULTURAL USES, OPERATIONS, AND RIGHTS ARE ADJACENT TO OR NEAR THE PLAT AND LOTS. THE LOTS IN THIS PLAT ARE SUBJECT TO THE SIGHTS, SOUNDS, ODORS, NUISANCES, AND ASPECTS ASSOCIATED WITH AGRICULTURAL OPERATIONS, USES, AND RIGHTS. THESE USES AND OPERATIONS MAY OCCUR AT ALL TIMES OF THE DAY AND NIGHT INCLUDING WEEKENDS AND HOLIDAYS. THE CITY IS NOT RESPONSIBLE OR LIABLE FOR THESE USES AND IMPACTS AND WILL NOT RESTRICT ANY GRANDFATHERED AGRICULTURAL USE FROM CONTINUING TO OCCUR LAWFULLY.
 - DRAINAGE ACROSS PROPERTY LINES SHALL NOT EXCEED THAT WHICH EXISTED PRIOR TO GRADING. EXCESS OR CONCENTRATED DRAINAGE SHALL BE CONTAINED ON SITE OR DIRECTED TO AN APPROVED DRAINAGE FACILITY. LOTS SHALL BE GRADED TO DRAIN SURFACE WATER AWAY FROM FOUNDATION WALLS. THE GRADE SHALL FALL A MINIMUM OF 8 INCHES WITHIN THE FIRST 10 FEET.
 - LOT OWNERS ARE RESPONSIBLE FOR INSTALLING LANDSCAPING MEETING THE CITY CODE IN THE PARK STRIP AREA FOR ALL LOT LINES THAT ABUT ROADS, INCLUDING ON THE FRONT, SIDE AND REAR, AND MAINTAINING SUCH LANDSCAPING MEASURES.
 - ALL PRIVATE ROADS AND COMMON AREA PERPETUAL UTILITY EASEMENTS (CITY) FOR DRINKING WATER, SECONDARY WATER, AND SANITARY SEWER.
 - THE LEXINGTON GREEN HOME OWNERS ASSOCIATION OR SUCCESSORS TO MAINTAIN THE LANDSCAPING AND TRAIL ALONG THE FRONTAGE OF PONY EXPRESS PARKWAY AND THE LANDSCAPED ISLANDS ON LEXINGTON WAY.
 - SUBJECT PROPERTY LOCATED IN ZONE C ON FIRM MAP NO. 4955701159 WITH AN EFFECTIVE DATE OF 7/17/2002.
 - PARCELS B,C,D,E,F,G,H,I,K AND L ARE COMMON OPEN SPACE AND SHALL BE MAINTAINED BY HOME OWNERS ASSOCIATION.
 - OPEN SPACE AND DENSITY CALCULATIONS BASED ON SINGLE FAMILY LOTS 101-200.

DOMINION ENERGY COMPANY
DOMINION ENERGY (QUESTAR CORPORATION) APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY (QUESTAR CORPORATION) MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S (QUESTAR CORPORATION) RIGHT-OF-WAY DEPARTMENT AT 1-800-368-6532.

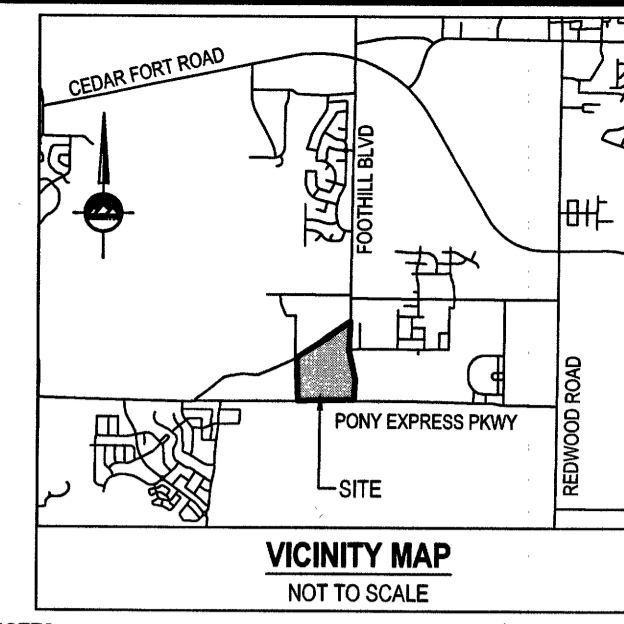
APPROVED THIS 18 DAY OF March 20 19
BY *Deborah Eldridge*
TITLE *Pre-Com Specialist*
DOMINION ENERGY COMPANY (QUESTAR CORPORATION)

ROCKY MOUNTAIN POWER NOTES

- PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
- PURSUANT TO UTAH CODE ANN. § 17-27A-803(A)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
 - A RECORDED EASEMENT OR RIGHT-OF-WAY
 - THE LAW APPLICABLE TO PREScriptive RIGHTS
 - TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
 - ANY OTHER PROVISION OF LAW.

Mark Stutz
ROCKY MOUNTAIN POWER
DATE 3/19/19

SOUTH QUARTER CORNER OF SECTION 22,
TOWNSHIP 5 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
FOUND UTAH COUNTY MONUMENT



SURVEYOR'S CERTIFICATE

I, Patrick M. Harris, do hereby certify that I am a registered Land Surveyor, and that I hold a license, Certificate No. 286882, in accordance with the Professional Engineers and Land Surveyors Licensing Act found in Title 58, Chapter 22 of the Utah Code. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, have subdivided said tract of land into lots, streets, and easements, have completed a survey of the property described on this plat in accordance with Utah Code Section 17-23-17, have verified all measurements, and have placed monuments as represented on the plat. I further certify that every existing right-of-way and easement grant of record for underground facilities, as defined in Utah Code Section 54-8a-2, and for other utility facilities, is accurately described on this plat, and that this plat is true and correct. I also certify that I have filed, or will file within 90 days of recordation of this plat, a map of survey I have completed with the Utah County Surveyor.

BOUNDARY DESCRIPTION

Beginning at a point on the Northern Right-of-Way Line of Pony Express Parkway, said point being South 89°33'20" West 280.40 feet along the section line and North 00°29'40" East 90.00 feet from the South Quarter Corner of Section 22, Township 5 South, Range 1 West, Salt Lake Base and Meridian, and running

thence South 89°33'20" West 1,042.60 feet along the Northern Right-of-Way Line of Pony Express Parkway, thence North 00°18'00" East 1,029.36 feet to the Southern Right-of-Way Line of Loh-Fairfield Road, thence North 50°28'20" East 1,163.83 feet along the arc of a 2,041.60 foot radius curve to the left (center bears South 87°24'59" East and the chord bears South 01°58'56" East 781.15 feet with a central angle of 09°07'54"), thence South 05°32'53" East 280.91 feet, thence Southwesterly 212.77 feet along the arc of a 2,041.60 foot radius curve to the left (center bears South 62°50'58" East and the chord bears South 04°09'54" West 212.68 feet with a central angle of 05°58'17"), thence Southeasterly 394.00 feet along the arc of a 1,950.86 foot radius curve to the left (center bears South 87°36'52" East and the chord bears South 03°24'01" East 393.33 feet with a central angle of 11°34'17") to the point of beginning.

Contains 1,354,244 Square Feet or 31.089 Acres and 101 Lots and 10 Parcels

ENT 2448012020 Map # 16971
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Feb 21 12:00 PM FEE 122.00 BY TR
RECORDED FOR SARATOGA SPRINGS CITY

MARCH 18, 2019
DATE
PATRICK M. HARRIS
P.L.S. 286882

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner(s) of the above described tract of land have caused same to be subdivided into lots, parcels, and streets, together with easements and rights-of-way, to be hereafter known as:

LEXINGTON GREEN

and do hereby dedicate for the perpetual use of the public and City all parcels, lots, streets, easements, rights-of-way, and public amenities shown on this plat as intended for public use of the City. The owner(s) and all agents, successors, and assigns voluntarily defend, indemnify, and save harmless the City against any easements or other encumbrance on a dedicated street, easement, or right-of-way that will interfere with the City's use, maintenance, and operation of the street or utilities. The owner(s) and all agents, successors, and assigns assume all liability with respect to the creation of this subdivision, the alteration of the ground surface, vegetation, drainage, or surface of sub-surface water flows within this subdivision, and the development activity within this subdivision by the owners and all agents, successors, and assigns. **

In witness whereof, I have hereunto set this 20th day of February, A.D. 2019.

Lavar Christensen
Signature
LAVAR CHRISTENSEN
Print Name
Title: Owner

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH, s.s.
County of Salt Lake

On this 20th day of Feb 20 2019, personally appeared before me Lavar Christensen who being by me duly sworn, did prove to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authority capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this plat with full authority of the owner(s).

I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Full Name: Cynthia B. DeCoursey
Cynthia B. DeCoursey
Commission Number: 699877
My commission expires: April 05, 2022

A Notary Public Commissioned in Utah

CYNTHIA B. DECOURSEY
Notary Public, State of Utah
Commission # 699877
My Commission Expires on April 05, 2022

APPROVAL BY LEGISLATIVE BODY

THE CITY COUNCIL OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSE FOR THE PERPETUAL USE OF THE PUBLIC.

THIS 20 DAY OF Feb, A.D. 2019

Cynthia B. DeCoursey
CITY MAYOR
ATTEST: *Cynthia B. DeCoursey*
CITY RECORDER
(SEE SEAL BELOW)

LEXINGTON GREEN
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

SURVEYOR'S SEAL: PATRICK M. HARRIS, P.L.S. 286882

CITY ENGINEERS SEAL: GORDON LAMNER, P.E.

CLERK-RECORDER SEAL: JEFFERY SMITH, UTAH COUNTY RECORDER

BY SIGNING THIS PLAT THE FOLLOWING UTILITY COMPANIES ARE APPROVING THE (A) BOUNDARY, COURSE, DIMENSIONS, AND INTENDED USE OF THE RIGHT-OF-WAY AND EASEMENT GRANTS OF RECORD (B) LOCATION OF EXISTING UNDERGROUND AND UTILITY FACILITIES (C) CONDITIONS OR RESTRICTIONS GOVERNING THE LOCATION OF THE FACILITIES WITHIN THE RIGHT-OF-WAY, AND EASEMENT GRANTS OF RECORD, AND UTILITY FACILITIES WITHIN THE SUBDIVISION

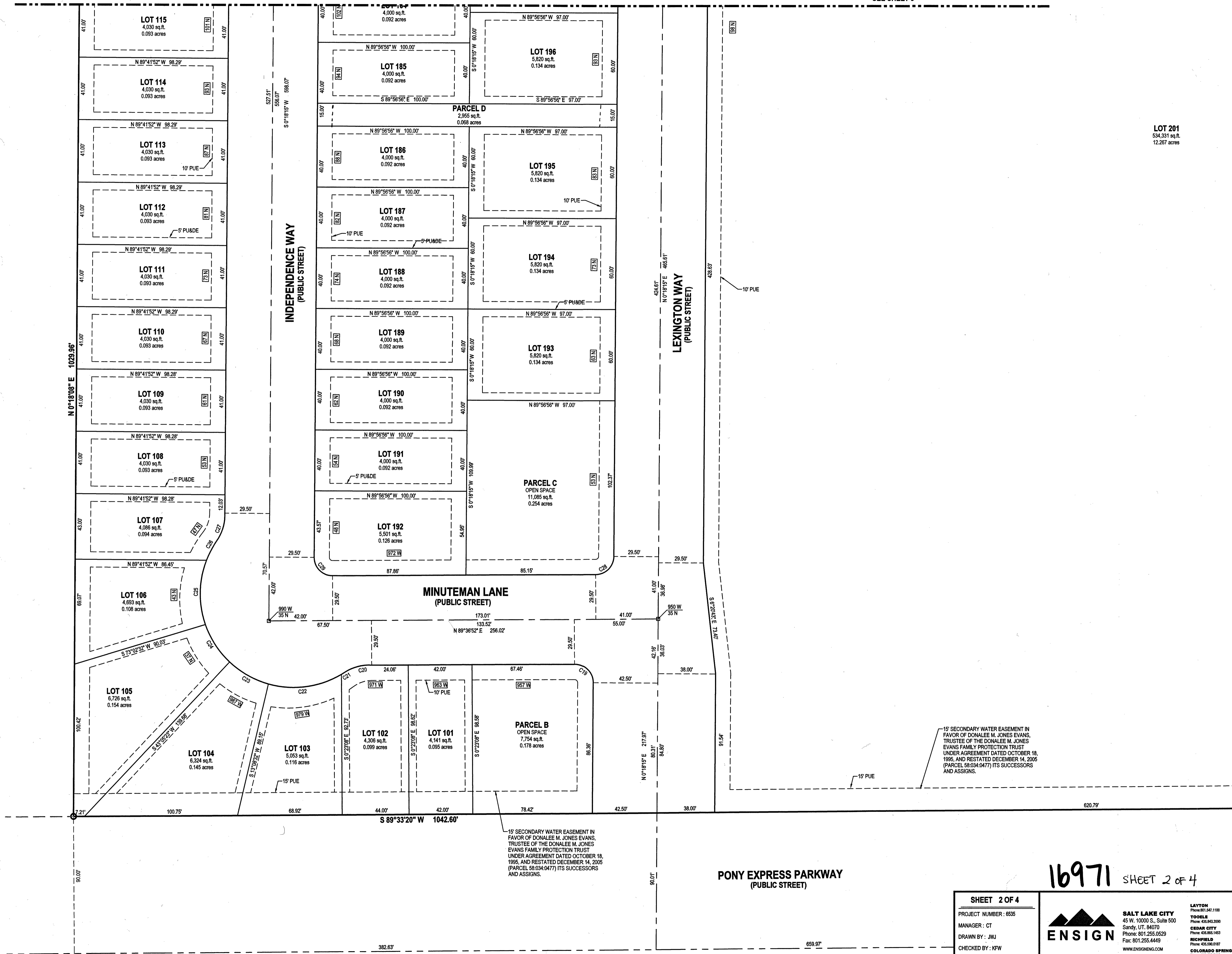
16971 SHEET 1 OF 4

SEC. 22-5-14 70-039

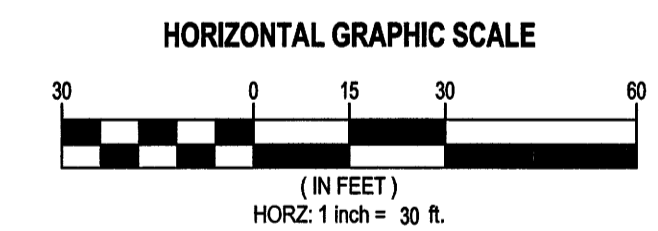
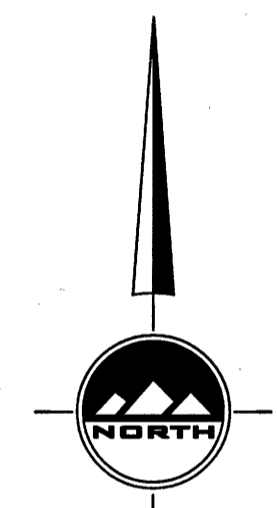
LEXINGTON GREEN

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

SEE SHEET 3



ENT: 2448012020 Map # 16971
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Feb 26 12:00 pm FEE 422.00 BY HA
RECORDED FOR SARATOGA SPRINGS CITY



- LEGEND**
- EXISTING STREET MONUMENT
 - PROPOSED STREET MONUMENT
 - SECTION CORNER
 - SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
 - SECTION LINE
 - CENTER LINE
 - EASEMENT LINE
 - FIRE HYDRANT
 - STREET LIGHT

15' SECONDARY WATER EASEMENT IN FAVOR OF DONALEE M. JONES EVANS, TRUSTEE OF THE DONALEE M. JONES EVANS FAMILY PROTECTION TRUST UNDER AGREEMENT DATED OCTOBER 18, 1995, AND RESTATED DECEMBER 14, 2005 (PARCEL 58.034.0477) ITS SUCCESSORS AND ASSIGNS.

15' SECONDARY WATER EASEMENT IN FAVOR OF DONALEE M. JONES EVANS, TRUSTEE OF THE DONALEE M. JONES EVANS FAMILY PROTECTION TRUST UNDER AGREEMENT DATED OCTOBER 18, 1995, AND RESTATED DECEMBER 14, 2005 (PARCEL 58.034.0477) ITS SUCCESSORS AND ASSIGNS.

LEXINGTON GREEN

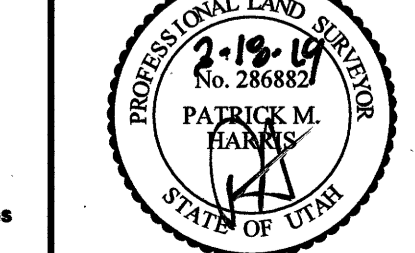
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

16971 SHEET 2 OF 4

SHEET 2 OF 4
PROJECT NUMBER: 6535
MANAGER: CT
DRAWN BY: JMJ
CHECKED BY: KFW
DATE:



SALT LAKE CITY
45 W. 10000 S., Suite 500
Sandy, UT, 84070
Phone: 801.255.6529
Fax: 801.255.4449
WWW.ENSGN.COM



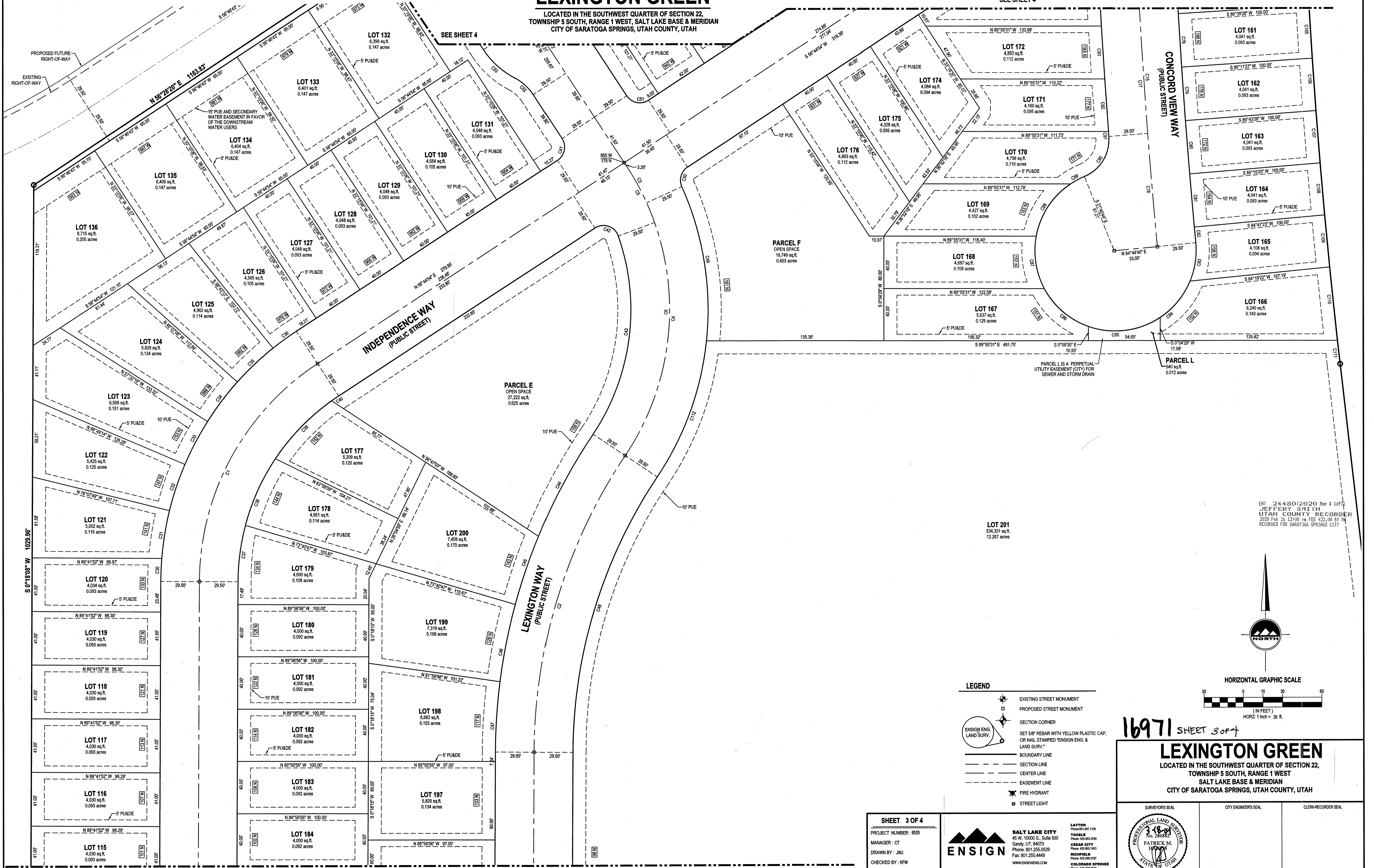
SURVEYOR'S SEAL
CITY ENGINEER'S SEAL
CLERK/RECORDER SEAL

LEXINGTON GREEN

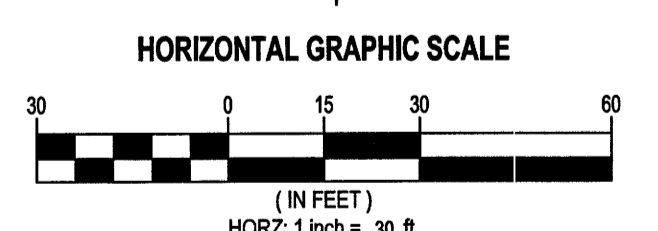
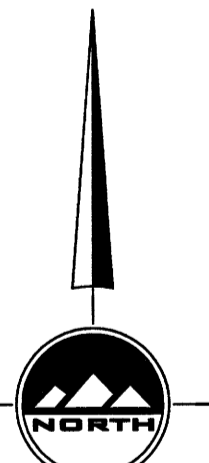
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

SEE SHEET 4

SEE SHEET 4



ENT 2448012020 Map & 16971
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Feb 26 12:00 PM FEE 422.00 BY TM
RECORDED FOR SARATOGA SPRINGS CITY



- LEGEND**
- EXISTING STREET MONUMENT
 - PROPOSED STREET MONUMENT
 - SECTION CORNER
 - SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSGN ENG. & LAND SURV."
 - BOUNDARY LINE
 - SECTION LINE
 - CENTER LINE
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 - FIRE HYDRANT
 - STREET LIGHT

16971 SHEET 3 OF 4

LEXINGTON GREEN

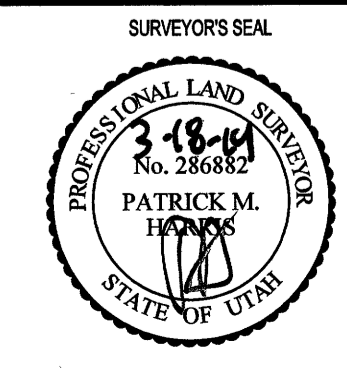
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

SHEET 3 OF 4
PROJECT NUMBER: 6535
MANAGER: CT
DRAWN BY: JWI
CHECKED BY: KFW
DATE:



SALT LAKE CITY
45 W. 10000 S., Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSGNENG.COM

LAYTON
Phone: 801.542.1100
TOOLE
Phone: 434.843.3599
CEDAR CITY
Phone: 435.855.1453
RICHFIELD
Phone: 435.296.9787
COLORADO SPRINGS
Phone: 719.438.1119



CITY ENGINEERS SEAL

CLERK-RECORDER SEAL

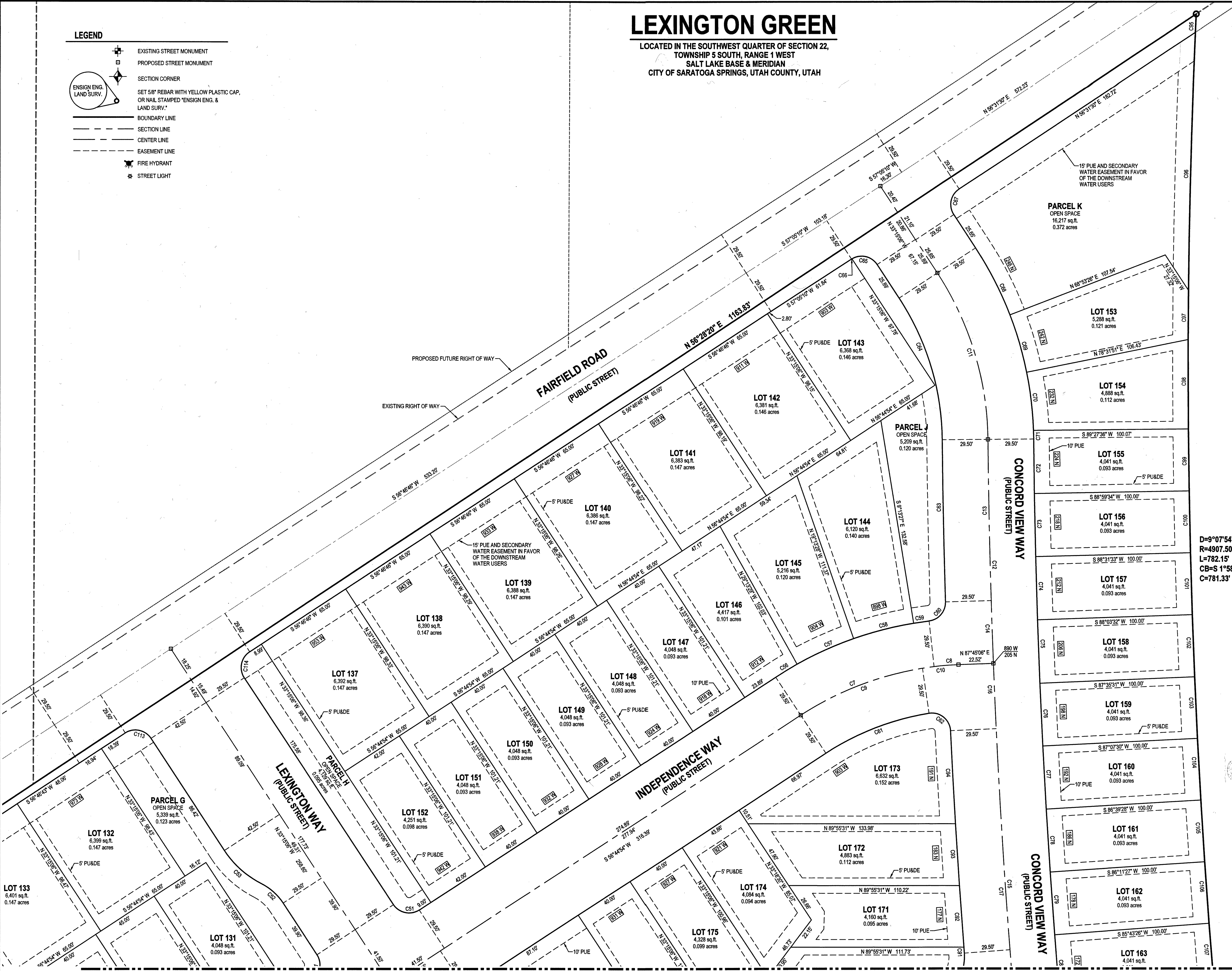
SEE SHEET 2

LEXINGTON GREEN

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

LEGEND

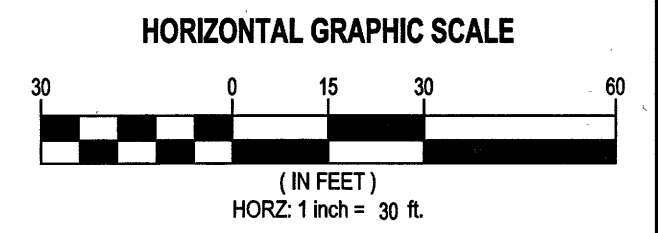
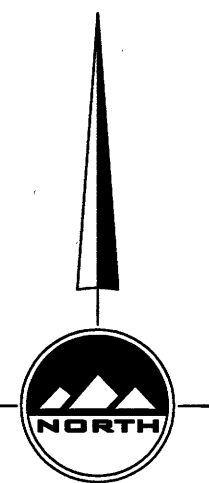
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- BOUNDARY LINE
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- STREET LIGHT



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	200.00	197.03	56°26'39"	S28°31'34"W	189.16
C2	410.00	240.42	33°35'51"	S17°08'10"W	236.89
C3	200.00	31.99	9°09'53"	N28°40'04"W	31.96
C4	200.00	202.40	57°58'52"	N4°54'38"E	193.87
C5	200.00	48.38	13°51'35"	N28°20'04"W	48.26
C6	200.00	186.16	53°19'47"	N7°14'15"E	179.51
C7	200.00	92.40	26°28'10"	S69°58'59"W	91.58
C8	200.00	14.07	4°01'49"	S85°44'12"W	14.07
C9	200.00	84.85	24°18'28"	S68°54'08"W	84.22
C10	200.00	23.46	6°43'15"	S84°23'53"W	23.45
C11	200.00	113.99	32°38'55"	N16°55'39"W	112.43
C12	5037.00	144.62	1°38'42"	S1°25'33"E	144.62
C13	5037.00	104.18	1°11'06"	S11°14'5"E	104.18
C14	5037.00	40.44	0°27'36"	S2°01'06"E	40.44
C15	5037.00	272.67	3°08'06"	S3°47'57"E	272.63
C16	5037.00	42.28	0°28'52"	S2°29'20"E	42.28
C17	5037.00	143.48	1°37'56"	S3°32'43"E	143.48
C18	5037.00	86.90	0°59'19"	S4°51'20"E	86.90
C19	12.00	18.99	90°41'23"	N45°02'27"W	17.07
C20	29.72	18.90	36°25'51"	S74°51'58"W	18.58
C21	61.50	2.31	2°09'22"	N58°04'46"E	2.31
C22	61.50	49.80	46°23'59"	N82°21'27"E	48.45
C23	61.50	29.66	27°38'07"	S60°37'30"E	29.38
C24	61.50	29.64	27°38'44"	S33°00'04"E	29.35
C25	61.50	43.24	40°17'14"	S0°56'55"W	42.35
C26	61.50	14.41	13°25'28"	S27°48'16"W	14.38
C27	29.24	19.29	37°48'19"	N16°12'27"E	18.95
C28	12.00	18.71	89°18'37"	N44°57'33"E	18.87
C29	12.00	18.99	90°41'23"	S45°02'27"E	17.07
C30	229.50	17.54	4°22'44"	S2°29'37"W	17.54
C31	229.50	36.80	9°11'12"	S9°16'35"W	36.78
C32	229.50	37.29	9°18'35"	S18°31'28"W	37.25
C33	229.50	37.18	9°16'55"	S27°49'14"W	37.14
C34	229.50	37.73	9°25'10"	S37°10'16"W	37.69
C35	229.50	37.65	9°23'56"	S46°34'50"W	37.61
C36	229.50	21.90	5°28'06"	S54°00'51"W	21.90
C37	170.50	43.34	14°33'57"	S7°35'13"W	43.23
C38	170.50	56.05	18°50'13"	S24°17'18"W	55.80
C39	170.50	62.02	20°50'34"	S44°07'41"W	61.88
C40	170.50	6.54	2°11'56"	S53°38'58"W	6.54
C41	12.00	18.85	90°00'00"	N11°44'54"E	18.97
C42	12.00	21.77	103°57'41"	N7°18'16"W	18.91
C43	170.50	158.29	53°11'31"	N7°18'20"E	152.88
C44	439.50	88.31	11°30'44"	S28°08'44"W	88.16
C45	439.50	55.08	7°10'51"	S18°47'56"W	55.08
C46	439.50	60.38	7°52'18"	S11°16'21"W	60.33
C47	439.50	53.95	7°01'57"	S3°49'14"W	53.91
C48	380.50	223.12	33°35'51"	S17°08'10"W	219.94
C49	229.50	120.83	30°09'54"	N9°03'30"W	119.44
C50	12.00	16.94	80°53'20"	S16°18'14"W	15.57
C51	12.00	18.85	90°00'00"	S78°15'06"E	18.97
C52	37.00	19.08	29°32'29"	N48°01'21"W	18.87
C53	63.00	32.48	28°32'29"	S48°01'21"E	32.12
C54	229.50	16.13	4°01'38"	S58°45'43"W	16.13
C55	229.50	40.06	10°00'01"	S65°46'32"W	40.01
C56	229.50	40.06	10°00'01"	S75°46'32"W	40.01
C57	229.50	10.04	2°30'24"	S82°01'45"W	10.04
C58	12.00	17.82	86°04'15"	N40°44'49"E	16.23
C59	170.50	71.99	24°11'25"	S68°50'36"W	71.45
C60	12.00	20.18	96°19'56"	N50°53'43"W	17.88
C61	5066.50	104.80	1°11'07"	S1°11'45"E	104.80
C62	170.50	97.15	32°38'55"	N16°55'39"W	95.85
C63	12.00	18.42	87°58'41"	N77°13'27"W	16.66

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C66	12.00	0.36	1°43'03"	S77°56'42"W	0.36
C67	12.00	18.80	89°46'36"	S11°31'12"W	16.94
C68	229.50	48.64	12°08'32"	N27°10'50"W	48.55
C69	229.50	38.61	9°38'25"	N16°17'21"W	38.57
C70	229.50	38.00	9°29'17"	N6°43'31"W	37.96
C71	229.50	5.52	1°22'41"	N11°17'32"W	5.52
C72	5007.50	35.30	0°24'14"	S0°48'19"E	35.30
C73	5007.50	40.82	0°28'01"	S1°14'26"E	40.81
C74	5007.50	40.82	0°28'01"	S1°42'27"E	40.81
C75	5007.50	40.82	0°28'01"	S2°10'29"E	40.81
C76	5007.50	40.82	0°28'01"	S2°38'30"E	40.81
C77	5007.50	40.82	0°28'01"	S3°06'31"E	40.81
C78	5007.50	40.82	0°28'01"	S3°34'32"E	40.81
C79	5007.50	40.82	0°28'01"	S4°02'34"E	40.81
C80	5007.50	40.82	0°28'01"	S4°30'35"E	40.81
C81	5007.50	40.82	0°28'01"	S4°58'36"E	40.81
C82	5007.50	12.00	0°08'14"	S5°16'44"E	12.00
C83	61.50	30.02	27°57'58"	N8°29'03"E	29.72
C84	61.50	38.45	33°57'16"	N39°28'40"E	35.92
C85	61.50	57.14	53°14'03"	N83°02'20"E	55.11
C86	61.50	45.53	42°24'51"	S49°08'13"E	44.49
C87	61.50	41.24	38°25'29"	S8°43'03"E	40.88
C88	61.50	49.17	45°48'33"	S33°23'58"W	47.87
C89	61.50	11.94	11°07'20"	S61°51'55"W	11.92
C90	30.50	38.21	71°47'16"	N31°31'57"E	35.76
C91	5066.50	3.87	0°02'38"	S4°20'22"E	3.87
C92	5066.50	40.11	0°27'13"	S4°05'27"E	40.11
C93	5066.50	40.08	0°27'12"	S3°38'15"E	40.08
C94	5066.50	60.28	0°40'54"	S3°04'12"E	60.28
C95	4907.50	11.71	0°08'12"	S2°30'55"W	11.71
C96	4907.50	166.18	1°56'25"	S1°28'37"W	166.18
C97	4907.50	31.74	0°22'14"	S0°19'17"W	31.74
C98	4907.50	57.92	0°40'34"	S0°12'07"E	57.92
C99	4907.50	40.00	0°28'01"	S0°46'25"E	40.00
C100	4907.50	40.00	0°28'01"	S1°14'26"E	40.00
C101	4907.50	40.00	0°28'01"	S1°42'27"E	40.00
C102	4907.50	40.00	0°28'01"	S2°10'29"E	40.00
C103	4907.50	40.00	0°28'01"	S2°38'30"E	40.00
C104	4907.50	40.00	0°28'01"	S3°06'31"E	40.00
C105	4907.50	40.00	0°28'01"	S3°34'32"E	40.00
C106	4907.50	40.00	0°28'01"	S4°02'34"E	40.00
C107	4907.50	40.00	0°28'01"	S4°30'35"E	40.00
C108	4907.50	40.00	0°28'01"	S4°58'36"E	40.00
C109	4907.50	40.00	0°28'01"	S5°26'37"E	40.00
C110	4907.50	55.51	0°39'35"	S6°00'25"E	55.51
C111	4907.50	18.08	0°12'40"	S6°28'33"E	18.08
C112	229.50	111.68	27°52'38"	N19°57'48"E	110.57
C113	12.00	18.84	89°58'08"	N78°14'10"W	16.97
C114	12.00	18.86	90°01'52"	S11°45'50"W	16.98

D=9°07'54"
R=4907.50
L=782.15'
CB=S 1°58'56" E
C=781.33'



16971 SHEET 4 of 4
LEXINGTON GREEN
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22,
TOWNSHIP 5 SOUTH, RANGE 1 WEST
SALT LAKE BASE & MERIDIAN
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

SEE SHEET 3

SHEET 4 OF 4
PROJECT NUMBER: 6535
MANAGER: CJ
DRAWN BY: JWJ
CHECKED BY: KFW
DATE: 3/12/19



SALT LAKE CITY
45 W. 10000 S., Suite 500
Sandy, UT 84070
Phone: 801.255.0529
Fax: 801.255.4449
WWW.ENSGN.COM

LAYTON
Phone: 801.547.1100
TOOLE
Phone: 435.843.3300
CEDAR CITY
Phone: 435.845.1453
NICHFIELD
Phone: 435.550.0197
COLORADO SPRINGS
Phone: 719.476.1819



SURVEYOR'S SEAL
CITY ENGINEER'S SEAL
CLERK-RECORDER SEAL
ENT 26480:2020 Map 8 16971
JEFFERY SMITH
UTAH COUNTY RECORDER
2020 Feb 26 12:00 PM FEE \$22.00 BY RA
RECORDED FOR SARATOGA SPRINGS CITY