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03/17/2021 09:03 AM \$40.00  
Book - 11138 Pg - 579-581  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO ASSESSOR-GREENBELT  
GREENBELT N2019  
BY: PSA, DEPUTY - WI 3 P.

**APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND**  
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)  
Administrative Rule R884-24P-26

**AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2021**

Parcel no(s): 26-26-101-020  
Greenbelt application date: 12/29/1975 Owner's Phone number: 801-294-8100  
Together with: \_\_\_\_\_  
Lessee (if applicable): \_\_\_\_\_  
If the land is leased, provide the dollar amount per acre of the rental agreement: \_\_\_\_\_

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE:	ACRES	LAND TYPE:	ACRES
Irrigation crop land _____		Orchard _____	
Dry land tillable <u>29.86</u>		Irrigated pasture _____	
Wet meadow _____		Other (specify) <u>dry farm</u>	<u>29.86</u>
Grazing land _____			

Type of crop wheat Quantity per acre 10-12 bushels  
Type of livestock N/A AUM (no. of animals) N/A

**CERTIFICATION: READ CERTIFICATE AND SIGN**

I certify (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of the homesite and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested; (4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use.

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

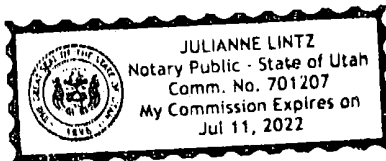
OWNER(S) SIGNATURE(S): [Signature]

**NOTARY PUBLIC**

Jake Anderson  
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 14th day of March, 2021 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.

[Signature]  
NOTARY PUBLIC SIGNATURE



**COUNTY ASSESSOR USE ONLY**

Approved (subject to review)  Denied

[Signature]  
DEPUTY COUNTY ASSESSOR

3/16/2021  
DATE

LAST HOLDOUT PROPERTIES, LLC

PARCEL NUMBER: 26-26-101-020 LOCATION: 6301 W 11800S

BEG N 89-59'04" W 1638.21 FT & S 00-00'56" W 33 FT & W 1008.79 FT & S 1842.33 FT FR N 1/4 COR OF SEC 26, T3S, R2W, SLM; S 1397.12 FT; S 30-07'21" E 11.76 FT; S 61-33'47" E 76.65 FT; N 72-03'01" E 238.65 FT; NE'LY ALG 250 FT RADIUS CURVE TO R, 97.27 FT (CHD N 83-11'49" E); S 85-39'22" E 80.28 FT; SE'LY ALG 400 FT RADIUS CURVE TO R, 77.84 FT (CHD S 80-04'53" E); NE'LY ALG 426.50 FT RADIUS CURVE TO L, 323.57 FT (CHD N 83-45'35" E); N 50-10'30" E 36.34 FT; SE'LY ALG 105 FT RADIUS CURVE TO R, 183.34 FT (CHD S 79-48'07" E); S 29-46'46" E 50.84 FT; SE'LY ALG 45 FT RADIUS CURVE TO L, 31.07 FT (CHD S 49-33'26" E); S 69-20'05" E 29.78 FT; SE'LY ALG 38 FT RADIUS CURVE TO L, 22.72 FT (CHD S 86-27'40" E); NE'LY ALG 212 FT RADIUS CURVE TO R, 58.06 FT (CHD N 84-15'28" E); S 87-53'49" E 23.38 FT; SE'LY ALG 155.90 FT RADIUS CURVE TO R, 40.94 FT (CHD S 80-21'50" E); S 73-48'32" E 51.48 FT; N 689.14 FT; S 45-17'33" W 265.38 FT; N 44-42'27" W 20 FT; N 45-17'33" E 285.20 FT; N 114.98 FT; N 45- W 35.69 FT; S 45- W 321.66 FT; N 45- W 100 FT; N 32-59'27" W 19.43 FT; S 45- W 262.36 FT; S 57-21'36" W 102.60 FT; N 32-38'24" W 20 FT; N 57-21'36" E 100.43 FT; N 45- E 264.45 FT; N 32-59'27" W 14.31 FT; N 45- W 100 FT; S 45- W 187.42 FT; W 139.62 FT; S 87-55'53" W 19.01 FT; S 0-01'53" W 251.39 FT; N 89-58'07" W 20 FT; N 0-01'53" E 250.65 FT; S 87-55'53" W 14.01 FT; S 89-59'52" W 100 FT; N 0-01'53" E 128 FT; S 89-59'52" W 139 FT; N 0-01'53" E 20 FT; N 89-59'52" E 139 FT; N 0-01'53" E 185 FT; N 89-59'52" E 113.99 FT; N 0-01'53" E 110.01 FT; S 89-58'07" E 20 FT; S 0-01'53" W 109.99 FT; N 89-59'52" E 119 FT; N 0-01'53" E 426 FT; S 89-59'52" W 753.02 FT TO BEG.

**LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES**

**FARMLAND ASSESSMENT ACT**  
**LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION**

**THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:**

\_\_\_\_\_ AND \_\_\_\_\_  
 FARMER OR LESSEE CURRENT OWNER

AND BEGINS ON \_\_\_\_\_ AND EXTENDS THROUGH \_\_\_\_\_  
 MO/DAY/YR MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$ \_\_\_\_\_

<u>LAND TYPE:</u>	<u>ACRES</u>	<u>LAND TYPE:</u>	<u>ACRES</u>
Irrigation crop land _____	_____	Orchard _____	_____
Dry land tillable _____	_____	Irrigated pasture _____	_____
Wet meadow _____	_____	Other (specify) _____	_____
Grazing land _____	_____		
TYPE OF CROP _____		QUANTITY PER ACRE _____	
TYPE OF LIVESTOCK _____		AUM (NO. OF ANIMALS) _____	

**CERTIFICATION: READ CERTIFICATE AND SIGN**

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND MAKES A SIGNIFICANT CONTRIBUTION TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.

LESSEE/FARMER'S SIGNATURE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

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**NOTARY PUBLIC**

\_\_\_\_\_ APPEARED BEFORE ME THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.  
AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE  
INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

\_\_\_\_\_ **NOTARY PUBLIC**