

ON THIS THE 20<sup>th</sup> DAY OF July A.D. 1977, PERSONALLY APPEARED BEFORE ME, G. ELDON ROBERTS, Notary Public in and for said State of Utah, the undersigned, who acknowledged to me that he was the Vice President of First Security Bank of Utah, N.A., a corporation organized under the laws of the State of Utah, and that he executed the foregoing instrument for the purposes therein expressed. My Commission Expires 8/28/81. RESIDING IN SALT LAKE COUNTY, UTAH.

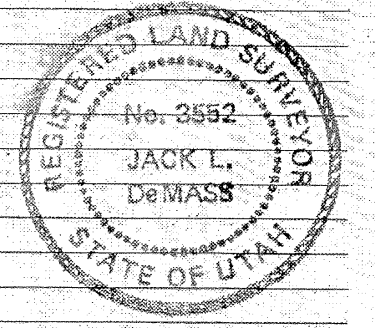
CURVE DATA table with columns for curve number (1-12), angle, and radii. Includes values such as 90°00', 279°59'35", 232°41'34", etc.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SURVEYOR'S CERTIFICATE

I, JACK L. DEMASS do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 3552, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as PUEBLO DEL MONTANA No.2 and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION table with columns for COURSE, DIST., and REMARKS. Includes detailed survey data and a note: 'Contains: 32.957 Acres 98 Lots'.



OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

PUEBLO DEL MONTANA No. 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby we have hereunto set our hands this 20th day of July A.D. 1977. Witness my hand and the seal of the First Security Bank of Utah, N.A., at Salt Lake City, Utah, this 20th day of July, 1977. R. D. GARRINGER, INC. Vice President

ACKNOWLEDGMENT

STATE OF UTAH, County of Salt Lake, S.S. On the 20 day of July A.D. 1977, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission Expires 12/14/77. Notary Public, Residing in Salt Lake County.

PUEBLO DEL MONTANA No. 2

A SUBDIVISION LOCATED IN THE SW 1/4 SEC 34 AND IN THE SE 1/4 SEC 33, T.3.S., R.1W, S.L.B.&M.

ON THIS THE 20<sup>th</sup> DAY OF July A.D. 1977, PERSONALLY APPEARED BEFORE ME, ALFRED J. NEUMAN, Notary Public in and for said State of Utah, who acknowledged to me that he was the Vice President of First Security Bank of Utah, N.A., a corporation organized under the laws of the State of Utah, and that he executed the foregoing instrument for the purposes therein expressed. My Commission Expires 8/20/81. RESIDING IN SALT LAKE COUNTY, UTAH.

ON THIS THE 20<sup>th</sup> DAY OF July A.D. 1977, PERSONALLY APPEARED BEFORE ME, Notary Public in and for said State of Utah, who acknowledged to me that he was the Vice President of First Security Bank of Utah, N.A., a corporation organized under the laws of the State of Utah, and that he executed the foregoing instrument for the purposes therein expressed. My Commission Expires 8/28/81. RESIDING IN SALT LAKE COUNTY, UTAH.

Approval and recording section with boxes for Planning Commission, Board of Health, Flood Control Dept., Surveyor's Certificate, Approval as to Form, City Commission, and Recorded information. Includes dates and signatures.

REVISED 7-31-78