

COUNTY CY PROJECT

Ent 259146 Bk 0630 Pg 0752-0887
 ELIZABETH M PALMIER, Recorder
 WASATCH COUNTY CORPORATION
 2003 JUN 13 10:11am Fee No Fee MWC
 FOR WASATCH COUNTY SPEC SER DIST 1

CENTRAL UTAH WATER CONSERVANCY DISTRICT

BY: Don A. Christiansen 6-3-03
 DON A. CHRISTIANSEN DATE
 GENERAL MANAGER

SEMENTS 03

ATTEST:
 SIGNATURE: Gretchen Helm 6/3/03
 DATE
 TITLE: CUPCA Support Assistant

- v:
- 31, 32, AND 33
l. & M.
- 15, 16, 17, AND 18
l. & M.
- 14, AND 23
l. & M.

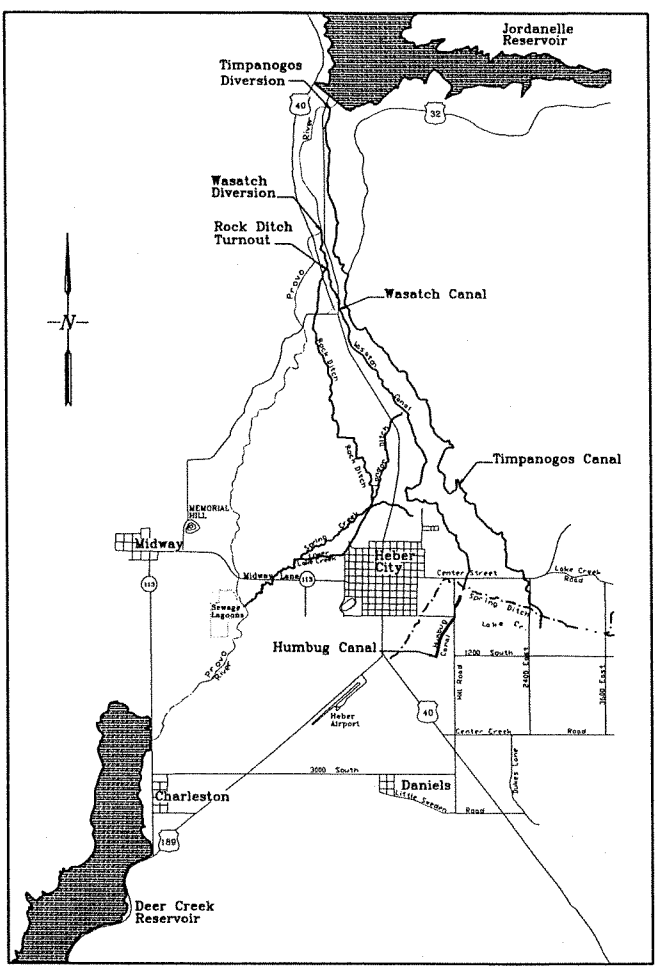


H WATER DISTRICT



STEEES

- EN DAVID R. RASMUSSEN
- V W. HOWARD RILEY
- SEN STANLEY R. SMITH
- E JOHN L. WEST
- MARK WILSON
- BOYD WORKMAN



VICINITY MAP

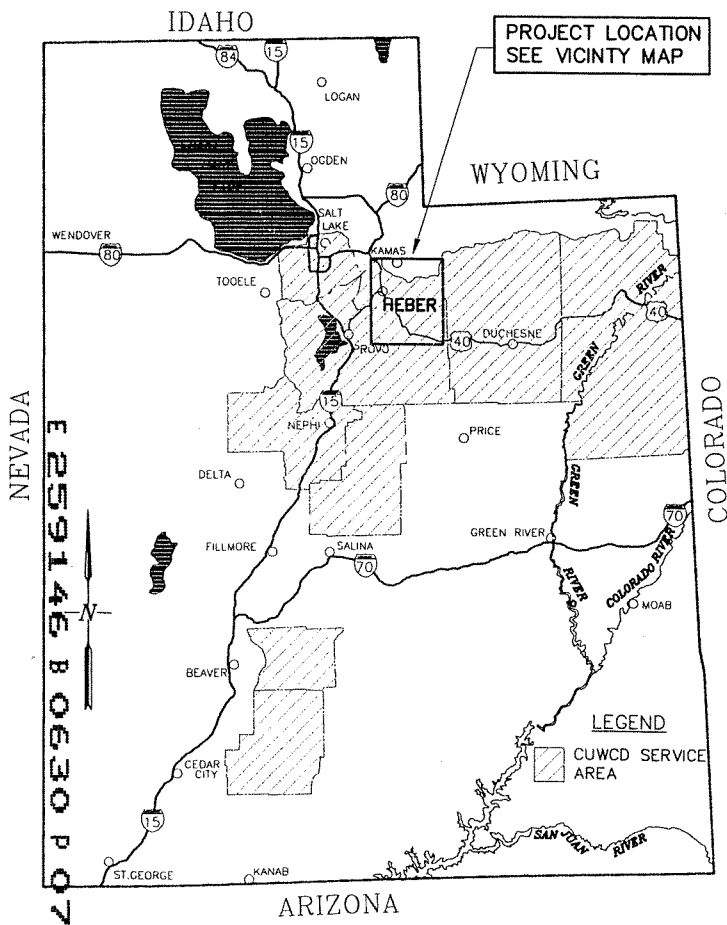
WASATCH C WATER EFFICIENCY

PIPELINE EAST

APRIL 200

FOR LANDS IN:

SECTIONS 7, 18, 19, 20, 29,
OF T3S, R5E, S.L.B.
AND
SECTIONS 3, 4, 5, 6, 7, 8, 9, 1
OF T4S, R5E, S.L.B.
AND
SECTIONS 1, 11, 12, 13,
OF T4S, R4E, S.L.B.



UTAH REGIONAL LOCATION MAP



CENTRAL UTAH CONSERVANCY

BOARD OF TRUSTEES

- | | |
|-------------------|------------------|
| BRENT BROTHERRSON | ENID GREENE |
| DAVID R. COX | CLAUDE R. HICKEN |
| RANDY CROZIER | ROGER W. HICKEN |
| EVANS TIM DOXEY | MICHAEL H. JENSE |
| R. ROSCOE GARRETT | RONDAL R. McKEE |
| HARLEY M. GILLMAN | GARY D. PALMER |

FILE NO. 2259146 B 0630 P 0753

PIPELINES (CONT.)

R-15	WC	R-39
R-16	WC-1 & WC (Cont.)	R-40
R-17	WC (Cont.)	R-41
R-18	WC-A, WC-C-2, WC-C, WC-C-1	R-42
R-19	WC-D, WC-F, WC-G, & WC-2	R-43
R-20	WCH	R-44
R-21	WCH-1, WCH-A, & WCH-B	R-45
R-22	W-HC-1 & W-HC-2	R-46
R-23	W-HC-3	R-47
R-24	WS	R-48
R-25	WS (Cont.)	R-49
R-26	WS (Cont.) & WS-1	R-50
R-27	WS-1 (Cont.)	R-51
R-28	WS-1 (Cont.)	R-52
R-29	WS-1-A & WS-1-B	R-53
R-30	WS-1-C & WS-1-C-A	R-54
R-31	WS-1-C-1, WS-1-D, & WS-1-1	R-55
R-32	WS-A	R-56
R-33	WS-A (Cont.), WS-A-B, & WS-B	R-57
R-34	WS-C	R-58
R-35	WS-C-1 & WS-C-1-A	R-59
R-36	WS-D, WS-2, & WS-J	R-60
R-37		
R-38		

W-H-1-1

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CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
DRAWING LIST



CONTRACT NO.	
DATE	
DRAWING NO.	G-2
SHEET NO.	

GENERAL

COVER SHEET, LOCATION & VICINITY MAP
 DRAWING LIST
 SHEET INDEX
 SHEET INDEX
 SHEET INDEX
 LIST OF LINES & PARCELS
 LIST OF LINES & PARCELS
 SURVEY CONTROL SHEET

PIPELINES

T-A, T-B, & W-D
 T-C, & TW-C
 TW-C, T-C-A, TW-C-B, & TW-C-B-1
 T-D, & T-D-A
 T-F, T-G, & T-G-1-A
 T-H, & TW-C-A
 T-H & T-H-1
 T-I & T-I-B
 T-I-1, T-I-A, & T-J
 T-J
 T-J-A, T-J-B, T-J-C, & T-J-C-A
 T-J-C (Cont.), T-J-C-B, & T-J-D
 T-J-E
 T-K (Cont.)

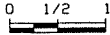
G-1
 G-2
 G-3
 G-4
 G-5
 G-6
 G-7
 G-8

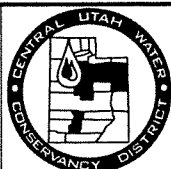
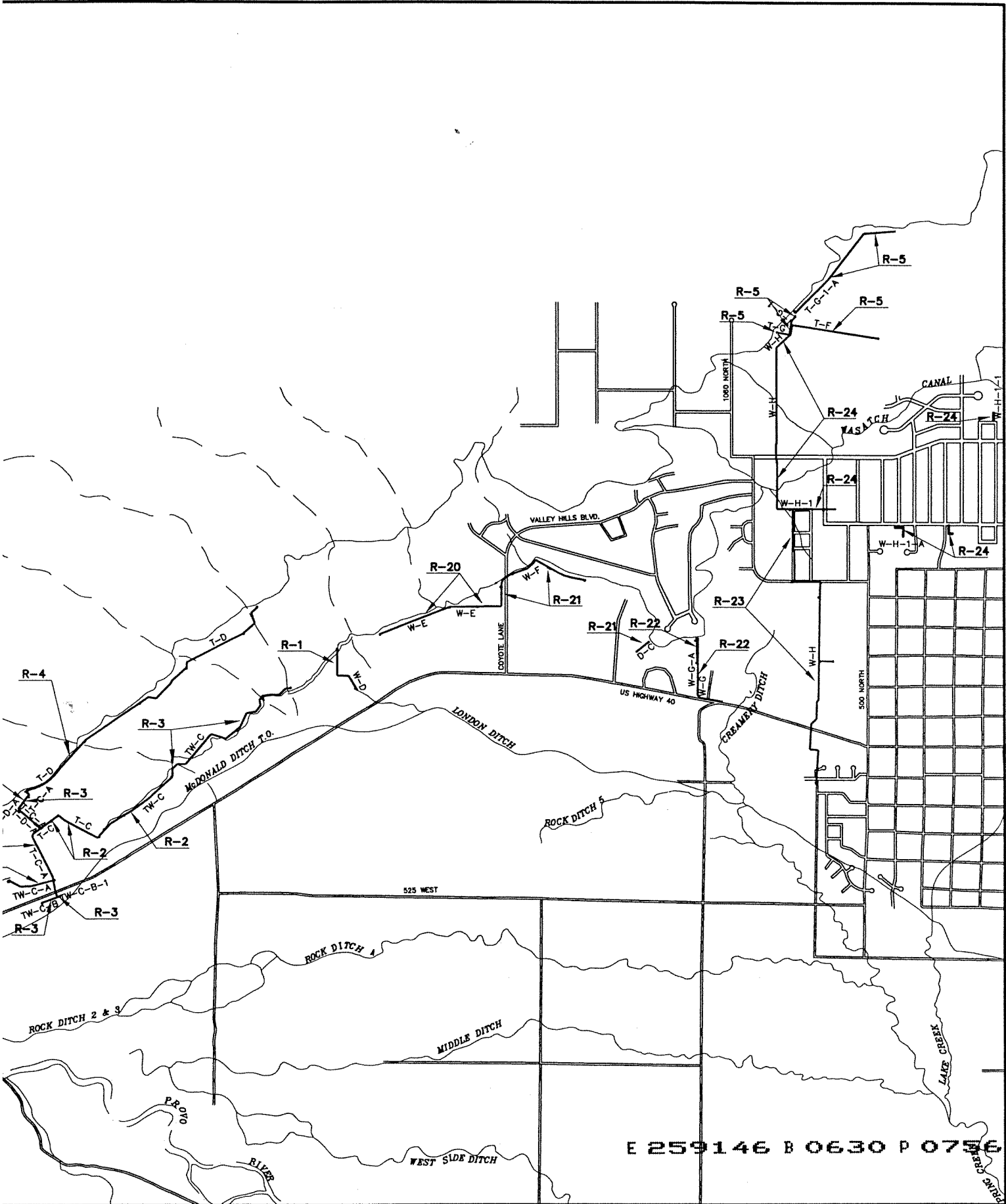
R-1
 R-2
 R-3
 R-4
 R-5
 R-6
 R-7
 R-8
 R-9
 R-10
 R-11
 R-12
 R-13
 R-14

PIPELINES (CONT.)

T-K (Cont.)
 T-K (Cont.) & T-K-1
 T-K-2, T-K-3, & T-K-5
 T-K-A, T-K-A-A, & T-K-B
 T-K-B-A, T-K-C, & TC-1
 TC-1-A & W-E
 W-F & D-C
 W-G & W-G-A
 W-H
 W-H (Cont.), W-H-1, W-H-1-A, &
 W-I
 W-I (Cont.), W-I-1, W-I-1-1
 W-I-1 (Cont.), W-I-A, & W-I-B
 W-J
 W-J (Cont.) & W-J-A
 W-J-B & W-J-C
 W-J-D
 W-K
 W-K (Cont.)
 W-K (Cont.)
 W-K (Cont.), W-K-2, & W-K-2-1
 W-K-C & W-K-C-1
 W-K-D, W-K-E, & W-K-F
 W-K-G, W-K-E, & W-K-F

E 259146 B 0630 P 0755

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____																					
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					DRAWN _____																					
REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">REV</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">BY</th> <th style="width: 75%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION																	CHECKED _____			
REV	DATE	BY	DESCRIPTION																							



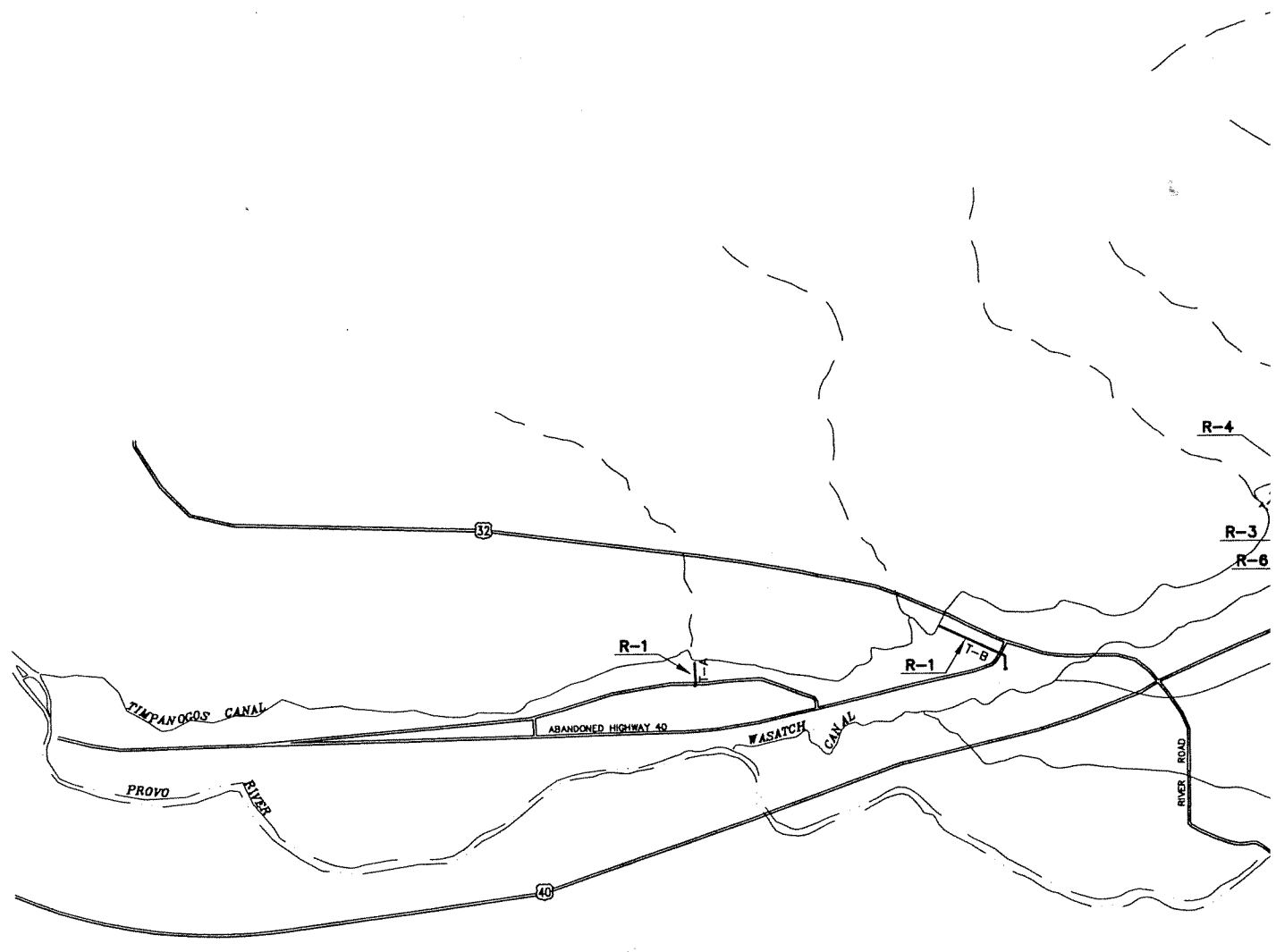
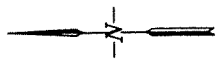
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-3
SHEET NO.	

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E 259146 B 0630 P 0757



REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

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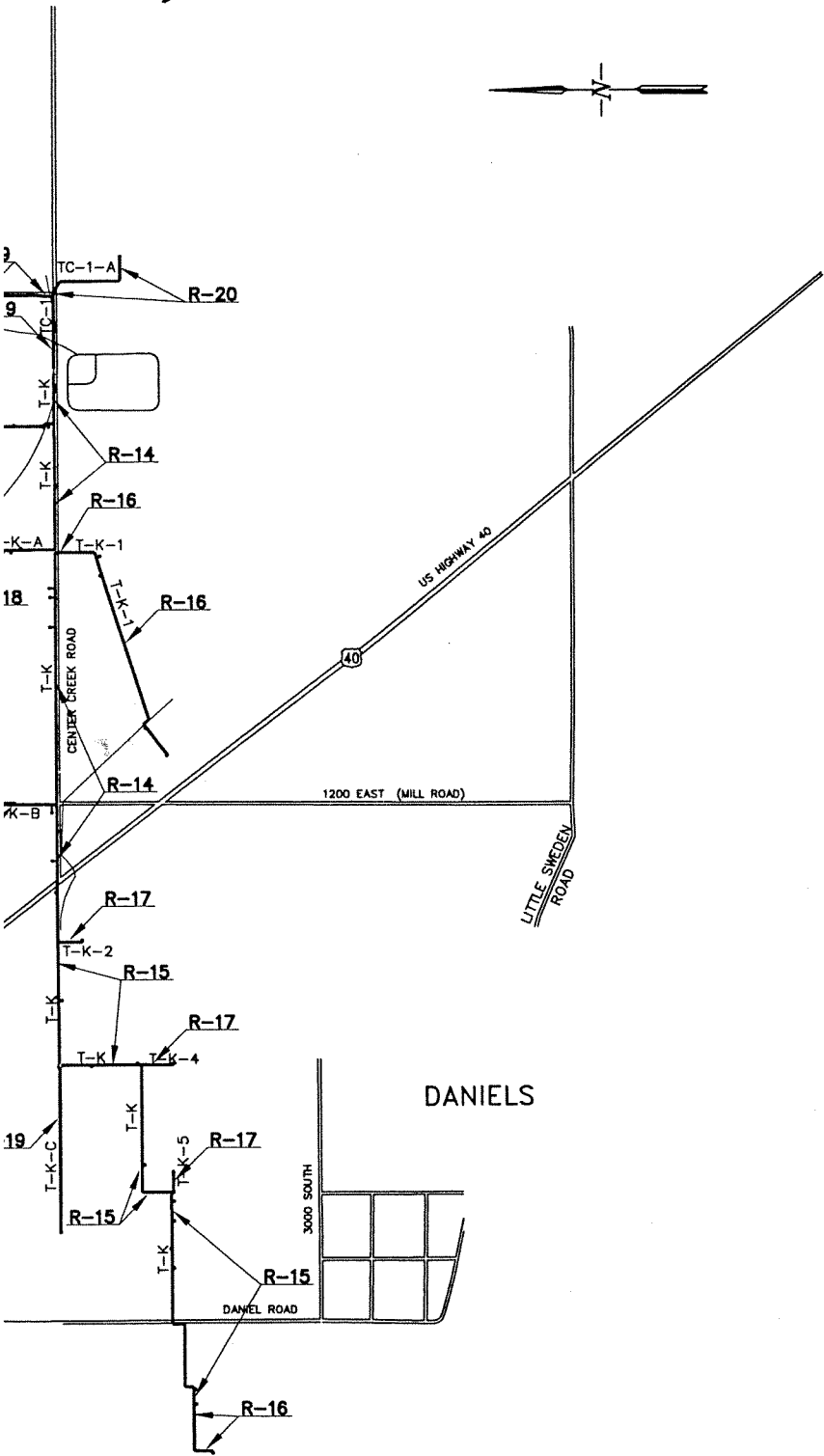
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DESIGNED _____

DRAWN _____

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E 259146 B 0630 P 0758

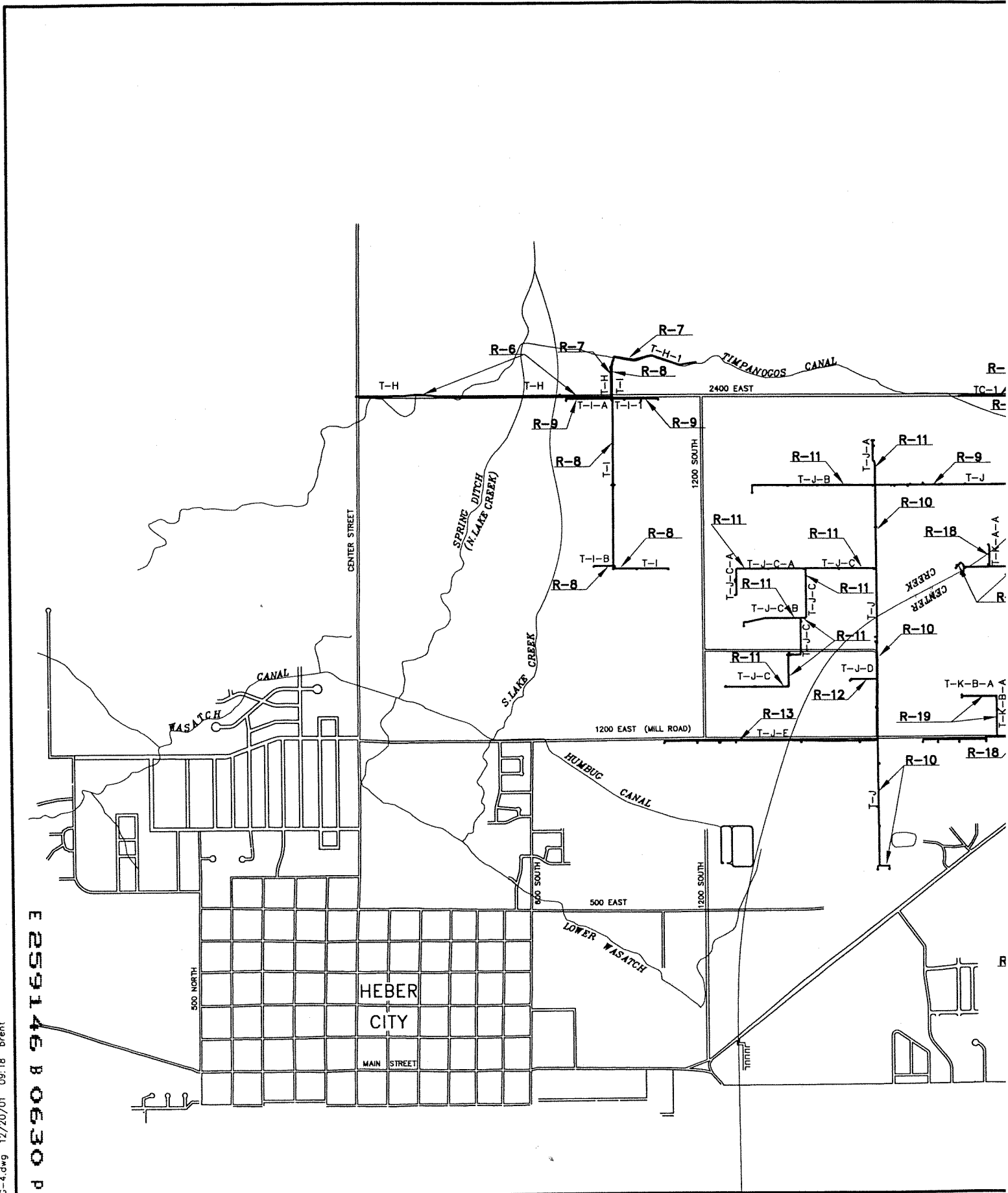


CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-4
SHEET NO.	

E259146 B 0630 P 0759



REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

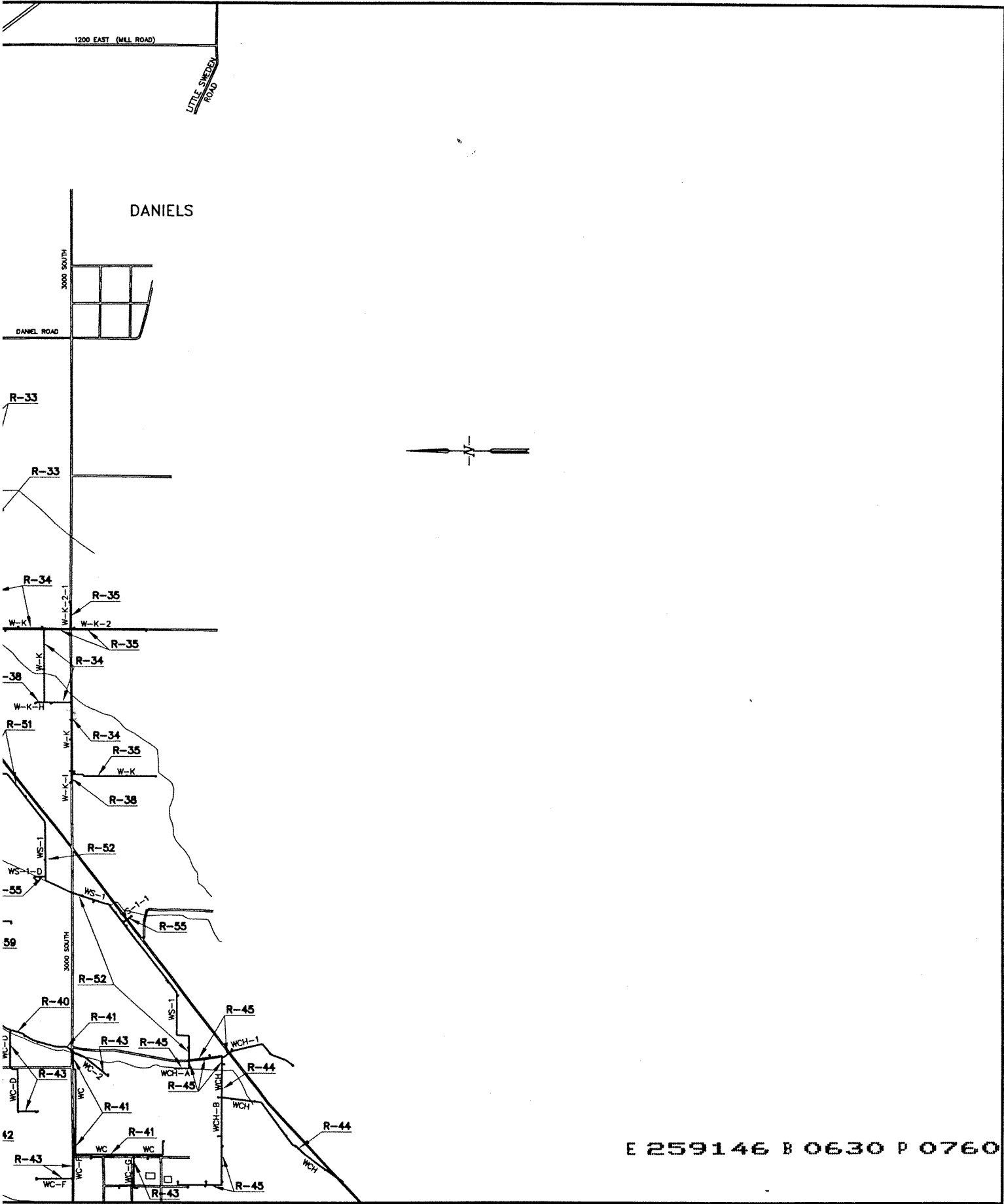
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

CHECKED _____



E 259146 B 0630 P 0760



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
 SHEET INDEX



CONTRACT NO.	
DATE	
DRAWING NO.	G-5
SHEET NO.	

Accessor Parcels Affected	Sheet #	Pipelines Included	Accessor Parcels Affected
1983, 1977 Estates Subdivision Lots #29, #24, #20, 319, 888	R-32	W-K Sta. 10+00 - Sta. 71+00	1655, 1655-1, 1615, 1657, 1615, 1630, 1630-1, 1644-9 1644, 1645, 1676-2, 1646, 1647, 1589, 1589-F
Est. Subdivision Lot #9, 1909-1 Ranch Lots #6 & #7 Ranch Lots #3 & #4	R-33	W-K Sta. 71+00 - Sta. 130+00	1589-F, 1587-2, 1587, 1588, 1605, 1966, 1987, 2032, 2037, 2036, 2034, 2033
Hidden Creek Subdivision Lots #5, Meadowlark vision Lot #5, Creekside Subdivision Lots #3, #11, 1696-2	R-34	W-K Sta. 130+00 - Sta. 190+00	1987, 2033, 1938-1, 1938-2, Valley View Est. Lots #2, #3, #4, #5, 1989-2, 1324, 1316, 1320, 1321, 1322 1336, 1326, 1314
side Subdivision Lots #11, #7 2, 1619, 1633-2, 1621, 1622, 1616	R-35	W-K Sta. 190+00 - Sta. 200+60 W-K-2 Sta. 10+00 - Sta. 28+66 W-K-2-1 Sta. 10+00 - Sta. 14+90	1331, 1330, 1338 2023, 1326-b Valley View Est. Lot #1
1698, 1696-1, 1696 1640 1,	R-36	W-K-C Sta. 11+80.5 - Sta. 38+53.26 W-K-C-1 Sta. 10+65 - Sta. 24+13.48	1589-1, 1650-1, 1573, 1580, 1581, 1665 1583, 1590, 1579, 1584
3, 1857-1 88-3, 623, 625	R-37	W-K-D Sta. 10+00 - Sta. 24+41.77 W-K-E Sta. 10+00 - Sta. 20+20 W-K-F Sta. 10+00 - Sta. 18+17	1585, 1585-8, 1587-2, 1588 1588, 1594-6, 1594-8 1989-2, 1989-1,
25, 638-2, 644	R-38	W-K-G Sta. 10+00 - Sta. 15+00 W-K-H Sta. 10+00 - Sta. 11+68 W-K-I Sta. 10+00 - Sta. 11+49	1989, 1311 1318, 1316 1322, 1319
49, 648, 650 49, 648	R-39	WC Sta. 10+00 - Sta. 70+00	1269, 1275, 1276-1, 1276-4, 1277, 1277-2, 1280, 1245, 1247, 1247-1, 1248, 1248-1, 1252, 1255, 1242-2
Sage Acres Subdivision Lot #1, 1188-E, 1, 1186-2, 1988, 751, 1209, 1203	R-40	WC-1 Sta. 10+00 - Sta. 15+72.31 WC Sta. 70+00 - Sta. 100+00	1306, 1250-4 1255, 57, 58, Christiansen Small Sub. Lots #2 & #3 65, 1254
1219-2, 1217-2, 778, 773, 702, 777, 706 1, 1186-2, Mountain View Estates Sub. Lot #24 1198, 1202 2, 1219-5	R-41	WC Sta. 100+00 - Sta. 145+23.67	66, 67, 39, 38, 36, 86
1529, 1530, 1522, 1513, 1514, 1508, 1512, 1506, 1507, 1506-1, 1503, 1504, 1504, 1532-3 1527, 1505, 1223, 1238, 1494, 1228, 1237, 1239	R-42	WC-A Sta. 9+78.16 - Sta. 15+80 WC-C-2 Sta. 10+00 - Sta. 23+09 WC-C Sta. 10+00 - Sta. 36+86.83 WC-C-1 Sta. 10+00 - Sta. 11+66	1245, 1245-3, 1245-2 79, 79-1, 77 57, 60, 55-6, 55-1, 55-4, 55-5 58, 62
1499, 1501	R-43	WC-D Sta. 10+01.91 - Sta. 29+54.51 WC-F Sta. 10+00 - Sta. 20+95 WC-G Sta. 10+00 - Sta. 21+15 WC-2 Sta. 10+00 - Sta. 17+75	74, 80, 61-1, 65, 72, 72-1, 81, 73 25-2, 23, 18 82, 85, 83
1489, 1491	R-44	WCH Sta. 10+00 - Sta. 51+79.11	Charleston Estates Sub. Lots #4, #5, #6, 145-2, USA-4 132-1, 129-1, 129-2, 129-5, 99, 129-6, 124
1655, 1661, 1662, 1573-2, 1570, 1572-5 1, 1578, 1572, 1570 1522, 1246, 1674, 1247,	R-45	WCH-1 Sta. 10+00 - Sta. 24+93.10 WCH-A Sta. 10+00 - Sta. 14+08 WCH-B Sta. 10+00 - Sta. 33+83	124, 128, 123, 129, Mountain Lake View Sub. Lot #4 84-1, 84-2, 90 96, 132-2, 135, 132-5, 31-2, 27, 29, 33
1537, 1539 1563, 1540, 1535-1, 1534-1, 1267, 1560, 1265,	R-46	W-HC-1 Sta. 10+00 - Sta. 22+27 W-HC-2 Sta. 10+10.65 - Sta. 35+97.4	1221, 1494, 1220
	R-47	W-HC-3 Sta. 10+00 - Sta. 39+49	1614, 1529

E 259146 B 0630 P 0762



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
PIPELINE EASEMENTS
LIST OF LINES & PARCELS



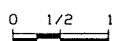
CONTRACT NO.	
DATE	
DRAWING NO.	G-6
SHEET NO.	

Wasatch County Water Efficiency Project Pipeline Easements

Sheet #	Pipelines Included	Accessor Parcels Affected	Sheet #	Pipelines Included	Accession #
R-1	T-A Sta. 10+00 - sta. 12+83.29 T-B Sta. 10+00 - sta. 20+50.25 W-D Sta. 10+00 - Sta. 19+05.82	485, 480 508, 511-1, 502 588, 589	R-16	T-K Sta. 130+00 - Sta. 136+89.84 T-K-1 Sta. 10+00 - Sta. 37+15.01	1976 Hebr #22,
R-2	T-C Sta. 10+02.81- sta. 21+22.88 TW-C Sta. 10+94.64-sta. 27+00	523, 538, 539, 541 523, 539, 533-1, 537, 541	R-17	T-K-2 Sta. 10+00 - Sta. 12+54 T-K-4 Sta. 10+00 - Sta. 13+27 T-K-5 Sta. 10+00 - Sta. 12+25	Dani Dani Dani
R-3	TW-C Sta. 27+00 - Sta. 55+75.83 T-C-A Sta. 11+26.64 - Sta. 32+00.53 TW-C-B Sta. 10+00 - Sta. 12+72.95 TW-C-B-1 Sta. 10+00 - Sta. 10+40	533-1, 533-2, 584 524, 525, 526, 536-2, 523 520 531	R-18	T-K-A Sta. 10+00 - Sta. 25+12.94 T-K-A-A Sta. 10+00 - Sta. 13+40 T-K-B Sta. 10+00 - Sta. 30+03	1691 Subc #4, # Cree 1616
R-4	T-D Sta. 10+60.50 - Sta. 62+32.13 T-D-A Sta. 10+53.29 - Sta. 18+30.36	528, 539, 594, 592, 584 526, 524, 536-2, 523	R-19	T-K-B-A Sta. 10+00 - Sta. 21+60 T-K-C Sta. 10+00 - Sta. 27+07 TC-1 Sta. 10+65.05 - Sta. 31+90.22	1697 1637 1857
R-5	T-F Sta. 10+00 - Sta. 24+58 T-G Sta. 10+00 - Sta. 15+62 T-G-1-A Sta. 9+57.14 - Sta. 34+00	784-3 784-3 784-3	R-20	TC-1-A Sta. 10+00 - Sta. 20+65 W-E Sta. 10+20.38 - Sta. 34+62	1847 588,
R-6	T-H Sta. 10+32.20 - Sta. 40+00 TW-C-A Sta. 10+16.59 - Sta. 10+02	1440-1, 1437-3 518	R-21	W-F Sta. 9+81.67 - Sta. 26+70.11 D-C Sta. 1+00 - Sta. 3+88.91	655, 642
R-7	T-H Sta. 40+00 - Sta. 55+29.14 T-H-1 Sta. 10+00 - Sta. 24+55.50	1455-3 1434-1	R-22	W-G Sta. 10+02 - Sta. 24+32.13 W-G-A Sta. 10+00 - Sta. 14+19.18	652, 652,
R-8	T-I Sta. 10+52.94 - Sta. 50+69 T-I-B Sta. 10+00 - Sta. 12+94	1440-1, 1462, 1459, 1463, 1472, 1471 1463-1	R-23	W-H Sta. 10+00 - 70+00	784- 1186
R-9	T-I-1 Sta. 9+67.51 - Sta. 16+67 T-I-A Sta. 10+11.32 - Sta. 17+16 T-J Sta. 9+88.10 - Sta. 40+00	1464-2, 1464, 1467 1462, 1461 1686, Creekside Subdivision Lots #1, #2, #3, #4, #5	R-24	W-H Sta. 70+00 - Sta. 97+74 W-H-1 Sta. 10+00 - Sta. 17+22.07 W-H-1-A Sta. 10+00 - Sta. 13+30 W-H-1-1 Sta. 10+00 - Sta. 11+20	1216 1186 1197 1200
R-10	T-J Sta. 40+00 - Sta. 96+98.62	Creekside Subdivision Lot #2, 1687-2, 1696-2, 1699, 1702, 1618, 1621, 1630-2, 1613, 1621, 1629-2, 1615 1695 Lot #4, 1683-3	R-25	W-I Sta. 10+00 - Sta. 70+00	1615 1526
R-11	T-J-A Sta. 10+00 - Sta. 16+94.16 T-J-B Sta. 10+00 - Sta. 28+94 T-J-C Sta. 10+00 - Sta. 24+00 T-J-C-A Sta. 10+00 - Sta. 24+76	1680, 1683-3, 1683-2, 1683-1 1680, 1681 1699-1, 1699-5 1699-4, 1707-1, 1699-2, 1709, 1707	R-26	W-I Sta. 70+00 - Sta. 82+10.69 W-I-1 Sta. 10+00 - Sta. 33+00 W-I-1-1 Sta. 10+00 - Sta. 12+43	1503 1504 1236
R-12	T-J-C Sta. 24+00 - Sta. 51+72.62 T-J-C-B Sta. 10+00 - Sta. 18+81 T-J-D Sta. 10+00 - Sta. 14+30	1699-5, 1699-7, 1699-6, 1700, 1710, 1705, 1721-1, 1723 1721 1699-2, 1699-4, 1706 1702, 1702-1	R-27	W-I-1 Sta. 33+00 - Sta. 44+00.68 W-I-A Sta. 10+00 - Sta. 15+06 W-I-B Sta. 10+00 - Sta. 14+79.50	1494 1514 1486
R-13	T-J-E Sta. 10+00 - Sta. 43+84	1609, 1610, 1609-1, 1609-2, 1611, 1612-1, 1519-3 1519-2, 1518	R-28	W-J Sta. 10+00 - Sta. 67+50	1615
R-14	T-K Sta. 10+05.24 - Sta. 70+00	1852, 1692, 1909-2, 1909-3, 1633-1, 1634, 1689-1	R-29	W-J Sta. 67+50 - Sta. 81+76 W-J-A Sta. 10+00 - Sta. 42+16.23	1264 1667
R-15	T-K Sta. 70+00 - Sta. 130+00	1634, 1635, 1636, 1950, 1951-3, Daniels Ranch Lots #1, #2, #3, #5, #6, 1949, 1972	R-30	W-J-B Sta. 10+00 - Sta. 14+47.50 W-J-C Sta. 9+98.55 - Sta. 39+89.24	1570 1284
			R-31	W-J-D Sta. 10+00 - Sta. 17+24.98	1615

146 B 0630 P 0763

FILE No. L:\PIPE ROW\ G-6.dwg 12/20/01 09:22 brent

SCALE: = 10' VERT. = 100' HORIZ.		WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____																
FOUR INTERVAL: 10' INTERMEDIATE : 2'				DRAWN _____																
REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>		REV	DATE	BY	DESCRIPTION													CHECKED _____		
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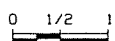
Wasatch County Water Efficiency Project

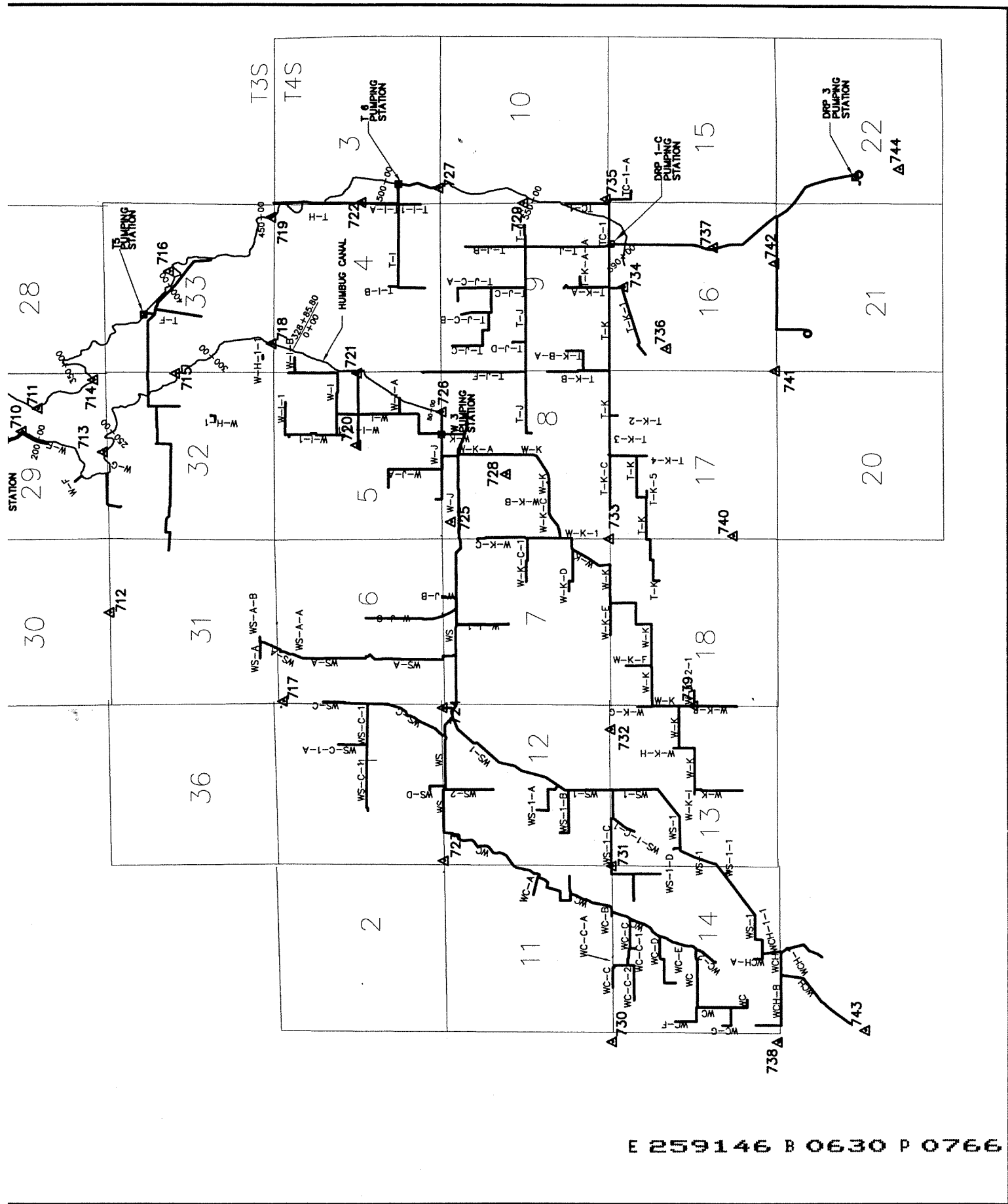
Pipeline Easements (Cont.)

Sheet #	Pipelines Included	Accessor Parcels Affected	Sheet #	Pipelines Included	Accession #
R-48	WS Sta. 10+69 - Sta. 67+50	1615, 1655, 1661, 1662, 1573-2, 1570,			
R-49	WS Sta. 67+50 - Sta. 127+00	1570, 1264-1, 1265, 1266-2, 1266-1, 1056-6			
R-50	WS Sta. 127+00 - Sta. 141+84.39	1056, 1056-1, 1074-1			
	WS-1 Sta. 10+00 - Sta. 40+00	1264-1, 1283, 1283-4			
R-51	WS-1 Sta. 40+00 - Sta. 100+00	1264-1, 1283-5, 1300, 1313, 1347, 1347-2, 1348, 1348-1, 1348-2			
R-52	WS-1 Sta. 100+00 - Sta. 152+49.67	1348-2, 1348-3, 1349, 1341, 1340, 1342, 1343, 1340 1366, 1367, 1364, 1363-1, 1363, 109, 1358, 103, 107, 108, 1350			
R-53	WS-1-A Sta. 10+00 - Sta. 24+22.57	1283-5, 1301, 1299-1, 1279			
	WS-1-B Sta. 10+00 - Sta. 26+38.69	1297-3, 1297-4, 1300-4, 1303, 1305, 1308			
R-54	WS-1-C Sta. 10+00 - Sta. 52+89	1313, 1300-4, 1251, 1345, 1346, 1344, 1343, 1354, 1354 1353-1			
	WS-1-C-A Sta. 10+00 - Sta. 18+50	1352			
R-55	WS-1-C-1 Sta. 10+00 - Sta. 17+93.49	1345, 1344			
	WS-1-D Sta. 10+00 - Sta. 12+21.86	1348-1, 1343			
	WS-1-1 Sta. 10+00 - Sta. 11+92	1331			
R-56	WS-A Sta. 10+00 - Sta. 70+00	1570, 1604, 1565, 1564, 1558-1, 1560-1, 1555, 1556, 1552, 1551, 1551-1, 1545, 1546, 1548, 1547, 1542, 423			
R-57	WS-A Sta. 70+00 - Sta. 81+74	1542, 731, 729, 1167, 730,			
	WS-A-B Sta. 10+00 - Sta. 11+81.43	1162, 1161			
	WS-B Sta. 10+00 - Sta. 13+47.38	1065, 1265, 1264-1			
R-58	WS-C Sta. 10+46.43 - Sta. 53+01.94	1062, 1064, 1066, 1069, 1024, 1025, 1023, 1551, 1557, 1062 -2, 1558			
R-59	WS-C-1 Sta. 10+46.43 - Sta. 43+95	1069, 1067, 1024-3, 1068, 1039, 1057, 1055, 1039-1			
	WS-C-1-A Sta. 10+00.43 - Sta. 17+59	1024-3, 1024-1, 1024-2			
R-60	WS-D Sta. 10+00.43 - Sta. 16+26	1056, 1059			
	WS-2 Sta. 10+00.43 - Sta. 25+20	1267, 1268, 1278, 1282-1			
	WS-J Sta. 10+00.43 - Sta. 26+45	1576-1			

E 259146 B 0630 P 0765

FILE No. L:\PIPE ROW\ C-7.dwg 12/20/01 09:23 brent

SCALE:		WARNING		DESIGNED _____	
1" = 10' VERT. 1" = 100' HORIZ.				DRAWN _____	
CONTOUR INTERVAL:		IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		CHECKED _____	
10'					
INTERMEDIATE : 2'					
REV	DATE	BY	DESCRIPTION		
REVISIONS					



E 259146 B 0630 P 0766



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project

SURVEY CONTROL SHEET



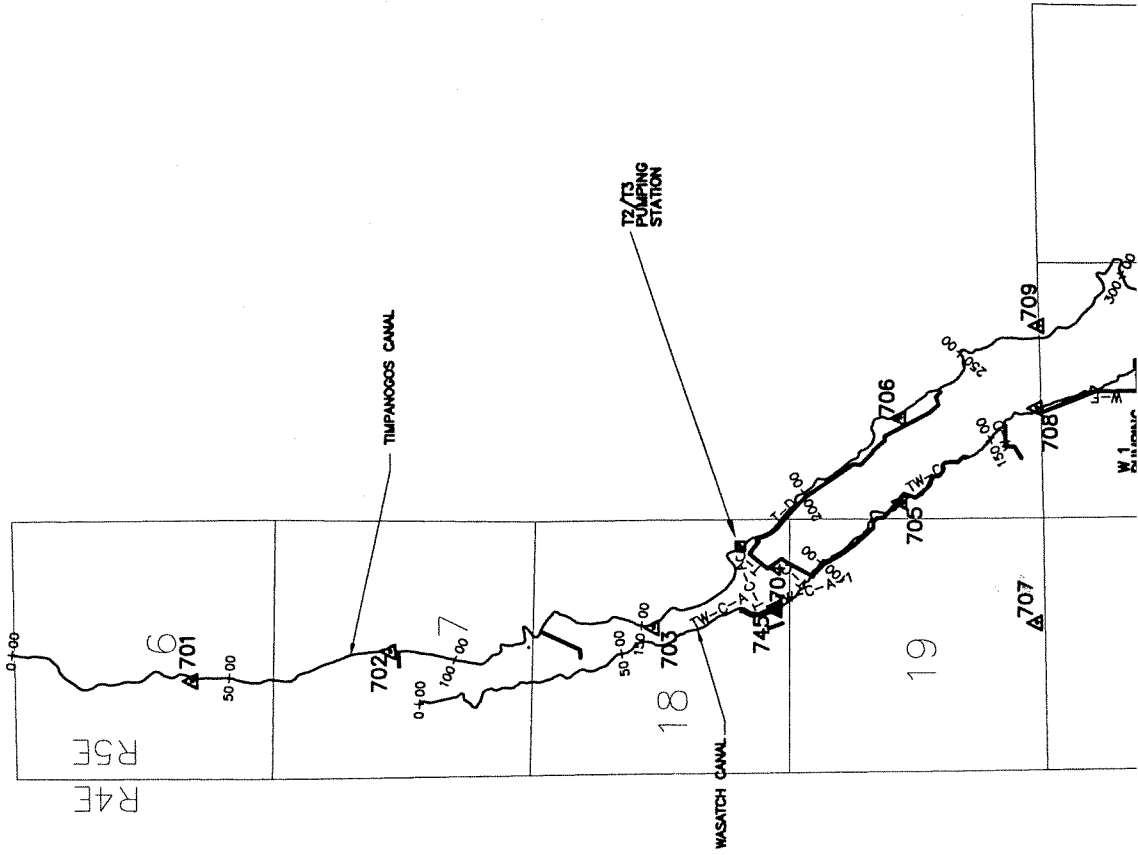
CONTRACT NO.	
DATE	
DRAWING NO.	G-8
SHEET NO.	

E 259146 B 0630 P 0767

PROJECT CONTROL COORDINATE LISTING

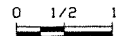
NO.	NORTH.	EAST.	ELEV.	DESCRIPTION
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702	79995.06	661894.68	5834.04	ALUM P&C BM
703	74493.94	662367.09	5829.56	ALUM P&C BM
704	71851.46	662803.00	5724.38	ALUM P&C BC
705	69337.93	665004.43	5720.46	ALUM P&C BM
706	69353.83	666748.54	5833.56	ALUM P&C BM
707	66529.45	662468.47	5619.41	ALUM P&C BM
708	66503.18	666951.26	5711.09	ALUM P&C BM
709	66457.26	668358.66	5830.15	ALUM P&C BM
710	63830.66	668142.07	5705.52	ALUM P&C BM
711	63314.72	668869.44	5854.43	ALUM P&C BM
712	61066.90	662382.15	5560.09	ALUM P&C BM
713	61259.52	667483.12	5702.88	ALUM P&C BM
714	61550.21	665768.33	5823.39	ALUM P&C BM
715	58948.57	668973.52	5694.13	ALUM P&C BM
716	51929.72	673201.69	5833.87	ALUM P&C BM
717	55573.73	659570.22	5527.36	ALUM P&C BM
718	55897.90	670919.63	5690.88	ALUM P&C BM
719	55909.19	674906.38	5816.68	ALUM P&C BM
720	53127.28	667705.02	5653.33	ALUM P&C BM
721	53180.08	669988.05	5688.05	ALUM P&C BM
722	53035.67	675323.66	5798.02	ALUM P&C BM
723	50433.92	654433.23	5471.50	ALUM P&C BM
724	50460.24	659365.19	5555.03	ALUM P&C BM
725	50212.93	665280.92	5642.45	ALUM P&C BM
726	50486.80	668760.06	5683.30	ALUM P&C BM
727	50575.20	675922.14	5812.88	ALUM P&C BM
728	48459.42	666763.45	5679.34	BM H-4 BC
729	47889.04	675343.52	5804.29	ASPEN BC 1/4
730	45414.25	648780.79	5426.01	AT-61 ASPEN
731	45132.62	654333.42	5503.84	ALUM P&C BM
732	45145.95	658679.67	5578.40	ALUM P&C BM
733	45181.99	664727.93	5688.62	AT-55 ASPEN
734	44687.34	672714.55	5803.39	BM T-21 BC
735	45259.44	675478.24	5816.72	ALUM P&C BM
736	43335.69	670769.59	5800.89	BM T-22 BC
737	41830.54	673970.32	5904.03	ALUM P&C BM
738	39859.24	648779.76	5426.28	ALUM P&C BM
739	42502.35	659441.88	5617.14	ASPEN BC
740	41222.04	664828.56	5722.00	ALUM P&C BM
741	39837.06	670140.83	5833.60	ALUM P&C BM
742	39888.23	673476.68	5885.52	ALUM P&C BM
743	37081.63	649165.40	5435.89	ALUM P&C BM
744	35923.21	678461.76	5995.20	ALUM P&C BM
745	71961.55	662738.63	5718.91	BM W-5 BC

NOTE: COORDINATES ARE LOCAL GROUND COORDINATES. ELEVATIONS-NAVD29



SCALE:

WARNING



IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

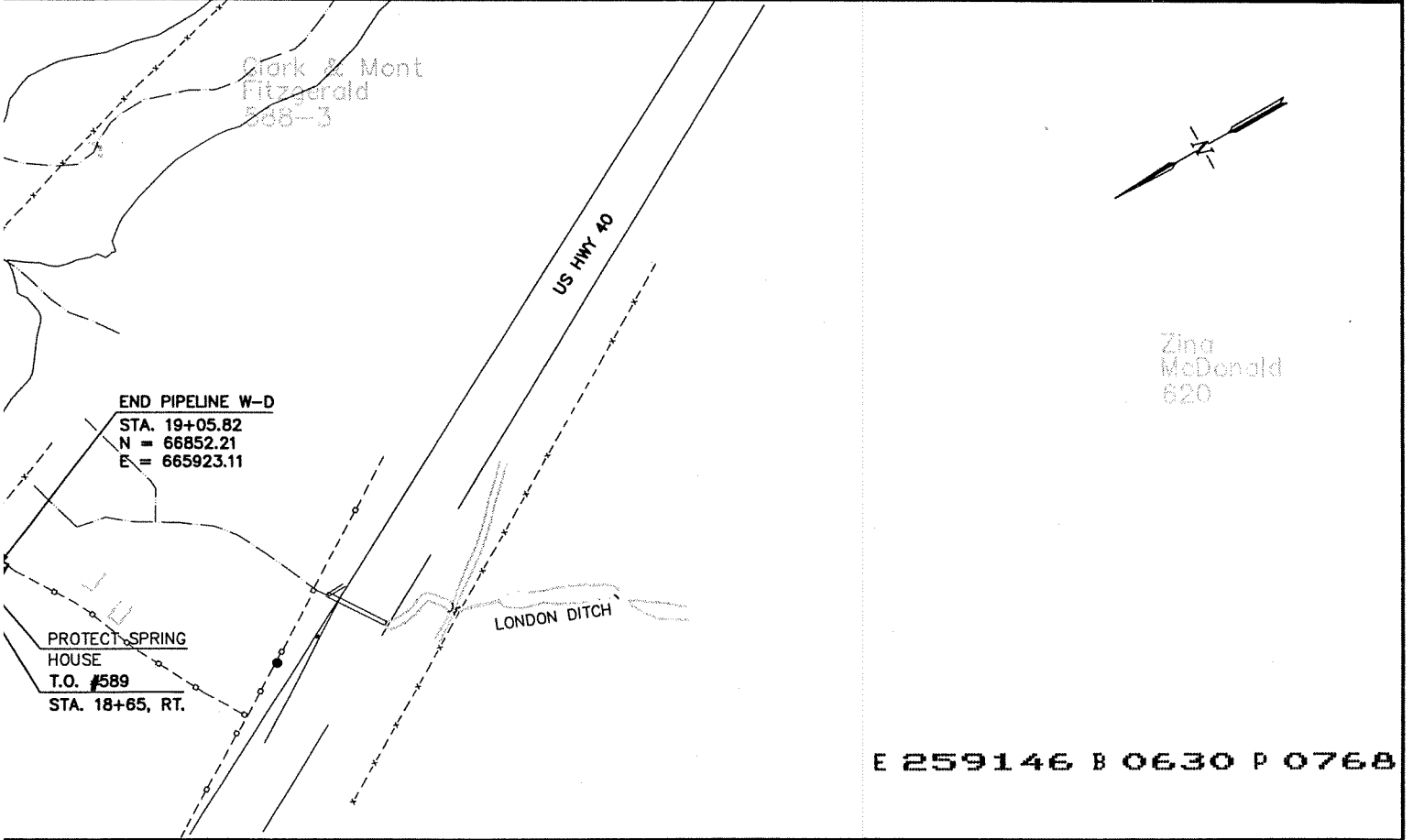
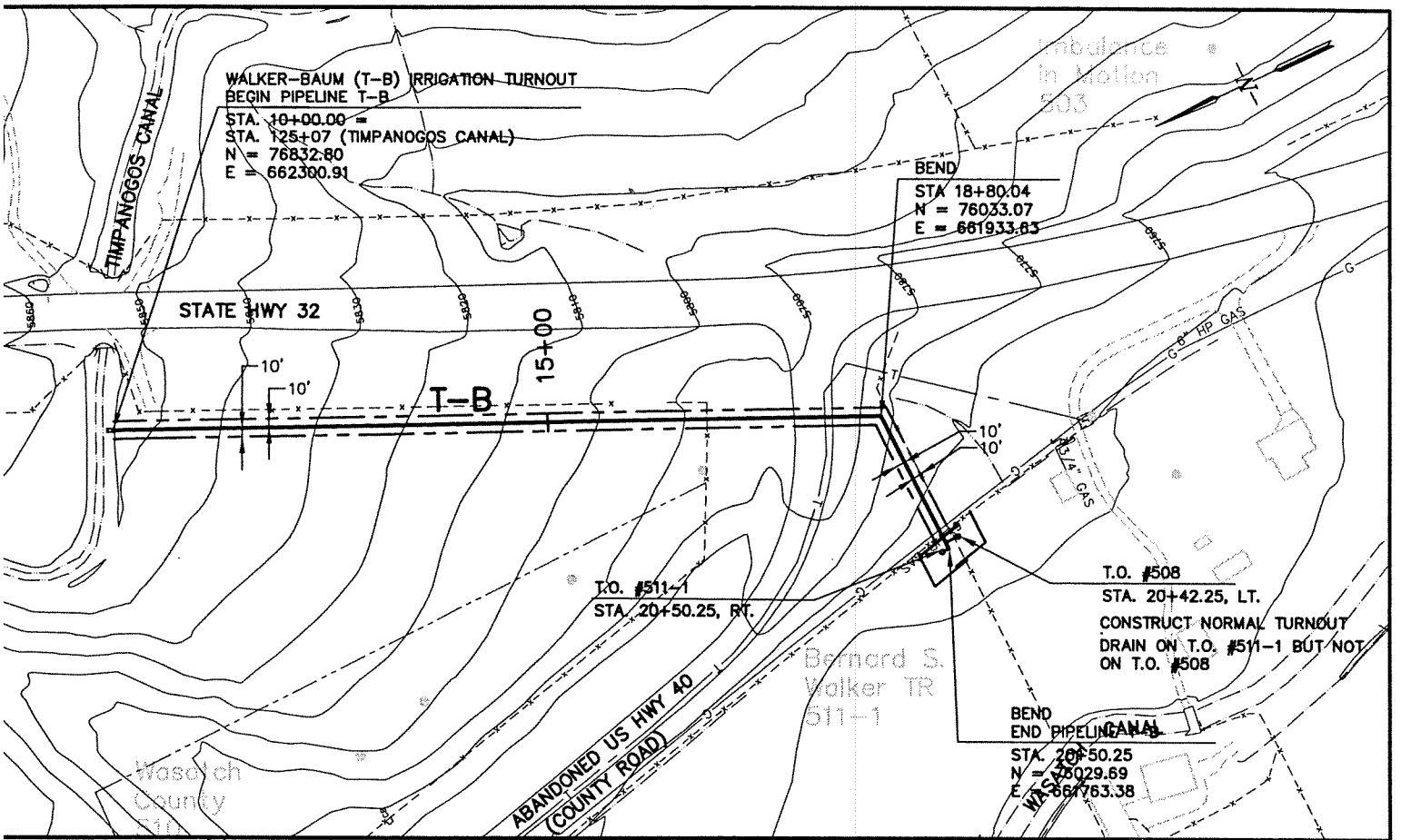
DESIGNED _____ DATE _____

DRAWN _____ DATE _____

CHECKED _____ DATE _____

REV	DATE	BY	DESCRIPTION

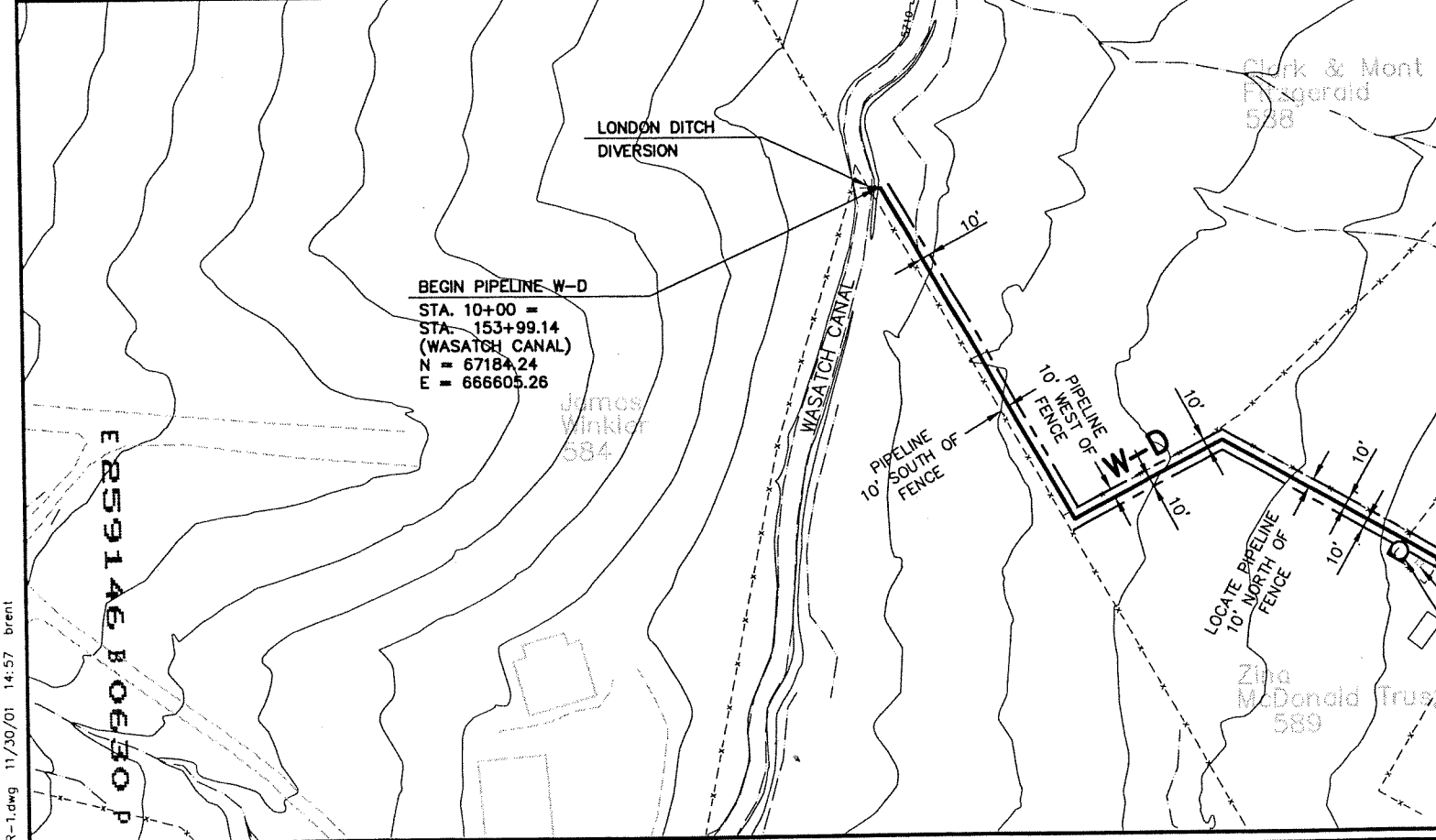
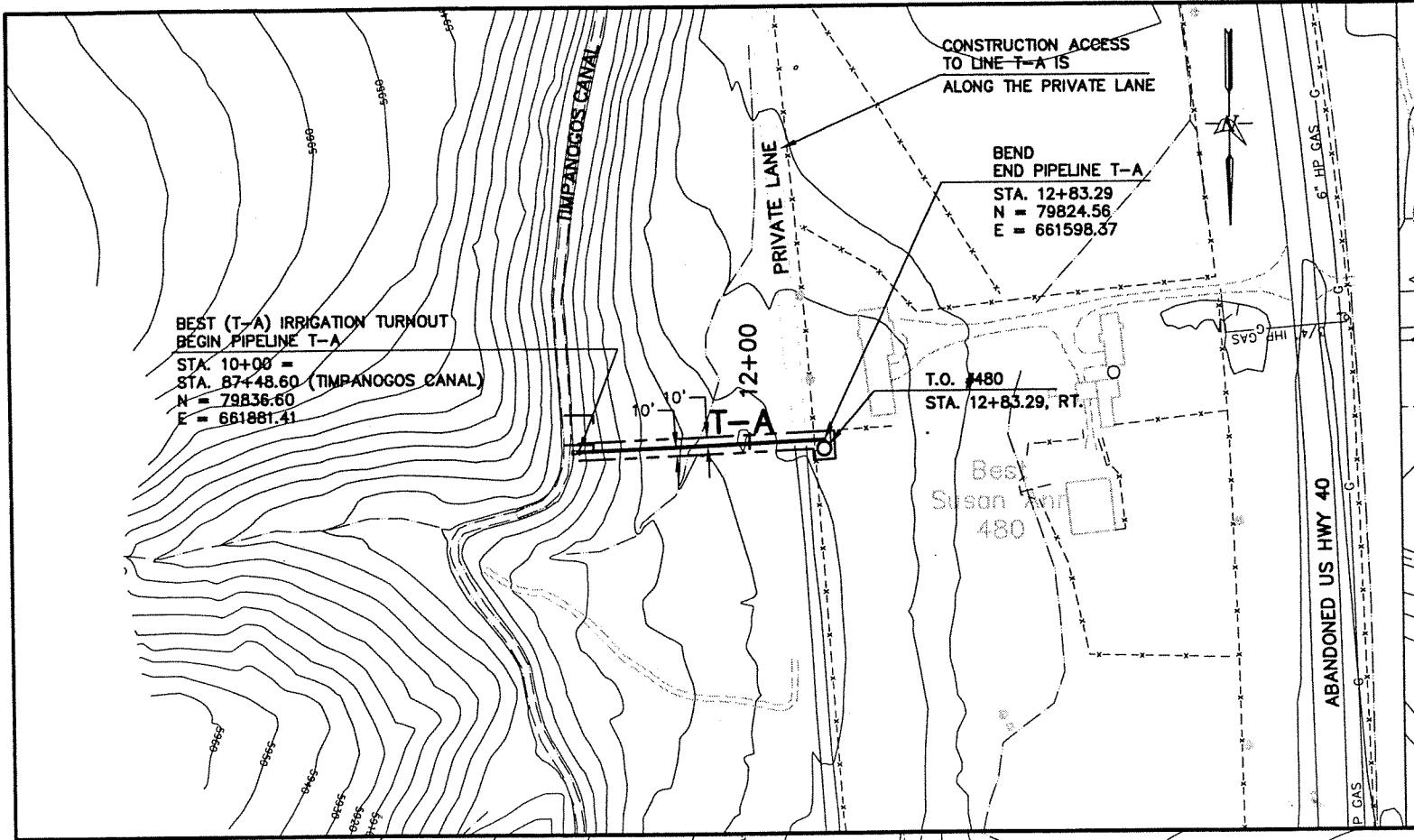
REVISIONS



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-A, T-B, & W-D PIPELINE
 EASEMENTS
 T-A STA. 10+00 - STA. 12+86
 T-B STA. 10+00 - STA. 20+50
 W-D STA. 10+00 - STA. 19+05.82



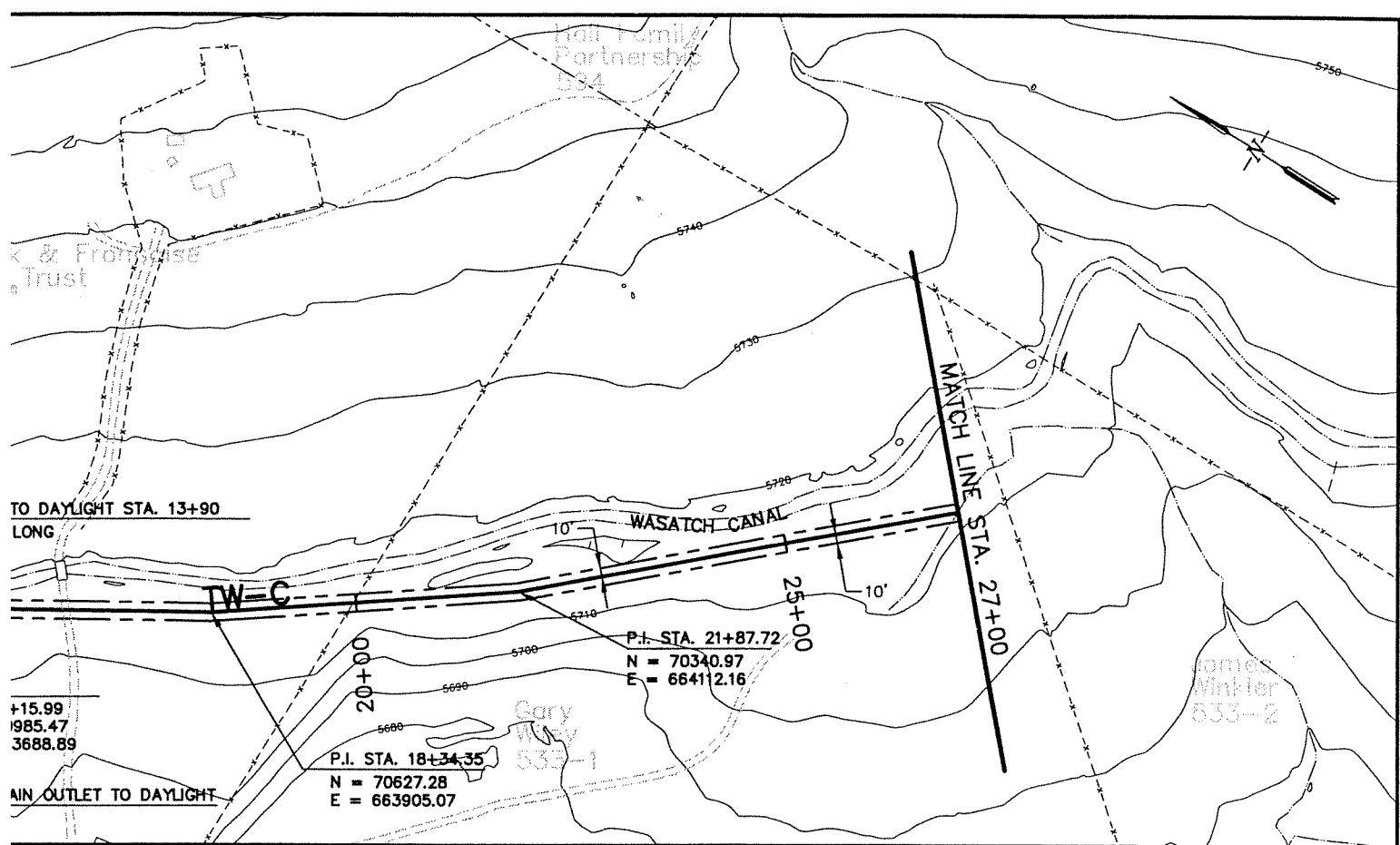
CONTRACT NO.	
DATE	
DRAWING NO.	R-1
SHEET NO.	



FILE No. L:\PIPE ROW\ R-1.dwg 11/30/01 14:57 brent

ERS9146 BOE30 P 0763

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REV	DATE	BY	DESCRIPTION																								



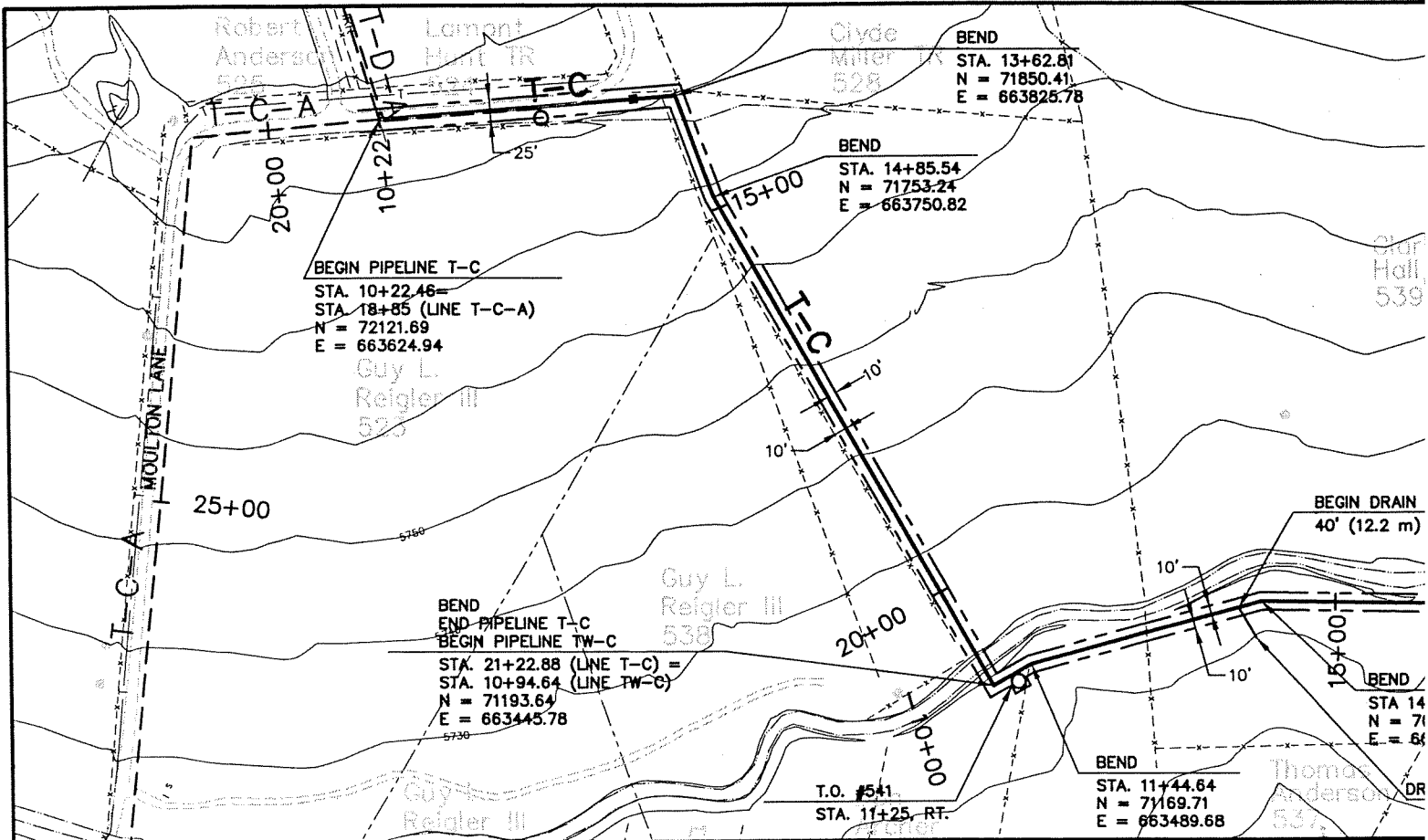
E 259146 B 0630 P 0770



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-C & TW-C PIPELINE
EASEMENTS
 T-C STA. 10+22.46 - STA. 21+22.88
 TW-C STA. 10+94.64 - STA. 27+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-2
SHEET NO.	



E259146 B 0630 P

FILE No. L:\WCWP\PIPE ROW\ R-2.dwg 02/01/02 09:47 mikel

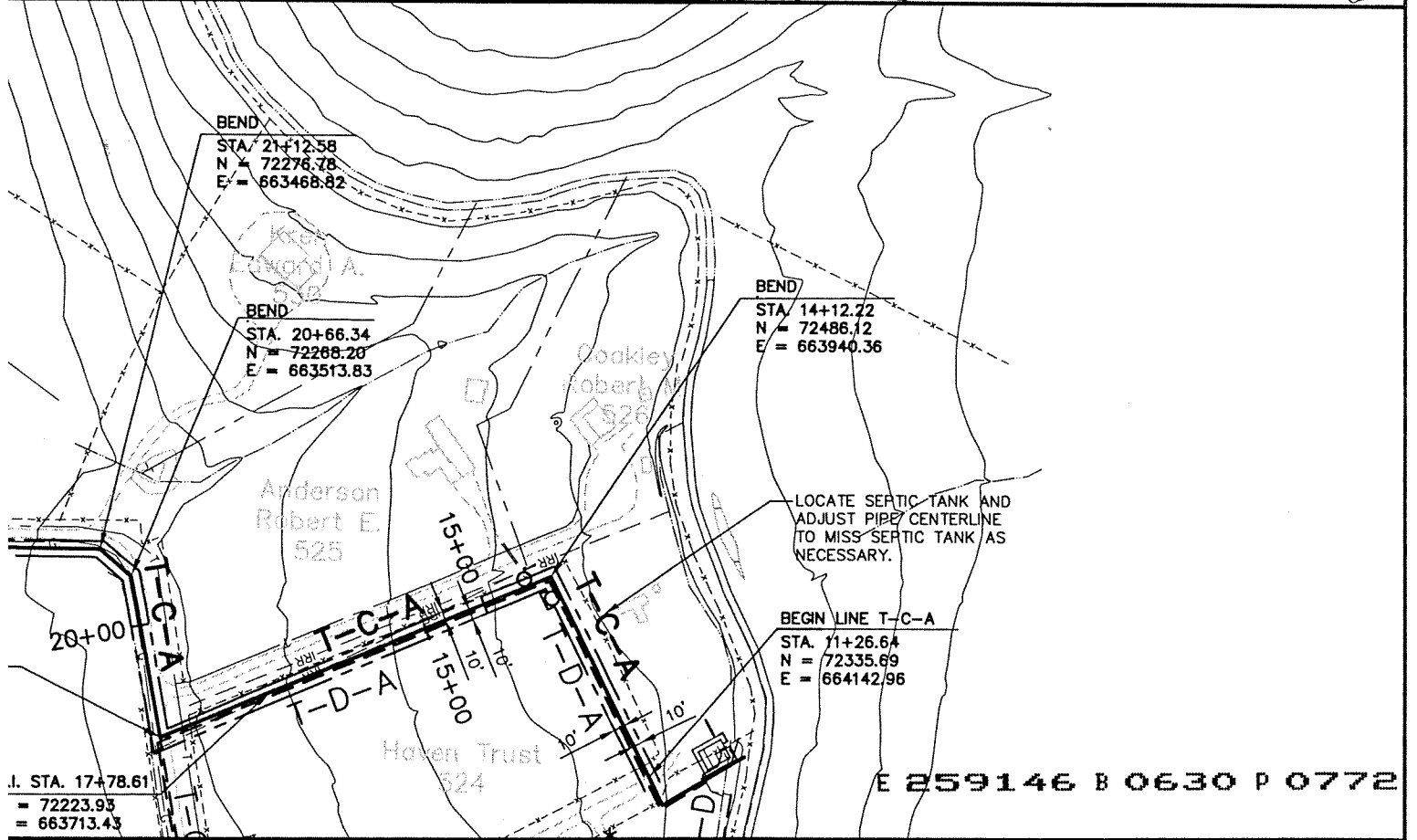
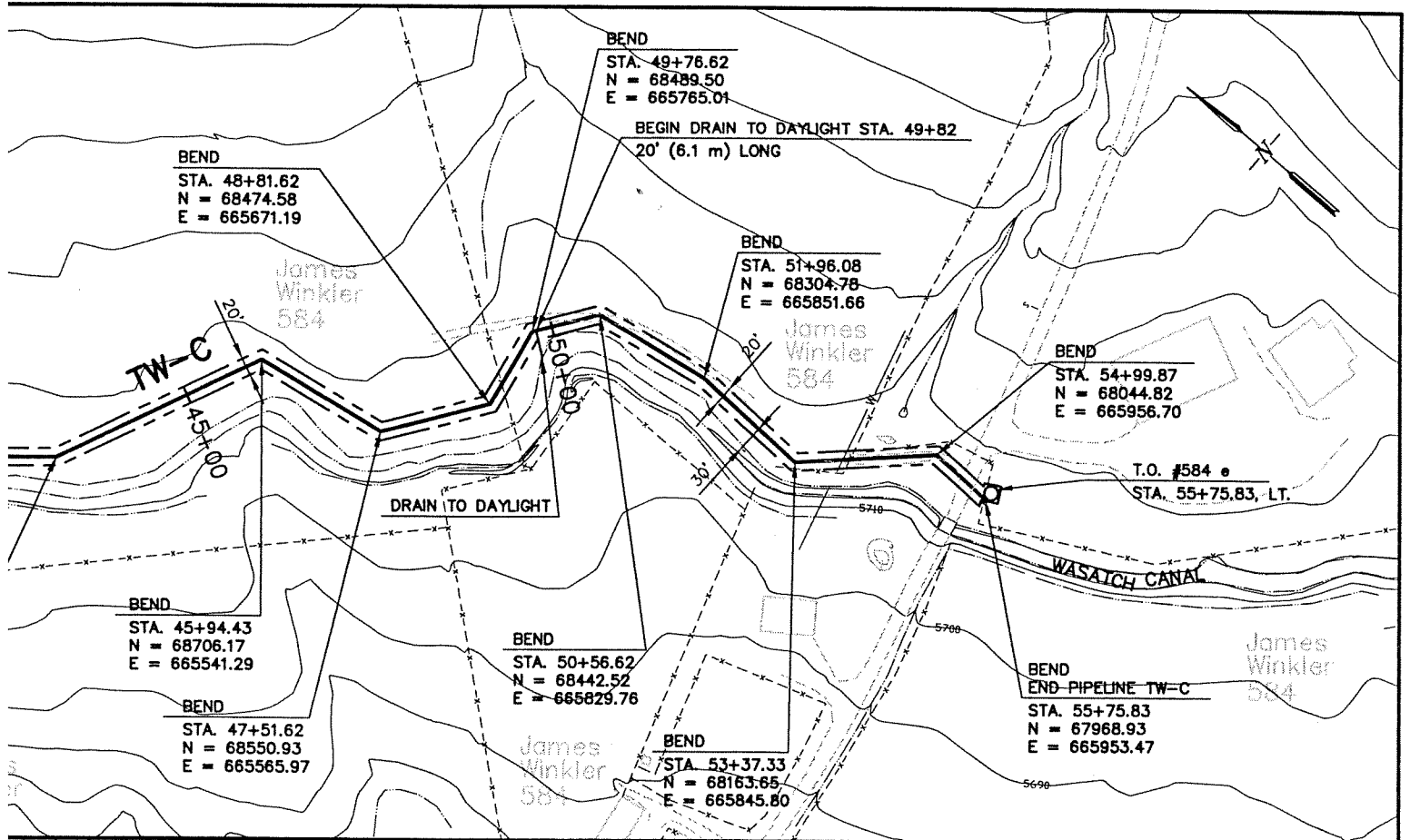
REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
CONTOUR INTERVAL:
 10'
INTERMEDIATE :
 NONE

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

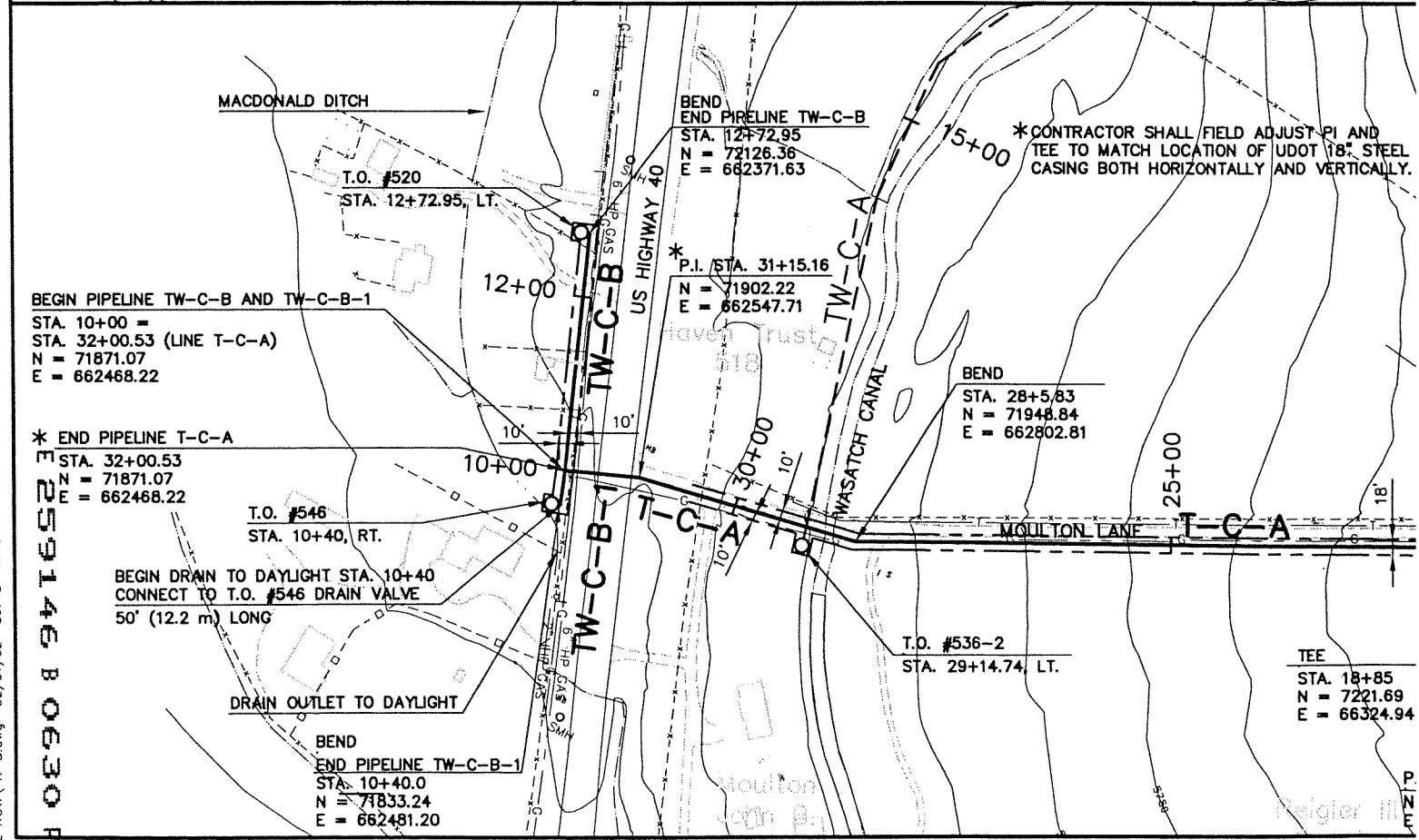
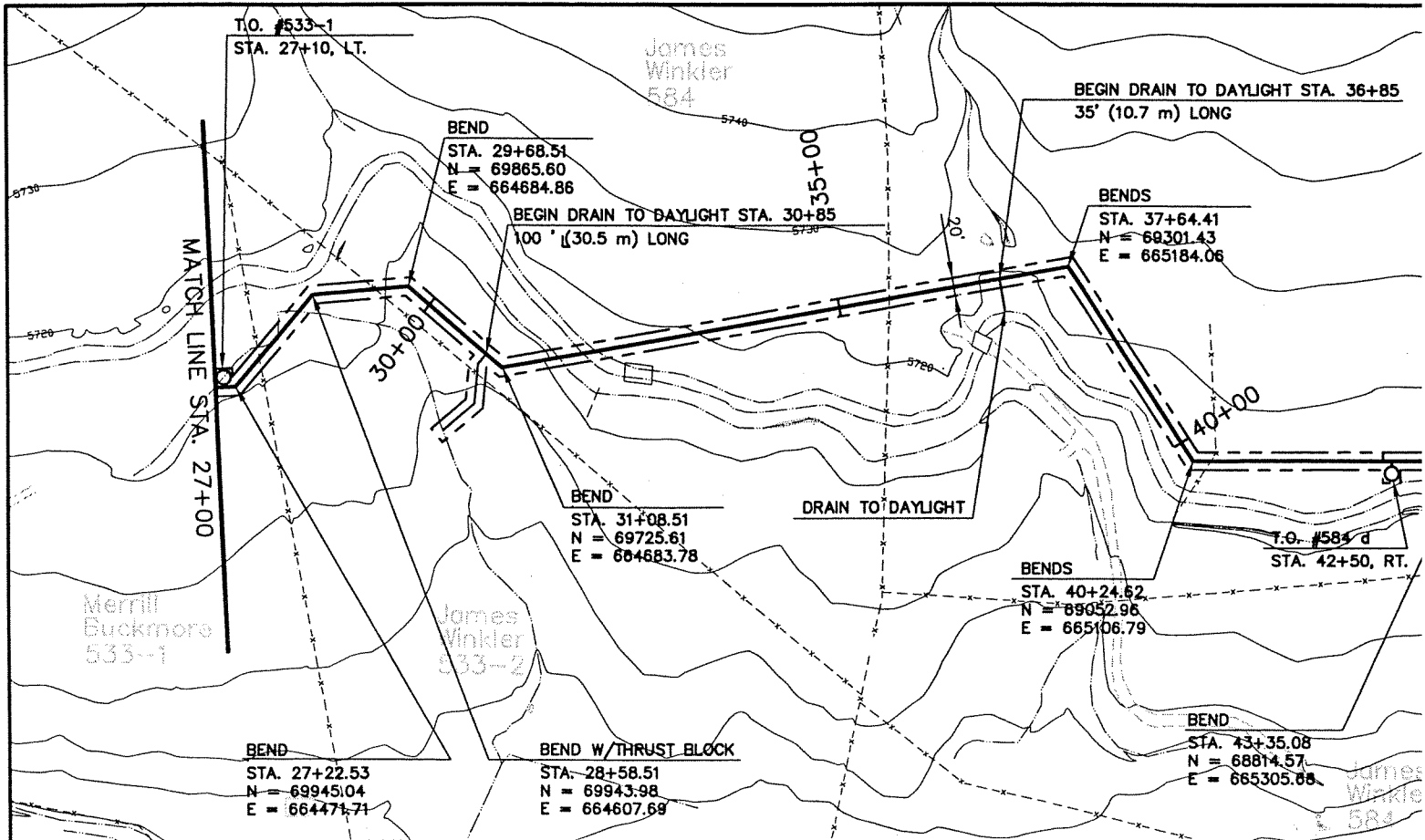
DESIGNED _____
 DRAWN _____
 CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
**TW-C, T-C-A, TW-C-B &
 TW-C-B-1 PIPELINE
 EASEMENTS**
 TW-C STA. 27+00 - STA. 55+75.83
 T-C-A STA. 11+2664 - STA. 32+00.53
 TW-C-B STA. 10+00 - STA. 12+72.95
 TW-C-B-1 STA. 10+00 - STA. 10+40



CONTRACT NO.	
DATE	
DRAWING NO.	R-3
SHEET NO.	



FILE No. L:\WCEP\PIPE ROW\ R-3.dwg 02/01/02 09:45 mikel

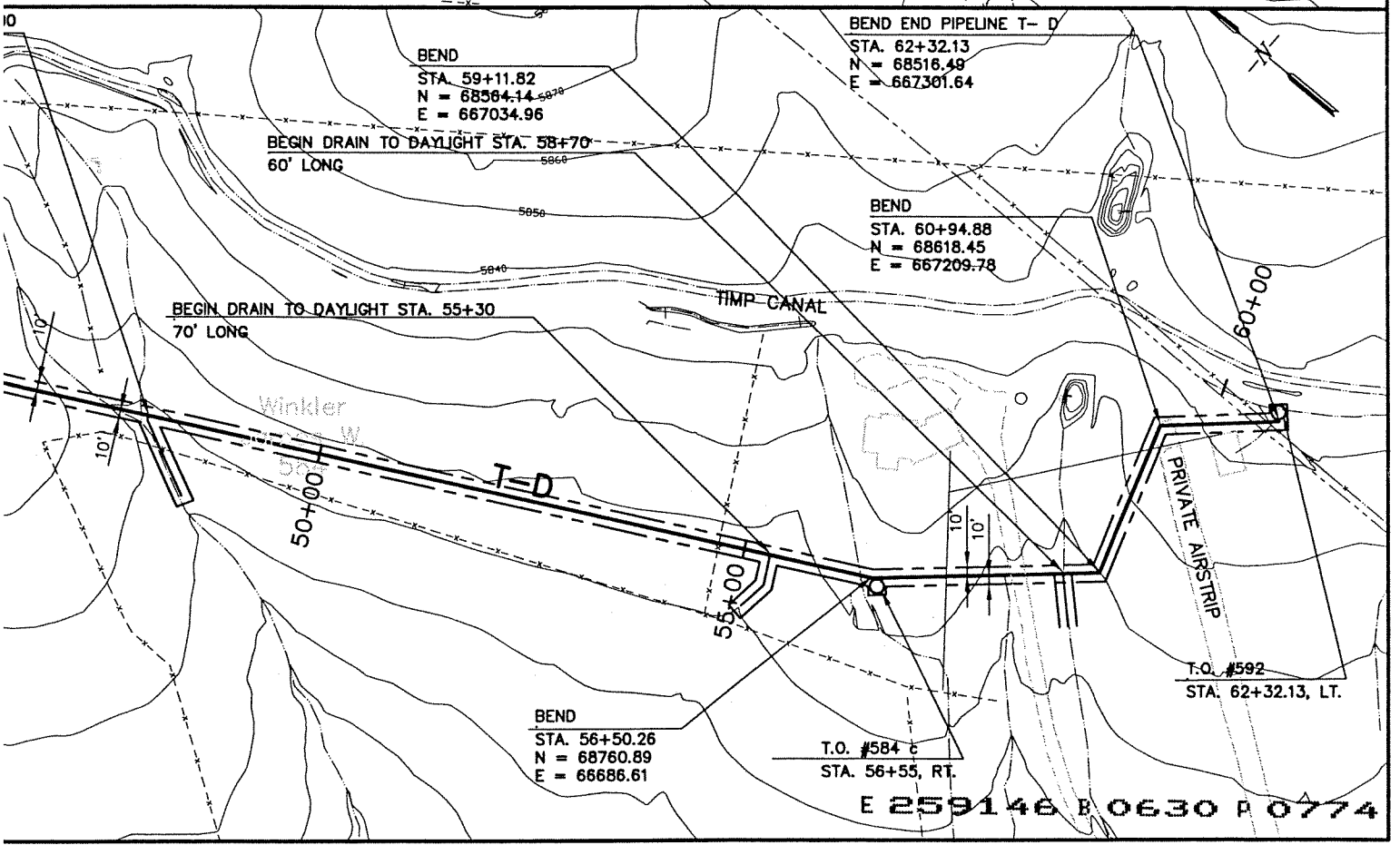
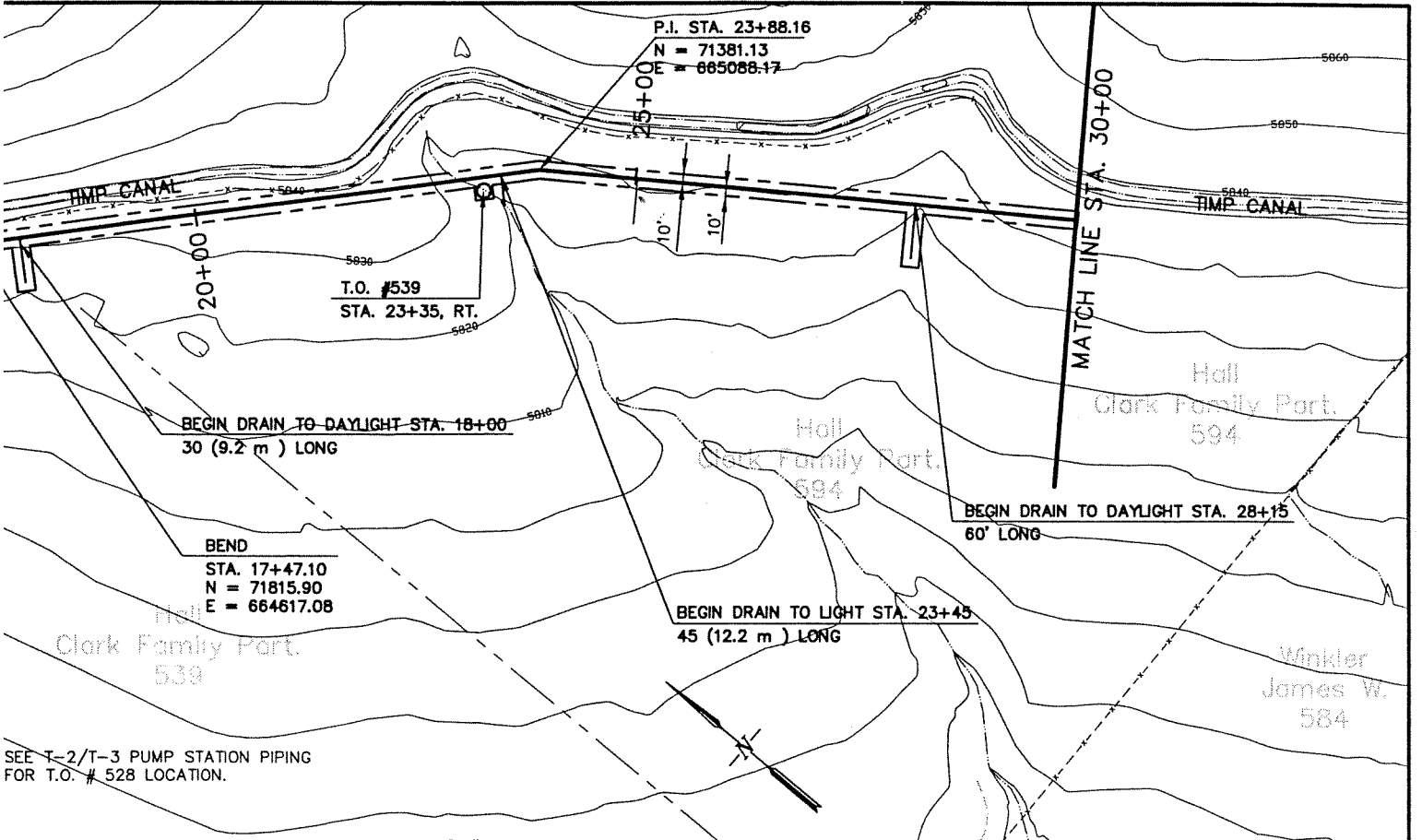
REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 NONE

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
 DRAWN _____
 CHECKED _____

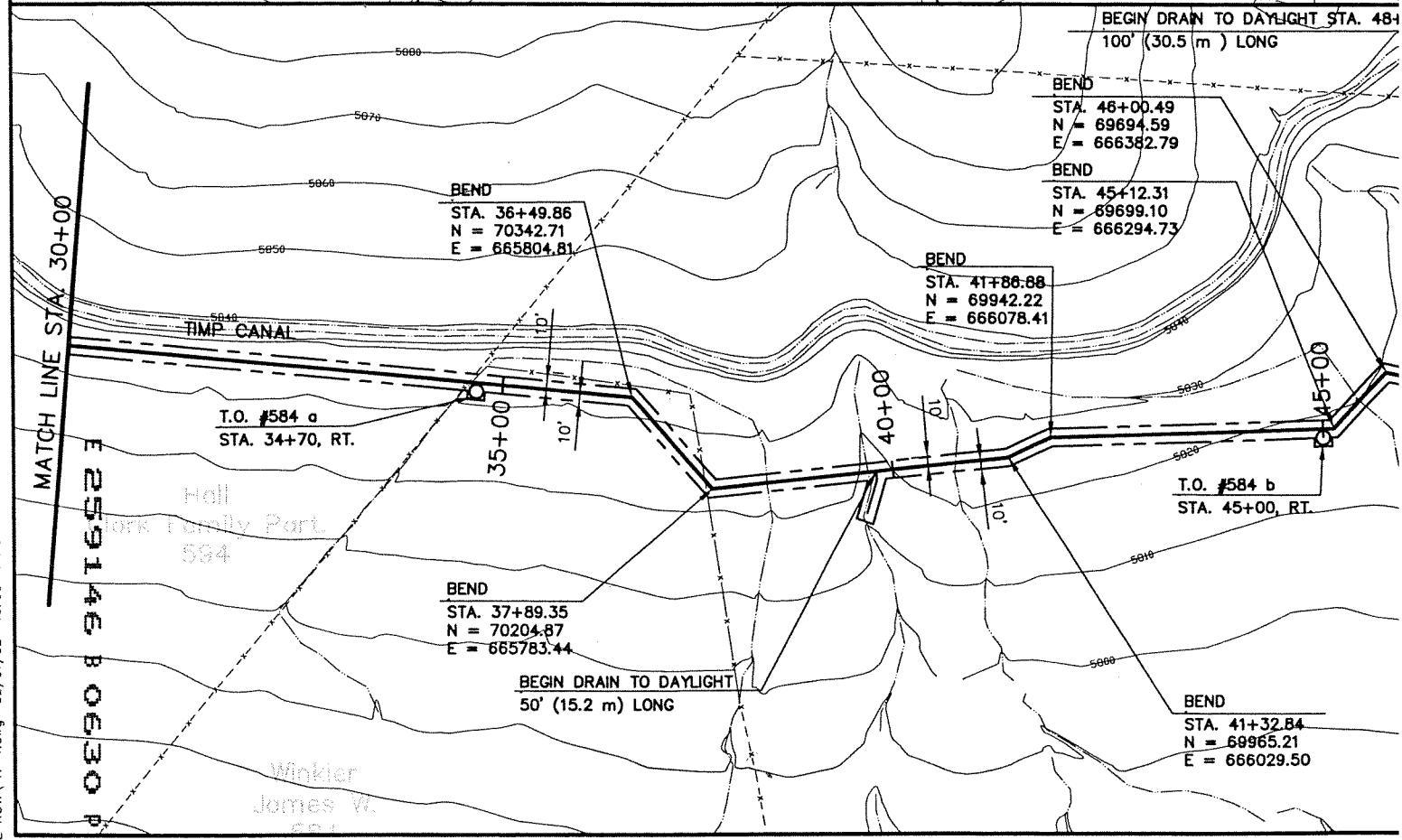
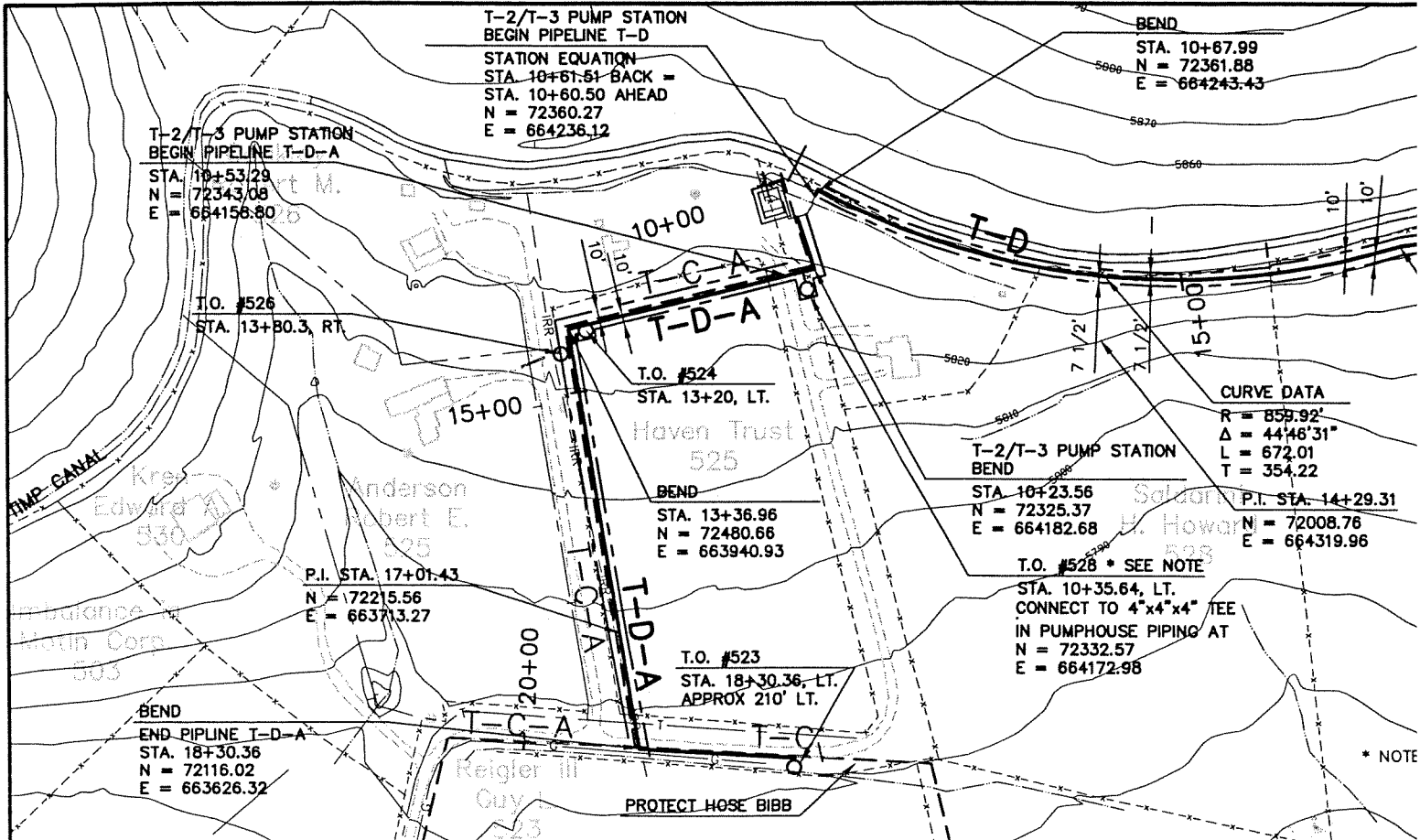
E 259146 B 0630 H 0773



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-D & T-D-A PIPELINE EASEMENTS
T-D-A STA. 10+53.29 - STA. 18+30.36
T-D STA. 10+60.50 - STA. 62+32.13



CONTRACT NO.	
DATE	
DRAWING NO.	R-4
SHEET NO.	



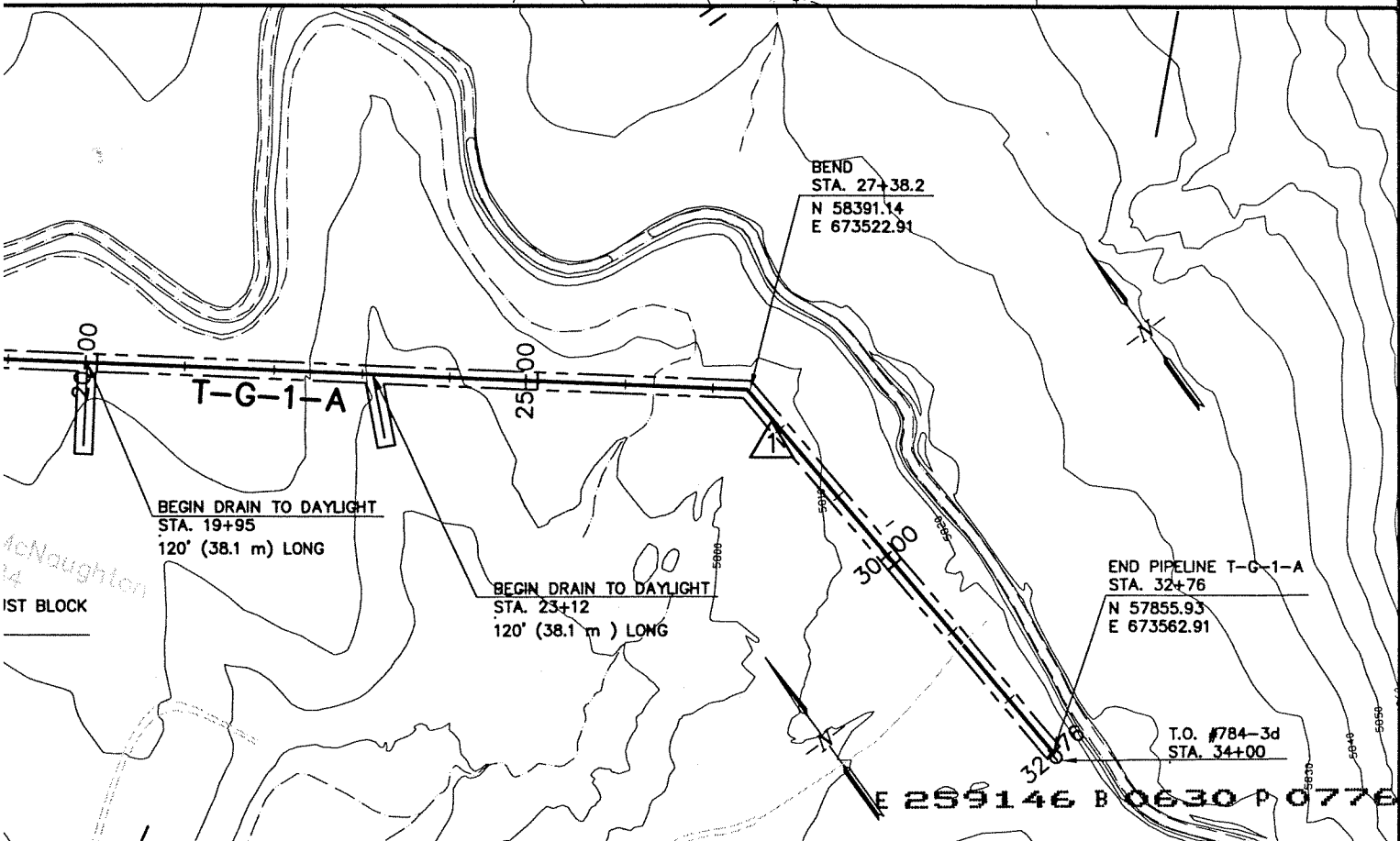
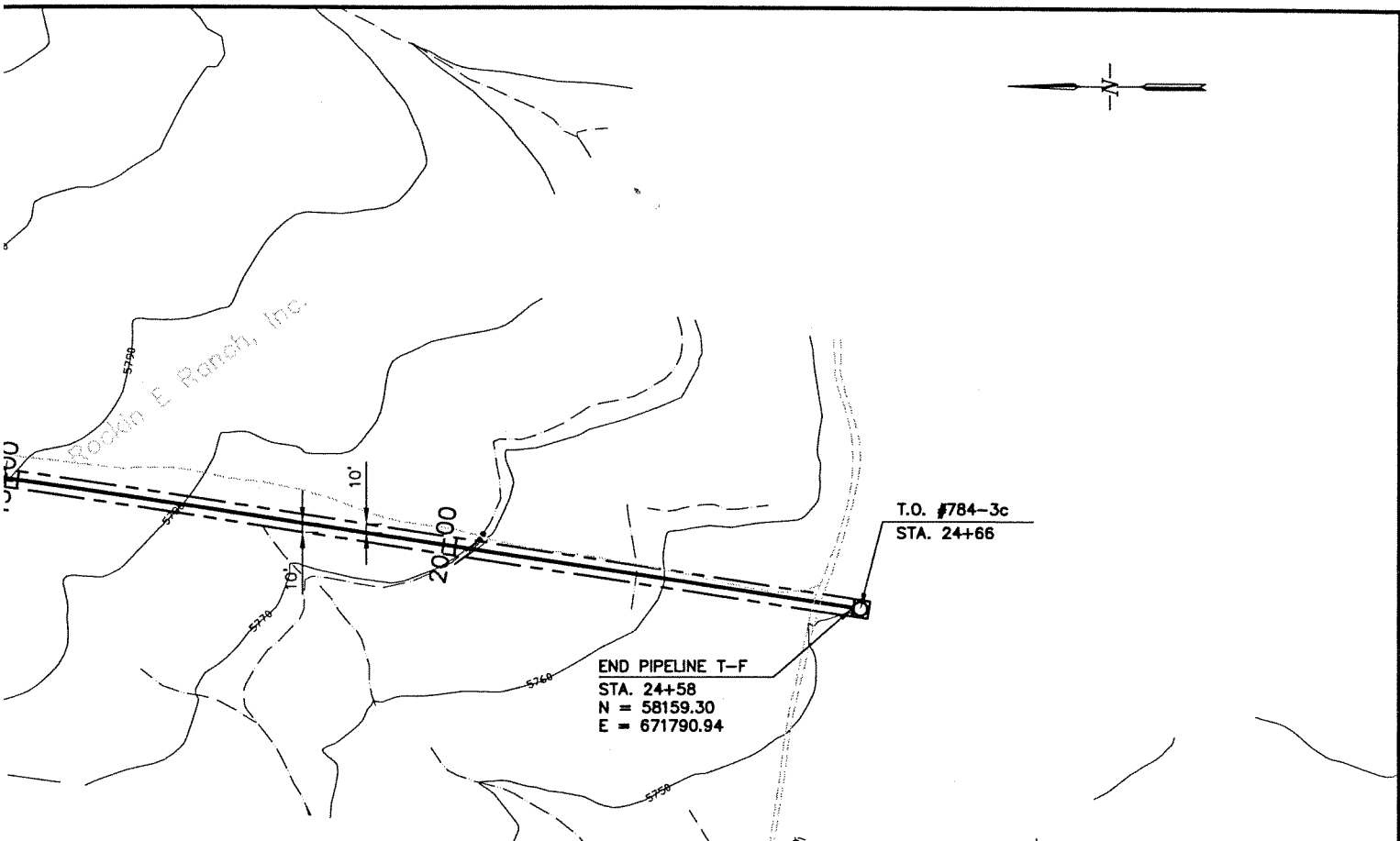
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REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 NONE

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

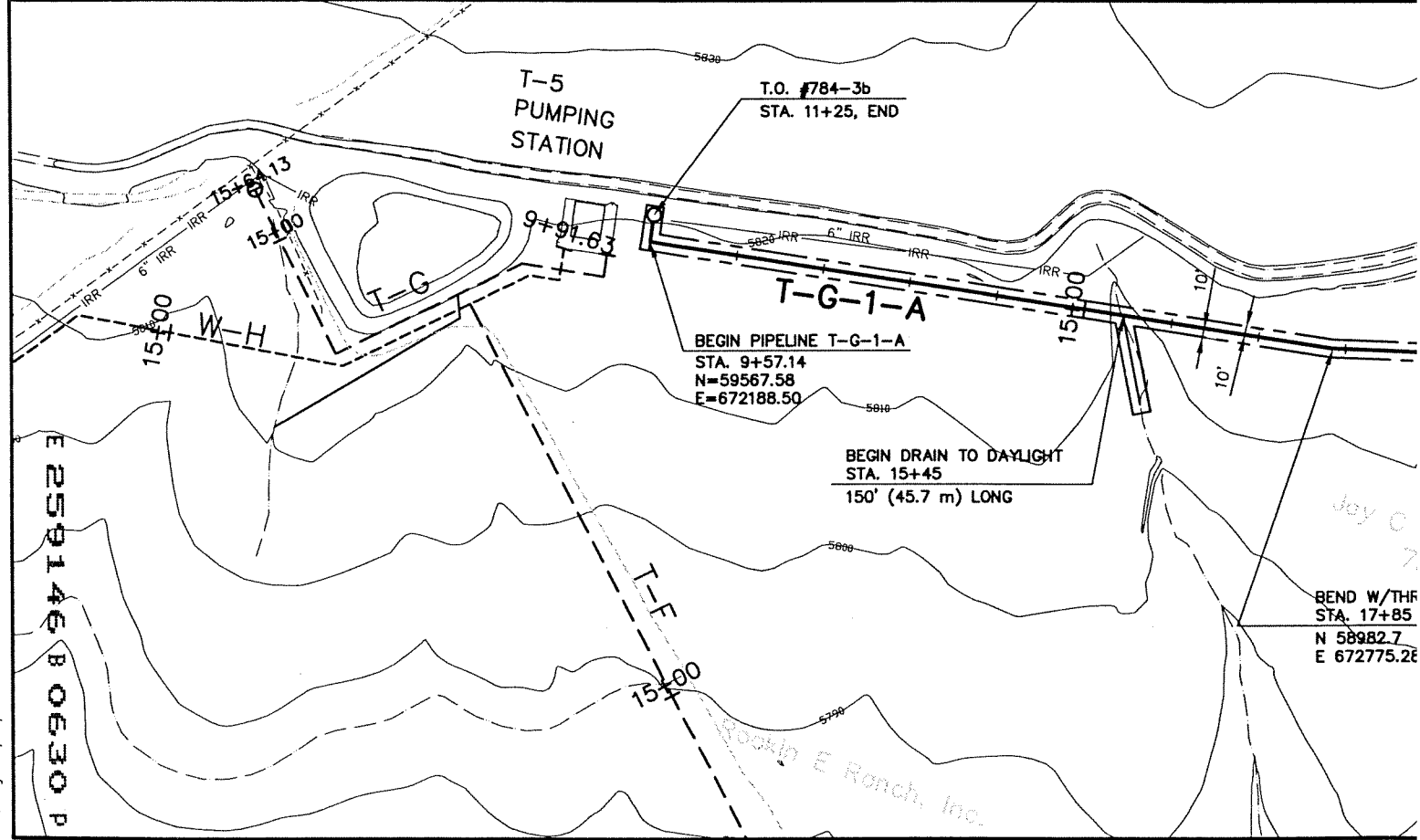
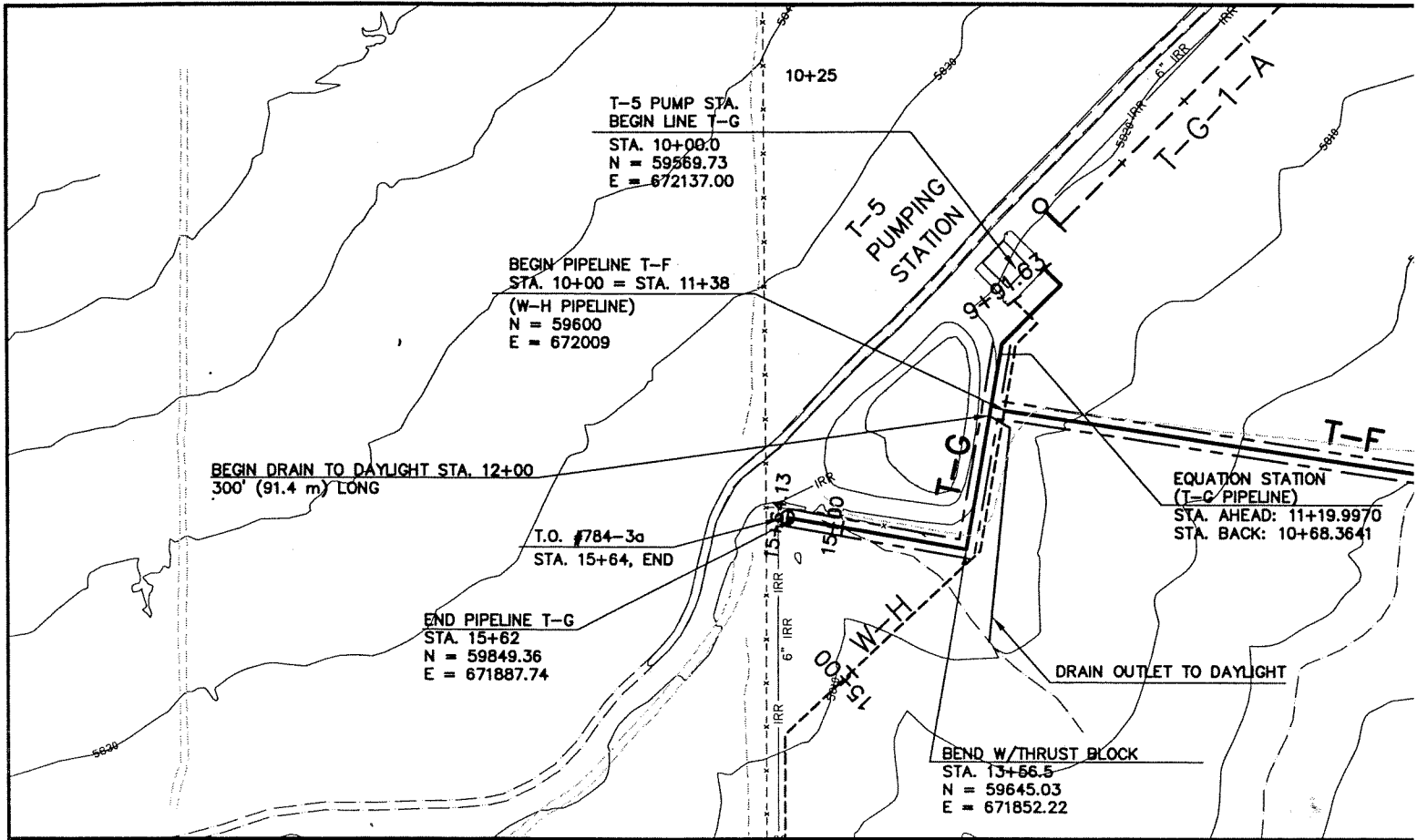
DESIGNED _____
 DRAWN _____
 CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-F, T-G-1-A, & T-G PIPELINE
EASEMENTS

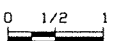


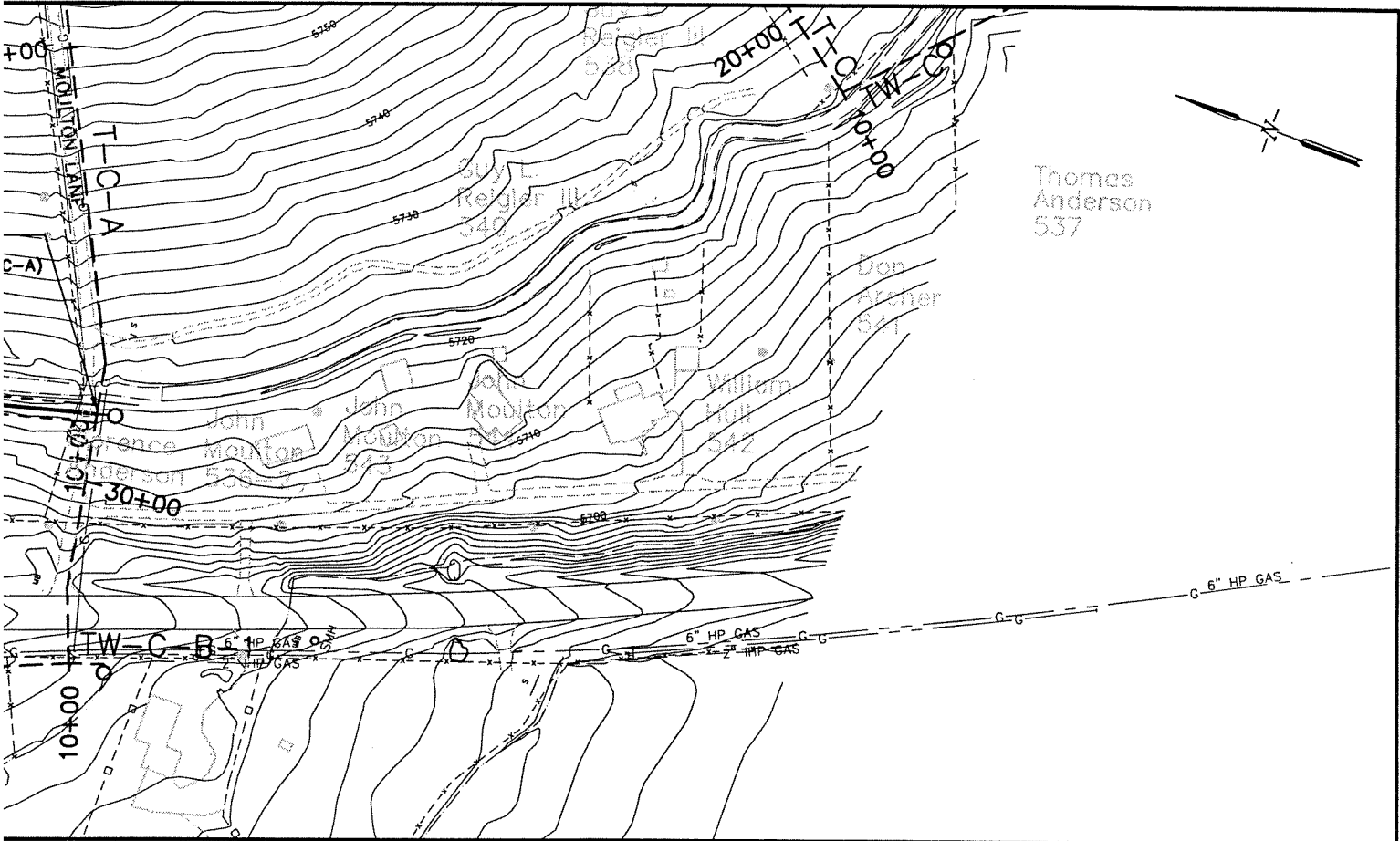
CONTRACT NO.	
DATE	
DRAWING NO.	R-5
SHEET NO.	



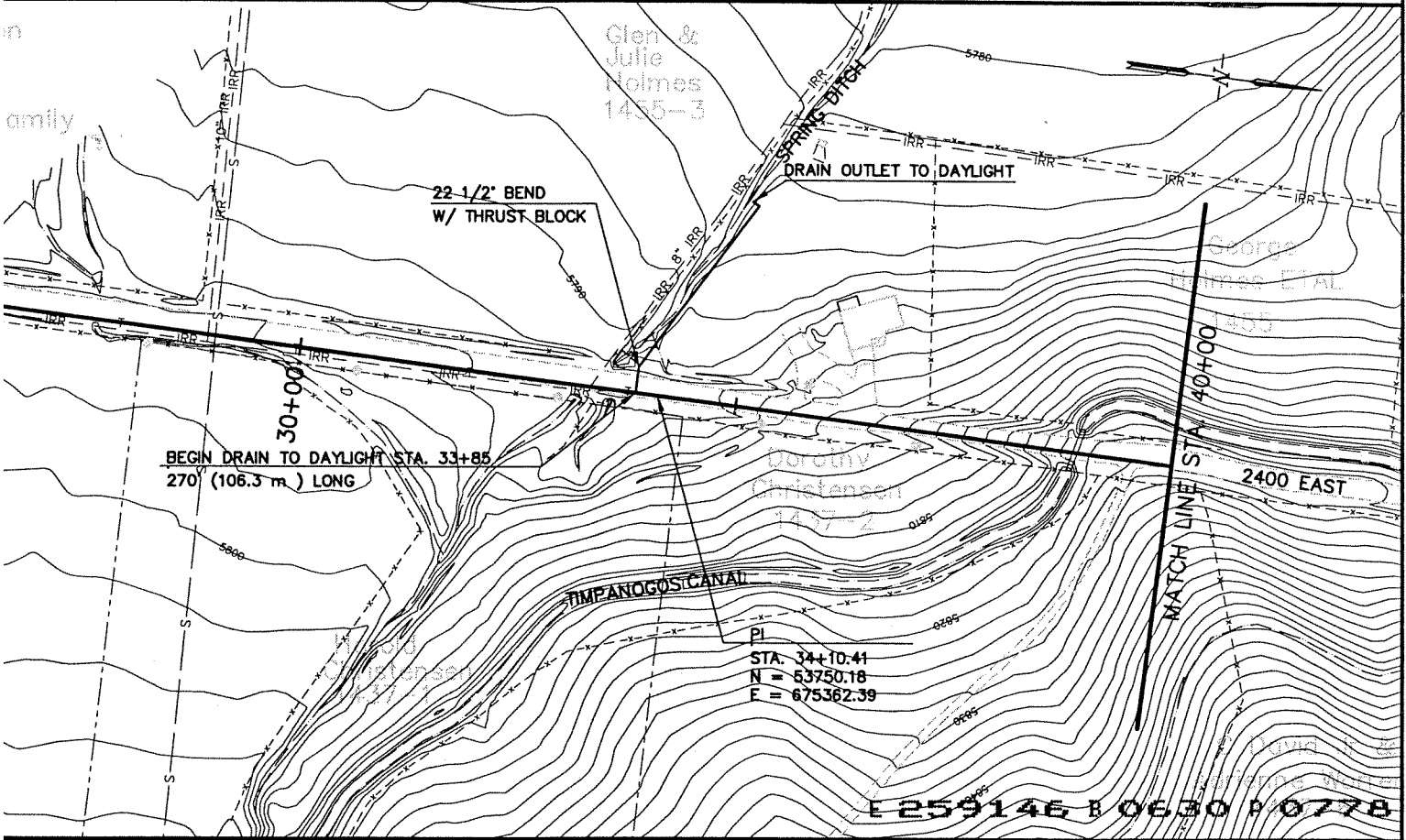
FILE No. L:\PIPE ROW\ R-5.dwg 12/20/01 09:40 brent

E 259146 B 0630 P 0777

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REV	DATE	BY	DESCRIPTION																		
REVISIONS																					



Thomas
Anderson
537



BEGIN DRAIN TO DAYLIGHT STA. 33+85
270' (106.3 m) LONG

PI
STA. 34+10.41
N = 53750.18
E = 675362.39

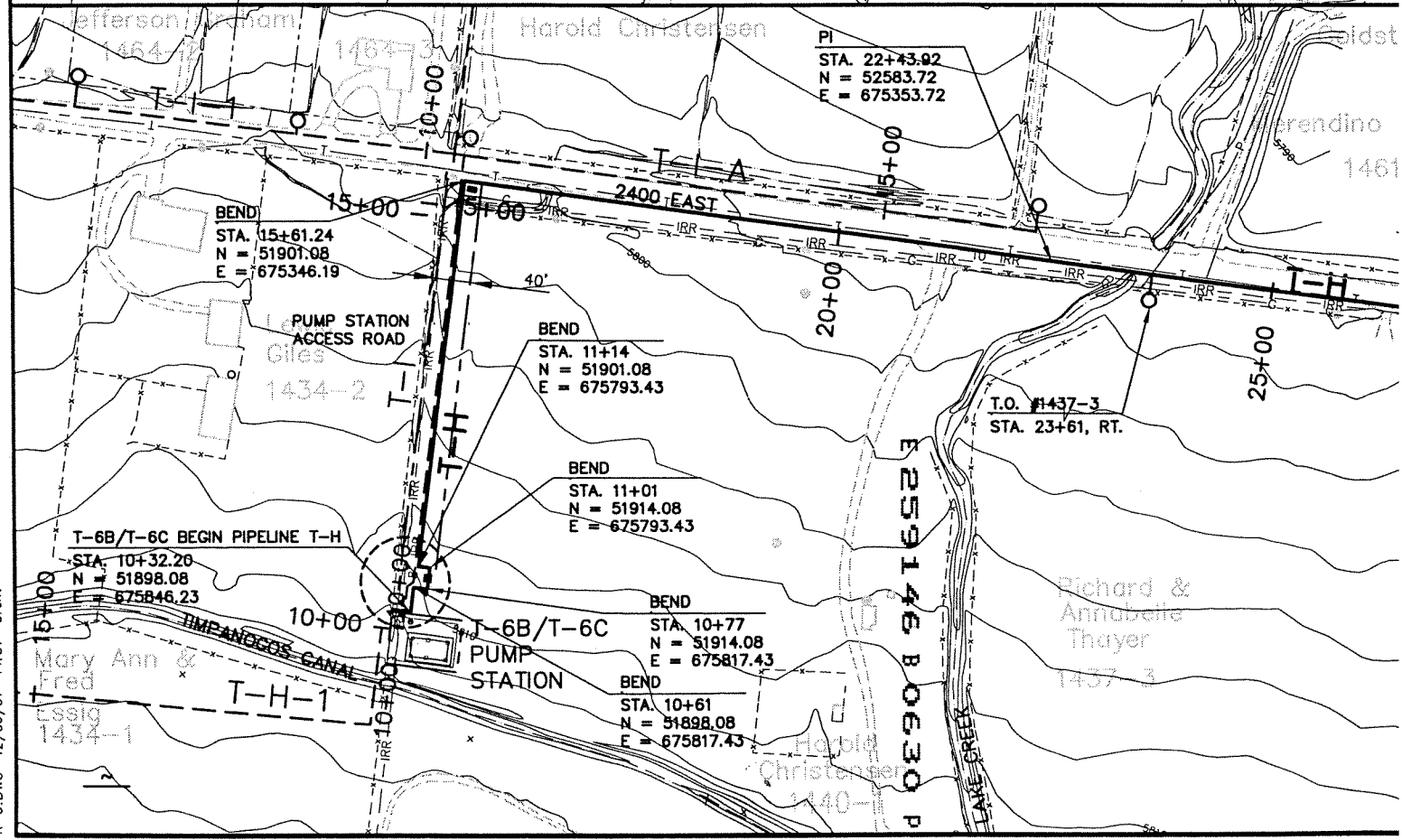
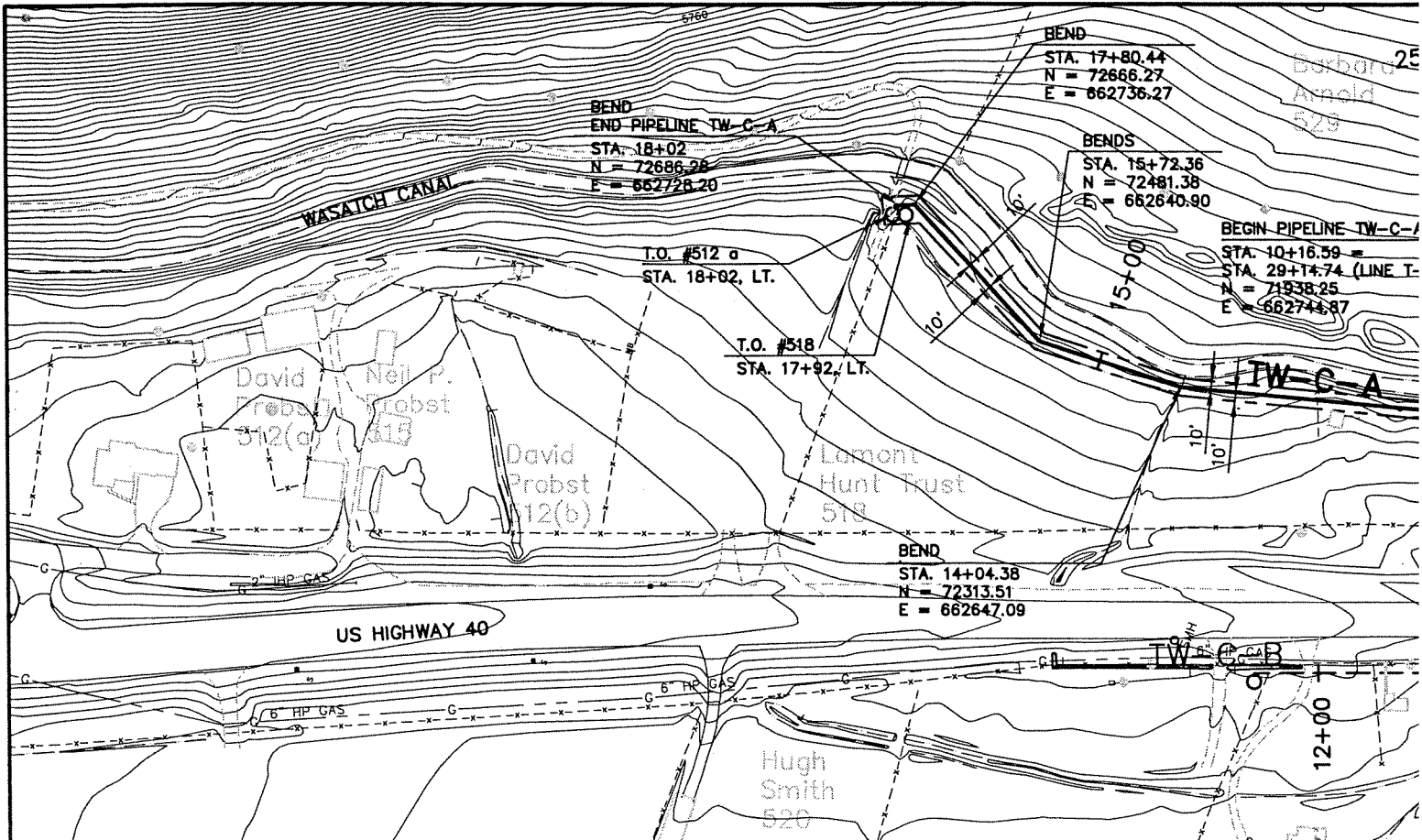
E 259146 B 0630 P 0778



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-H & TW-C-A PIPELINE EASEMENTS
T-H STA. 10+32.20 - STA. 40+00
TW-C-A STA. 10+16.94 - STA. 18+02

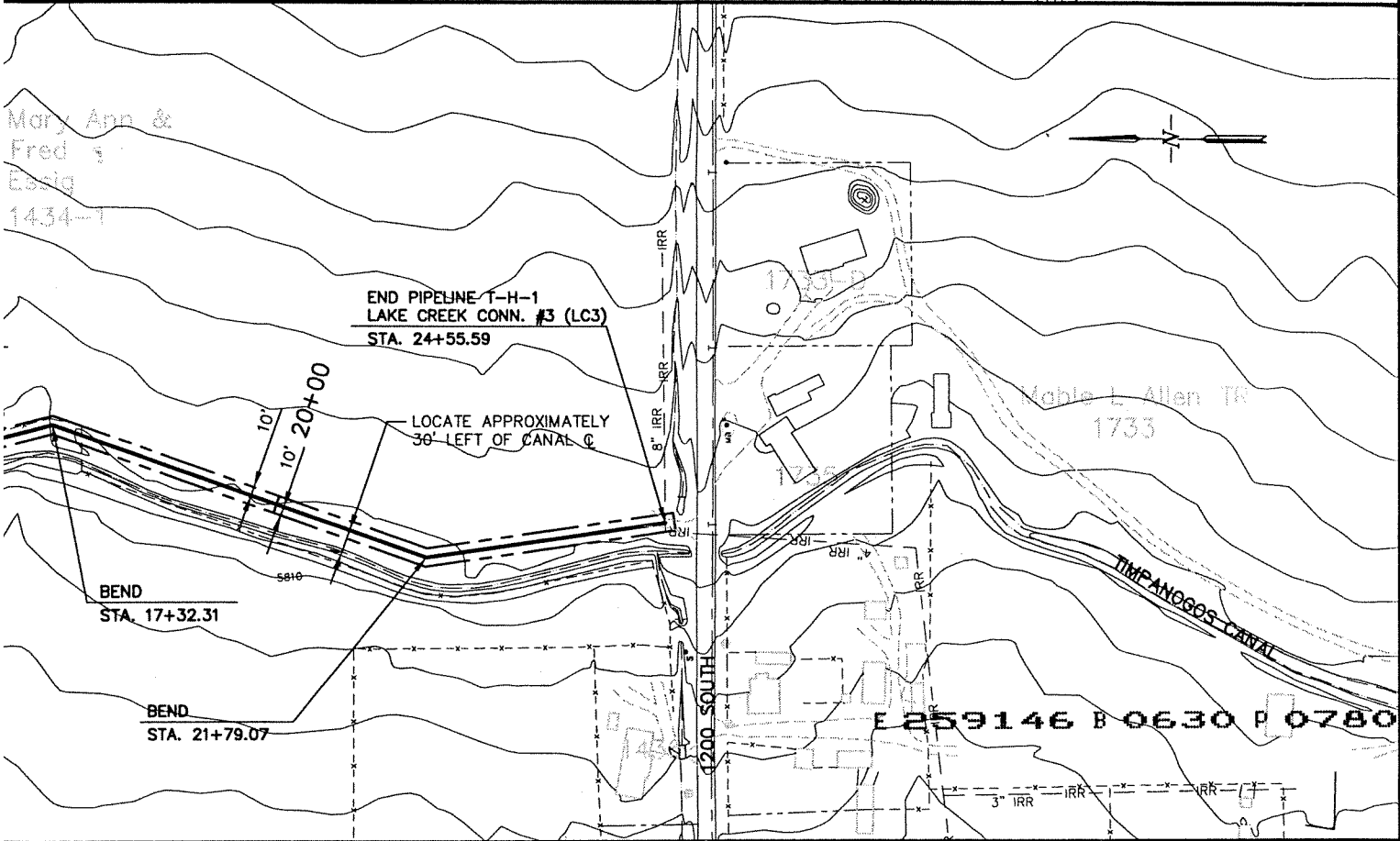
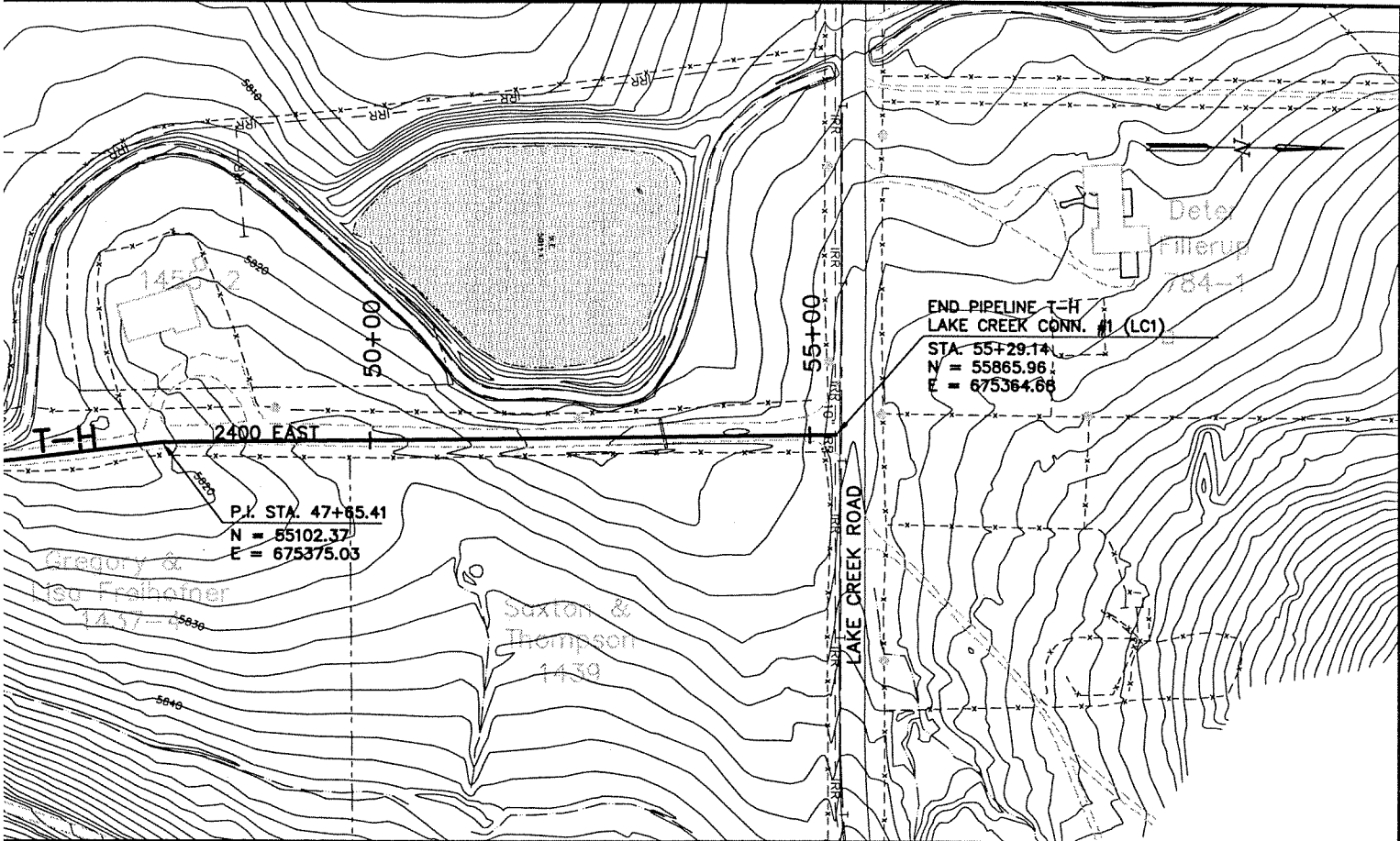


CONTRACT NO.	
DATE	
DRAWING NO.	R-6
SHEET NO.	



FILE NO. L:\PIPE ROW R-6.DWG 12/06/01 14:57 brent

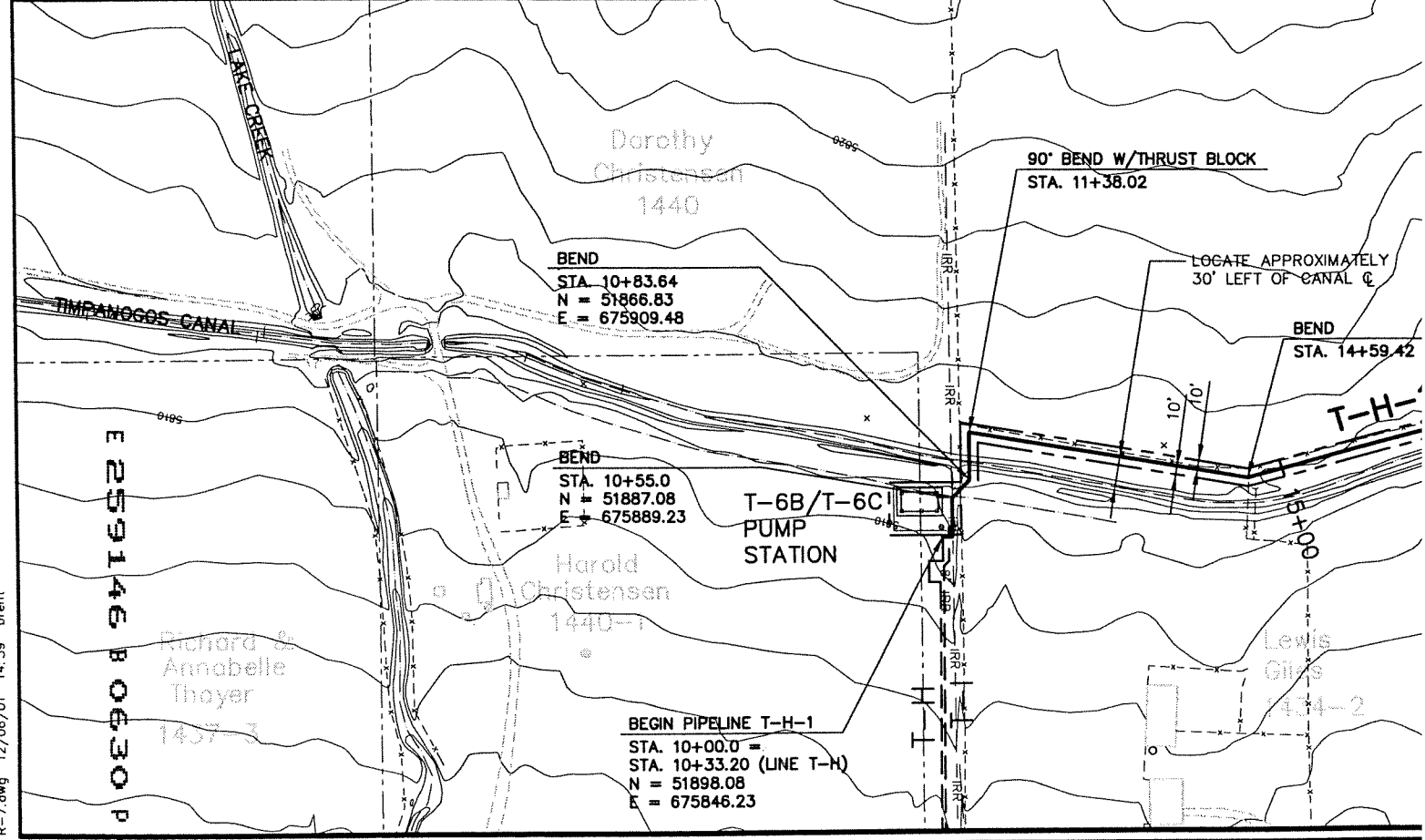
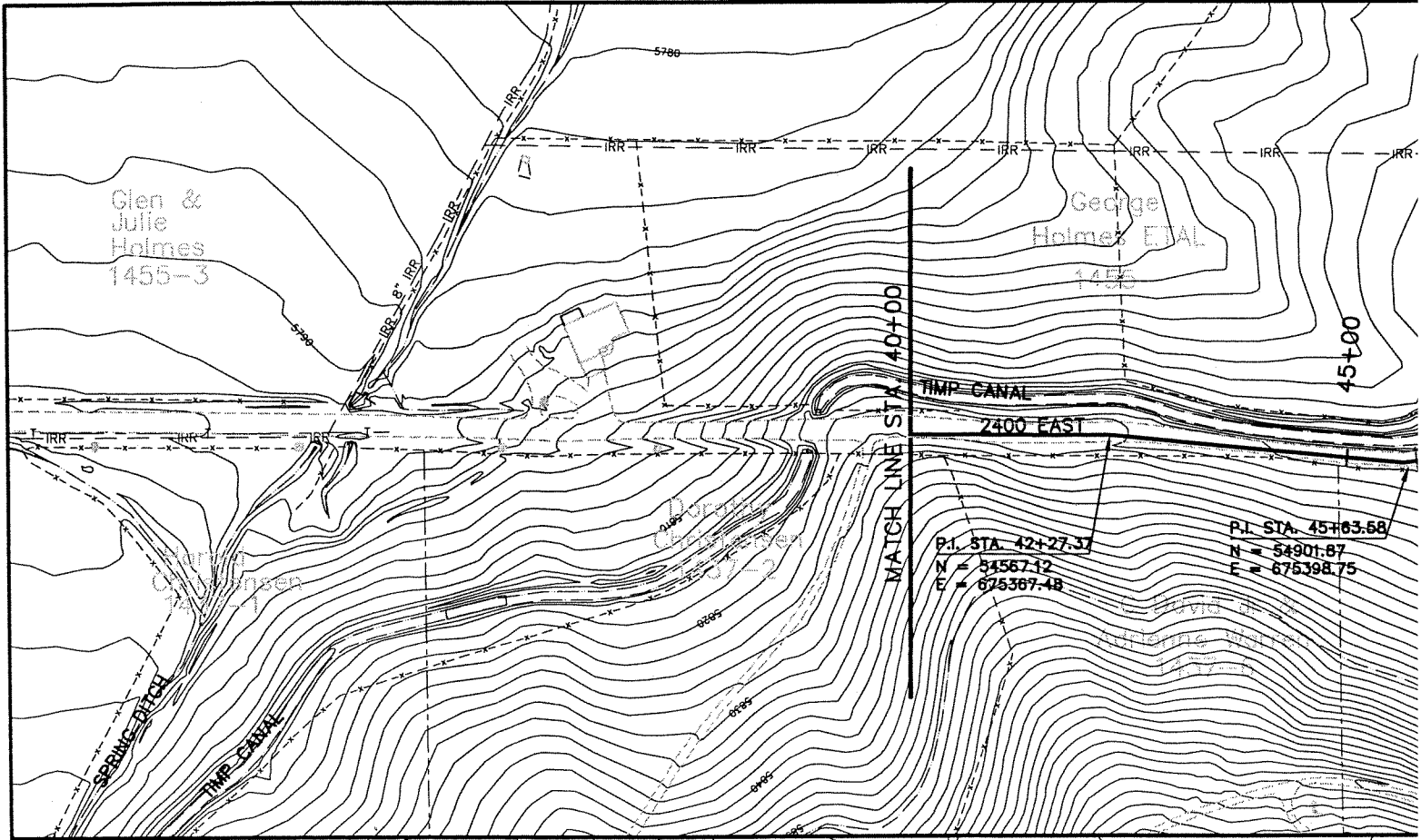
01/00 CAS MODIFIED BY ADDENDUM #1				SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
REV DATE BY DESCRIPTION REVISIONS				CONTOUR INTERVAL: 10' INTERMEDIATE: 2'	07279	



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-H-1 & T-H PIPELINES
 EASEMENTS
 T-H-1 STA. 10+00 - STA. 24+55.59
 T-H STA. 40+00 - STA. 55+29.14



CONTRACT NO.	
DATE	
DRAWING NO.	R-7
SHEET NO.	



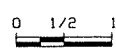
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E 259146 B 0630 P 0781

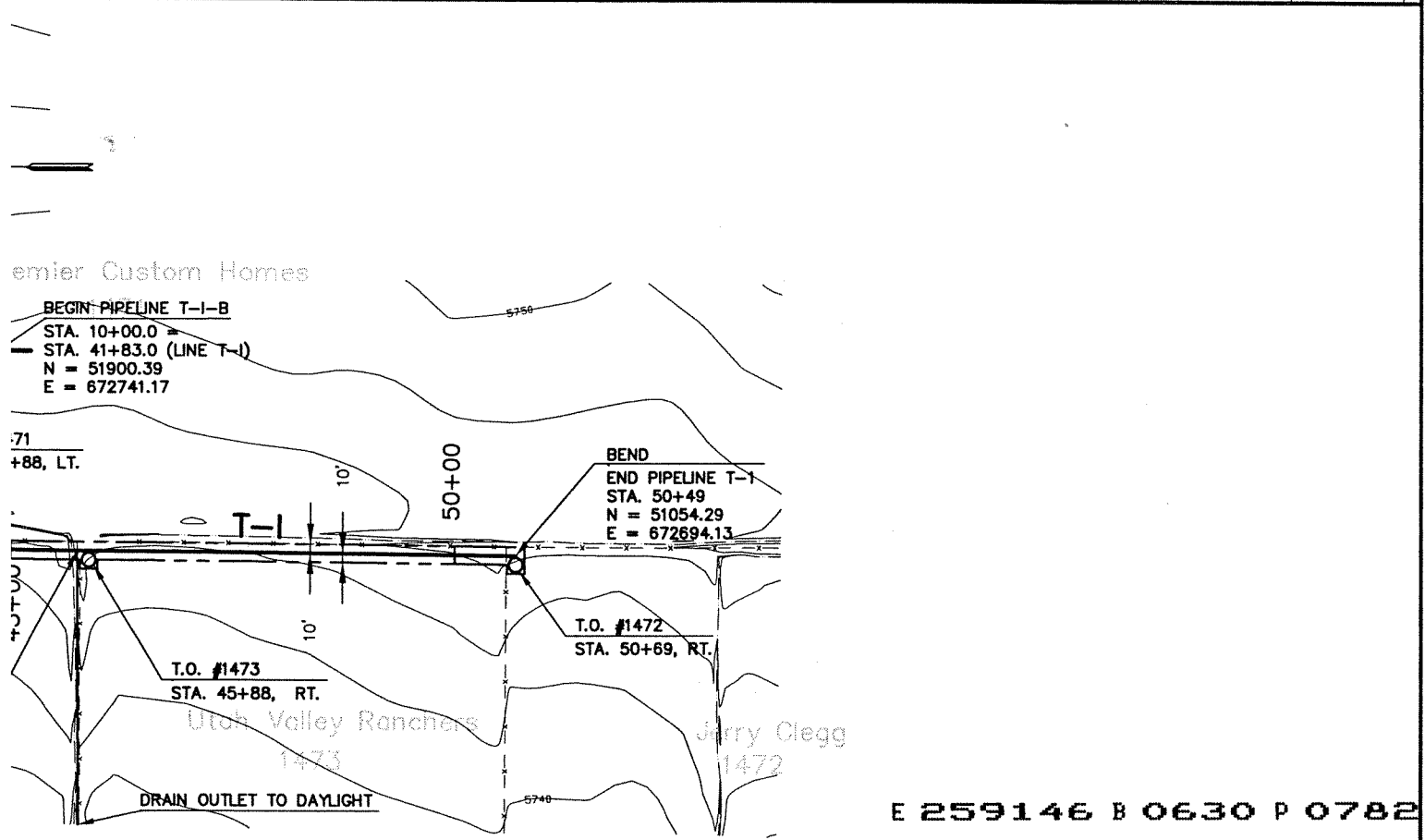
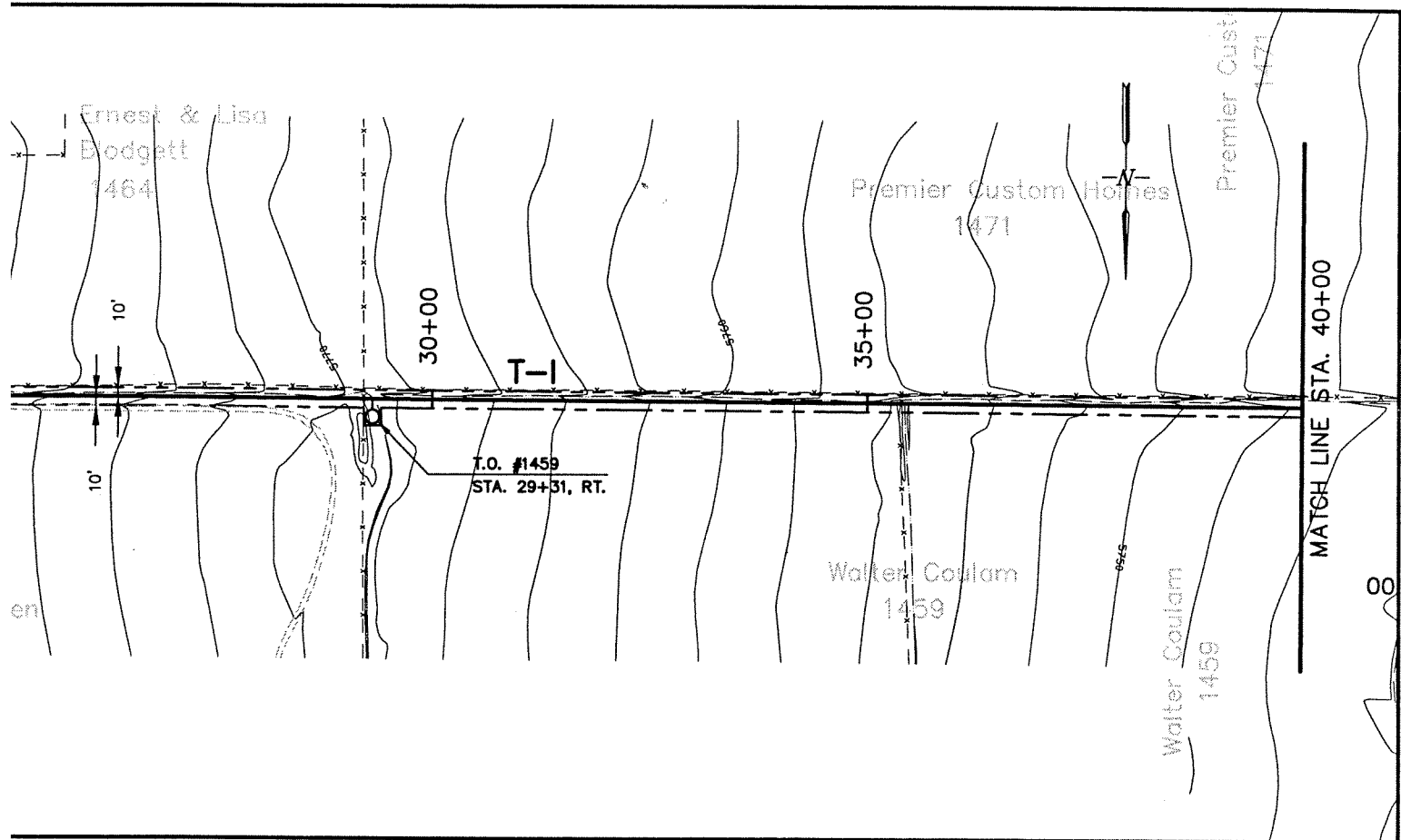
REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

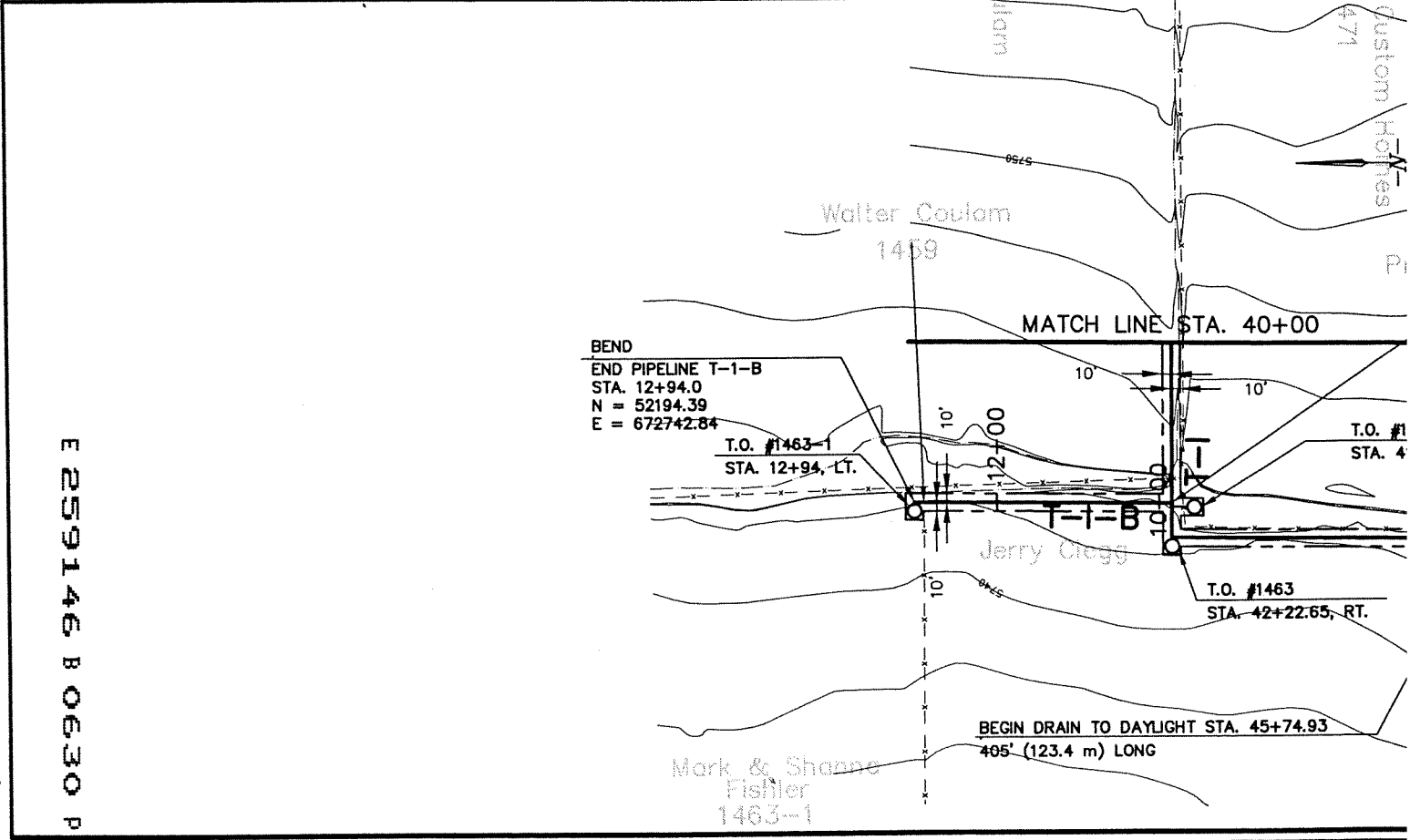
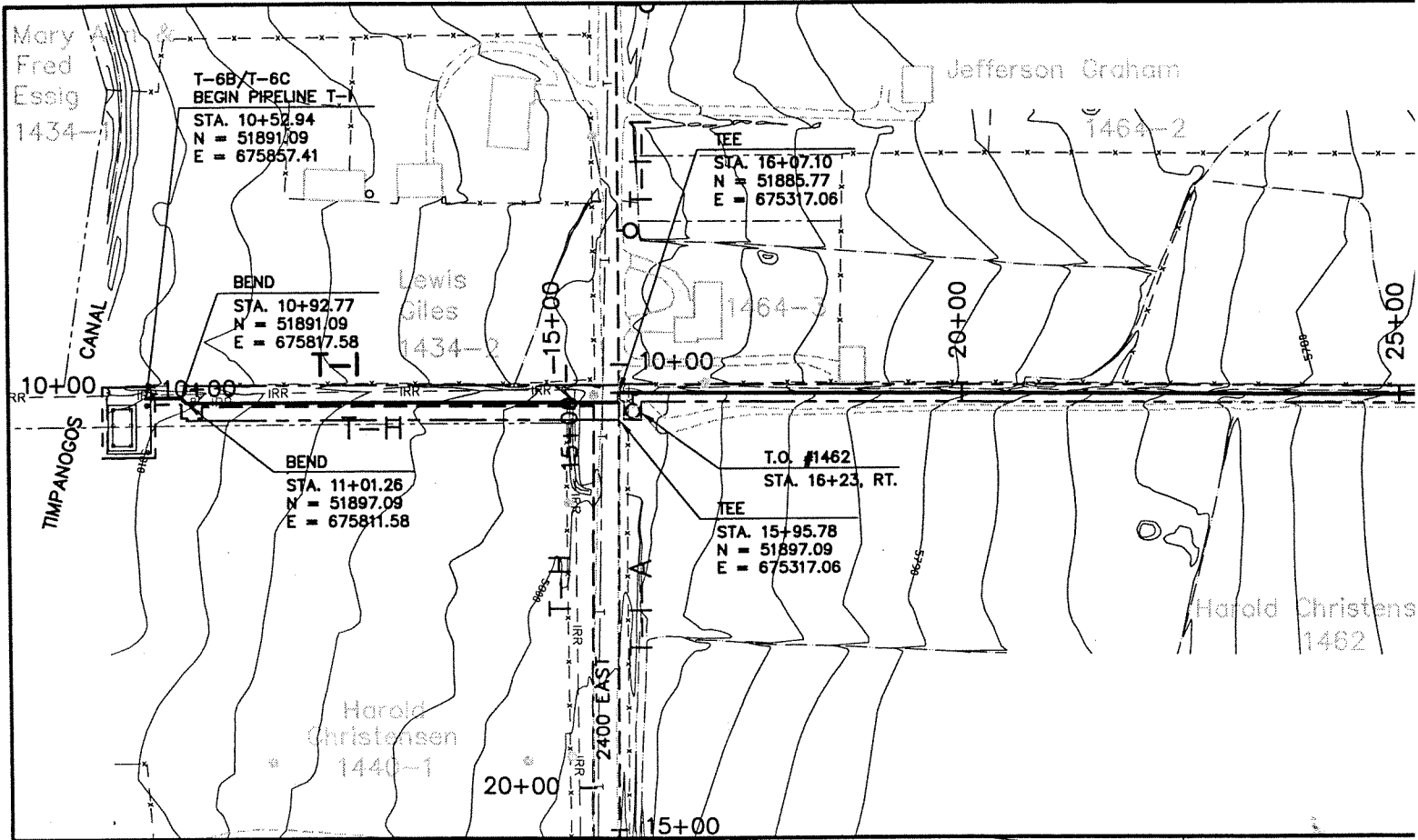
DESIGNED _____
 DRAWN _____
 CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-I & T-I-B PIPELINE
 EASEMENTS
 T-I STA. 40+00 - STA. 50+69
 T-I-B STA. 10+00 - STA. 12+94



CONTRACT NO.	
DATE	
DRAWING NO.	R-8
SHEET NO.	



E 259146 B 0630 P

FILE No. L:\PIPE ROW\ R-8.dwg 12/06/01 15:02 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

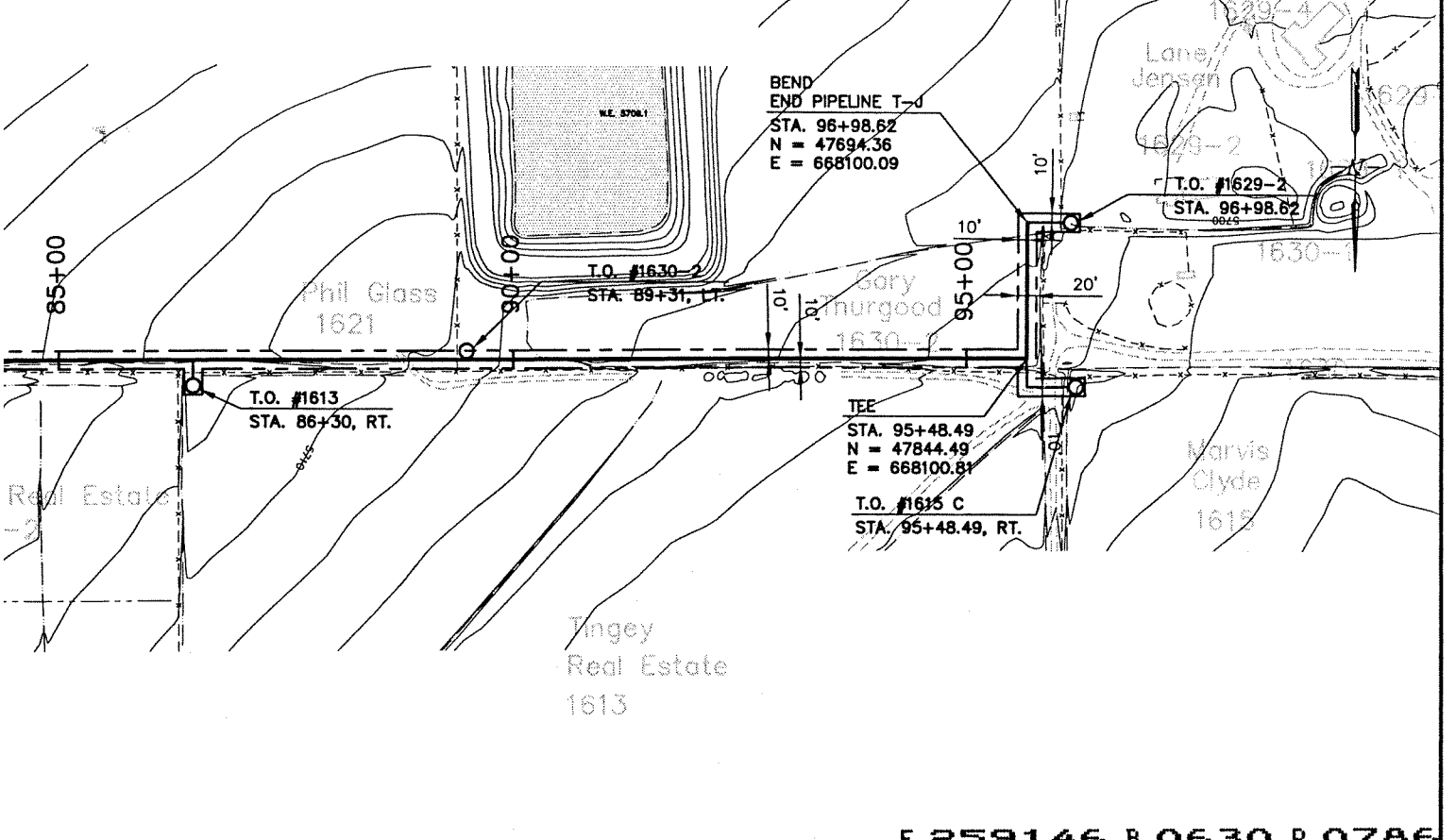
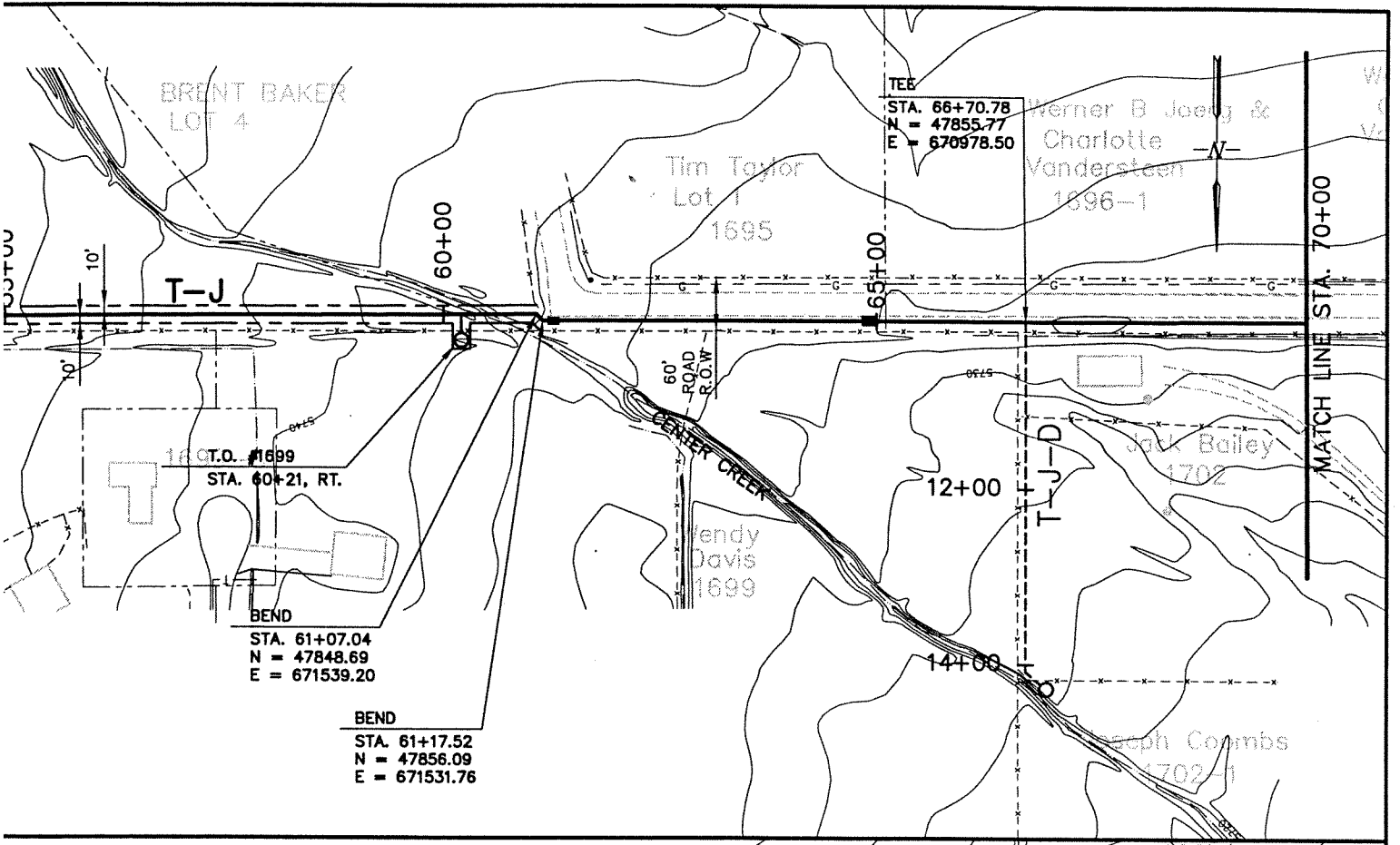
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

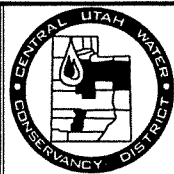
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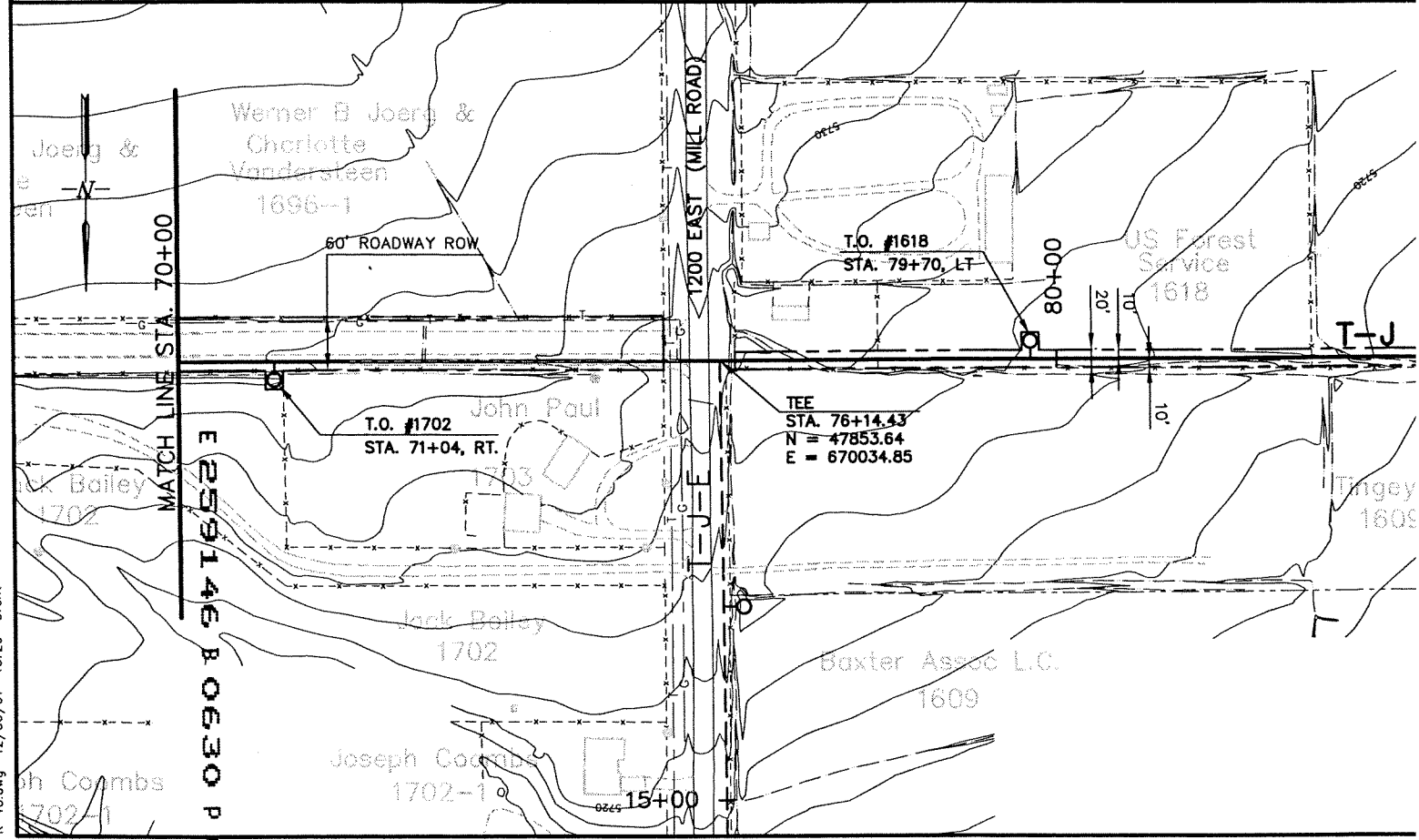
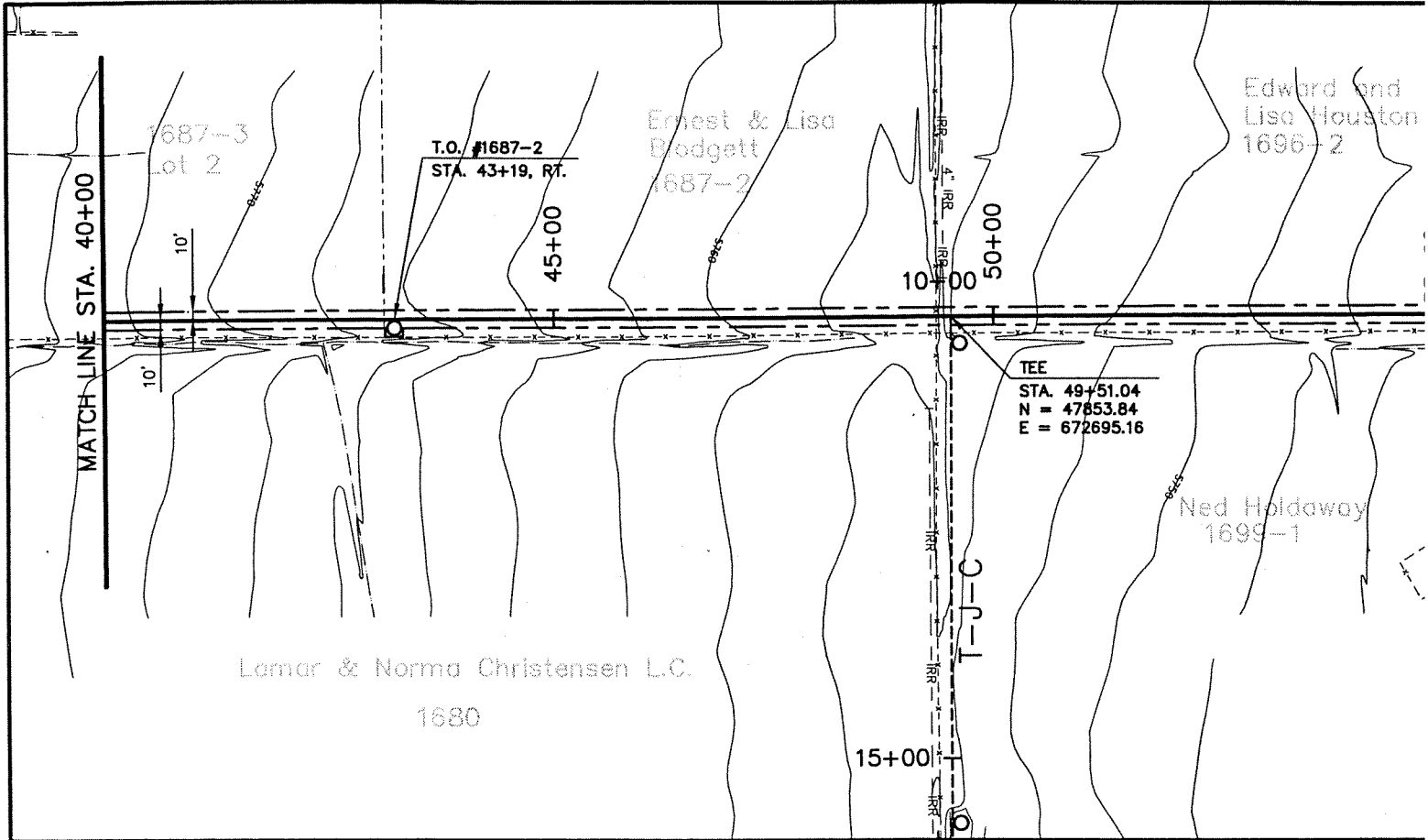
E 259146 B 0630 P 0786



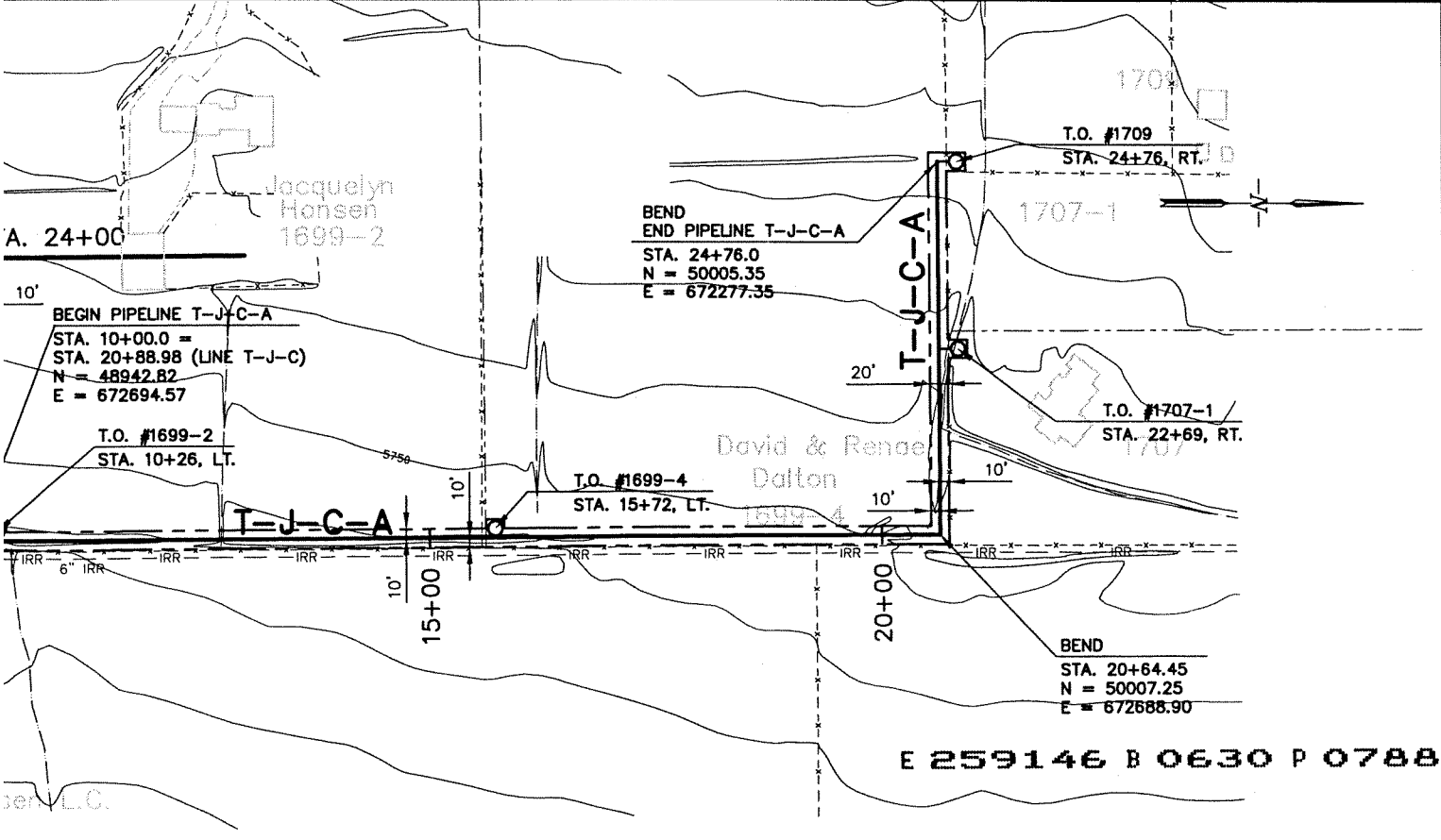
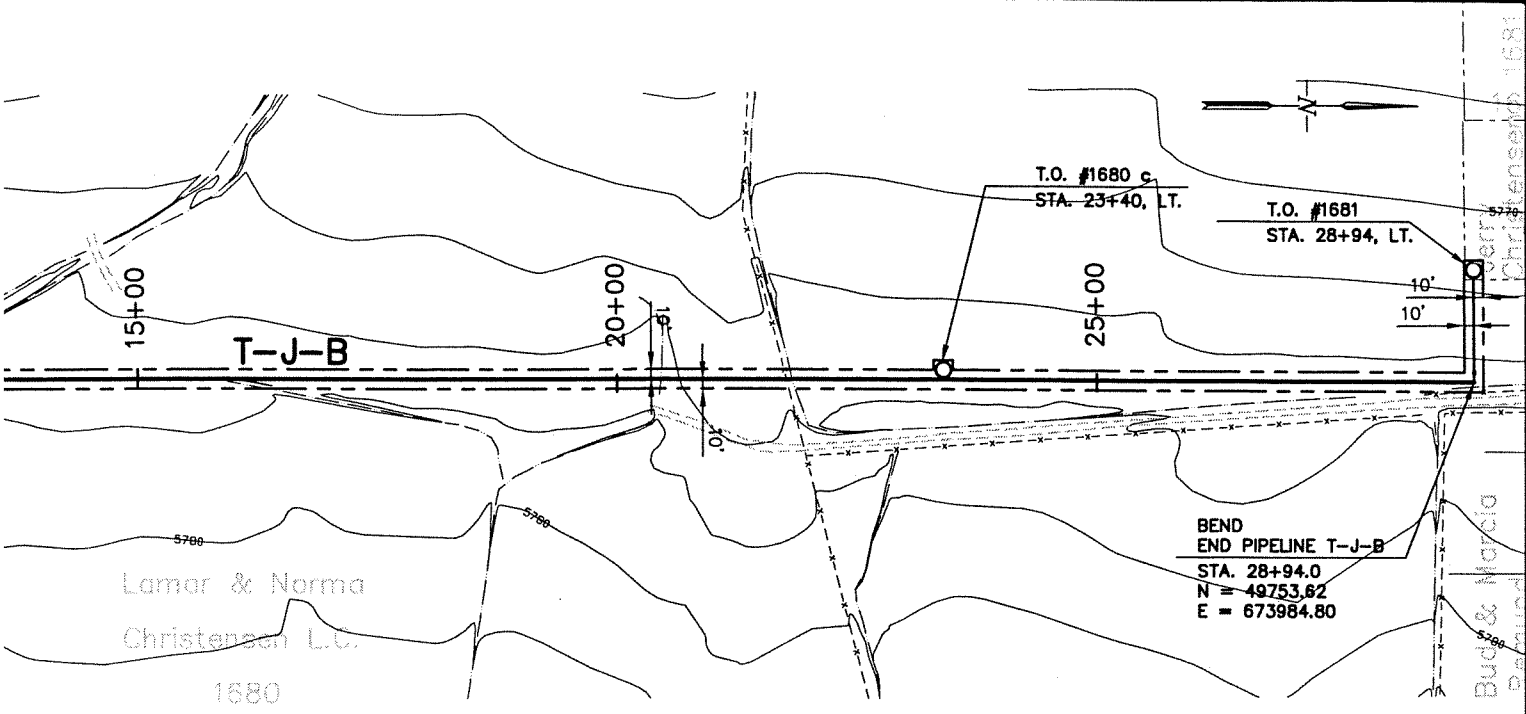
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-J PIPELINE
 EASEMENT
 STA. 40+00 - STA. 96+98.62



CONTRACT NO.	
DATE	
DRAWING NO.	R-10
SHEET NO.	



<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION													<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>	<p>WARNING</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>	<p>FILE No. L:\PIPE ROW\ R-10.dwg 12/06/01 16:29 brent</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">E 259146 B 0630 P 0787</p>
REV	DATE	BY	DESCRIPTION																			



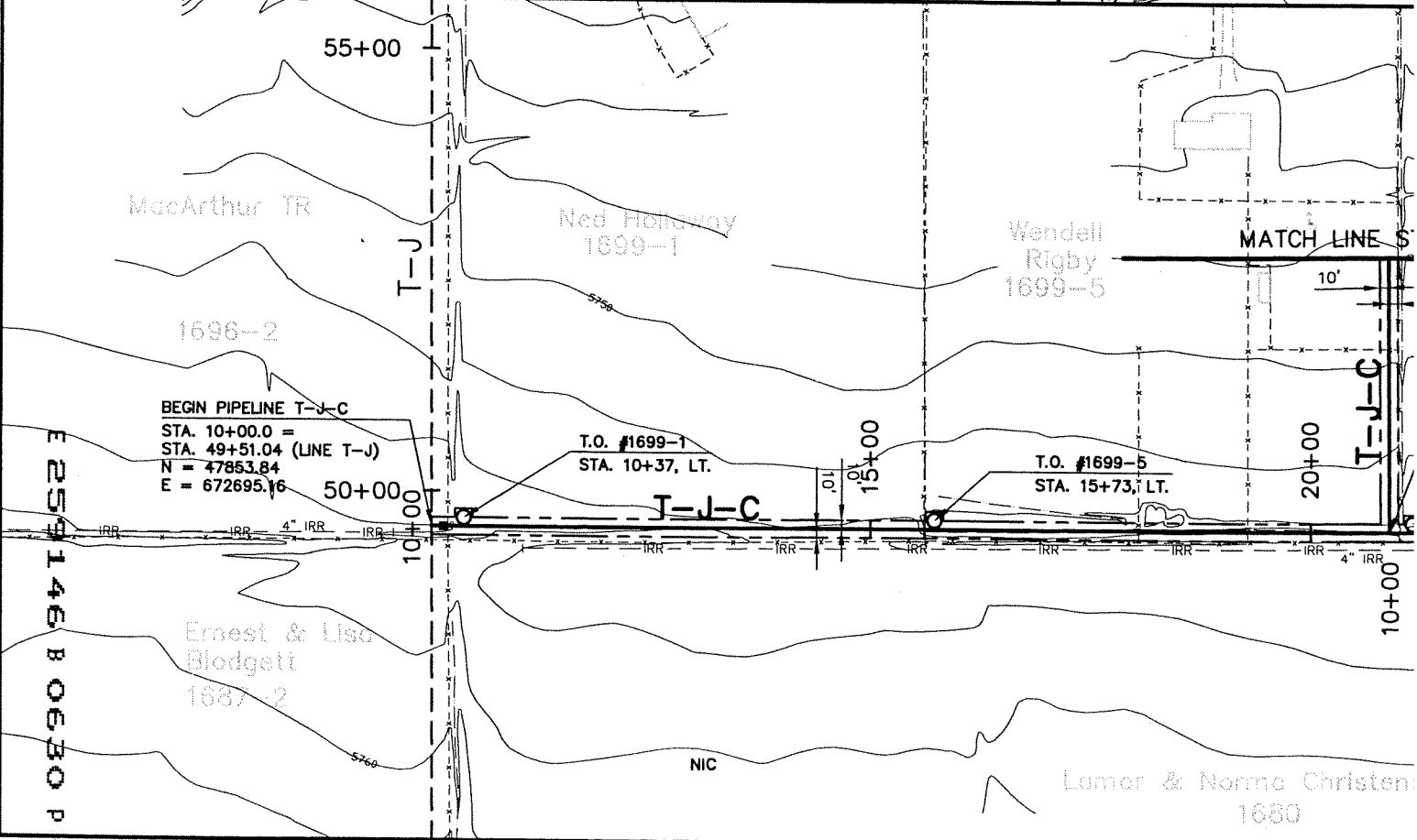
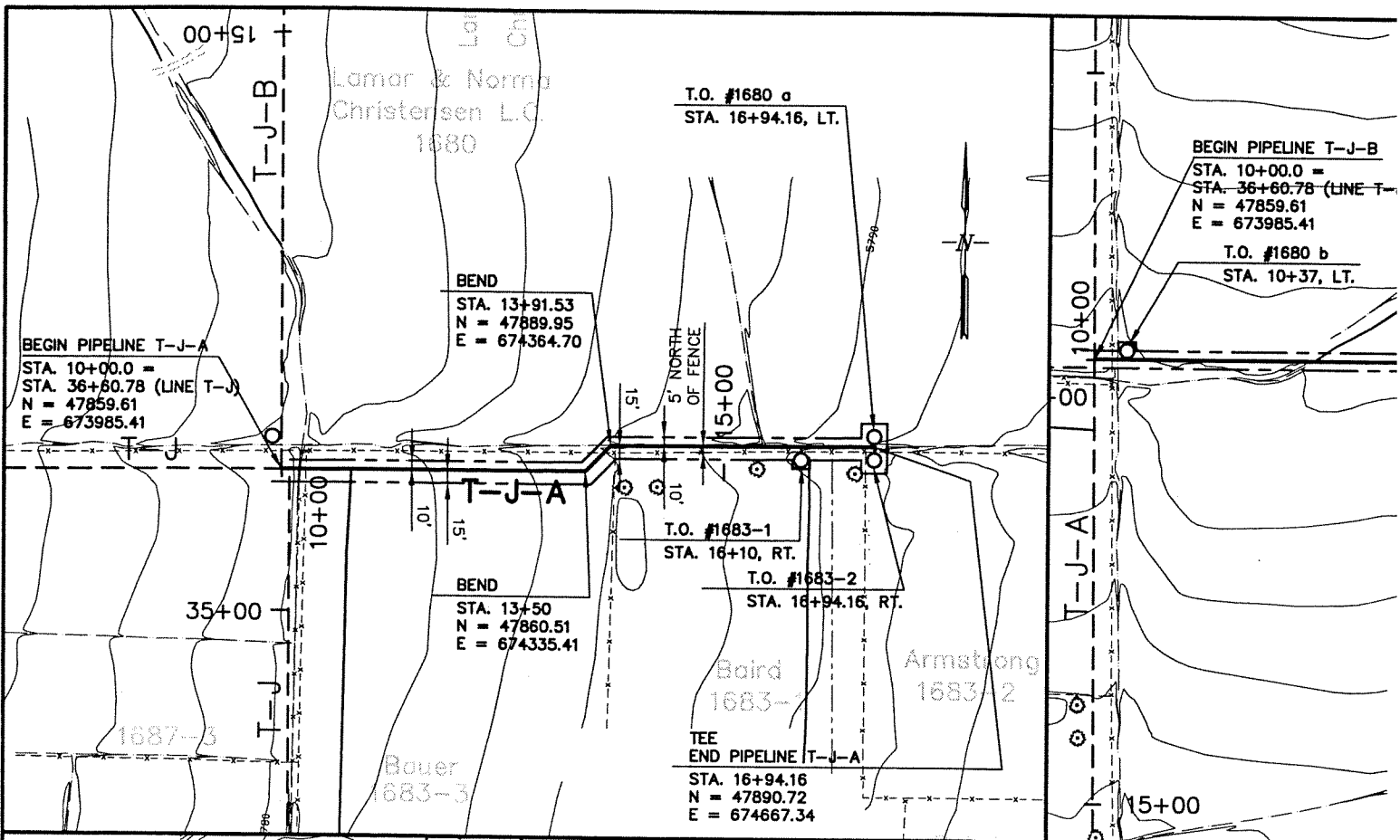
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
 T-J-A, T-J-B, T-J-C &
 T-J-C-A PIPELINE EASEMENTS

T-J-A	STA. 10+00	-	STA. 16+94.16
T-J-B	STA. 10+00	-	STA. 28+94
T-J-C	STA. 10+00	-	STA. 24+00
T-J-C-A	STA. 10+00	-	STA. 24+75



CONTRACT NO.	
DATE	
DRAWING NO.	R-11
SHEET NO.	

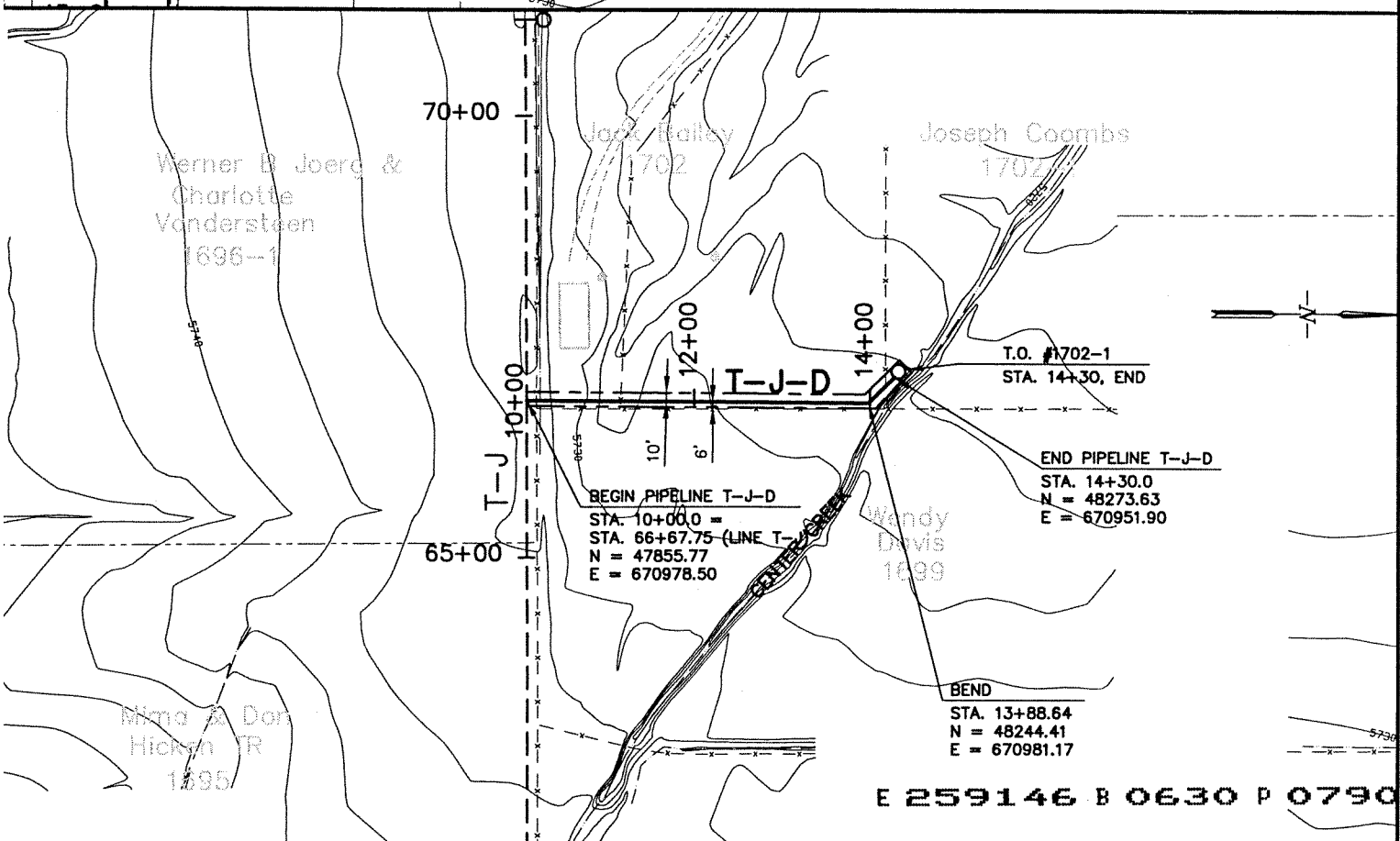
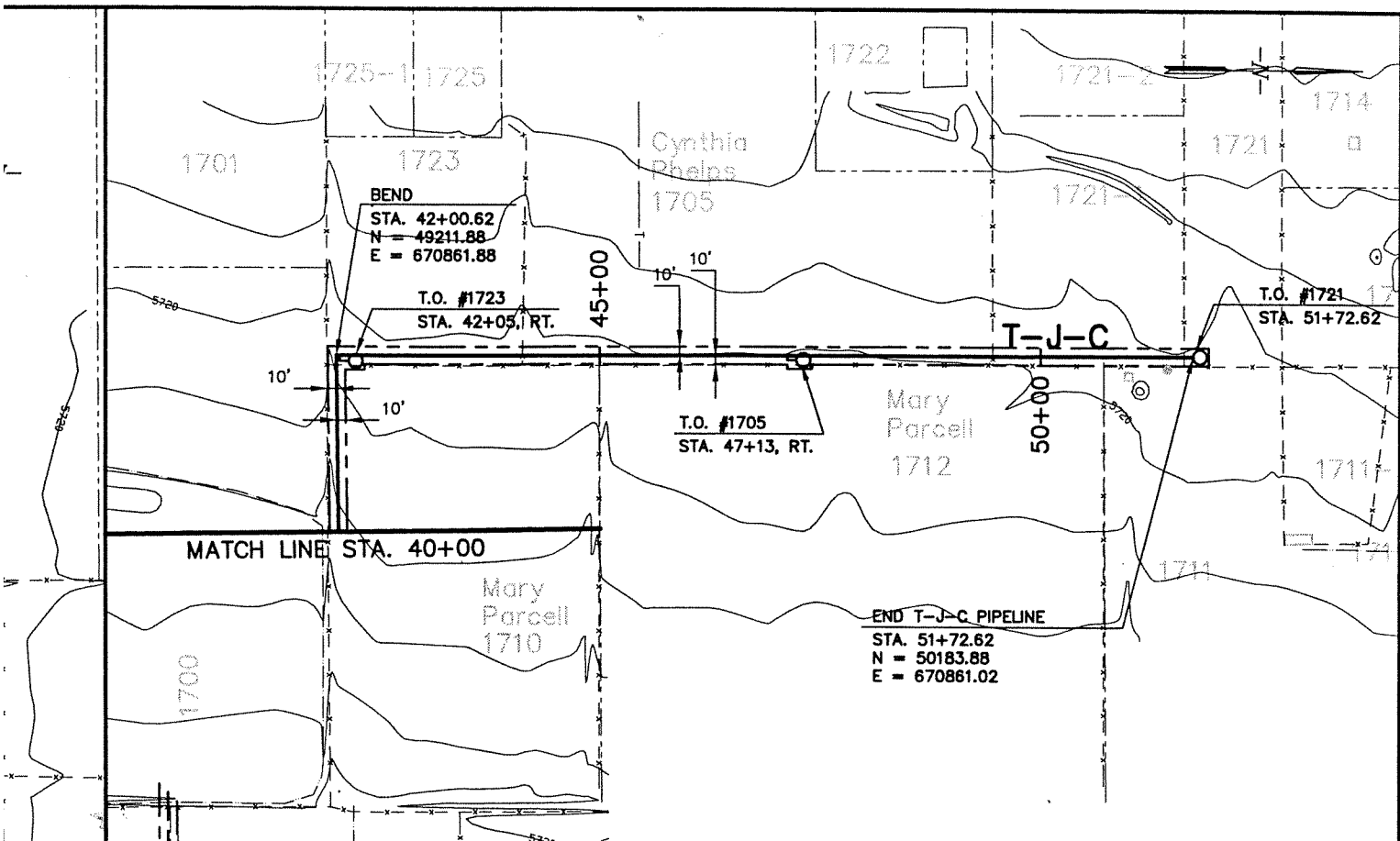
E 259146 B 0630 P 0788



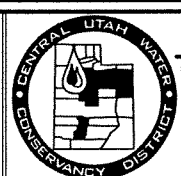
FILE No. L:\PIPE ROW\ R-11.dwg 12/06/01 16:37 brent

<p>SCALE: 1" = 10' VERT. 1" = 100' HORIZ.</p>			<p>WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>			<p>DESIGNED _____</p>		
<p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>			<p>DRAWN _____</p>			<p>CHECKED _____</p>		
<p>REV. DATE BY DESCRIPTION</p>			<p>REVISIONS</p>					

E 259146 B 0630 P 0789



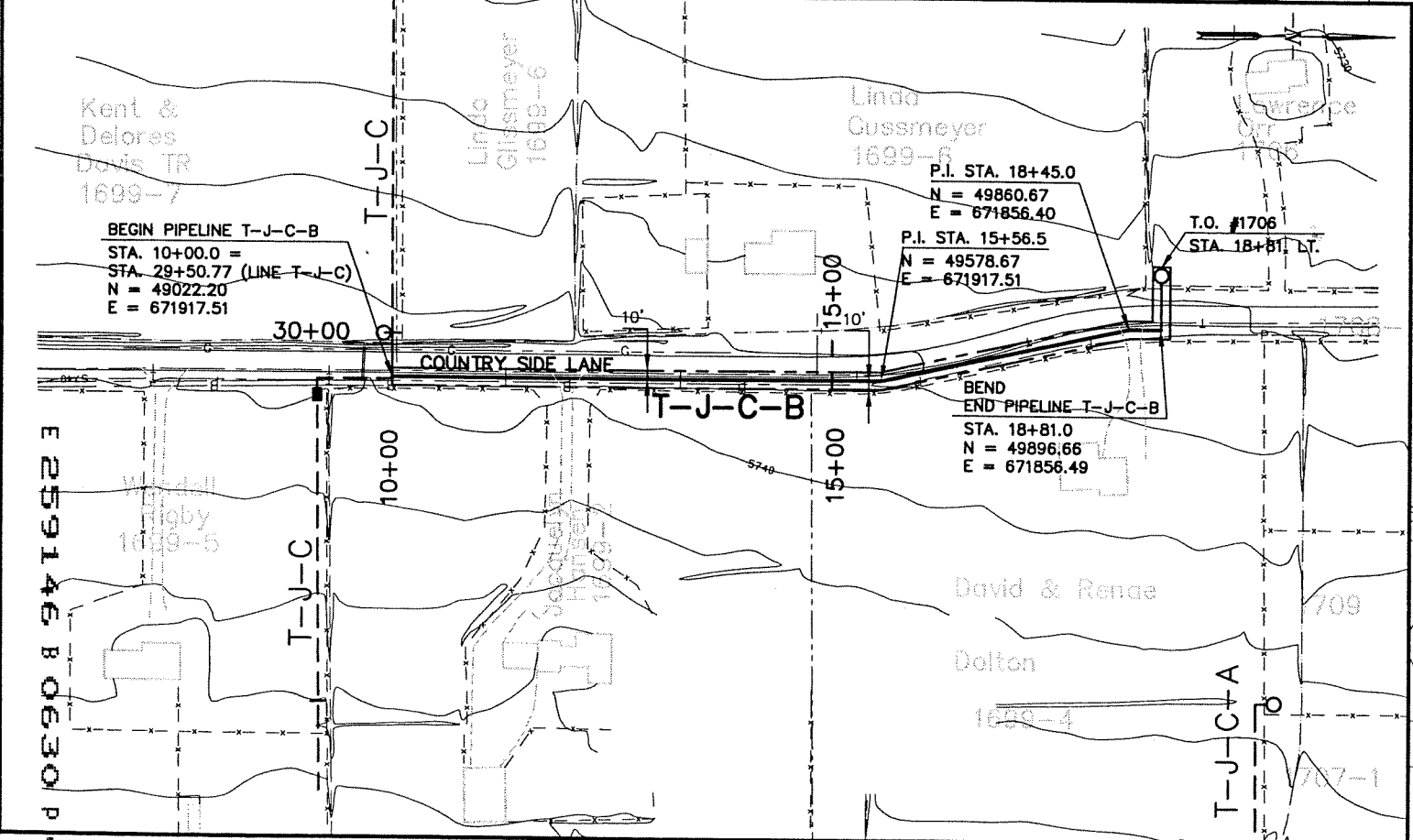
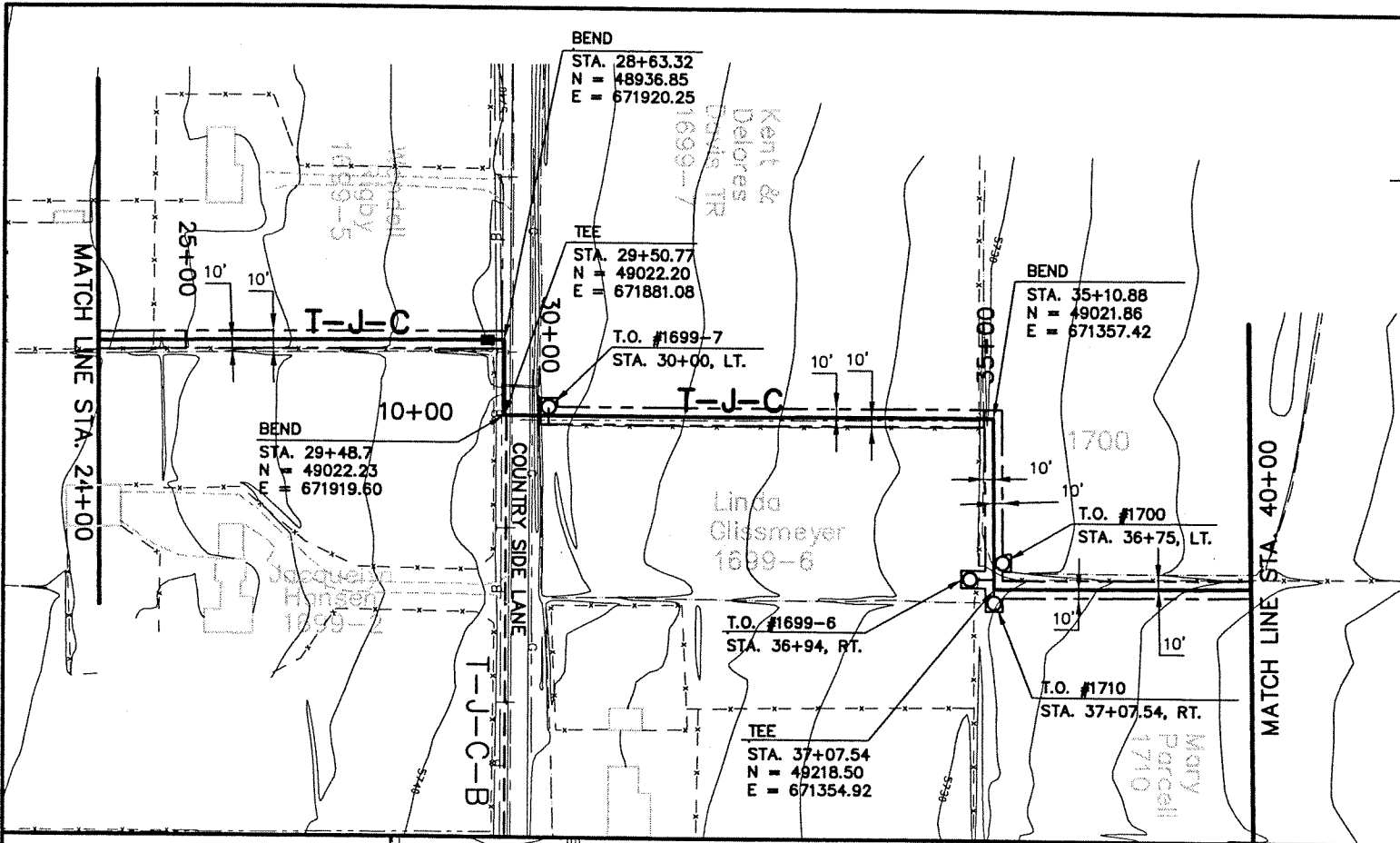
E 259146 B 0630 P 0790



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-J-C, T-J-C-B, & T-J-D PIPELINE EASEMENT
 T-J-C STA. 24+00 - STA. 51+72.62
 T-J-C-B STA. 24+00 - STA. 51+72.62
 T-J-D STA. 24+00 - STA. 51+72.62



CONTRACT NO.	
DATE	
DRAWING NO.	R-12
SHEET NO.	



FILE No. L:\PIPE ROW\ R-12.dwg 12/06/01 16:38 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

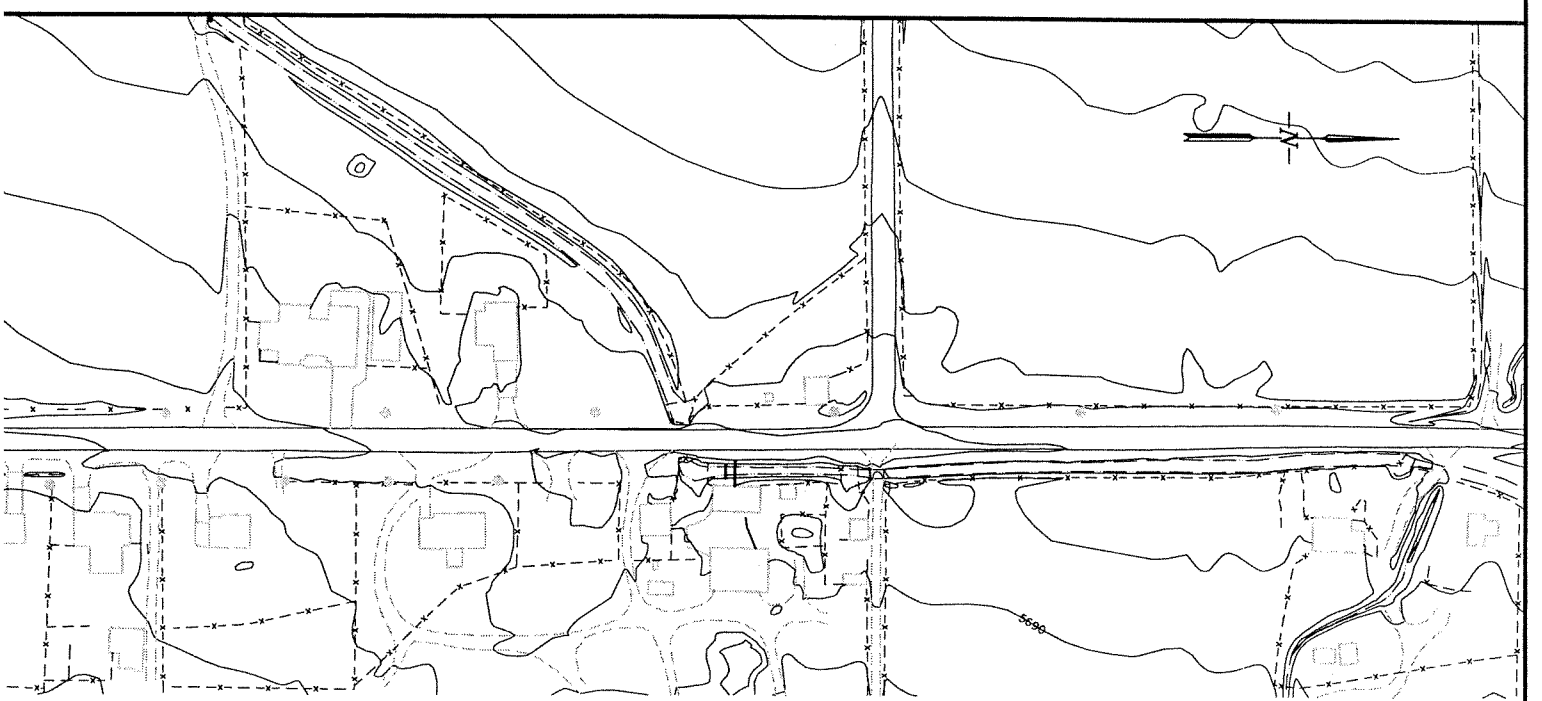
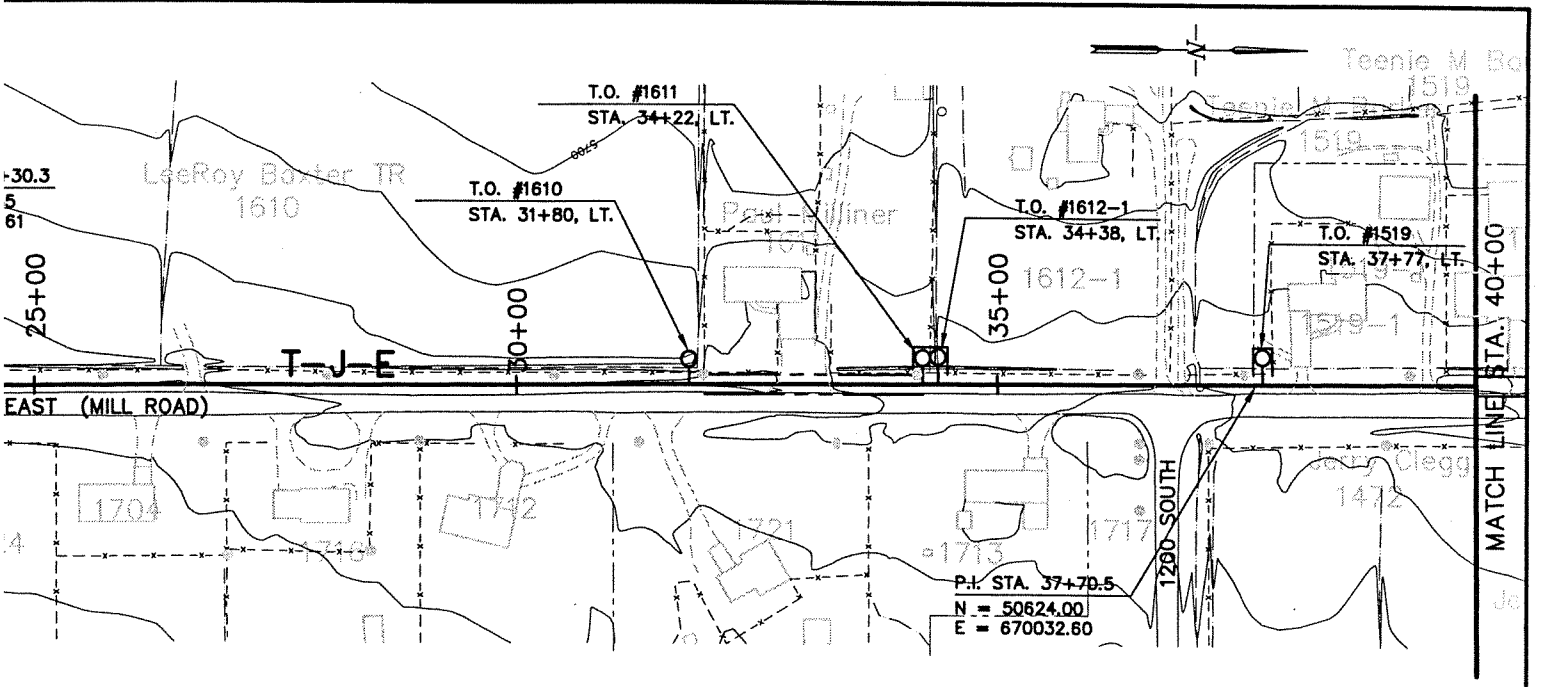
WARNING

0 1/2 1

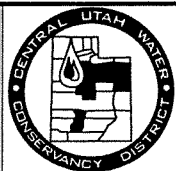
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
DRAWN _____
CHECKED _____

E 259146 B 0630 P 0791



E 259146 B 0630 P 0792

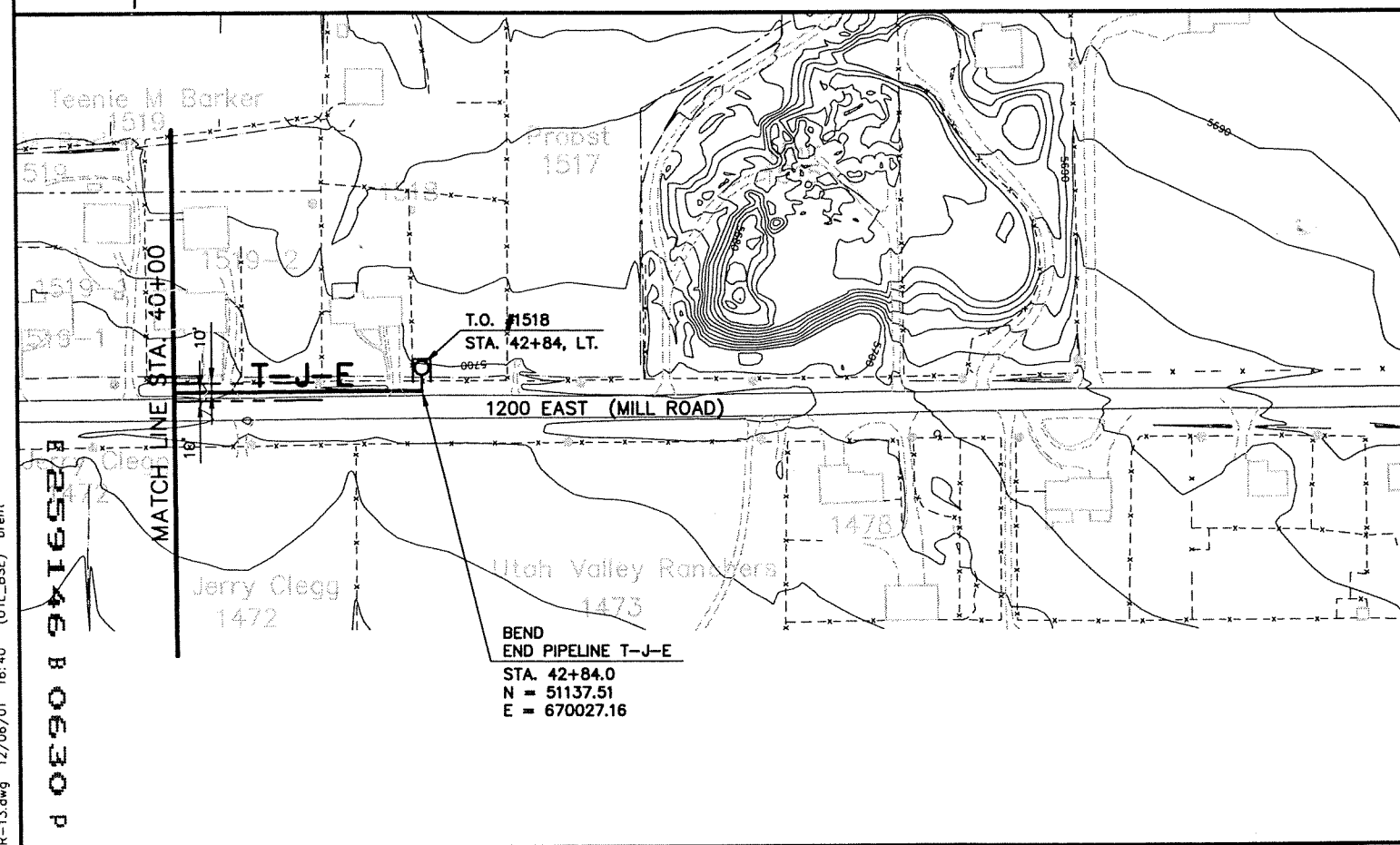
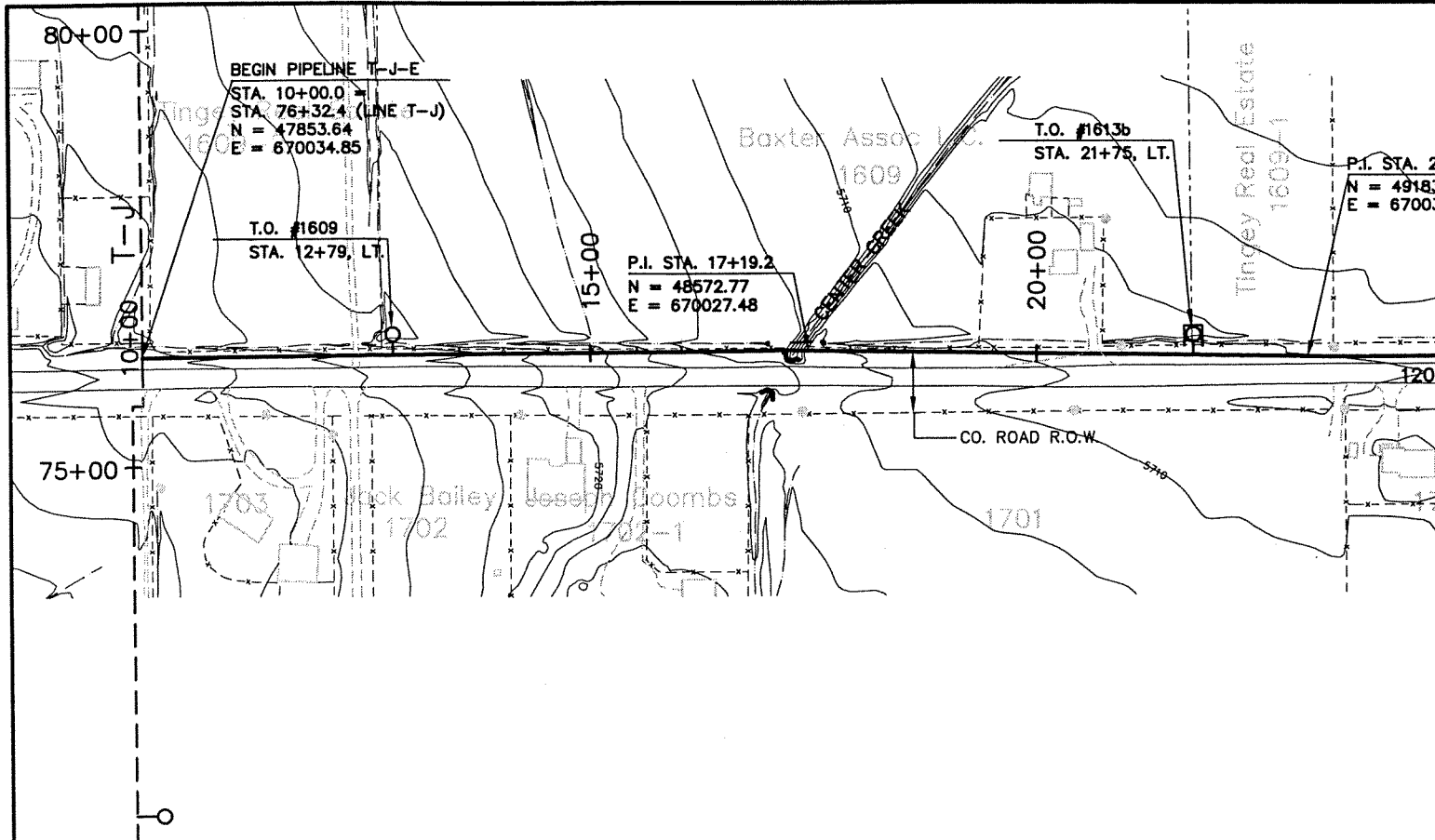


CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-J-E PIPELINE
 EASEMENT
 STA. 10+00 - STA. 42+84.0

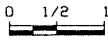


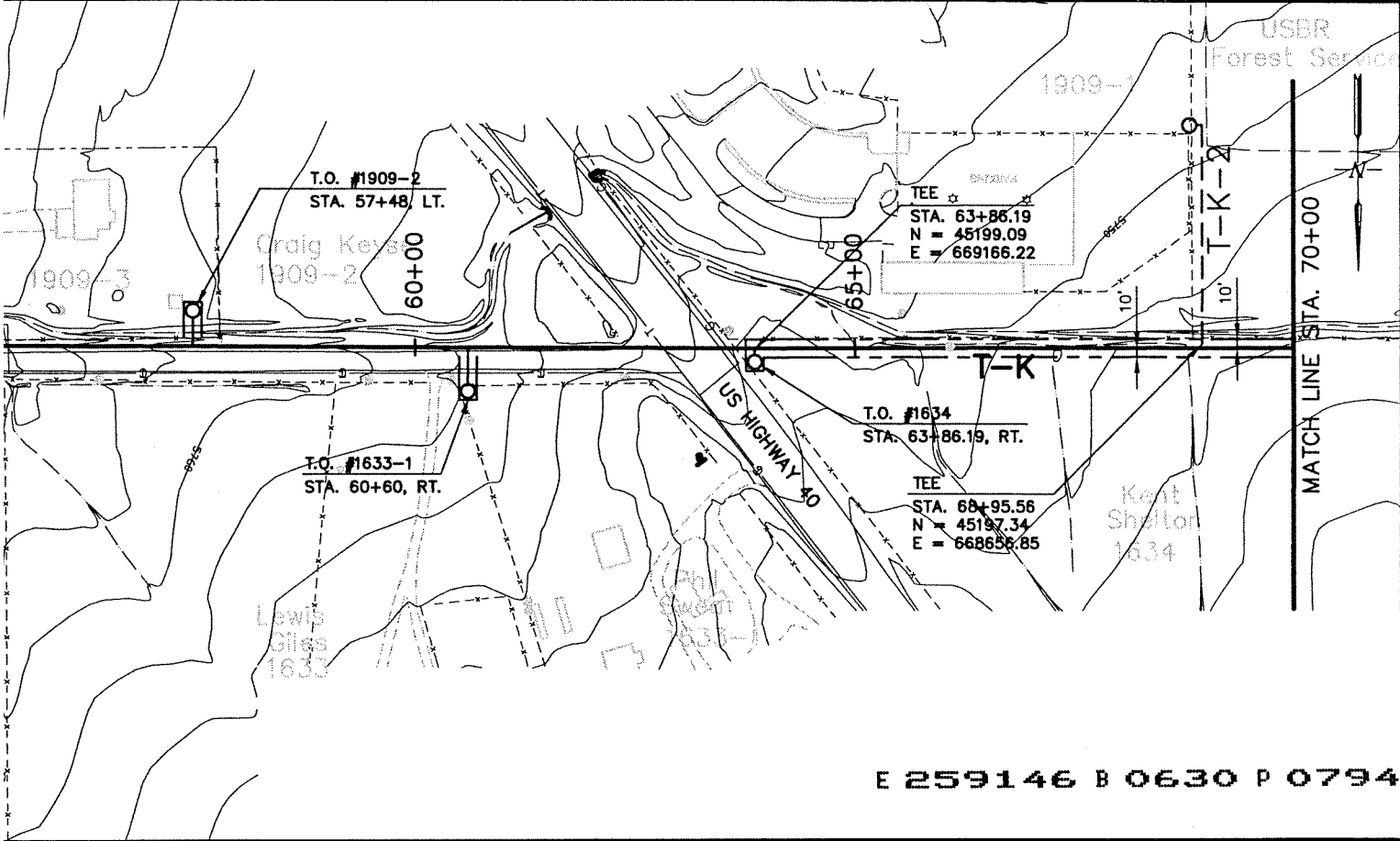
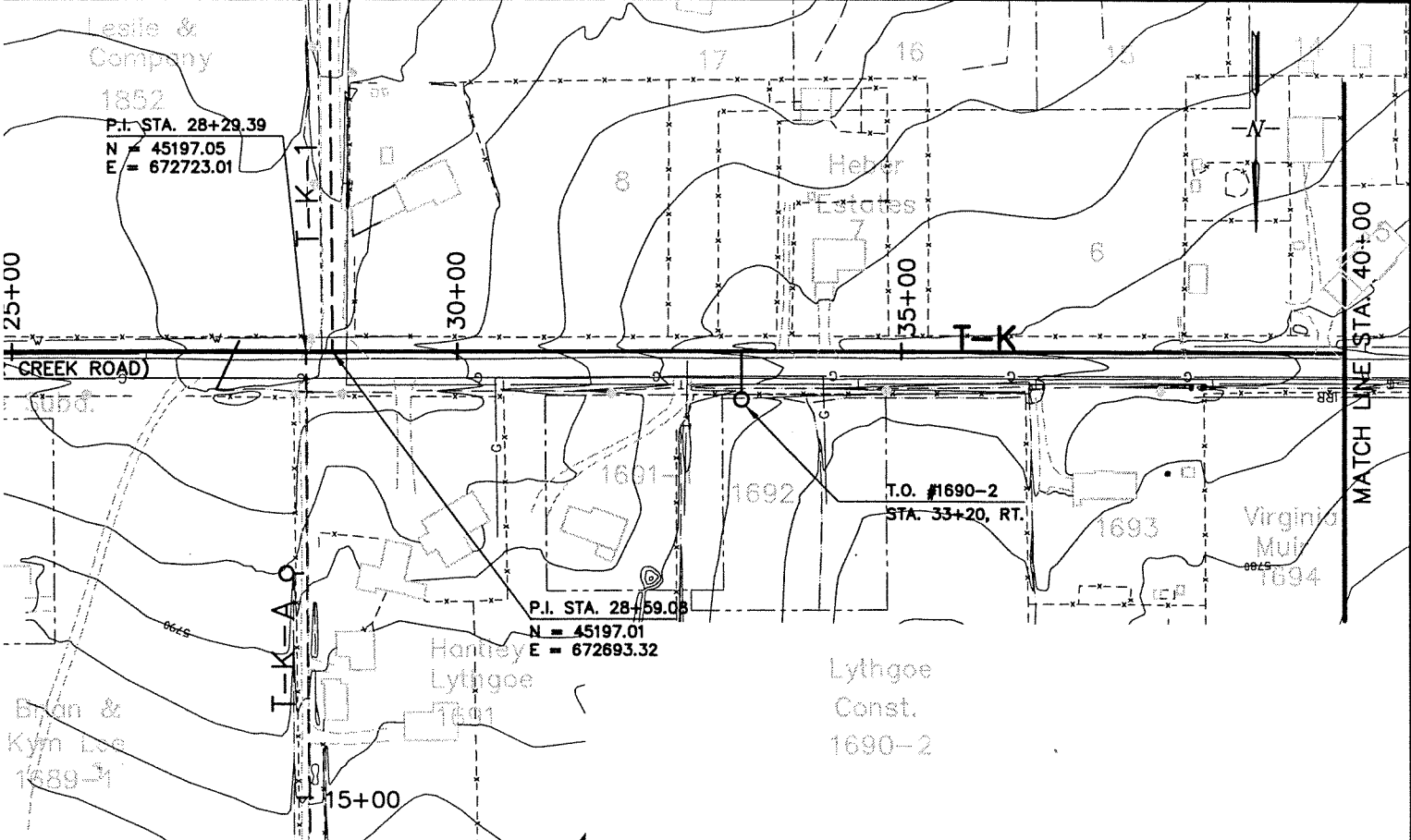
CONTRACT NO.	
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DRAWING NO.	R-13
SHEET NO.	

FILE No. L:\PIPE ROW\ R-13.dwg 12/06/01 16:40 (UTL_BSE) brent



1259146 B 0630 P 0793

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REV	DATE	BY	DESCRIPTION															
REVISIONS																		



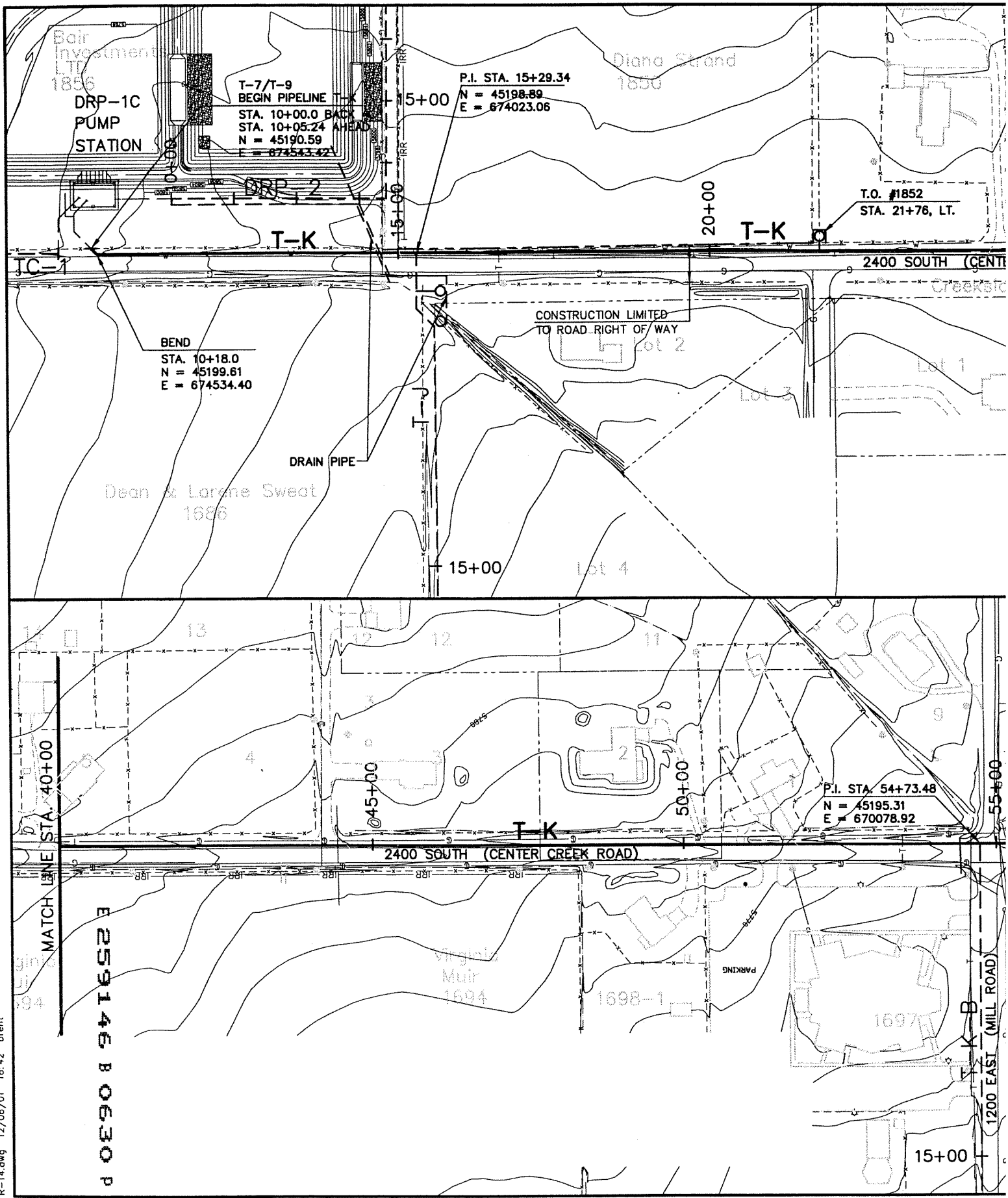
E 259146 B 0630 P 0794



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K PIPELINE
 EASEMENTS
 STA. 10+05.24 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-14
SHEET NO.	

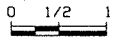


FILE No. L:\PIPE ROW\ R-14.dwg 12/06/01 16:42 brent

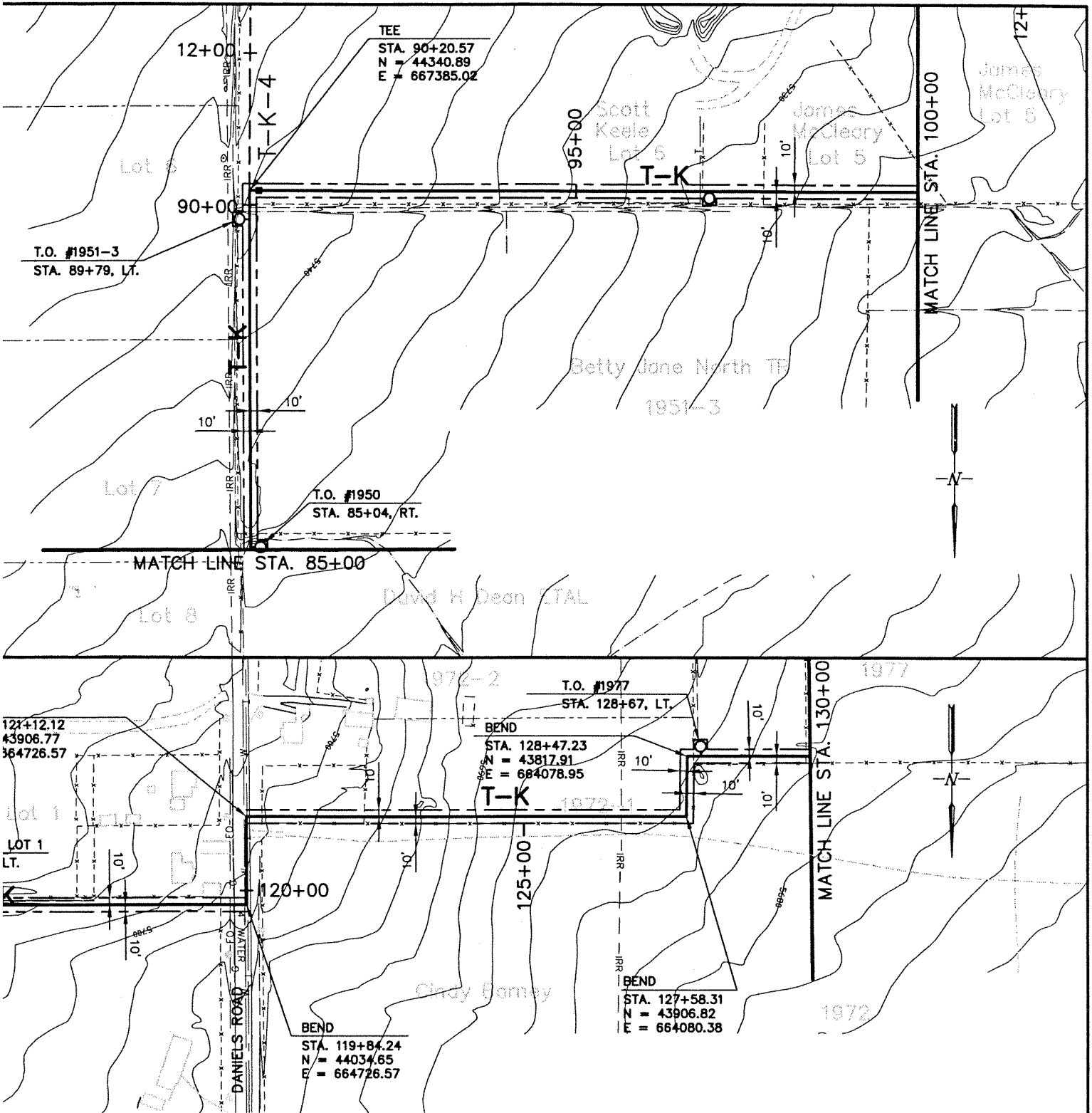
E 259146 B 0630 P 0795

REV	DATE	BY	DESCRIPTION
REVISIONS			

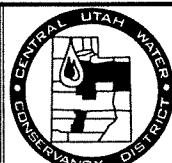
SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
 DRAWN _____
 CHECKED _____



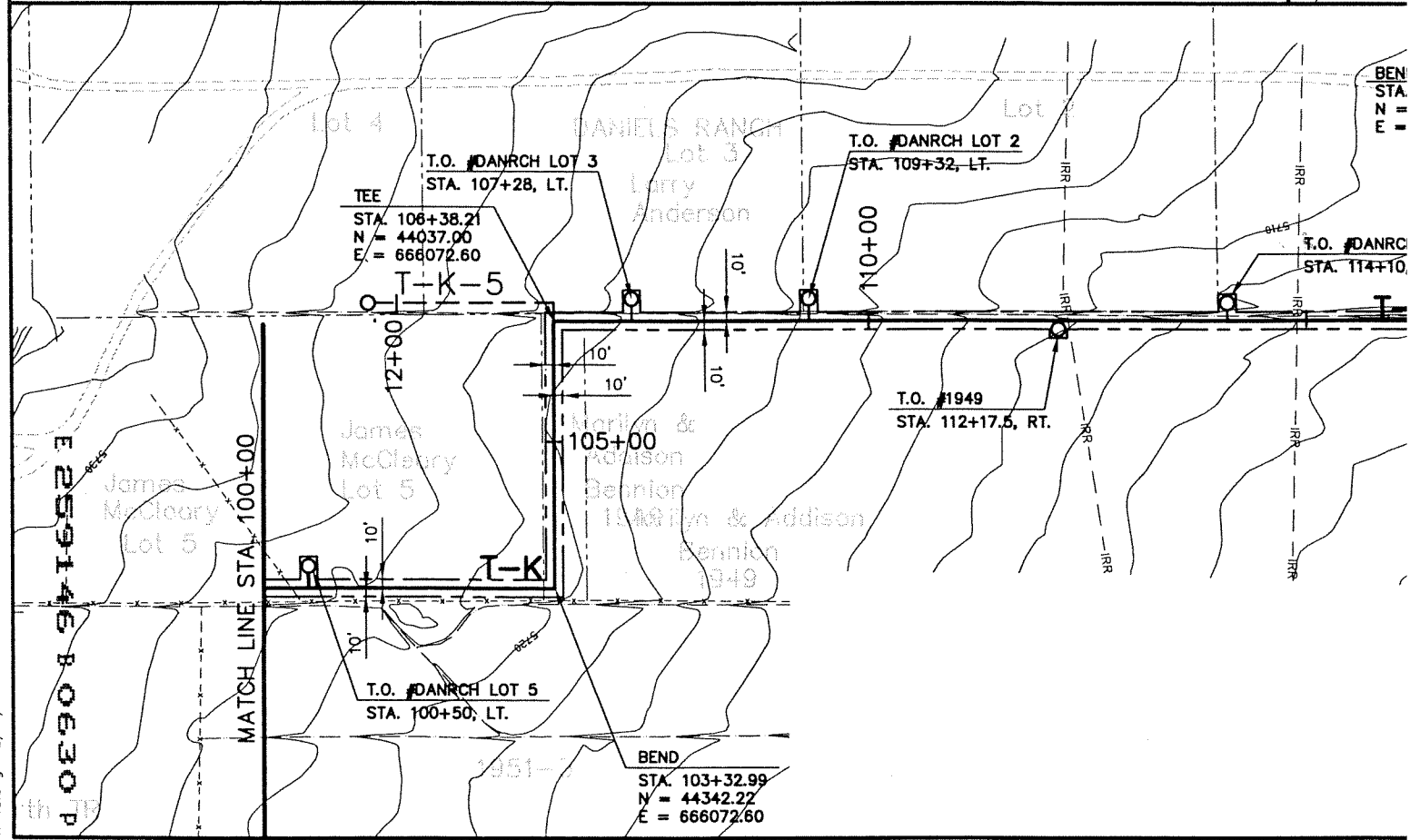
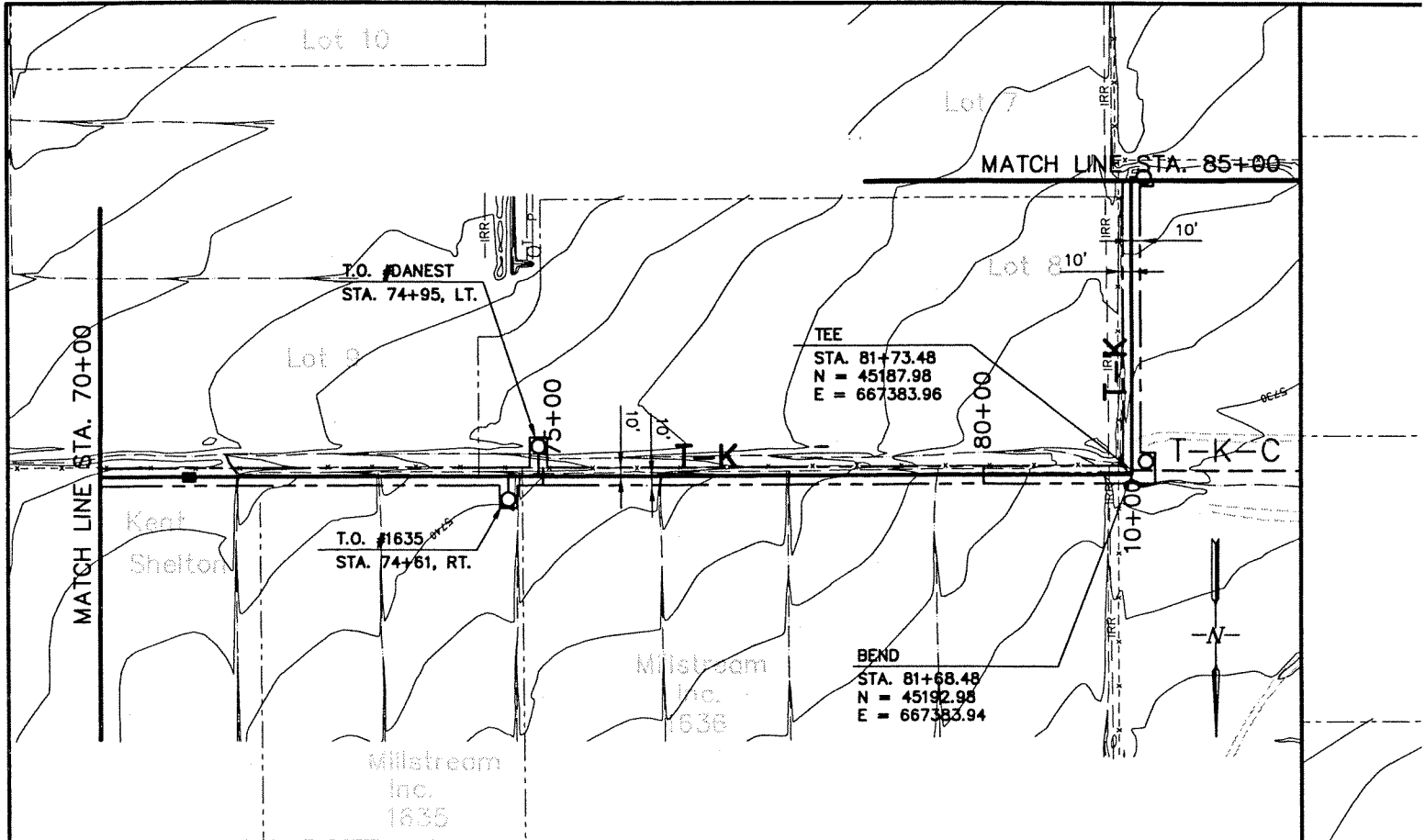
E 259146 B 0630 P 0796



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K PIPELINE
 EASEMENTS
 STA. 70+00 - STA. 130+00



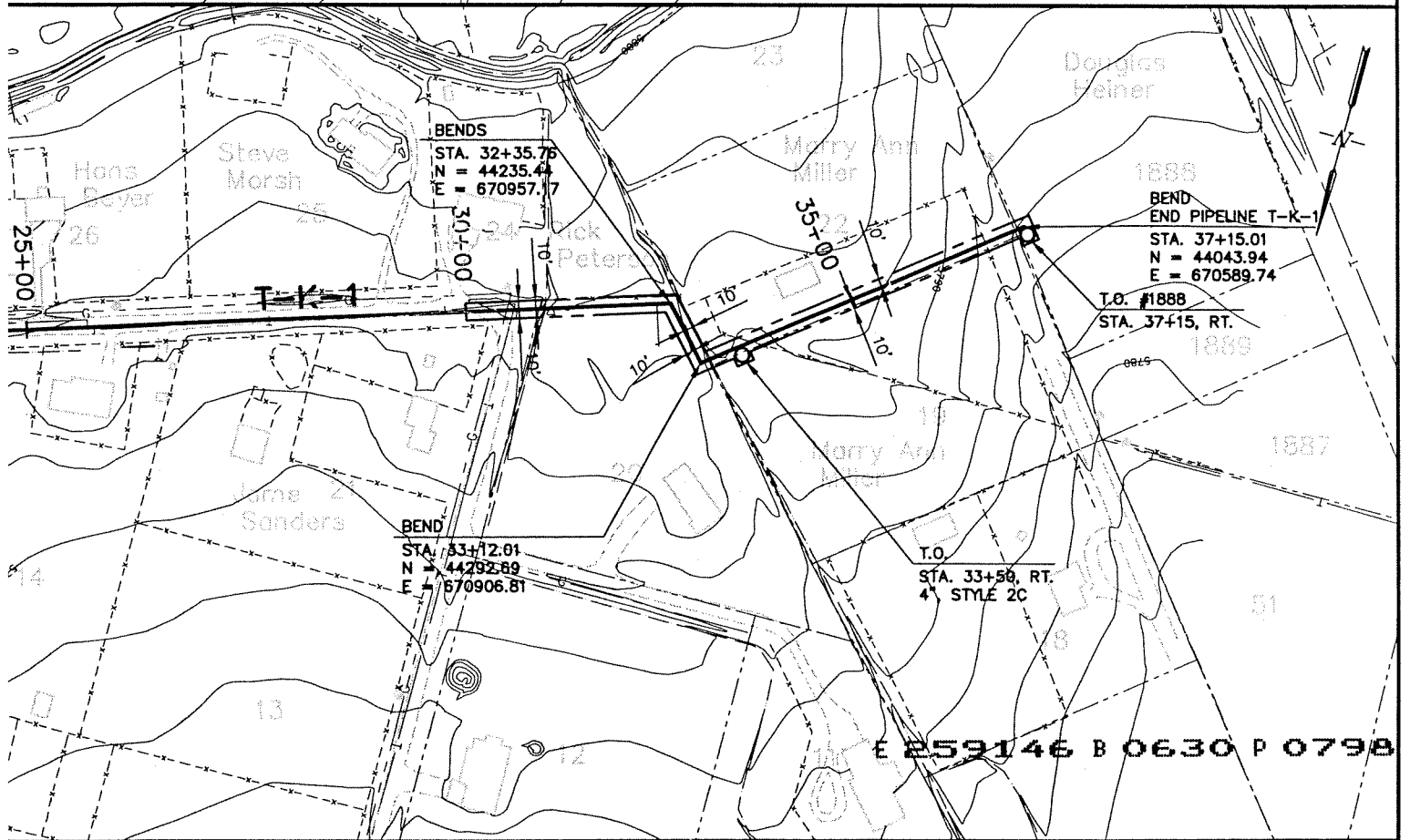
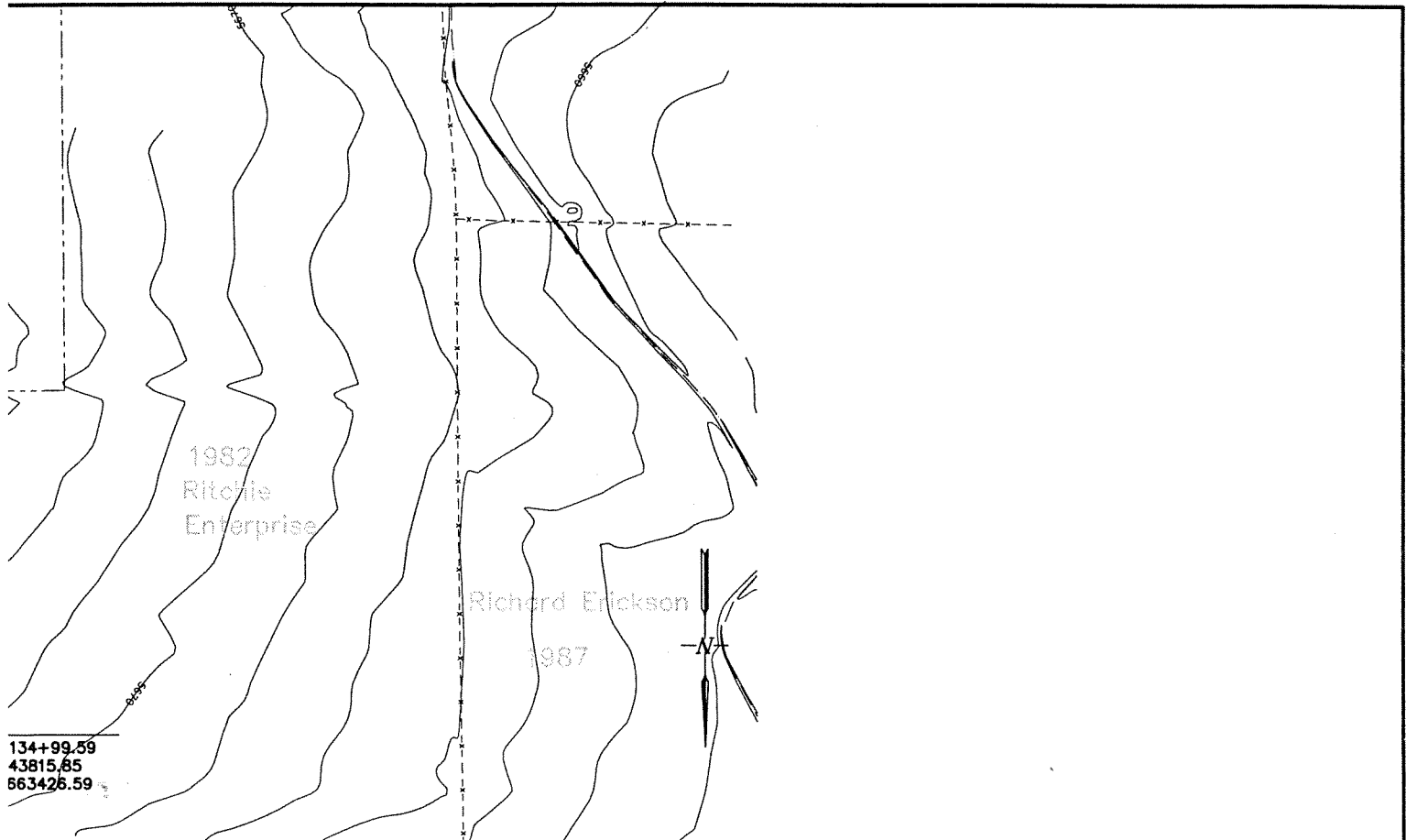
CONTRACT NO.	
DATE	
DRAWING NO.	R-15
SHEET NO.	



FILE No. L:\PIPE ROW\ R-15.dwg 12/14/01 14:38 brent

E 259146 B 0630 P 0797

<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION													<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p> <p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>
REV	DATE	BY	DESCRIPTION																		



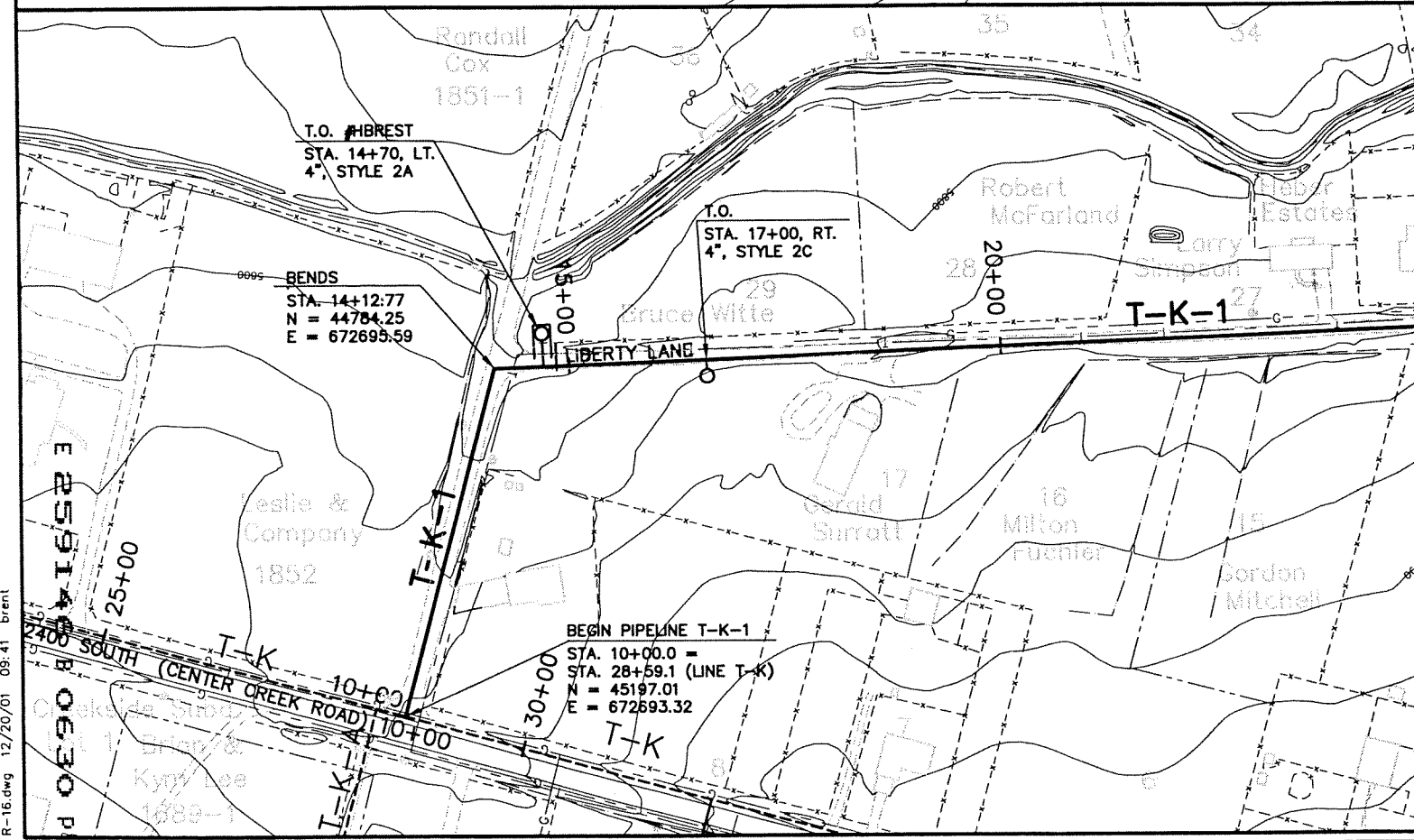
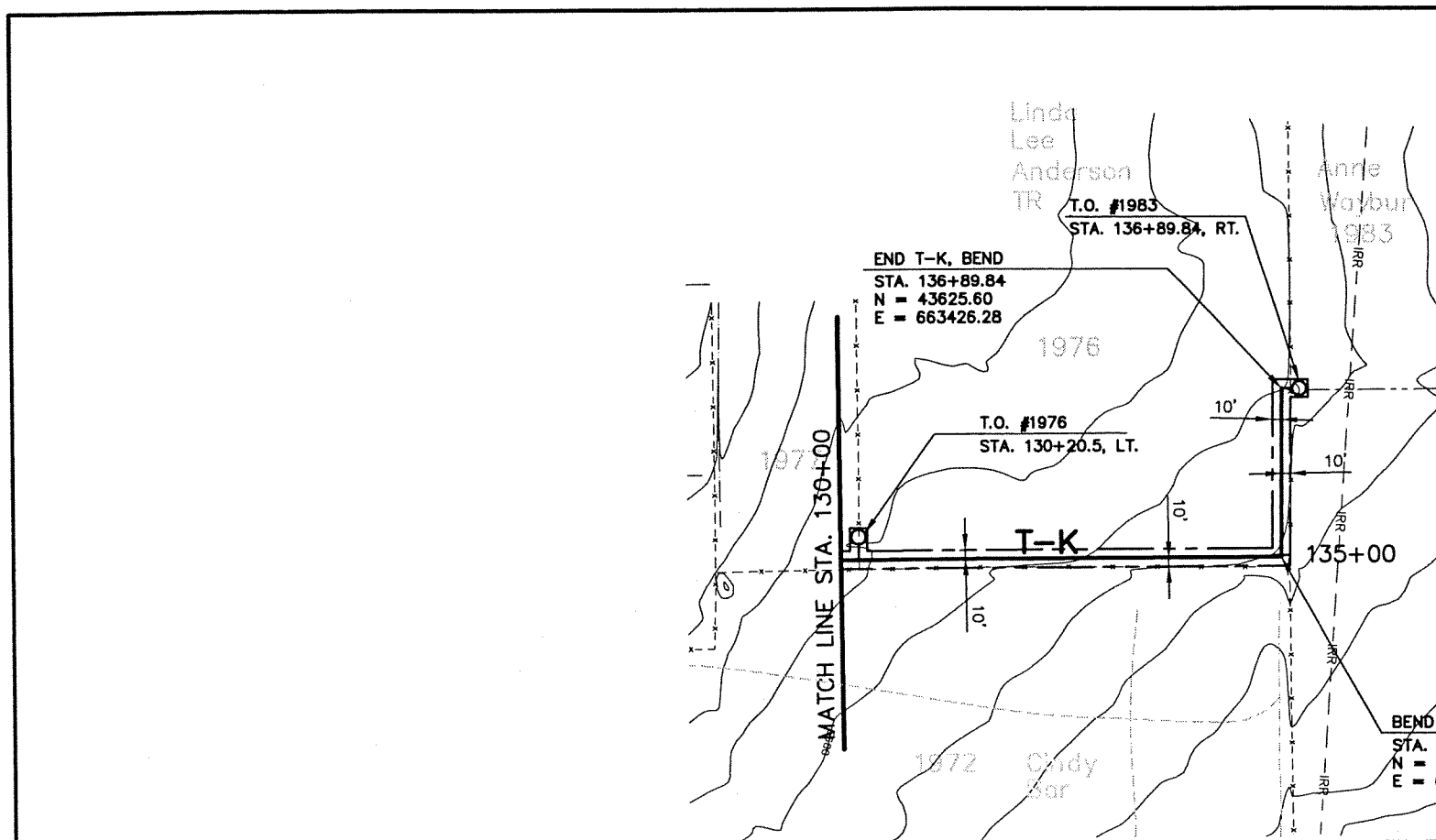
E 259146 B 0630 P 0798



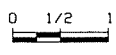
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K & T-K-1 PIPELINE
 EASEMENTS
 T-K STA. 130+00 - STA. 136+89.84
 T-K-1 STA. 130+00 - STA. 136+89.84



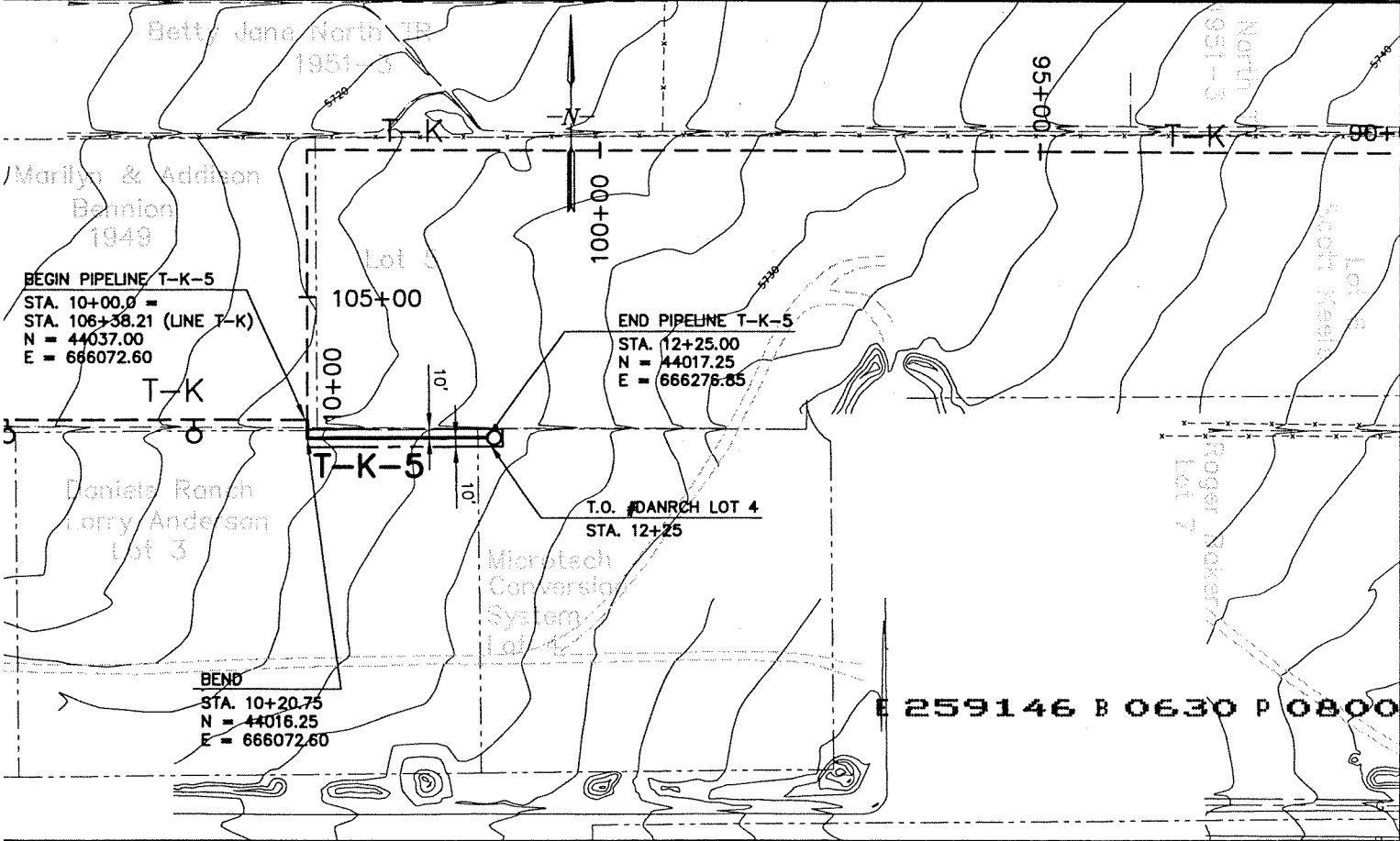
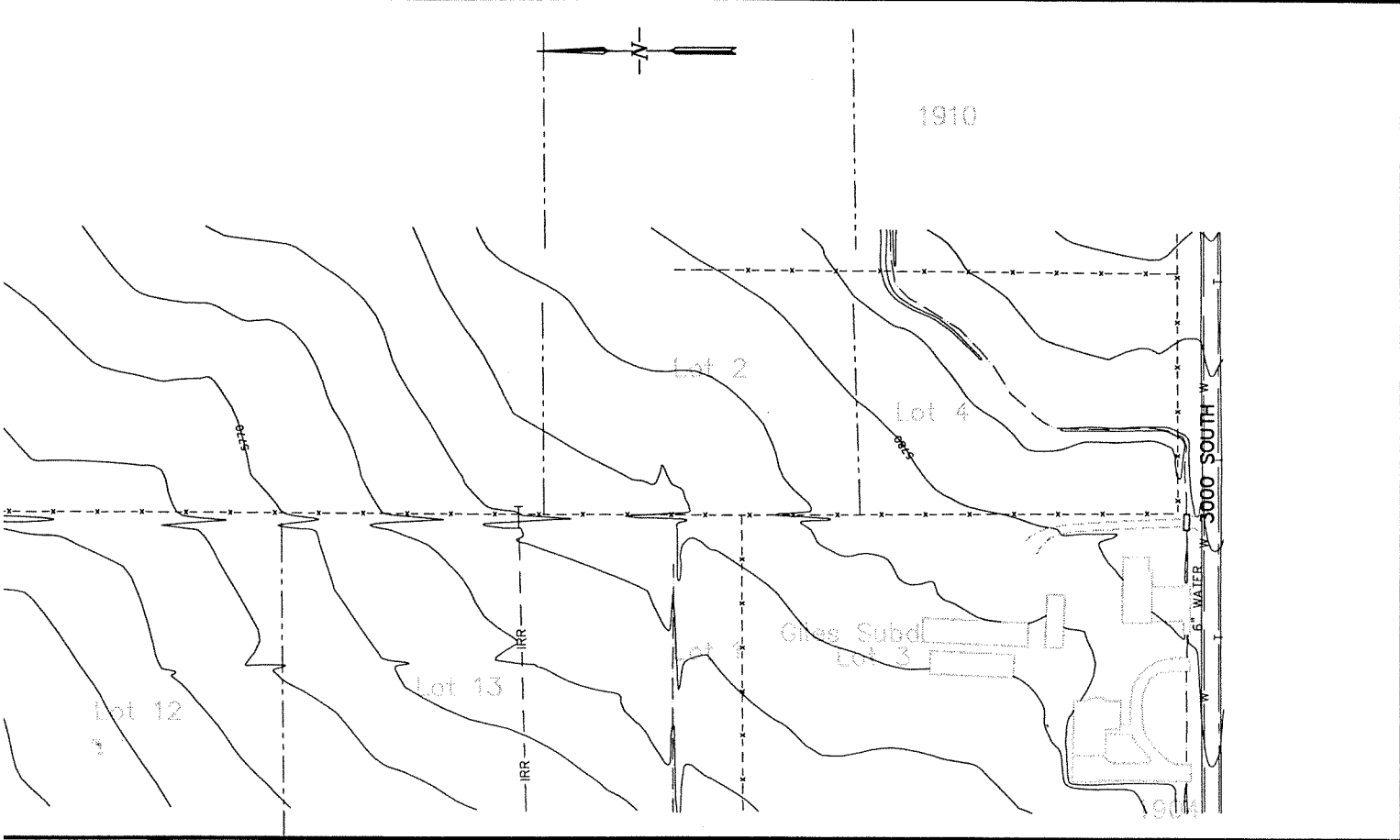
CONTRACT NO.	
DATE	
DRAWING NO.	R-16
SHEET NO.	



FILE No. L: PIPE ROW R-16.dwg 12/20/01 09:41 brent

		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____	
CONTOUR INTERVAL: 10' INTERMEDIATE: 2'					
REV	DATE	BY	DESCRIPTION		
REVISIONS					

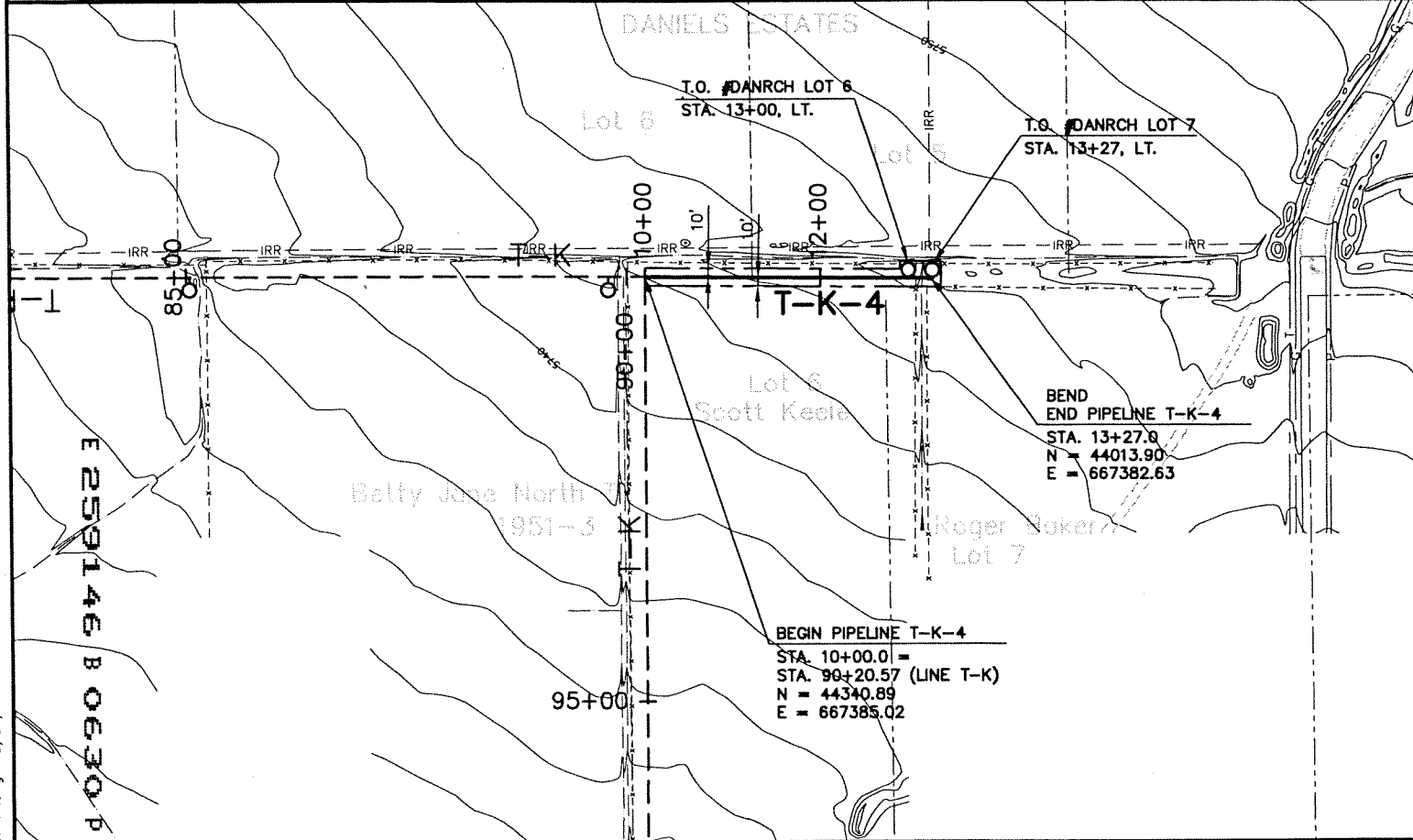
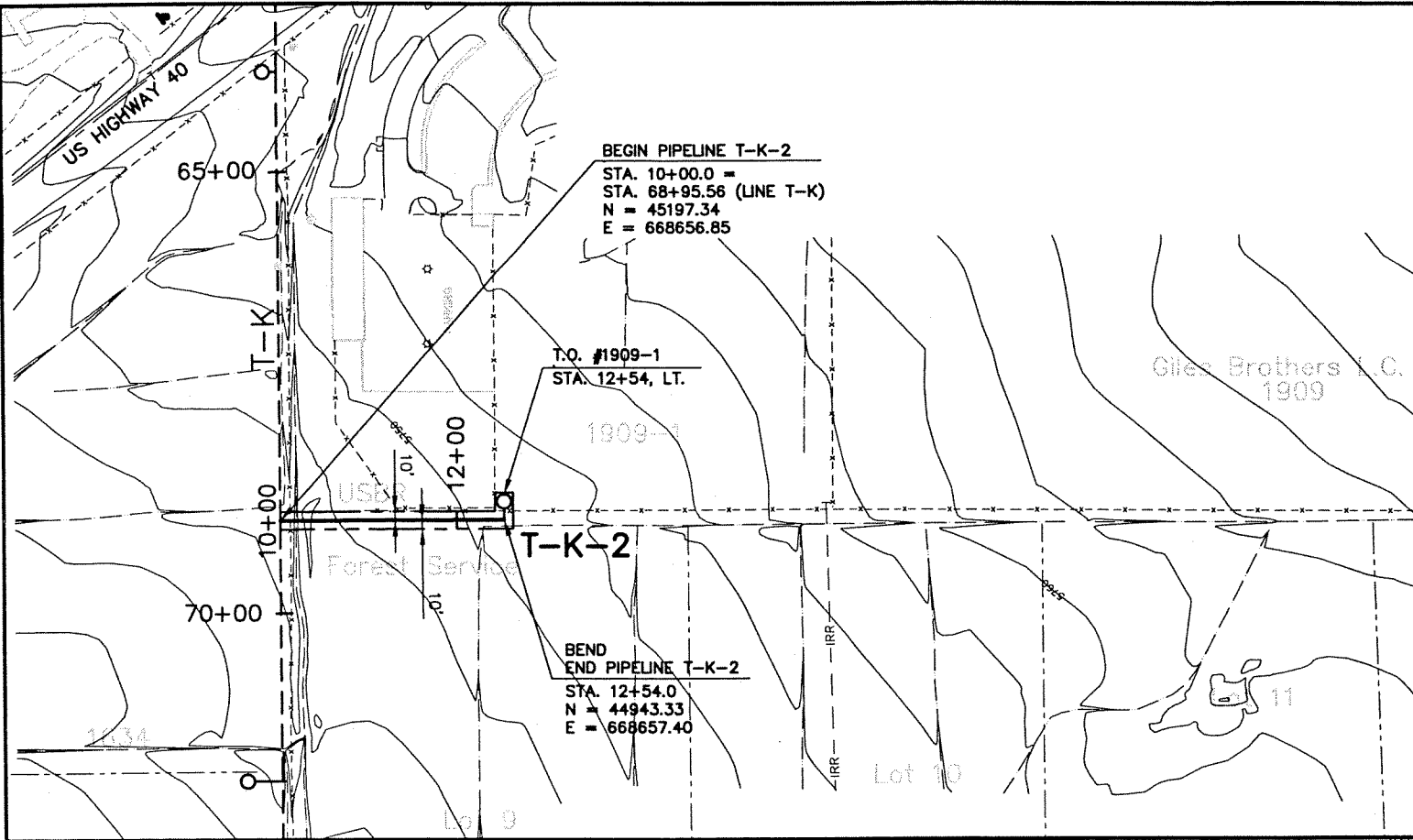
E 25914 R 0630 P 0759



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K-2, T-K-4 & T-K-5 PIPELINES
 EASEMENTS
 T-K-2 STA. 10+00 - STA. 12+54
 T-K-4 STA. 10+00 - STA. 13+27
 T-K-5 STA. 10+00 - STA. 12+25



CONTRACT NO.	
DATE	
DRAWING NO.	R-17
SHEET NO.	



FILE No. L:\PIPE ROW\ R-17.dwg 12/20/01 09:42 brent

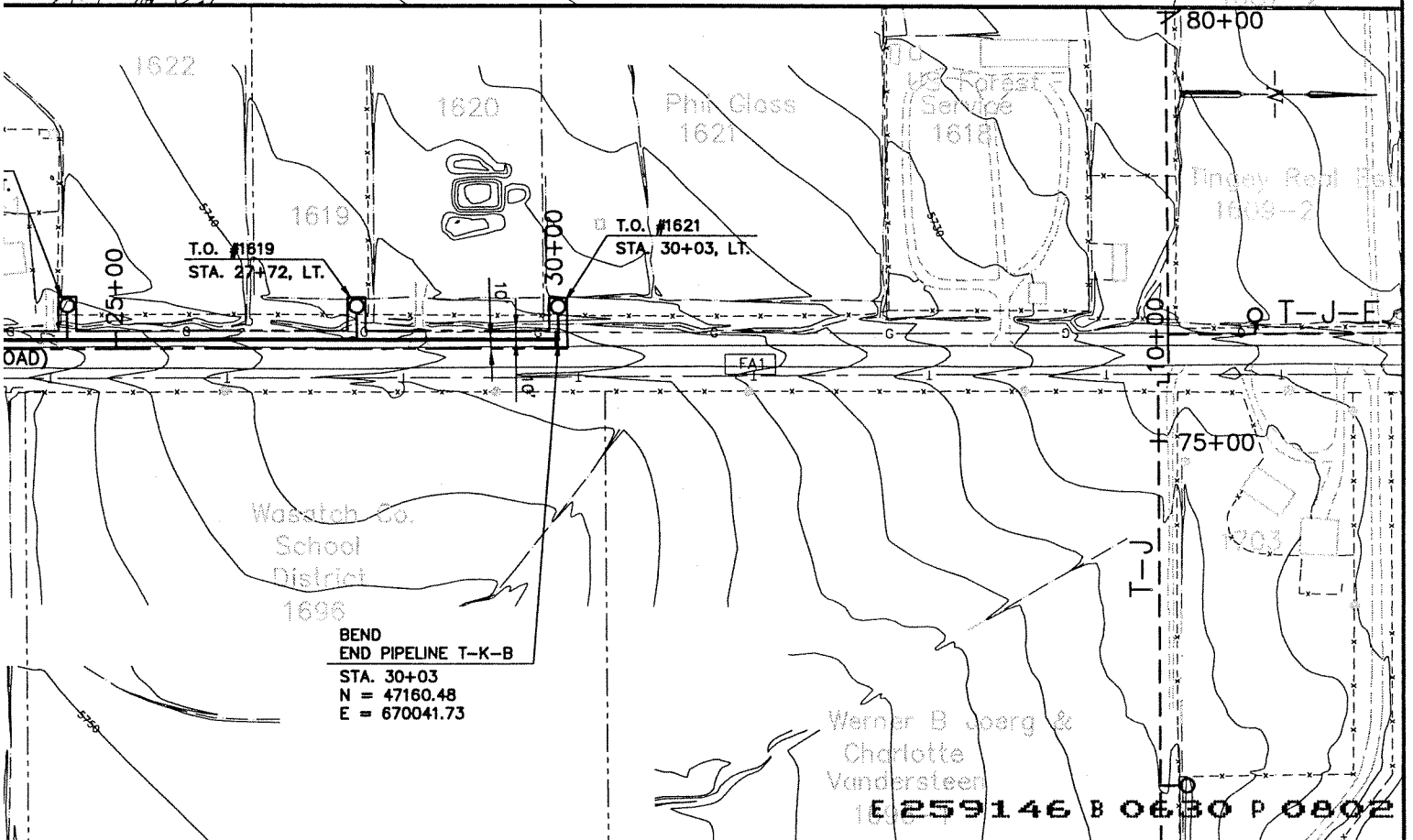
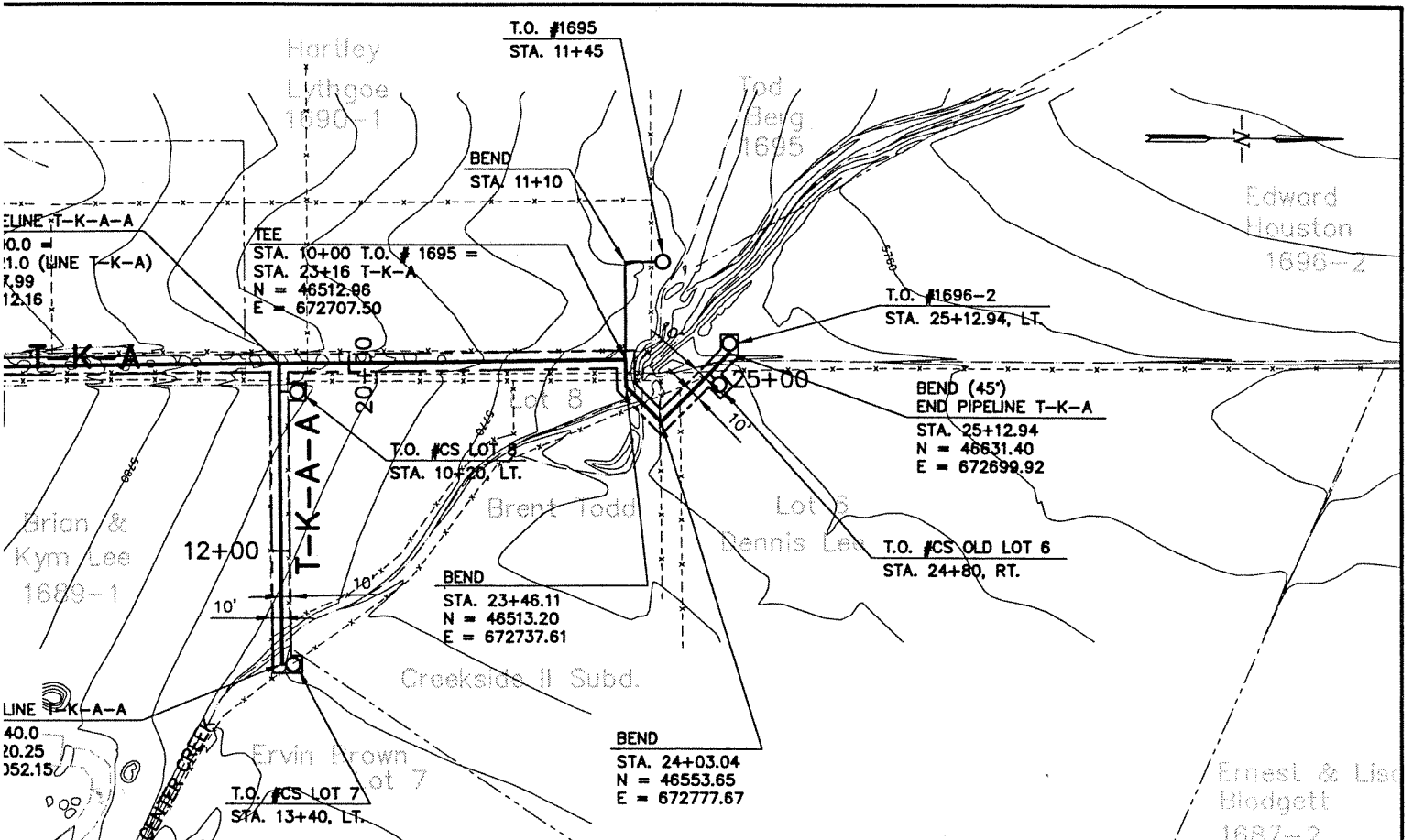
E 259146 B 0630 P 0801

REV.	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
 CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

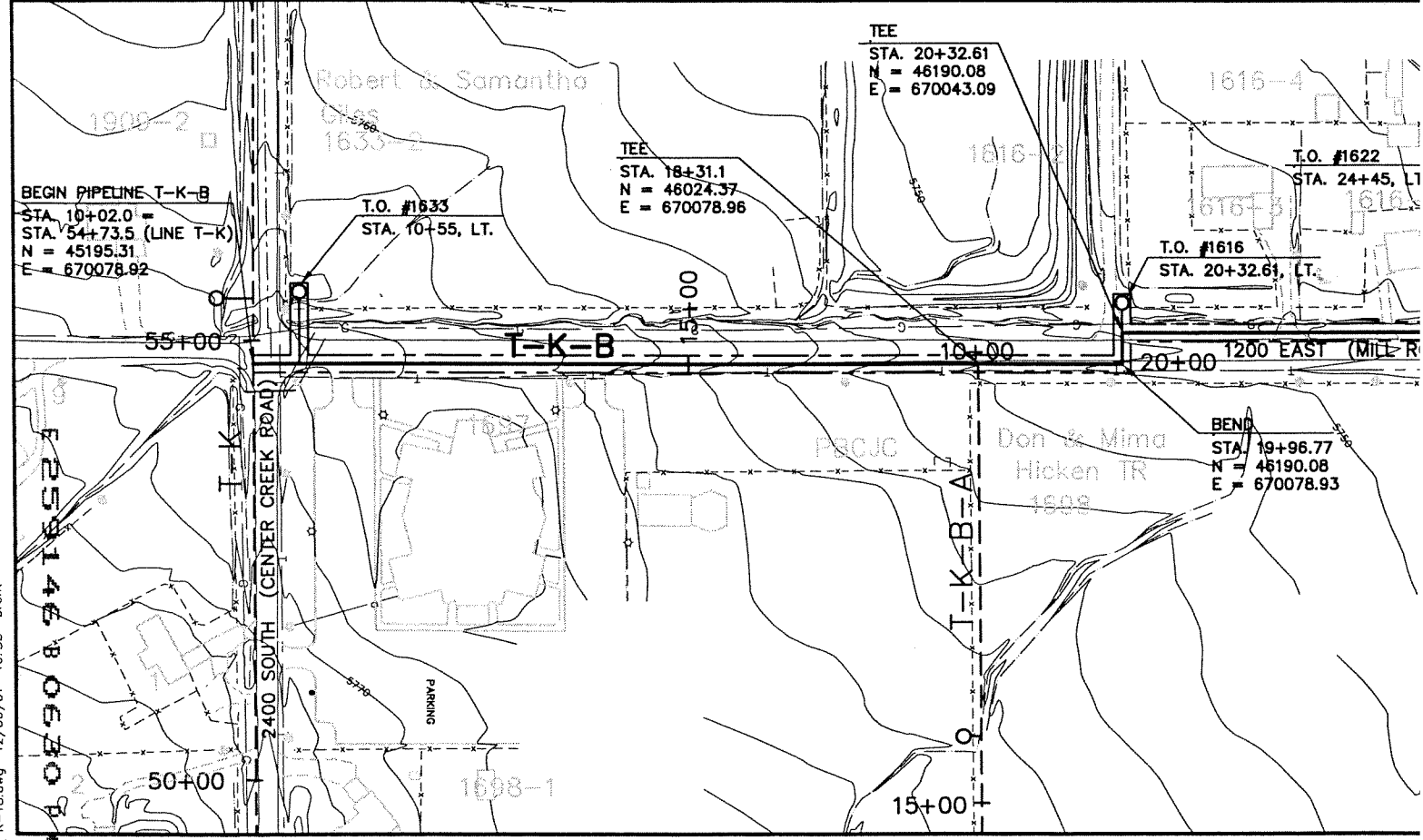
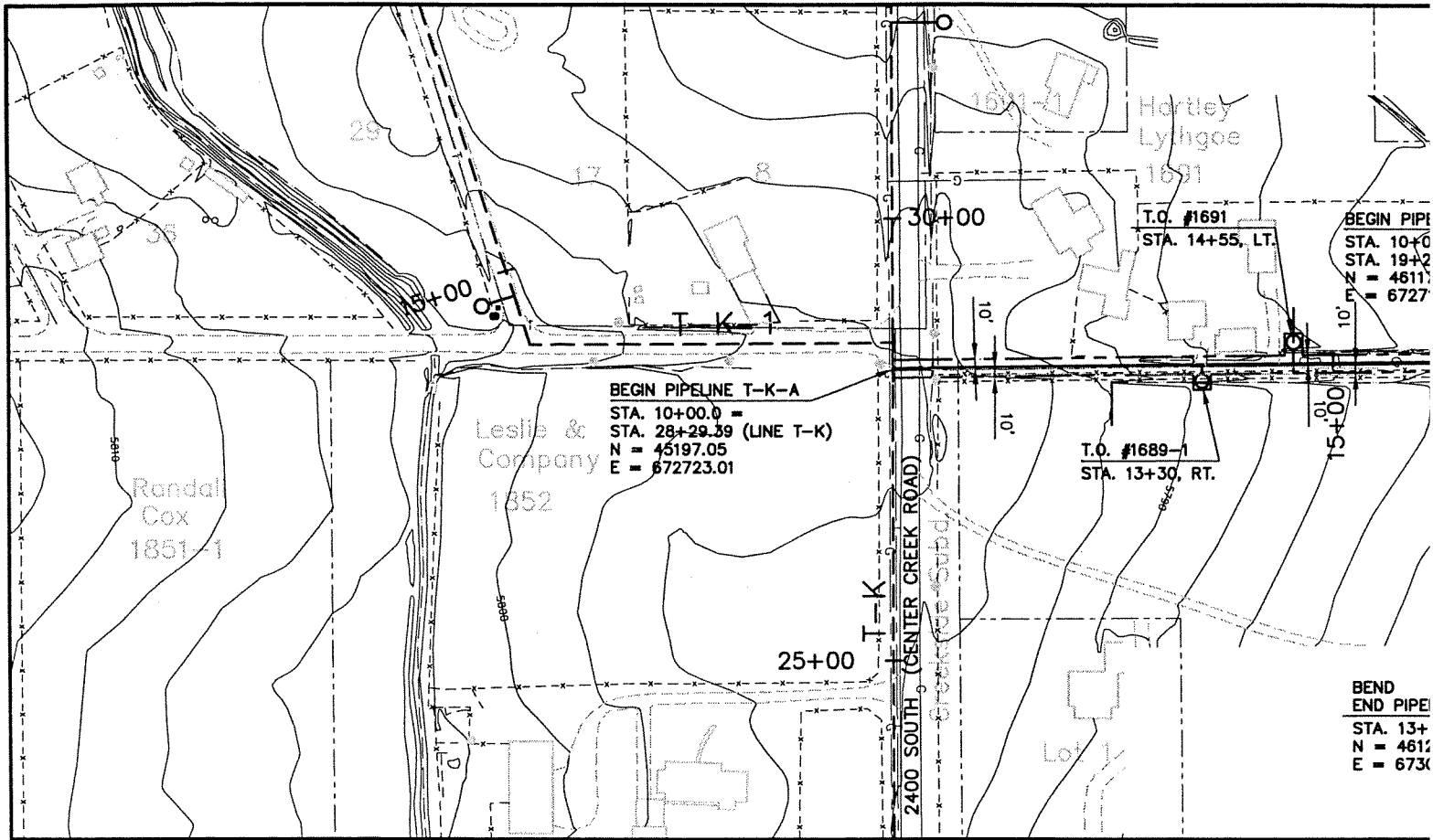
DESIGNED _____
 DRAWN _____
 CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
T-K-A & T-K-A-A & T-K-B
PIPELINE
EASEMENTS
 T-K-A STA. 10+00 - STA. 25+12.94
 T-K-A-A STA. 10+00 - STA. 13+40
 T-K-B STA. 10+00 - STA. 30+03



CONTRACT NO.	
DATE	
DRAWING NO.	R-18
SHEET NO.	



FILE No. L:\PIPE ROW\ R-18.dwg 12/06/01 16:53 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

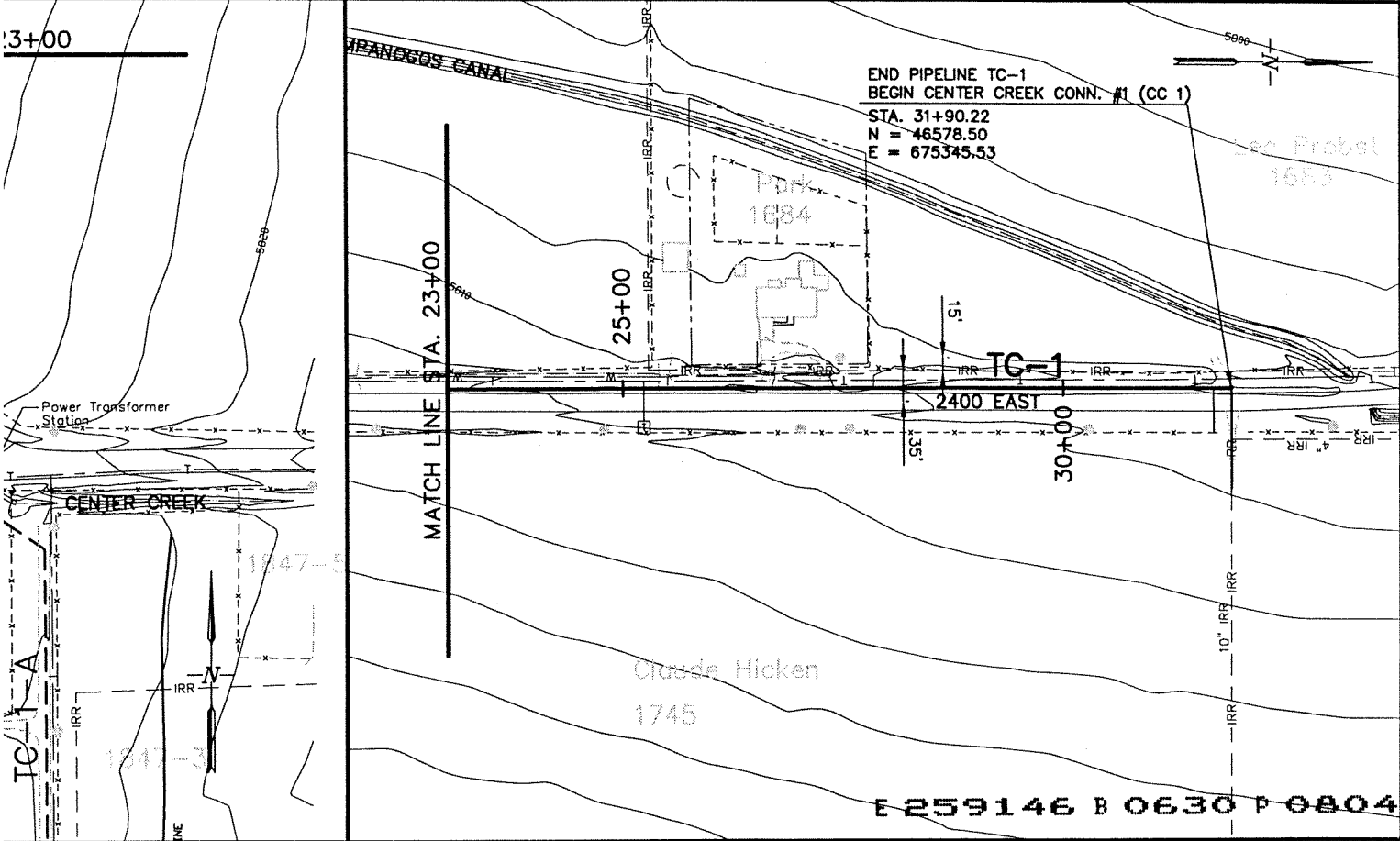
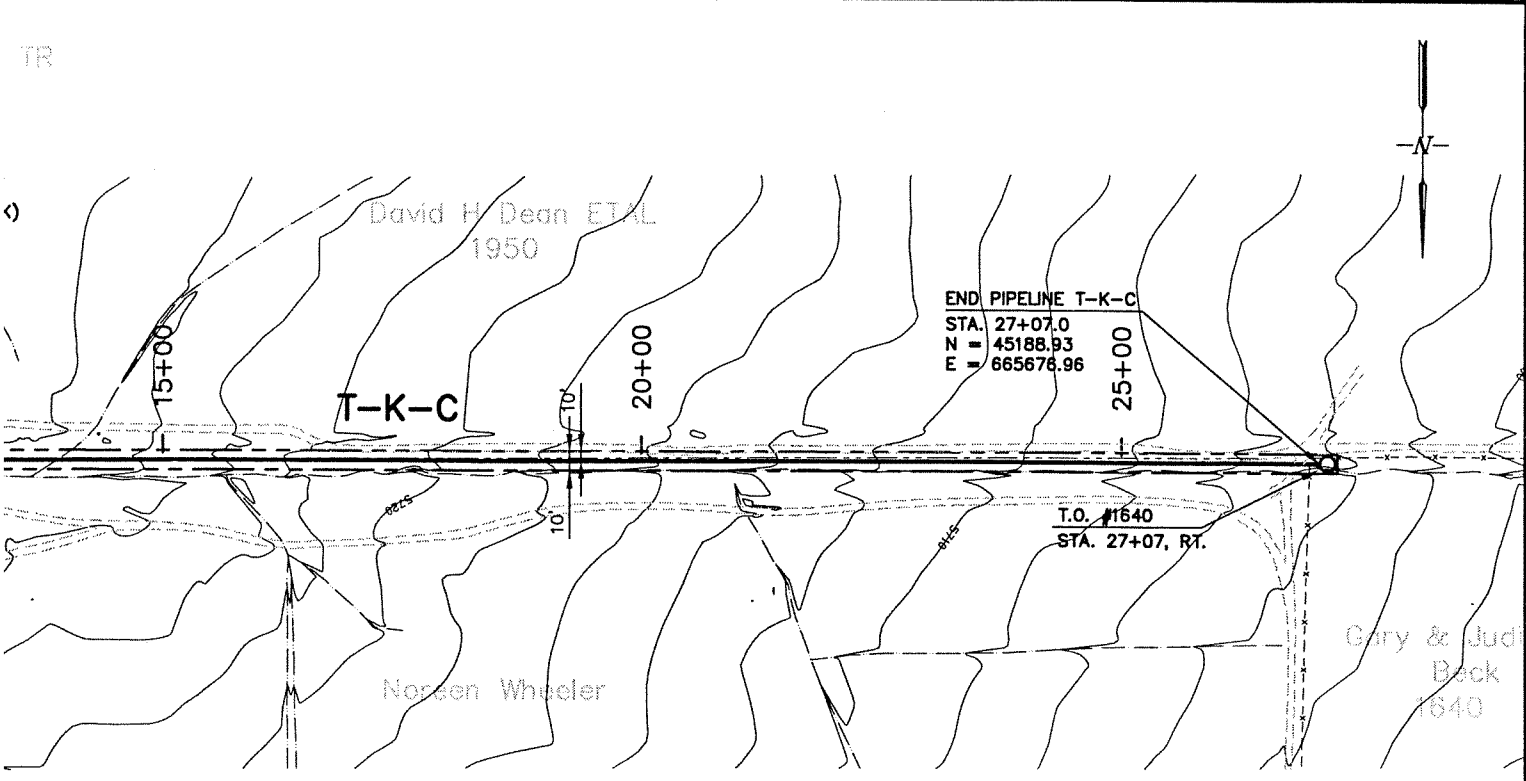
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IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

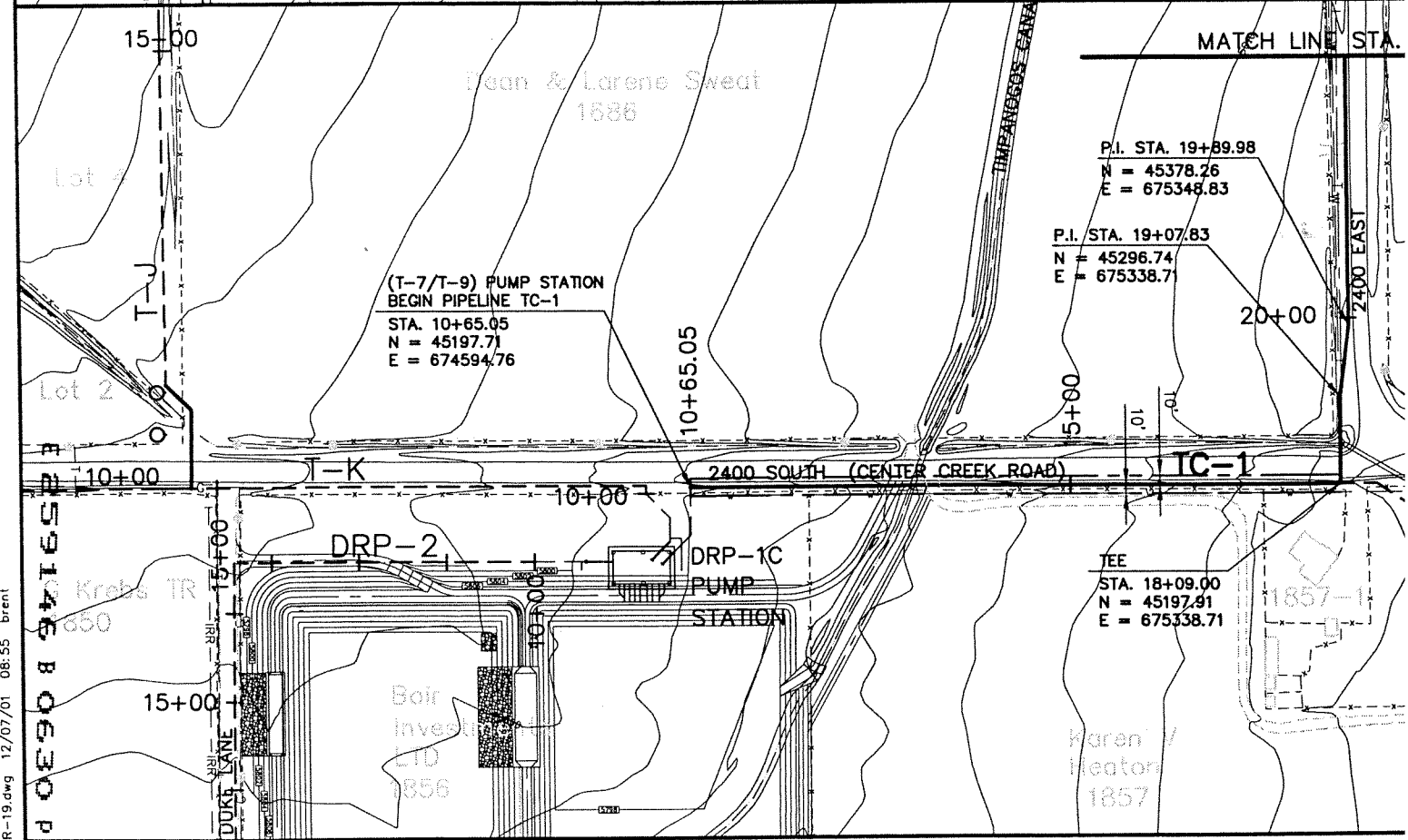
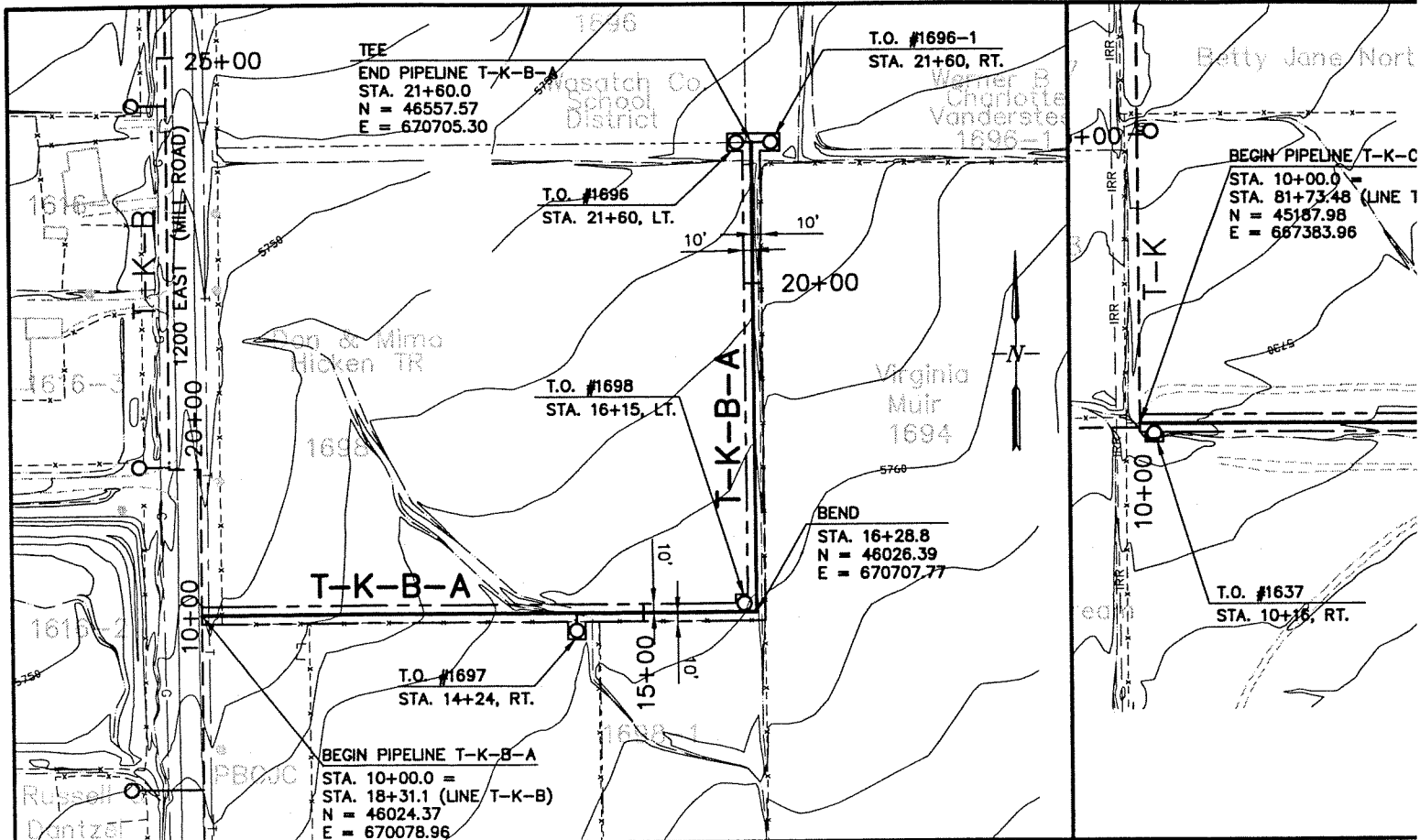
CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
T-K-B-A, T-K-C, TC-1 PIPELINE
EASEMENTS
 T-K-B-A STA. 10+00 - STA. 21+60
 T-K-C STA. 10+00 - STA. 27+07
 TC-1 STA. 10+65.05 - STA. 31+90.22

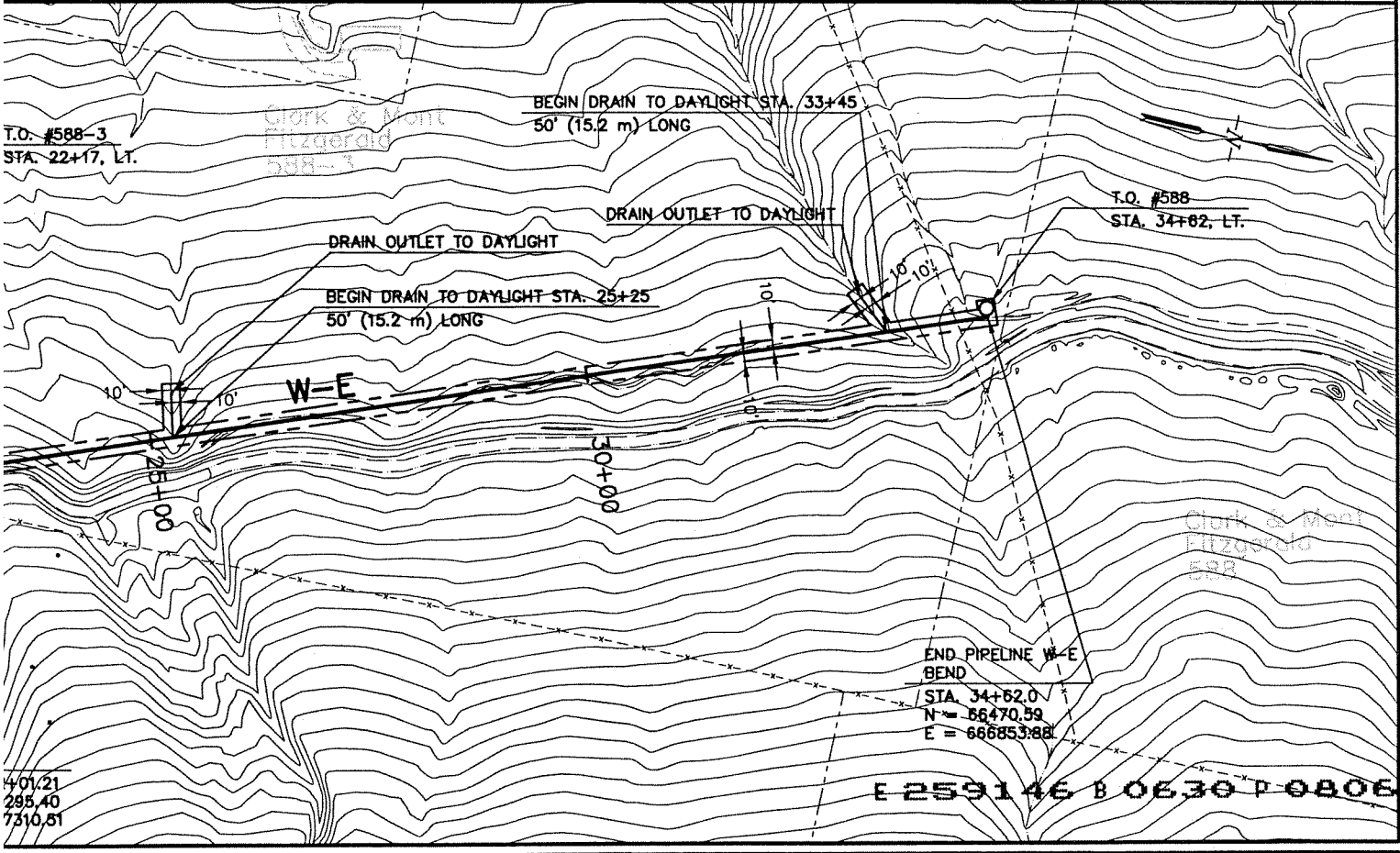
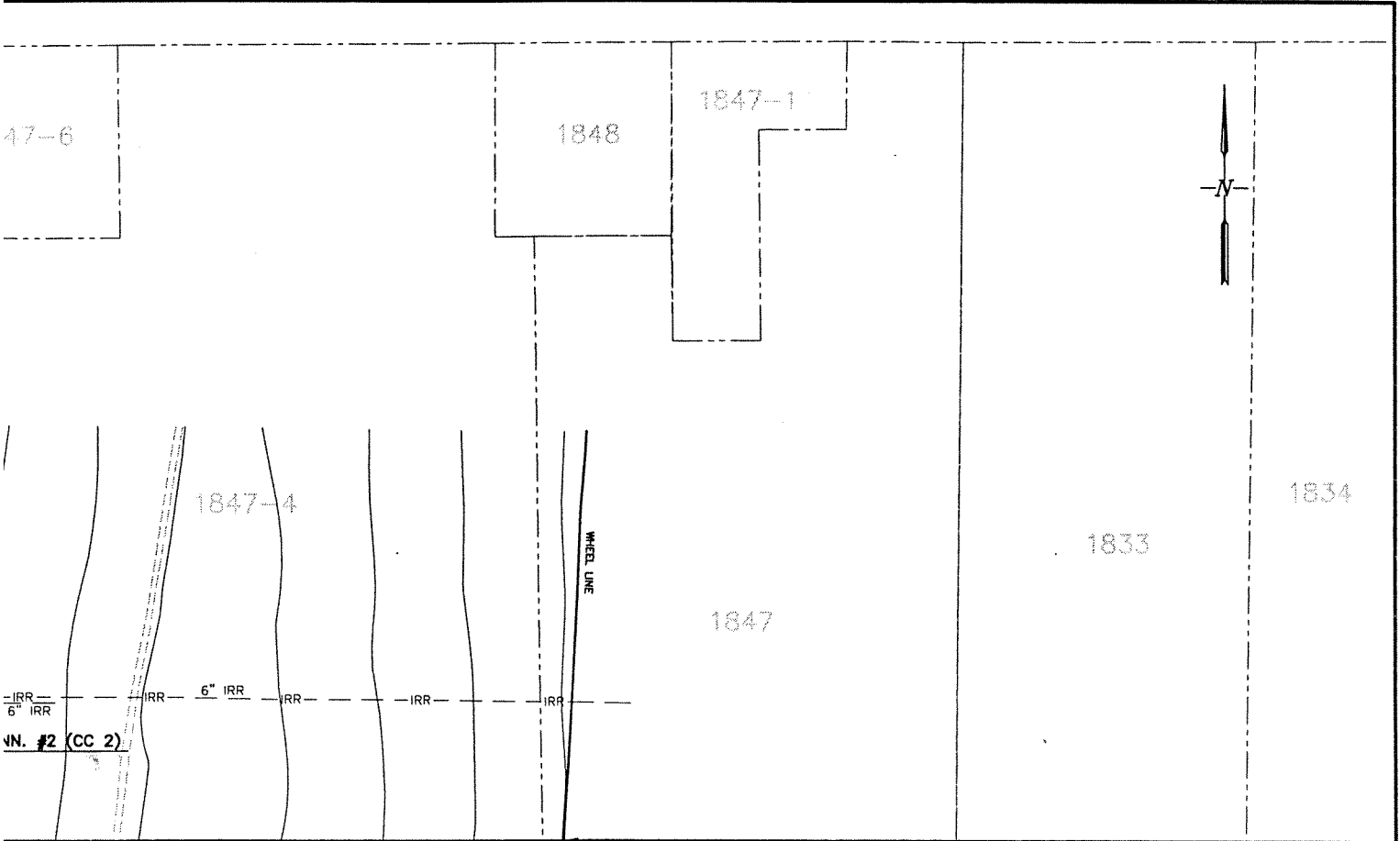


CONTRACT NO.	
DATE	
DRAWING NO.	R-19
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.			
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			DESIGNED _____ DRAWN _____ CHECKED _____			
REV	DATE	BY	DESCRIPTION	REVISIONS		

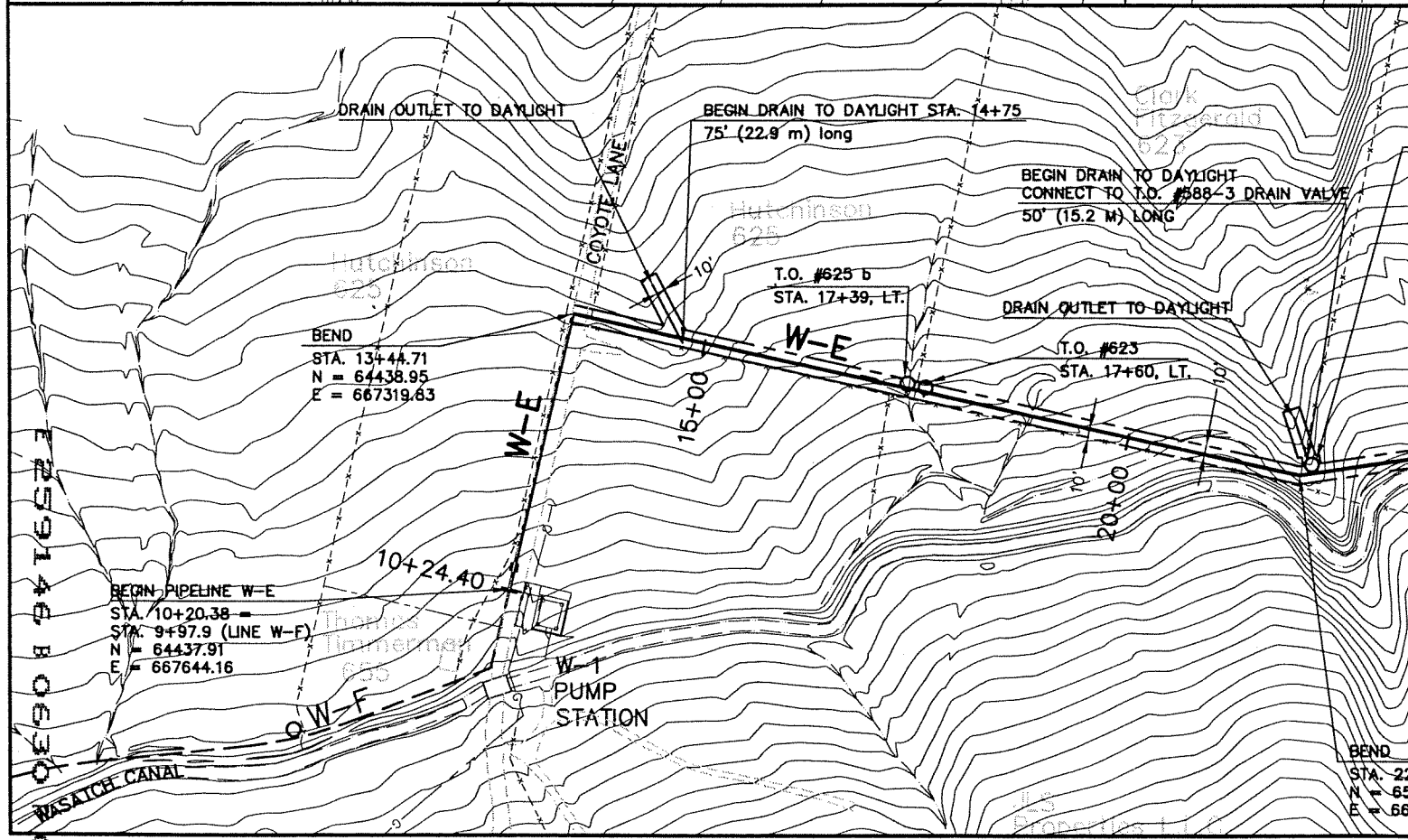
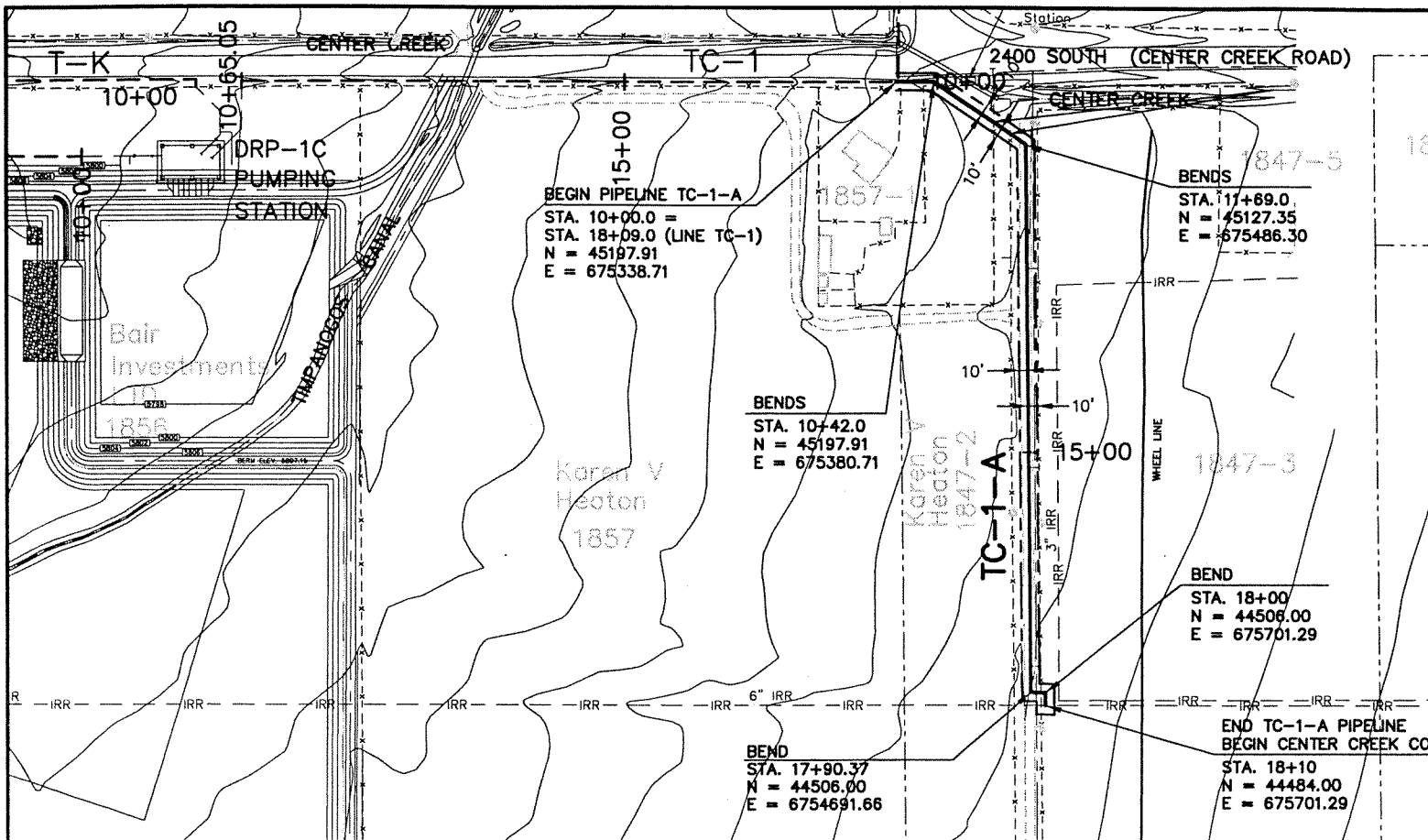
FILE NO. L:\PIPE ROW\ R-19.dwg 12/07/01 08:55 brent
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 0900



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
TC-1-A & W-E PIPELINE
 EASEMENTS
 T-C-1-A STA.10+00 - STA. 20+65
 T-W STA.10+20.38 - STA. 34+62

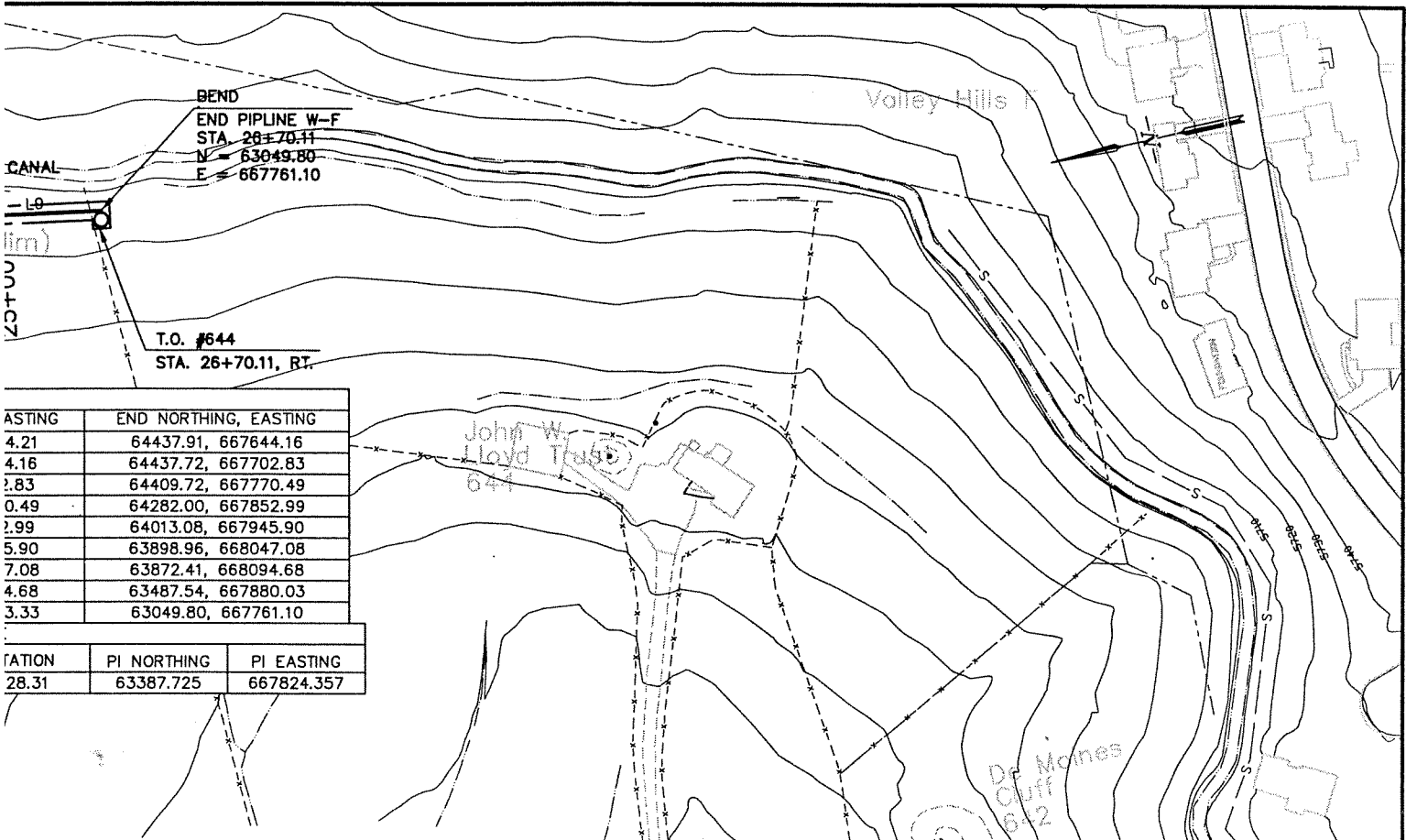


CONTRACT NO.	
DATE	
DRAWING NO.	R-20
SHEET NO.	



FILE No. L:\PIPE ROW\ R-20.dwg 12/07/01 09:05 brent

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REV	DATE	BY	DESCRIPTION														
REVISIONS																	

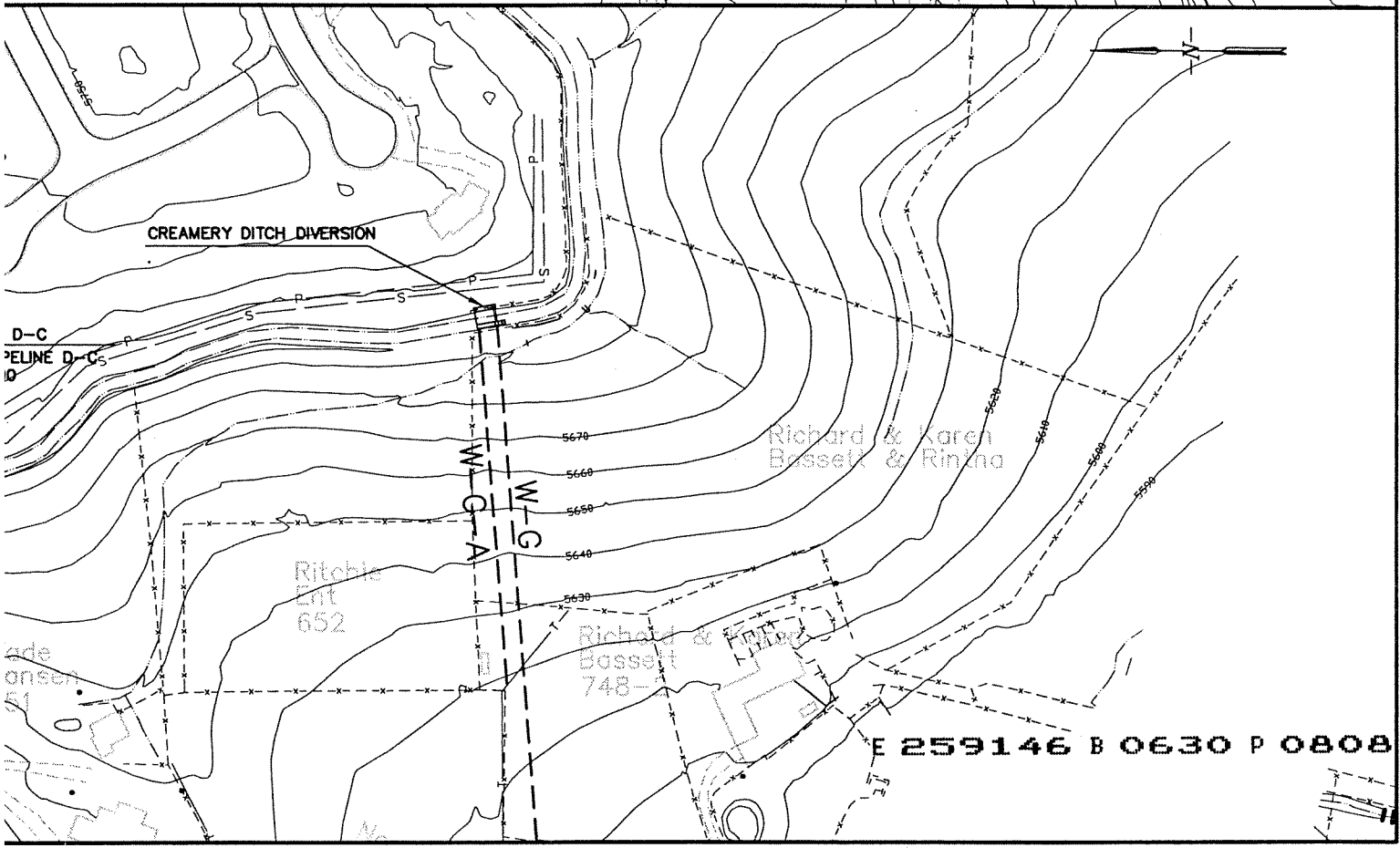


BEND
 END PIPELINE W-F
 STA. 26+70.11
 N = 63049.80
 E = 667761.10

T.O. #644
 STA. 26+70.11, RT.

STATIONING	END NORTHING, EASTING
4.21	64437.91, 667644.16
4.16	64437.72, 667702.83
2.83	64409.72, 667770.49
0.49	64282.00, 667852.99
2.99	64013.08, 667945.90
5.90	63898.96, 668047.08
7.08	63872.41, 668094.68
4.68	63487.54, 667880.03
3.33	63049.80, 667761.10

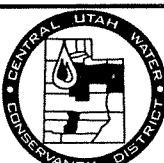
STATIONING	PI NORTHING	PI EASTING
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CREAMERY DITCH DIVERSION

D-C PIPELINE D-C

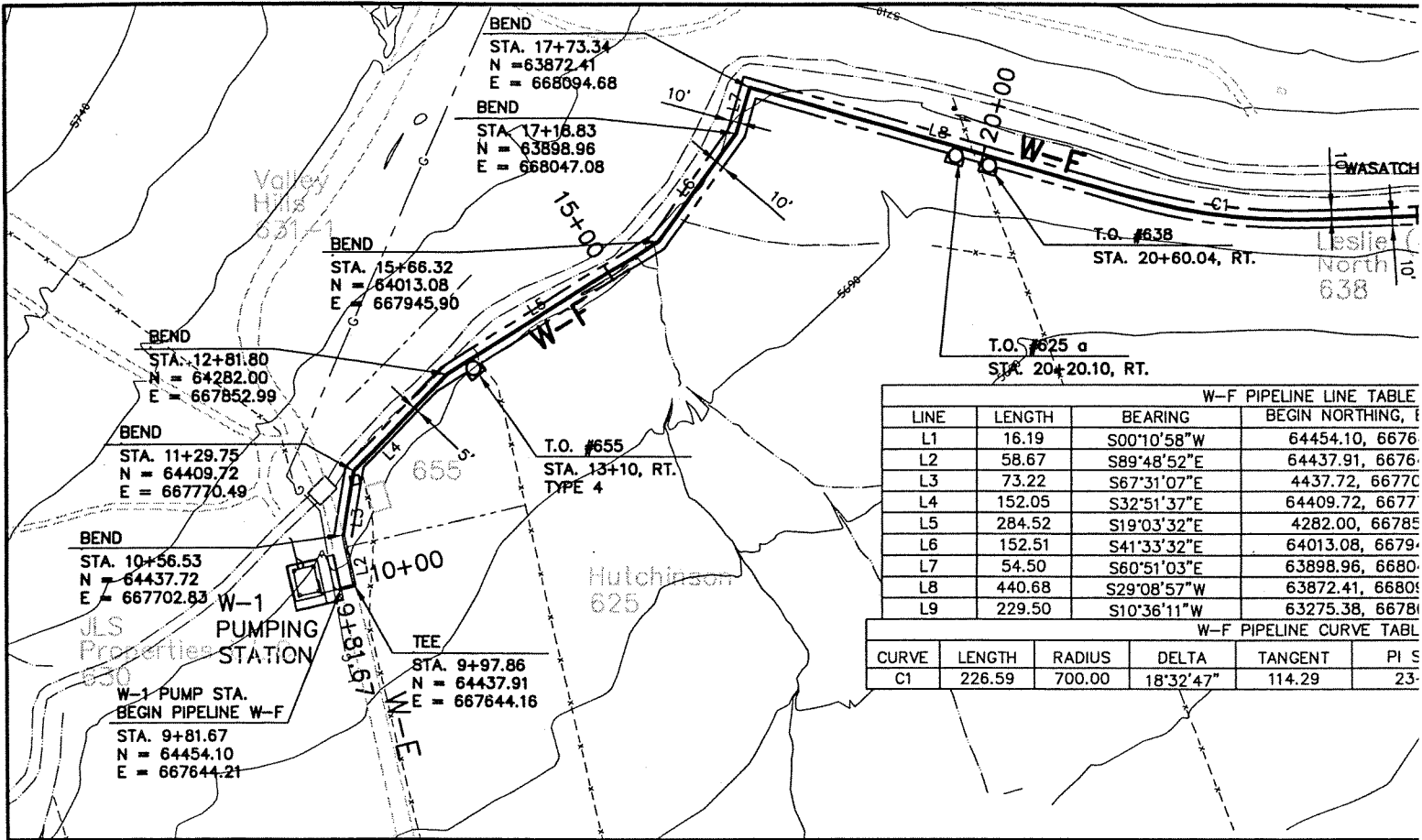
E 259146 B 0630 P 0808



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-F & D-C PIPELINE
 EASEMENTS
 W-F STA. 9+81.67 - STA. 26+70.11
 D-C STA. 1+00 - 3+88.91

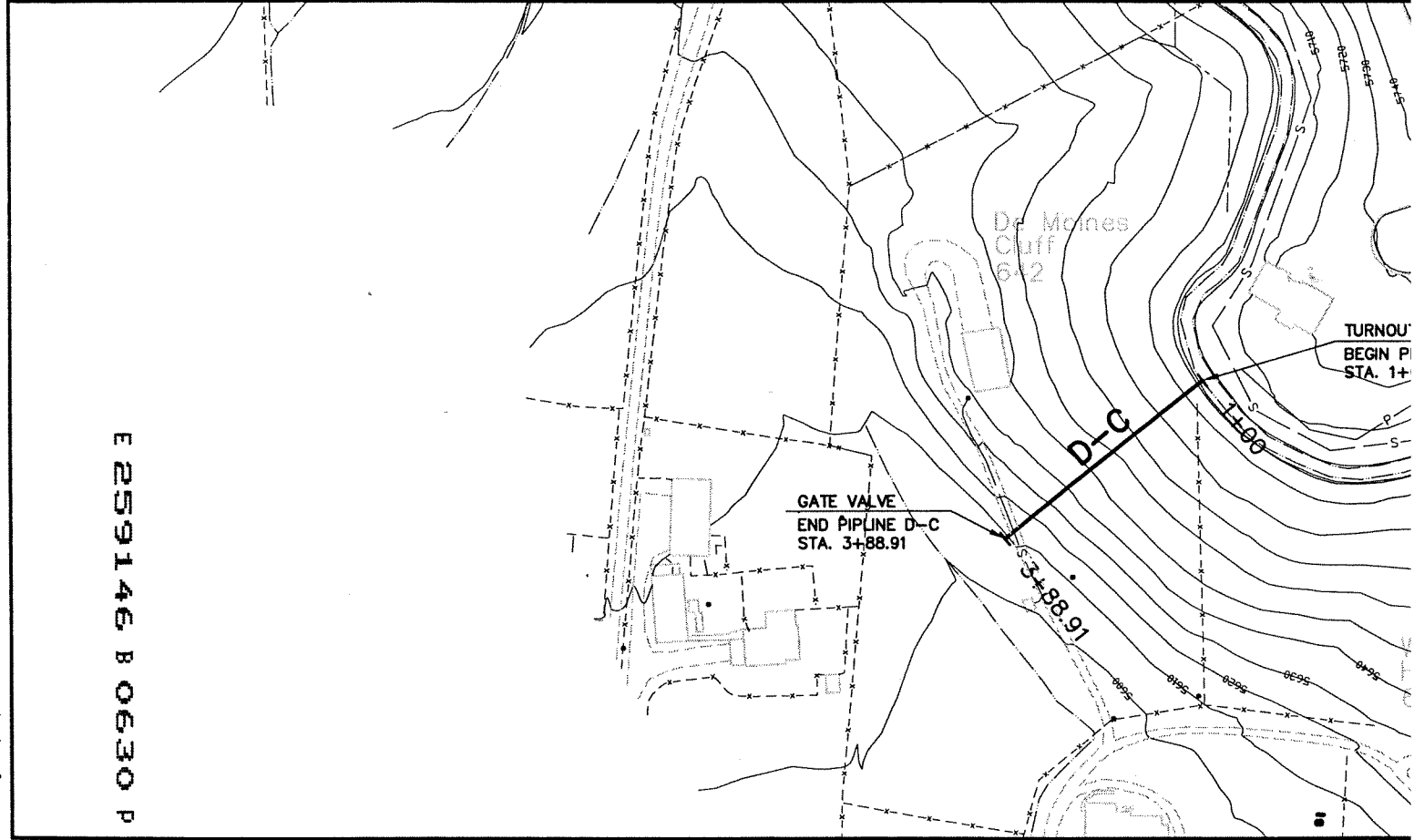


CONTRACT NO.	
DATE	
DRAWING NO.	R-21
SHEET NO.	



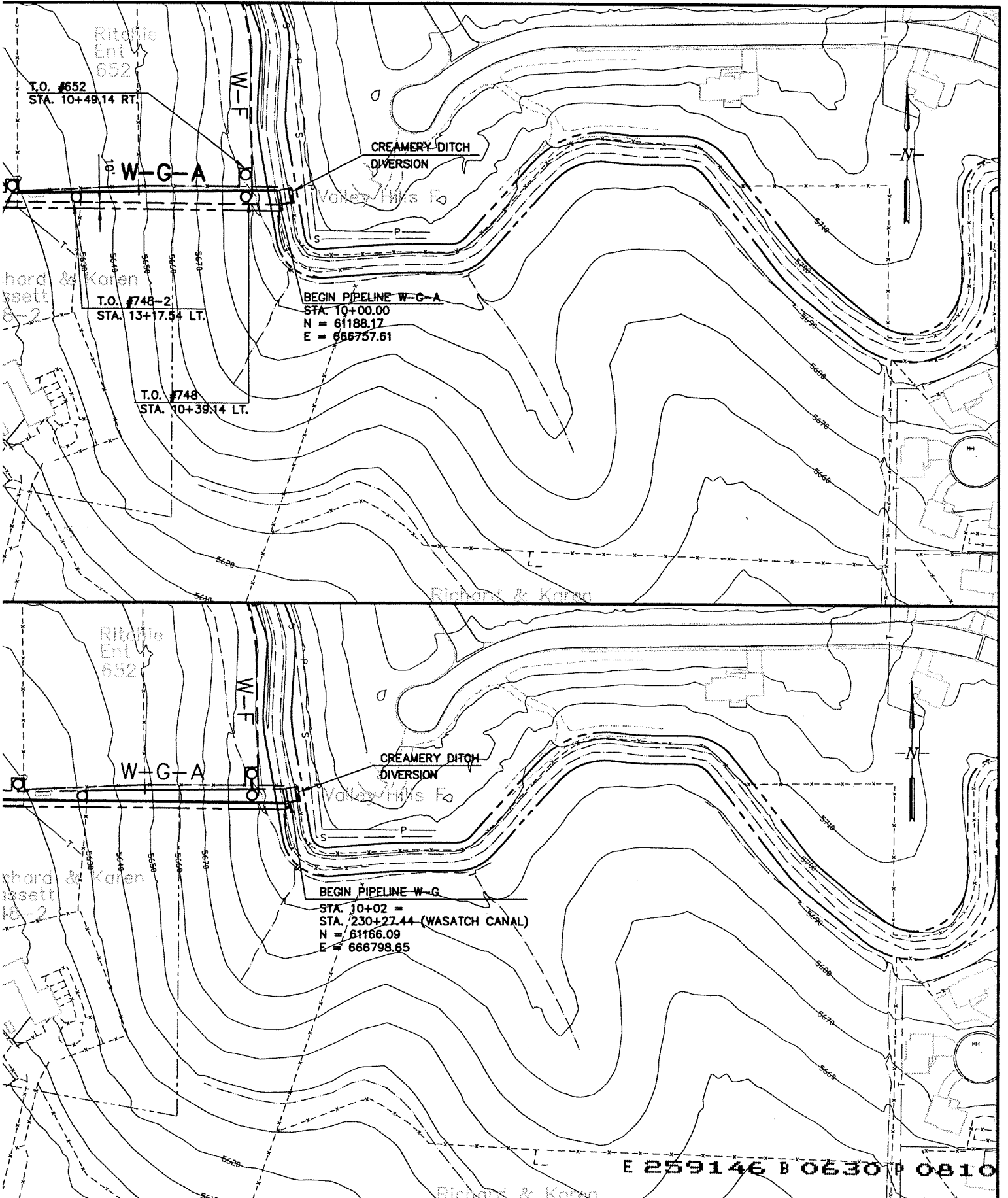
W-F PIPELINE LINE TABLE			
LINE	LENGTH	BEARING	BEGIN NORTHING, E
L1	16.19	S00°10'58"W	64454.10, 6676
L2	58.67	S89°48'52"E	64437.91, 6676
L3	73.22	S67°31'07"E	4437.72, 66770
L4	152.05	S32°51'37"E	64409.72, 6677
L5	284.52	S19°03'32"E	4282.00, 66785
L6	152.51	S41°33'32"E	64013.08, 6679
L7	54.50	S60°51'03"E	63898.96, 6680
L8	440.68	S29°08'57"W	63872.41, 6680
L9	229.50	S10°36'11"W	63275.38, 6678

W-F PIPELINE CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	TANGENT	PI S
C1	226.59	700.00	18°32'47"	114.29	23-

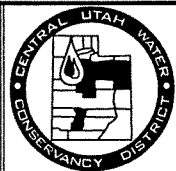


E 259146 B 0630 P 0809

SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DRAWN _____ CHECKED _____
CONTOUR INTERVAL: 10' INTERMEDIATE : NONE				
REV	DATE	BY	DESCRIPTION	
REVISIONS				



E 259146 B 0630 P 0810



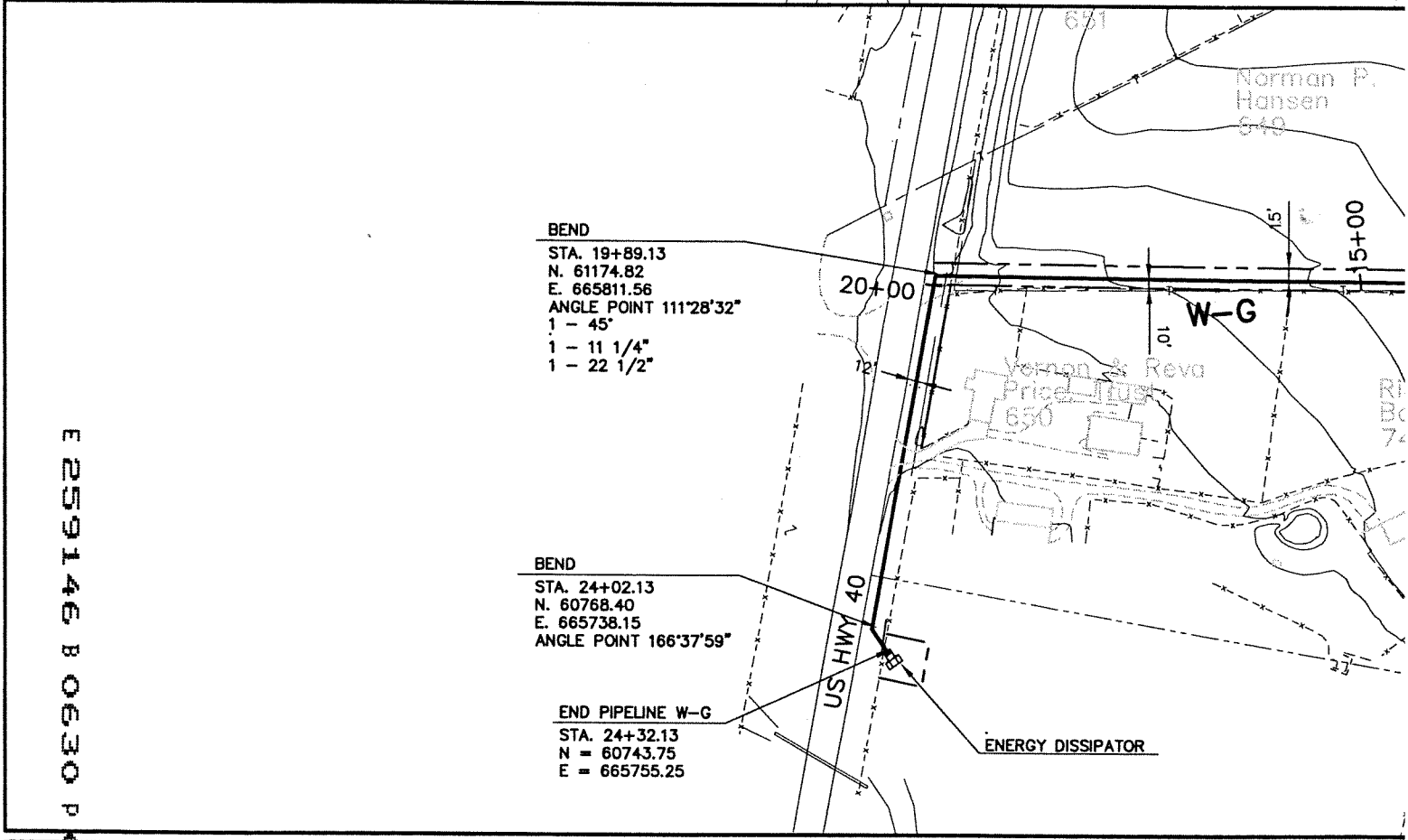
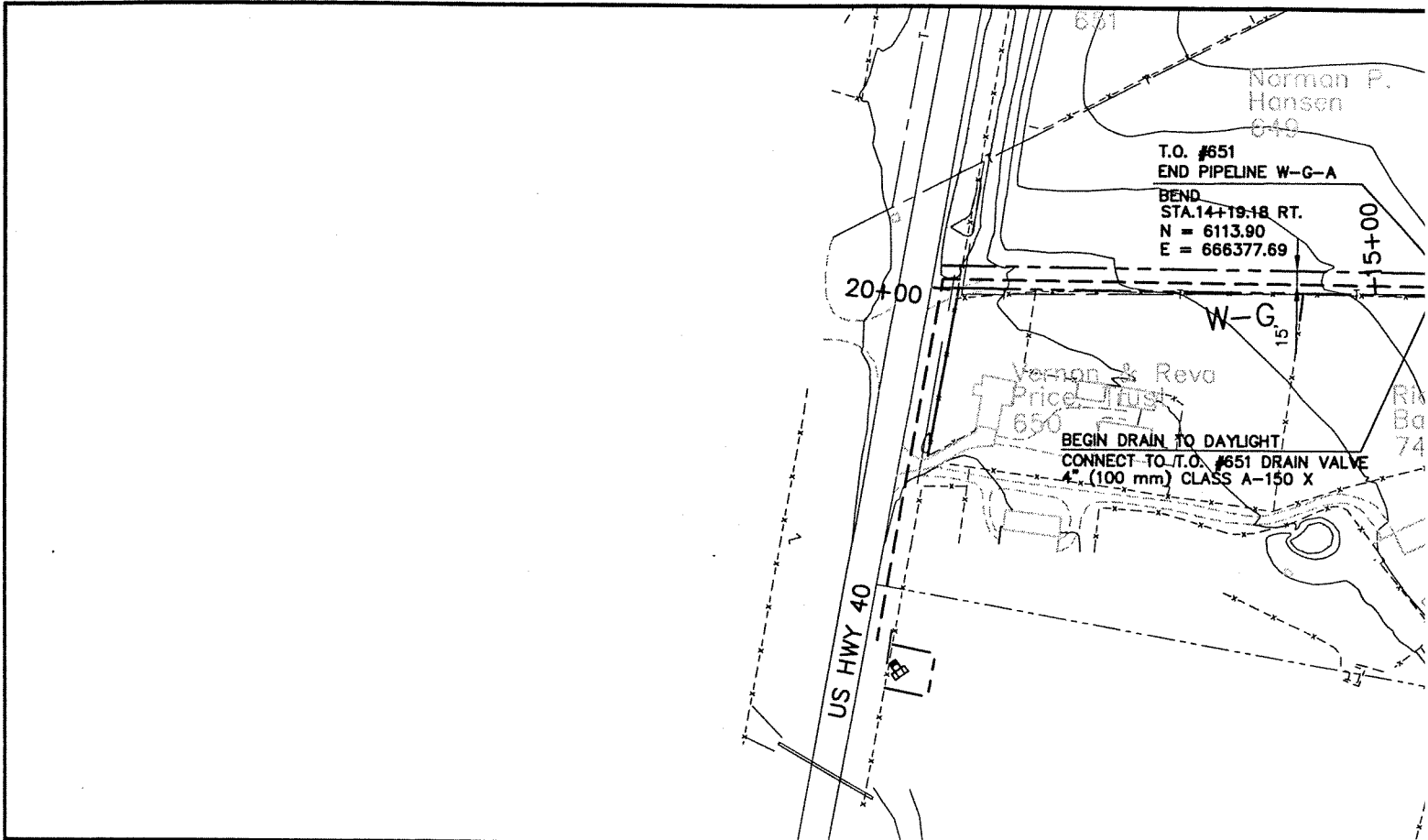
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-G & W-G-A PIPELINE

EASEMENTS

W-S-A STA. 10+00 - STA. 14+19.18
 W-G STA. 10+02 - STA. 24+32.13

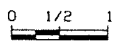


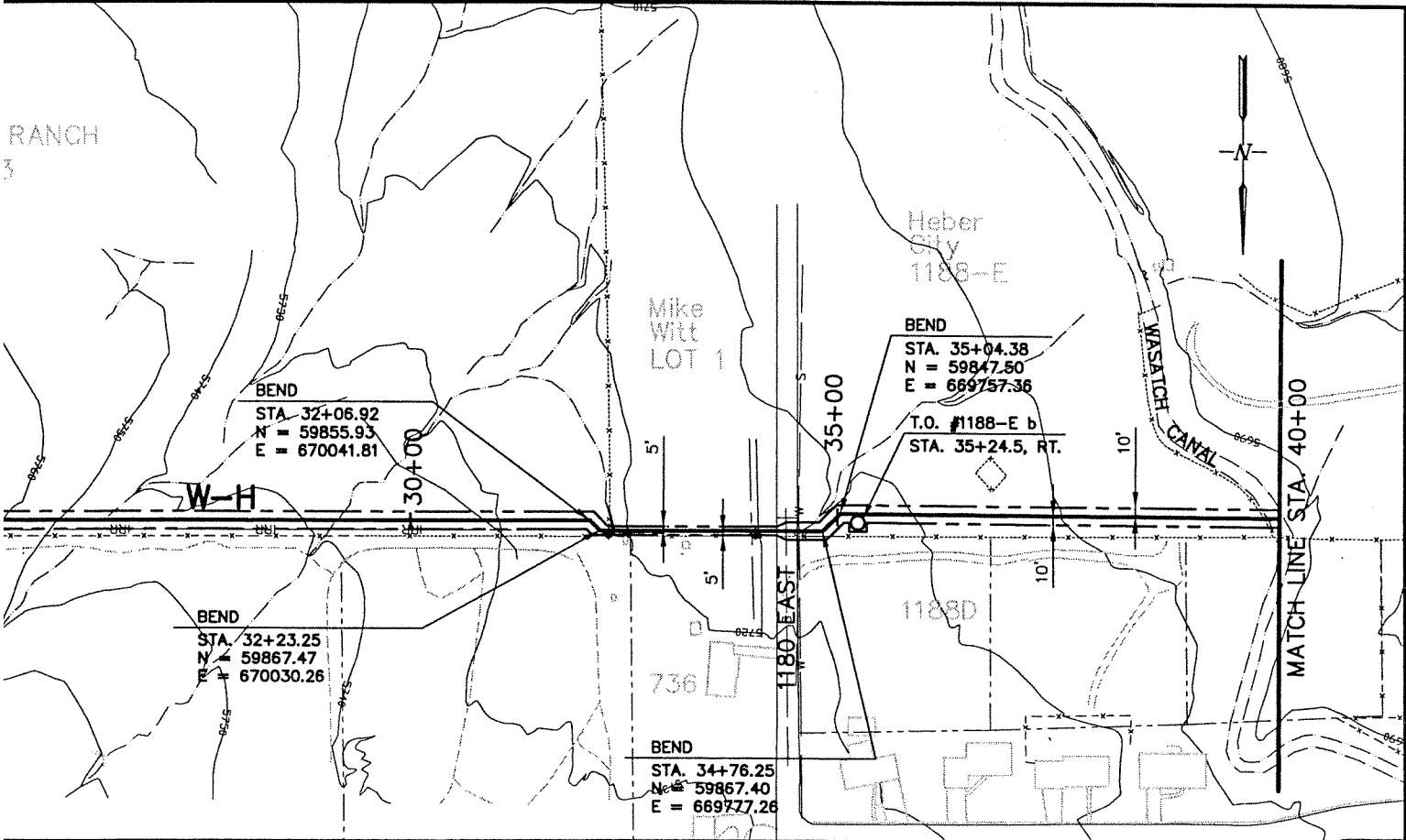
CONTRACT NO.	
DATE	
DRAWING NO.	R-22
SHEET NO.	



E 259146 B 0630 P 0811

FILE No. L:\PIPE ROW\K-72.dwg 12/01/03 10:03 Brent

<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center;">REVISIONS</td> </tr> </tbody> </table>		REV	DATE	BY	DESCRIPTION	REVISIONS				SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____		
REV	DATE	BY	DESCRIPTION											
REVISIONS														

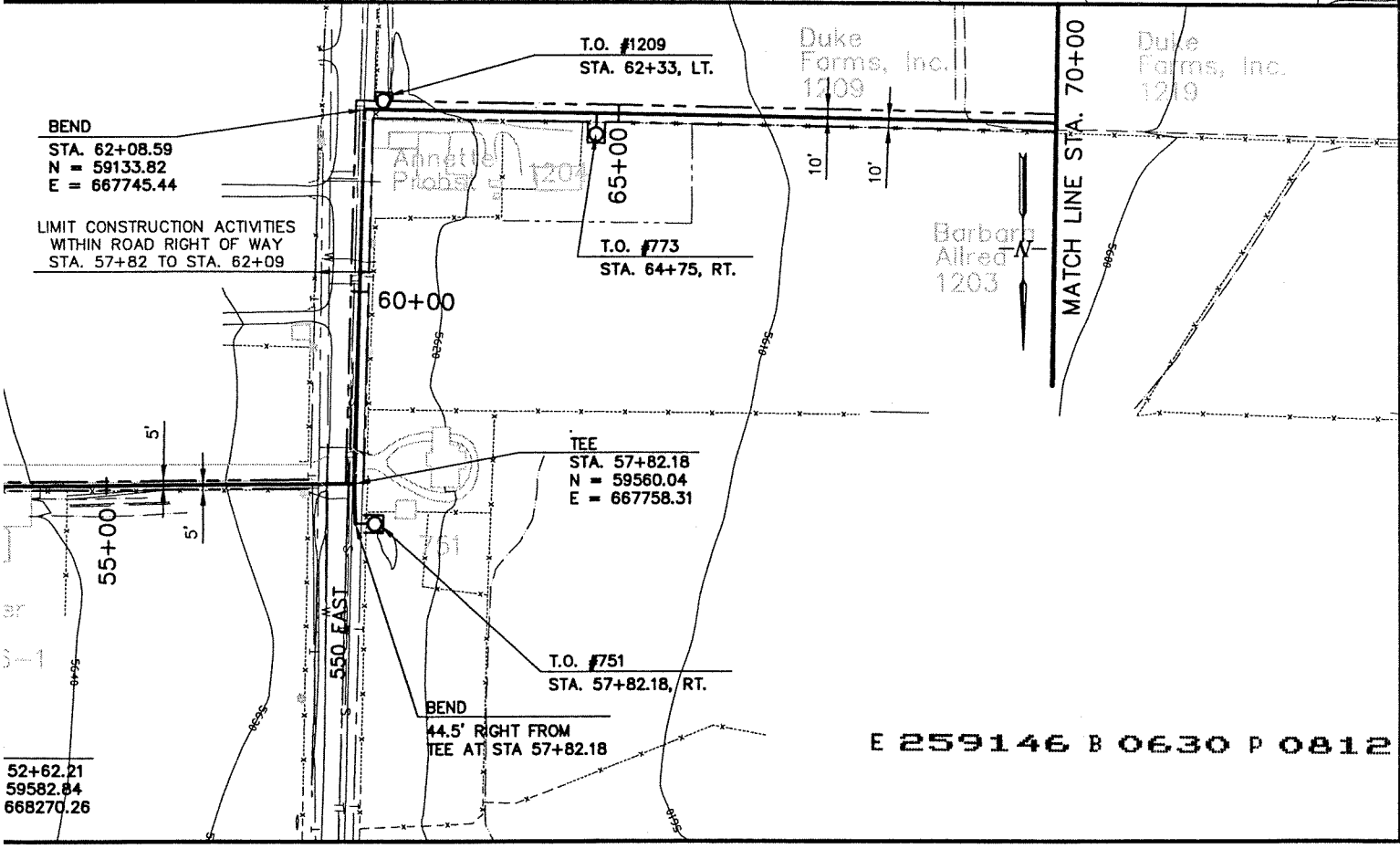


BEND
 STA. 32+06.92
 N = 59855.93
 E = 670041.81

BEND
 STA. 35+04.38
 N = 59847.80
 E = 669757.36
 T.O. #1188-E b
 STA. 35+24.5, RT.

BEND
 STA. 32+23.25
 N = 59867.47
 E = 670030.26

BEND
 STA. 34+76.25
 N = 59867.40
 E = 669777.26



BEND
 STA. 62+08.59
 N = 59133.82
 E = 667745.44

T.O. #1209
 STA. 62+33, LT.

T.O. #773
 STA. 64+75, RT.

TEE
 STA. 57+82.18
 N = 59560.04
 E = 667758.31

T.O. #751
 STA. 57+82.18, RT.

BEND
 44.5' RIGHT FROM
 TEE AT STA 57+82.18

52+62.21
 59582.84
 668270.26

E 259146 B 0630 P 0812



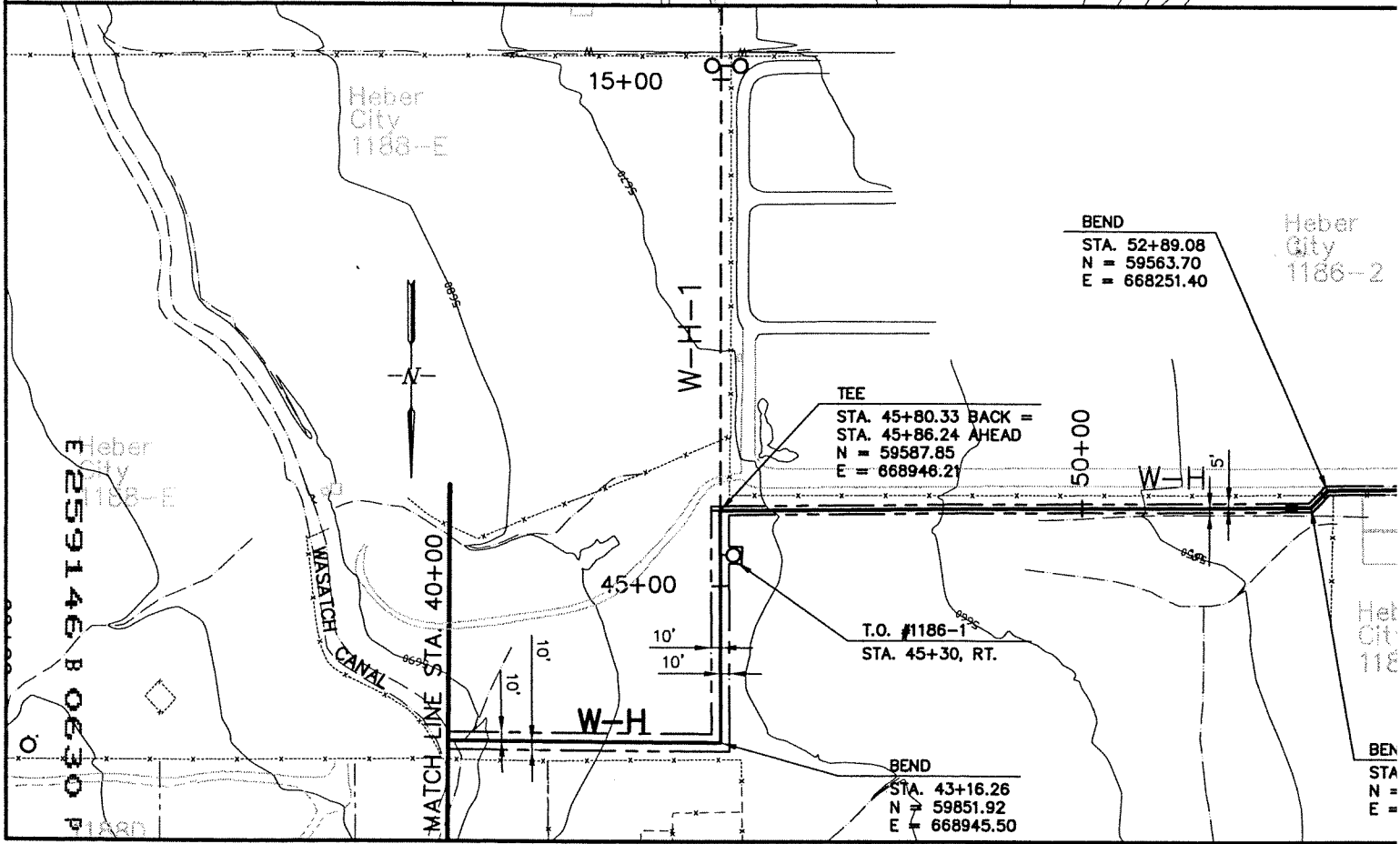
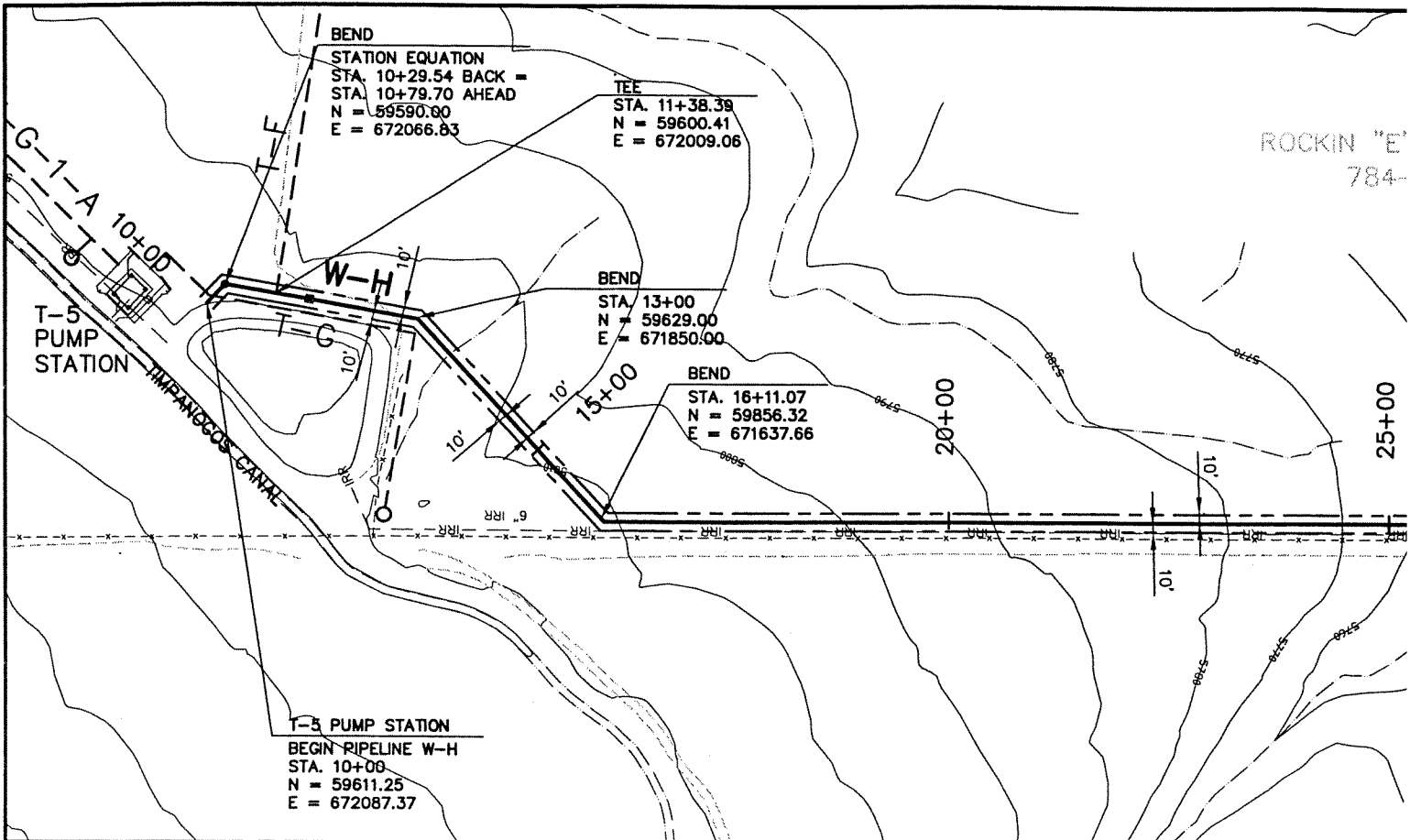
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project

W-H PIPELINE
 EASEMENTS

STA. 10+79.70 - STA. 70+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-23
SHEET NO.	



FILE No. L:\PIPE ROW\ R-23.dwg 12/07/01 10:05 brent

REV	DATE	BY	DESCRIPTION

SCALE:
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 1" = 100' HORIZ.

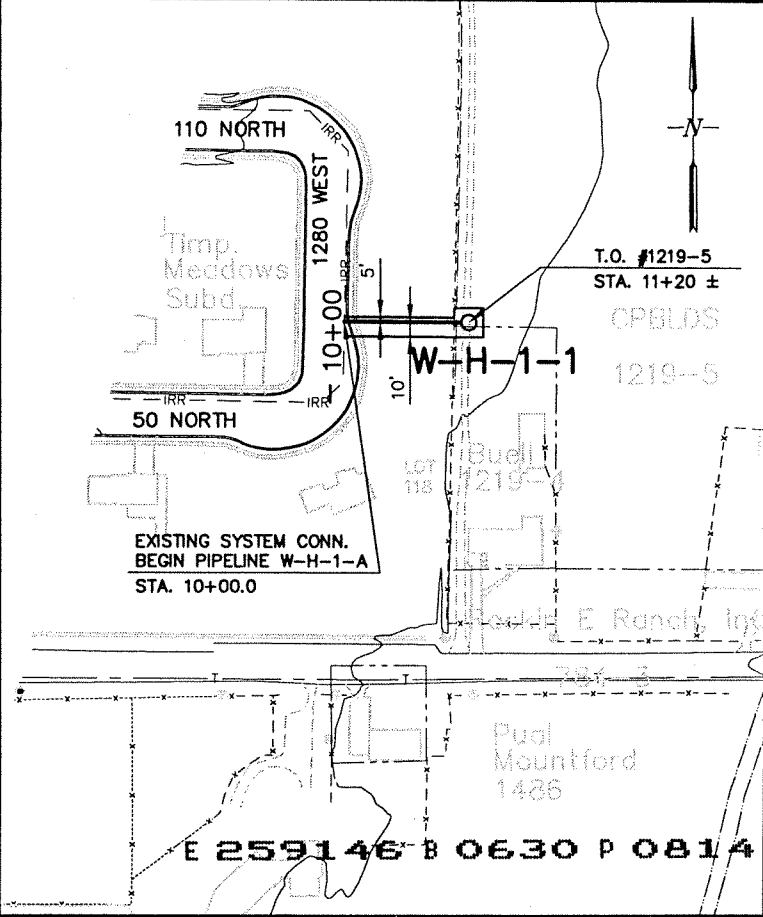
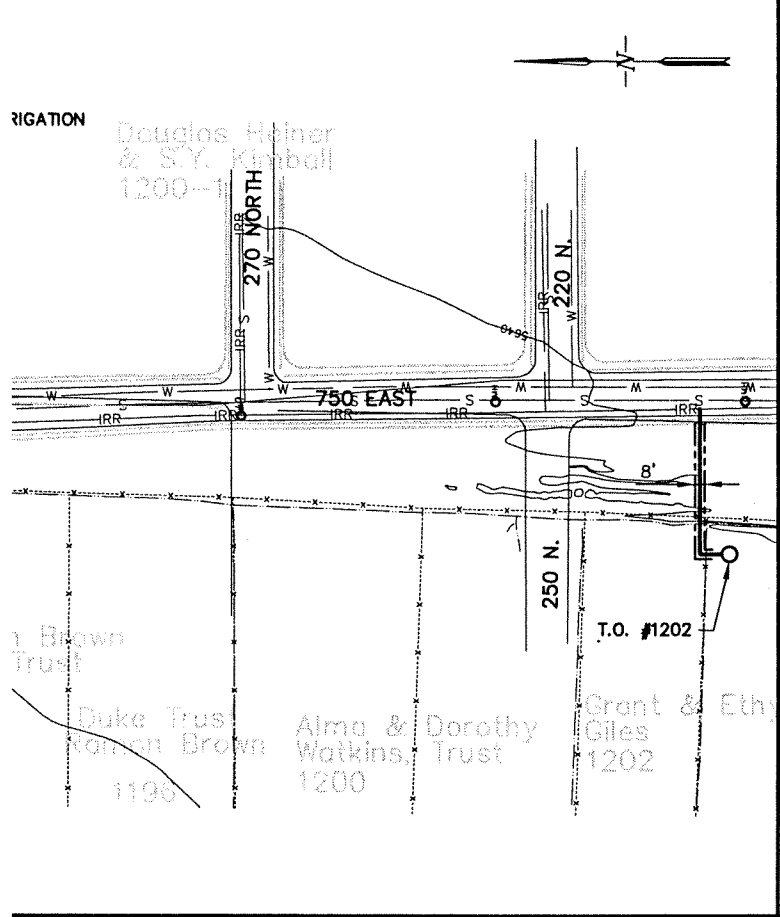
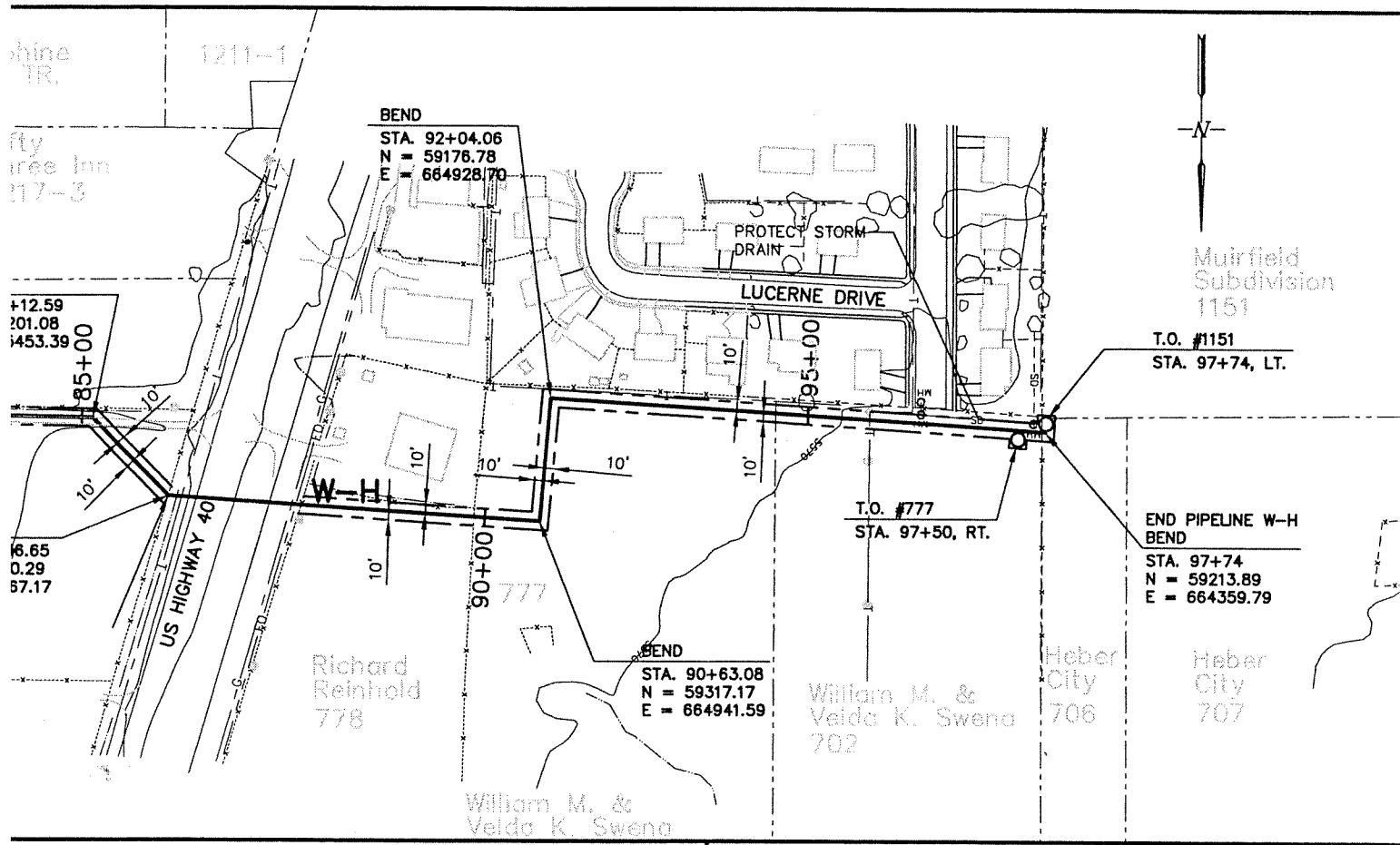
WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

CONTOUR INTERVAL: 10'
 INTERMEDIATE: NONE

DESIGNED _____

DRAWN _____

CHECKED _____



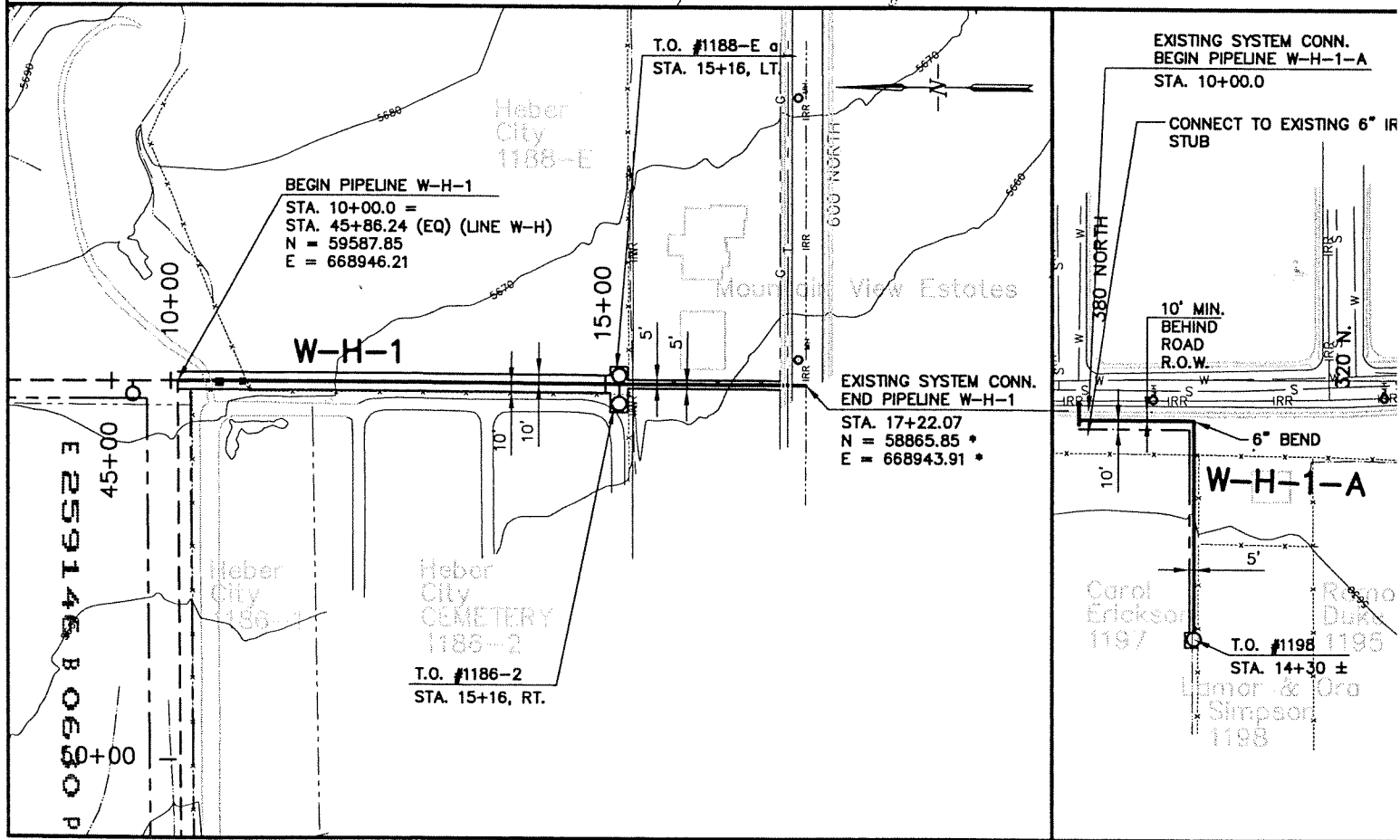
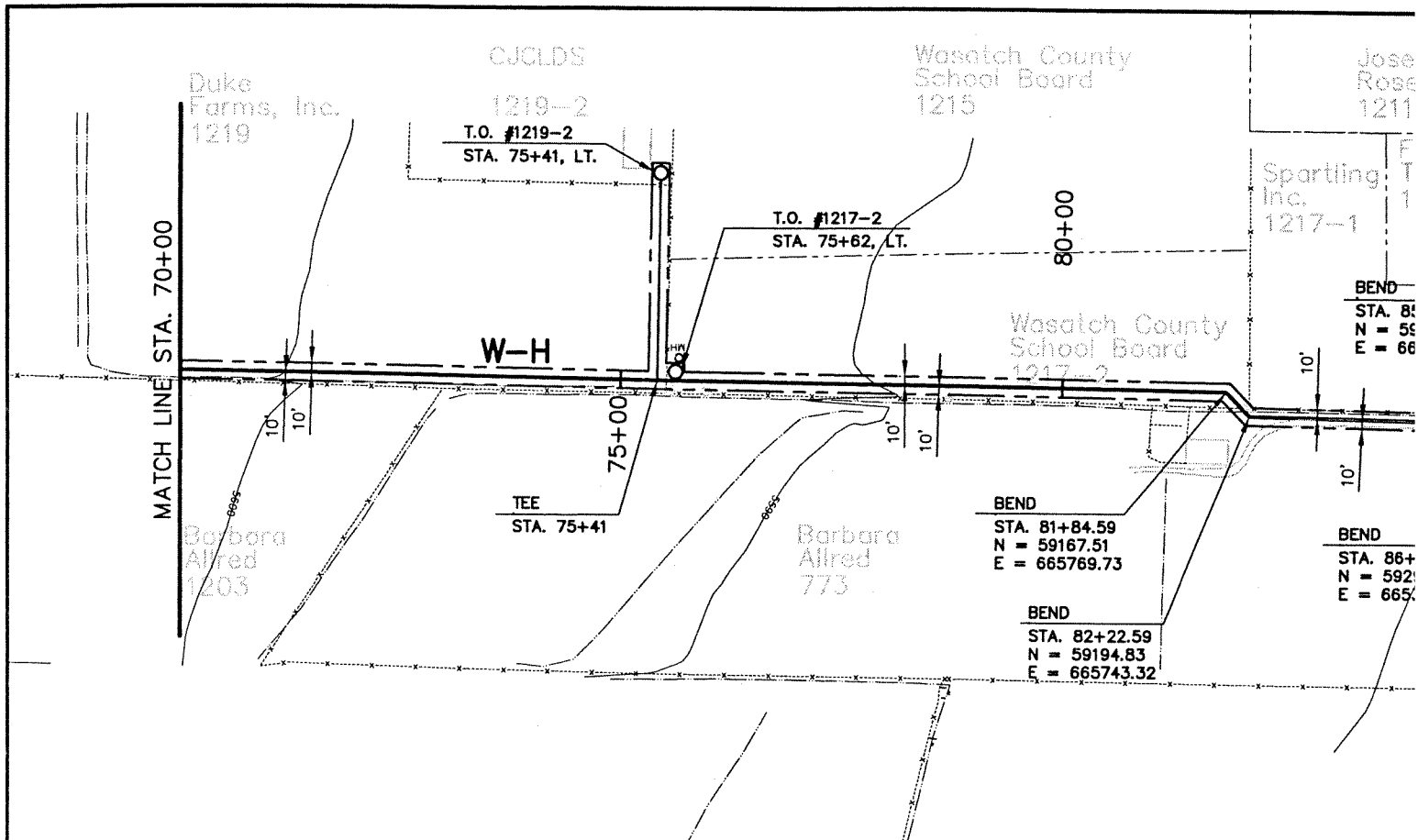
CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project

W-H, W-H-1, W-H-1-A & W-H-1-1 PIPELINE EASEMENTS

W-H STA. 70+00 - STA. 97+74
W-H-1 STA. 10+00 - STA. 17+22.07
W-H-1-A STA. 10+00 - STA. 14+30
W-H-1-1 STA. 10+00 - STA. 11+15

CUP
COMPLETION

CONTRACT NO.
DATE
DRAWING NO. R-24
SHEET NO.



FILE No. L:\WCWEP\PIPE ROW\ R-24.dwg 02/01/02 10:11 mikel

REVISIONS		
REV	DATE	DESCRIPTION

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 1" = 100' HORIZ.

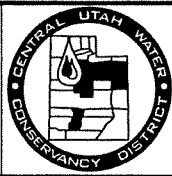
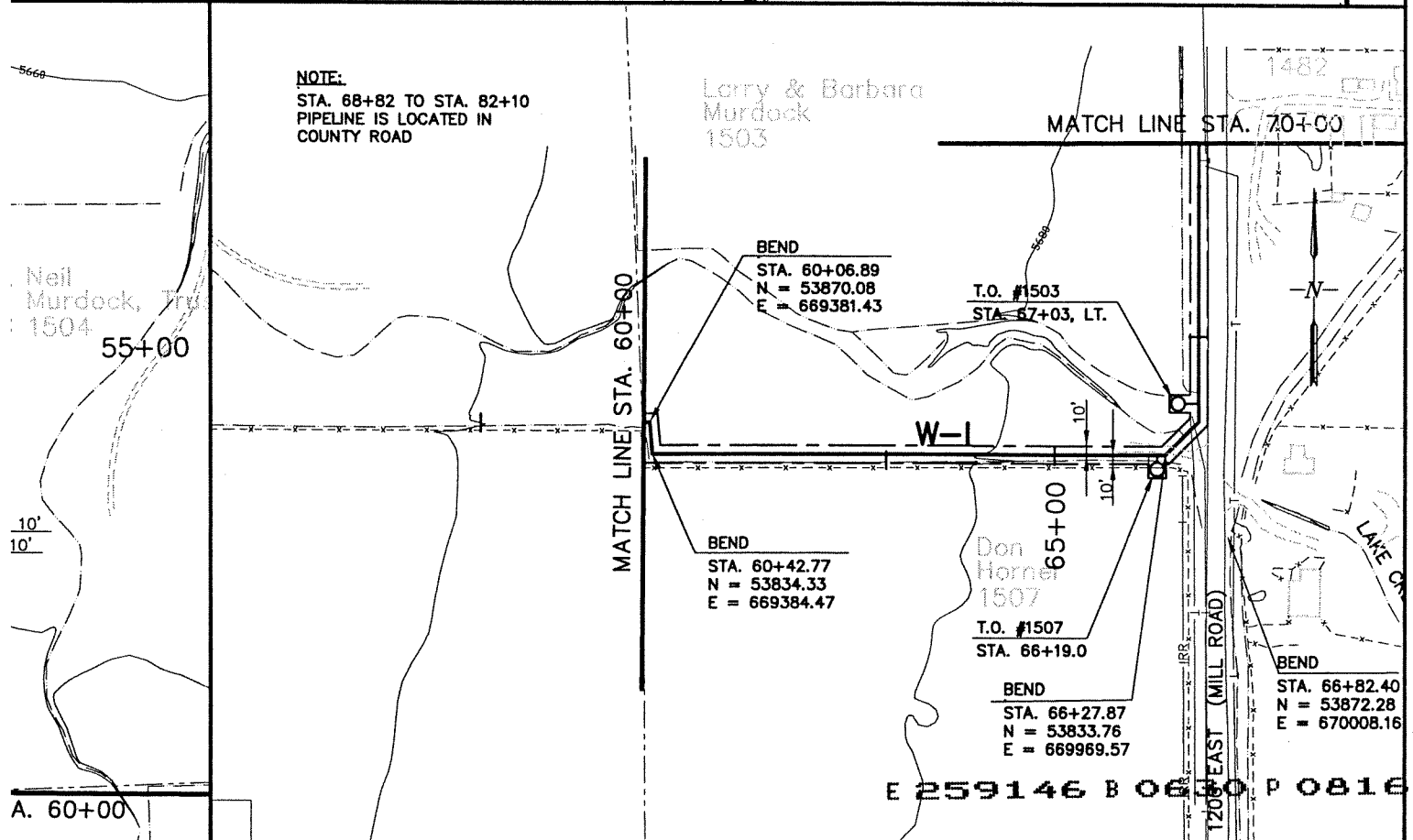
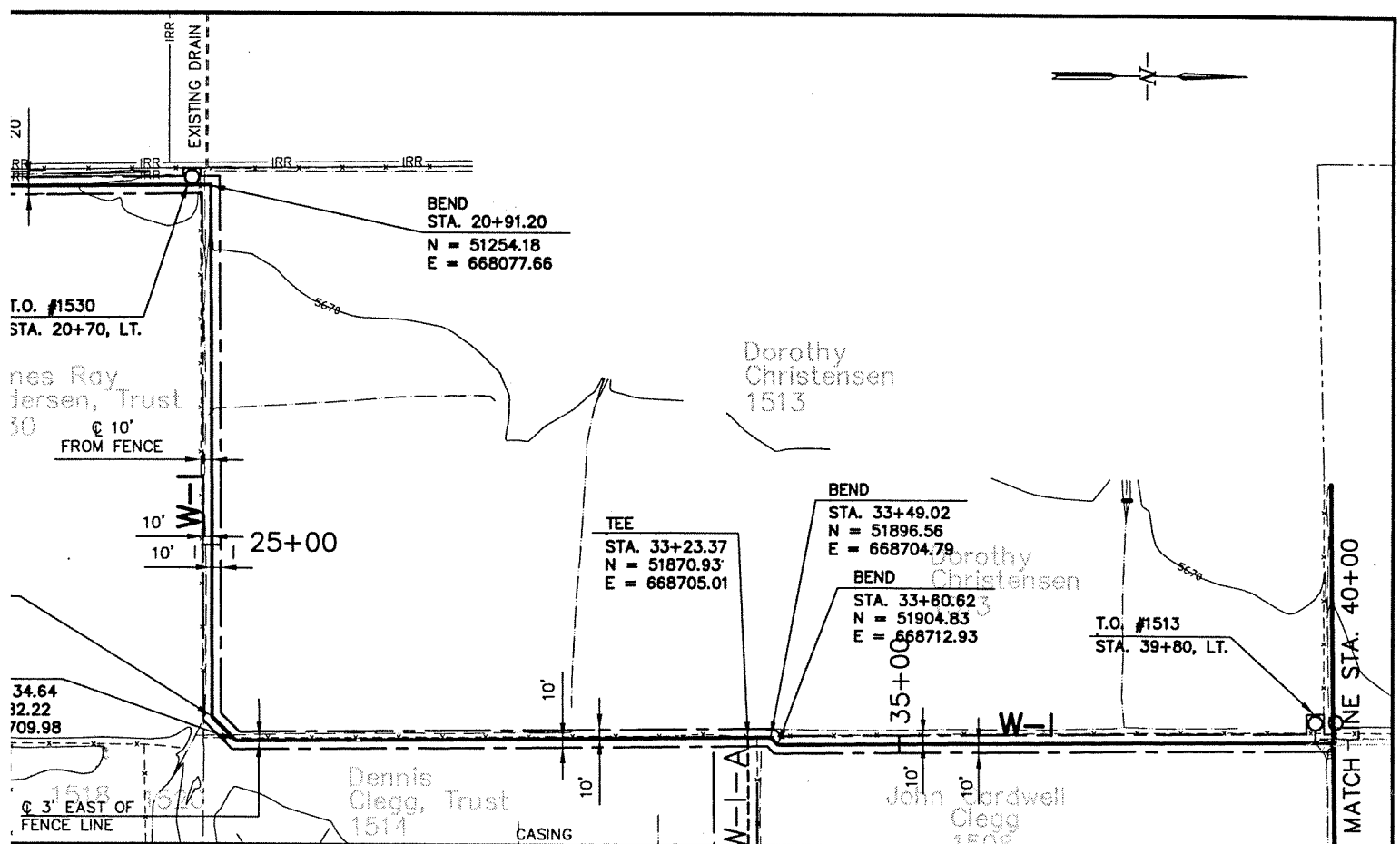
CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 NONE

WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

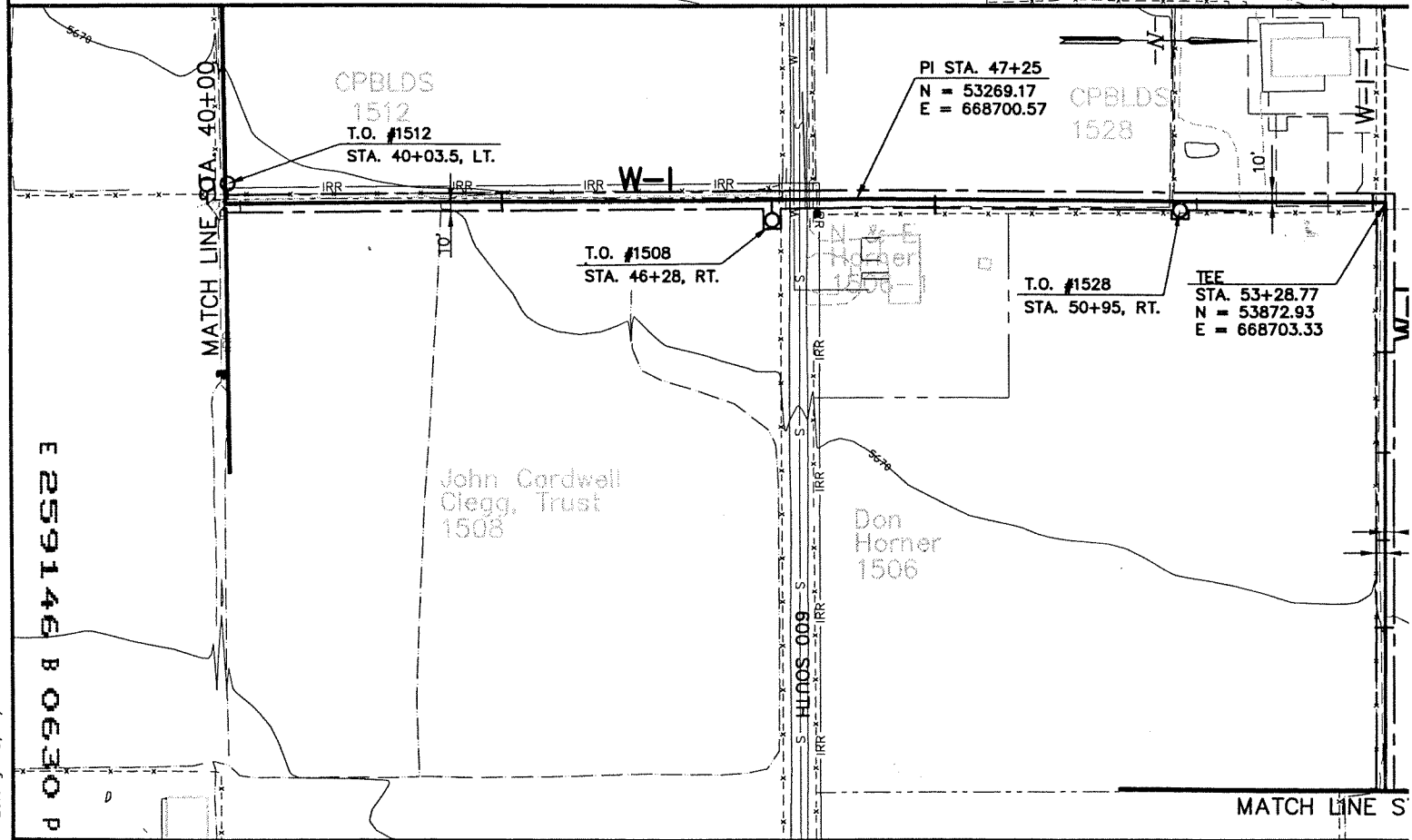
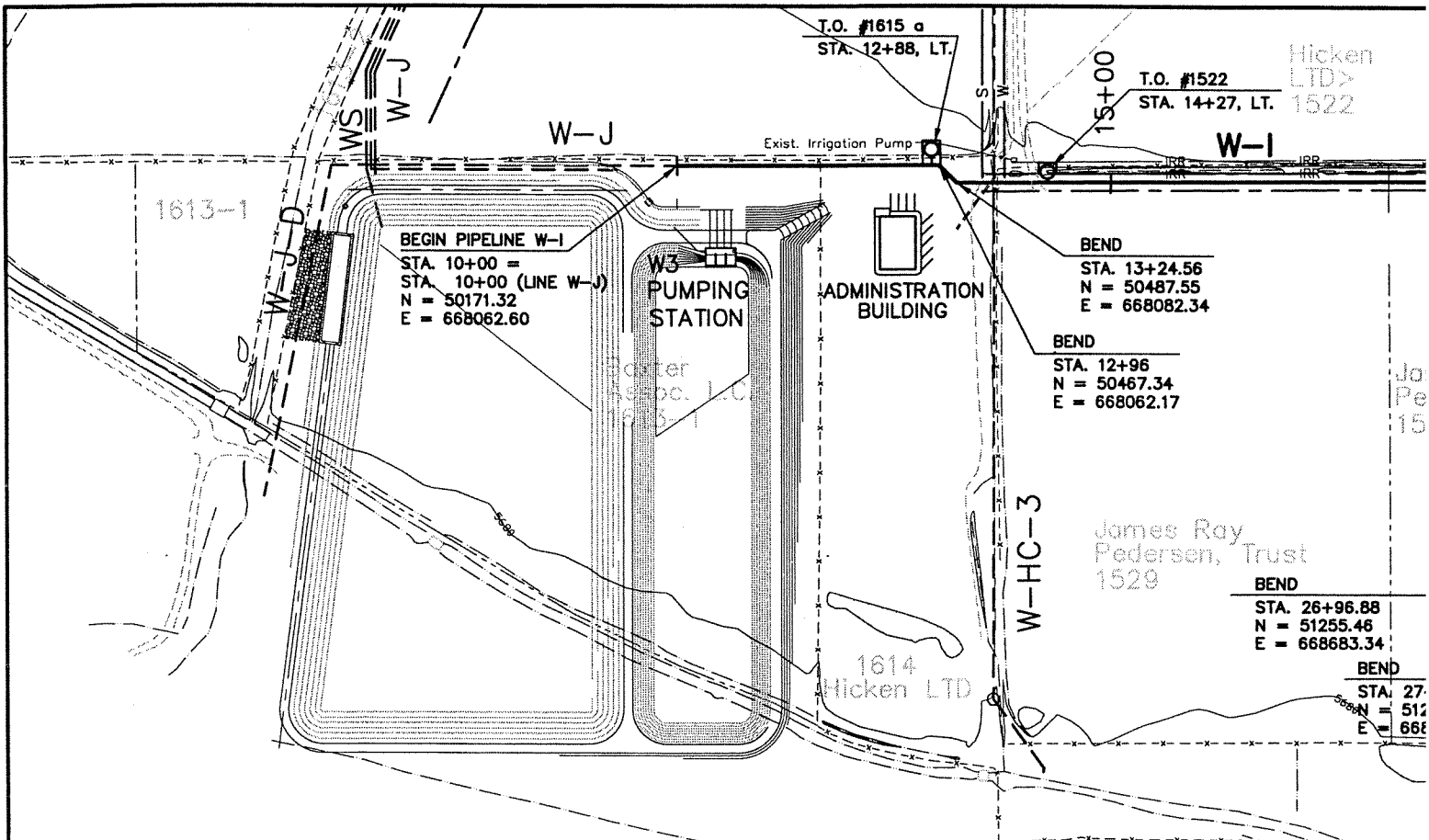
DESIGNED _____	
DRAWN _____	
CHECKED _____	



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-I PIPELINE
 EASEMENTS
 STA. 10+00.00 - STA. 70+00

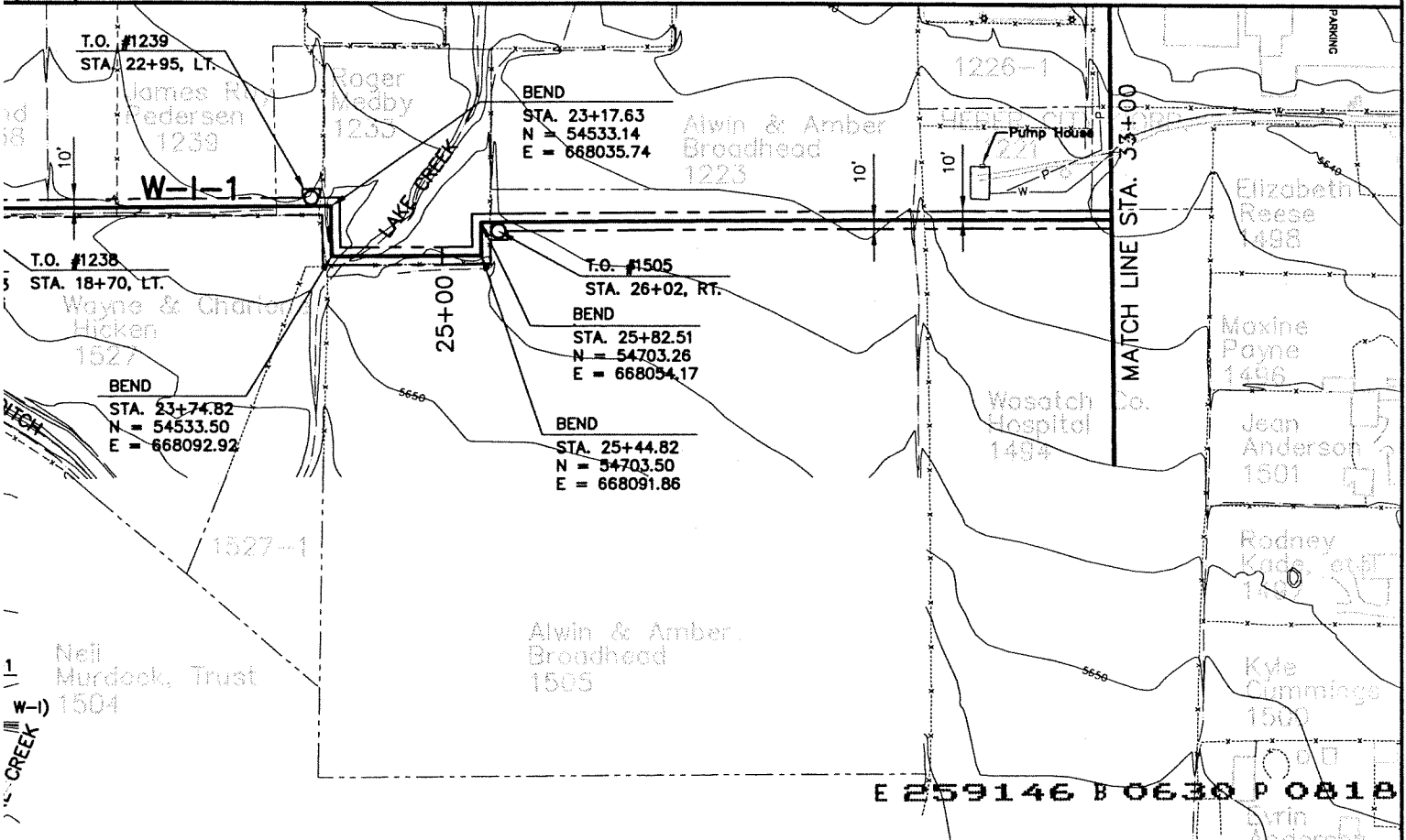
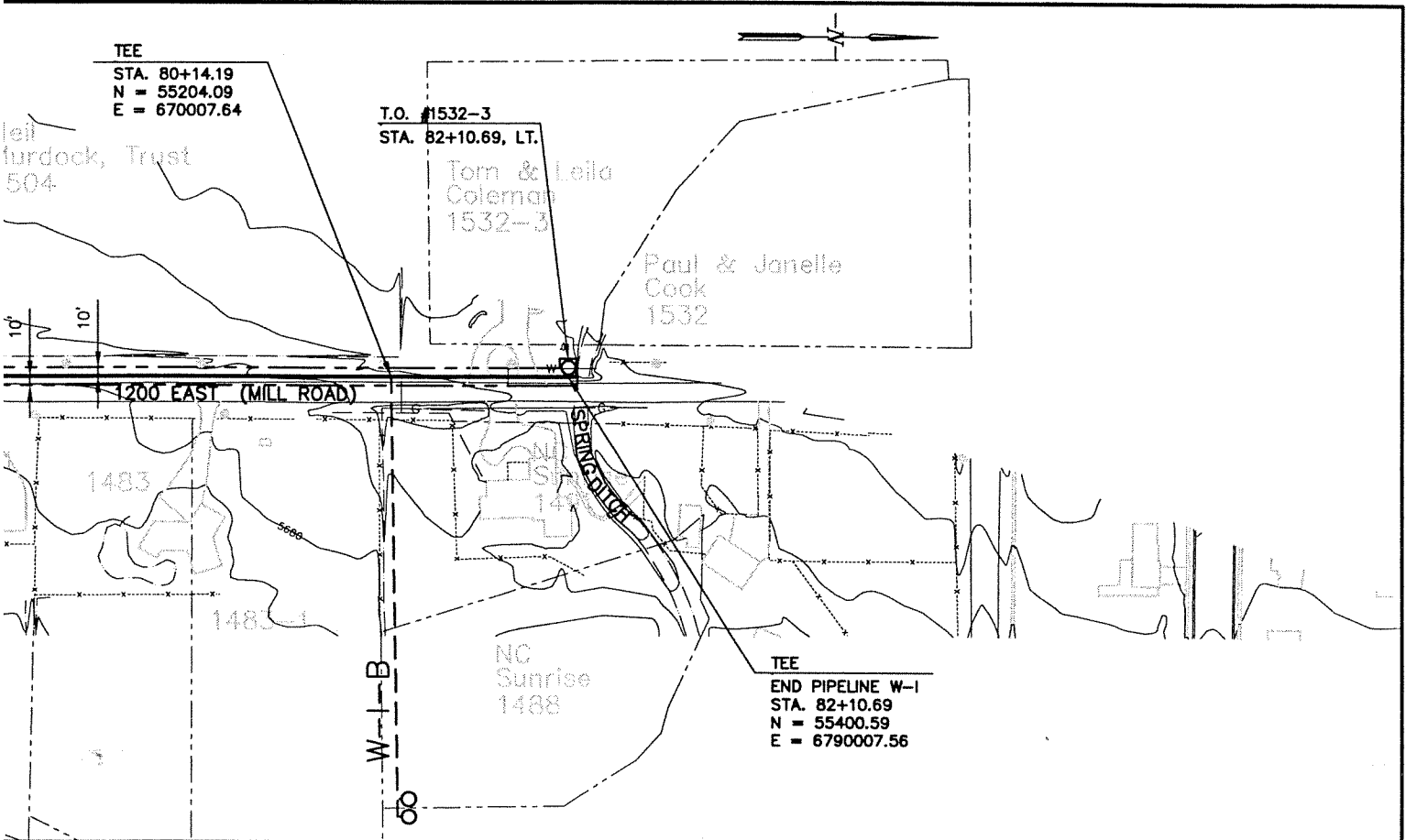


CONTRACT NO.	
DATE	
DRAWING NO.	R-25
SHEET NO.	

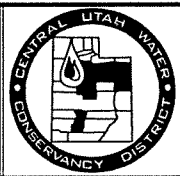


SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		
CONTOUR INTERVAL: 10' INTERMEDIATE : NONE			DESIGNED _____ DRAWN _____ CHECKED _____		
REV	DATE	BY	DESCRIPTION		
REVISIONS					

FILE No. L:\PIPE ROW\ R-25.dwg 12/07/01 10:11 brent
 E 259146 B 0630 P 0017



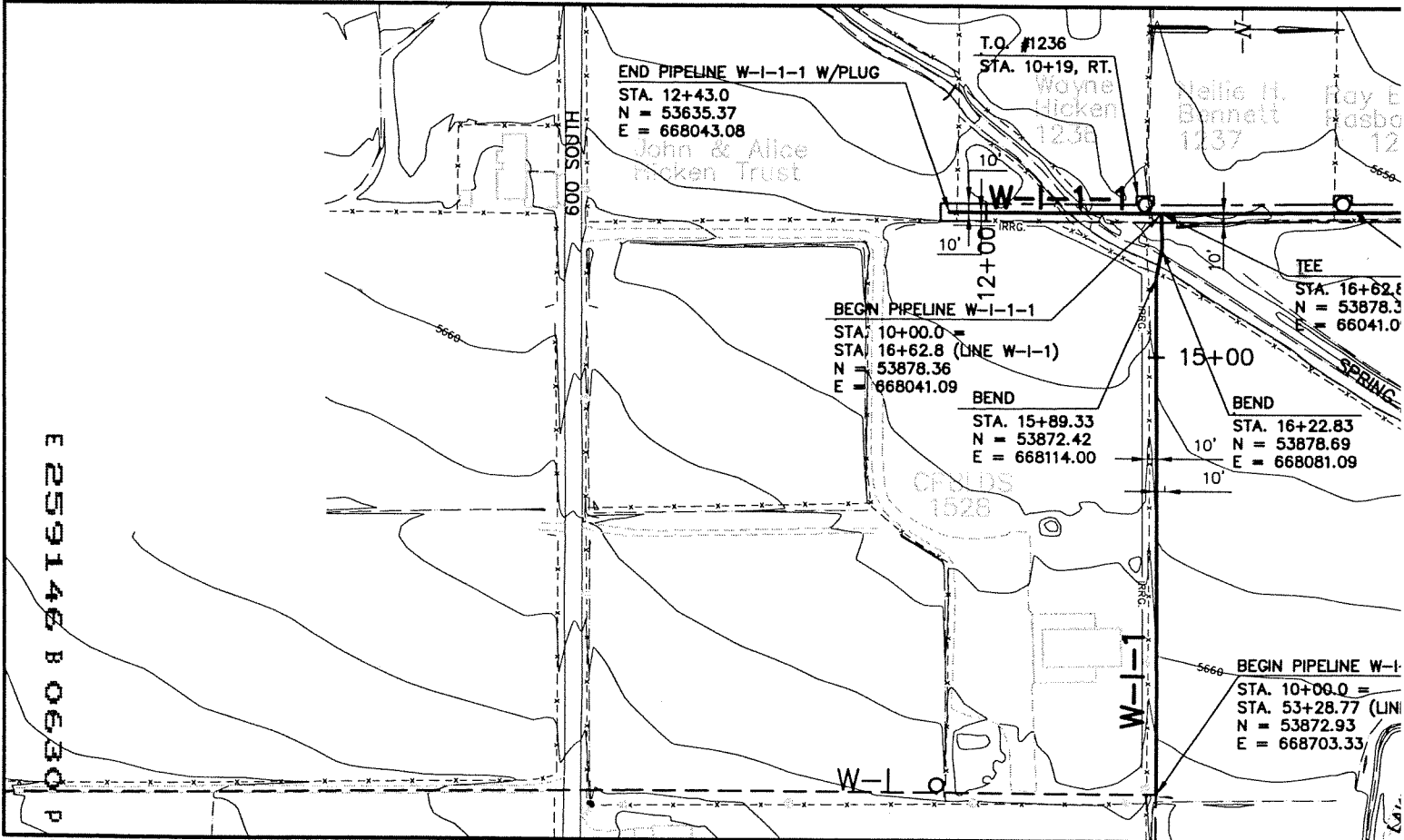
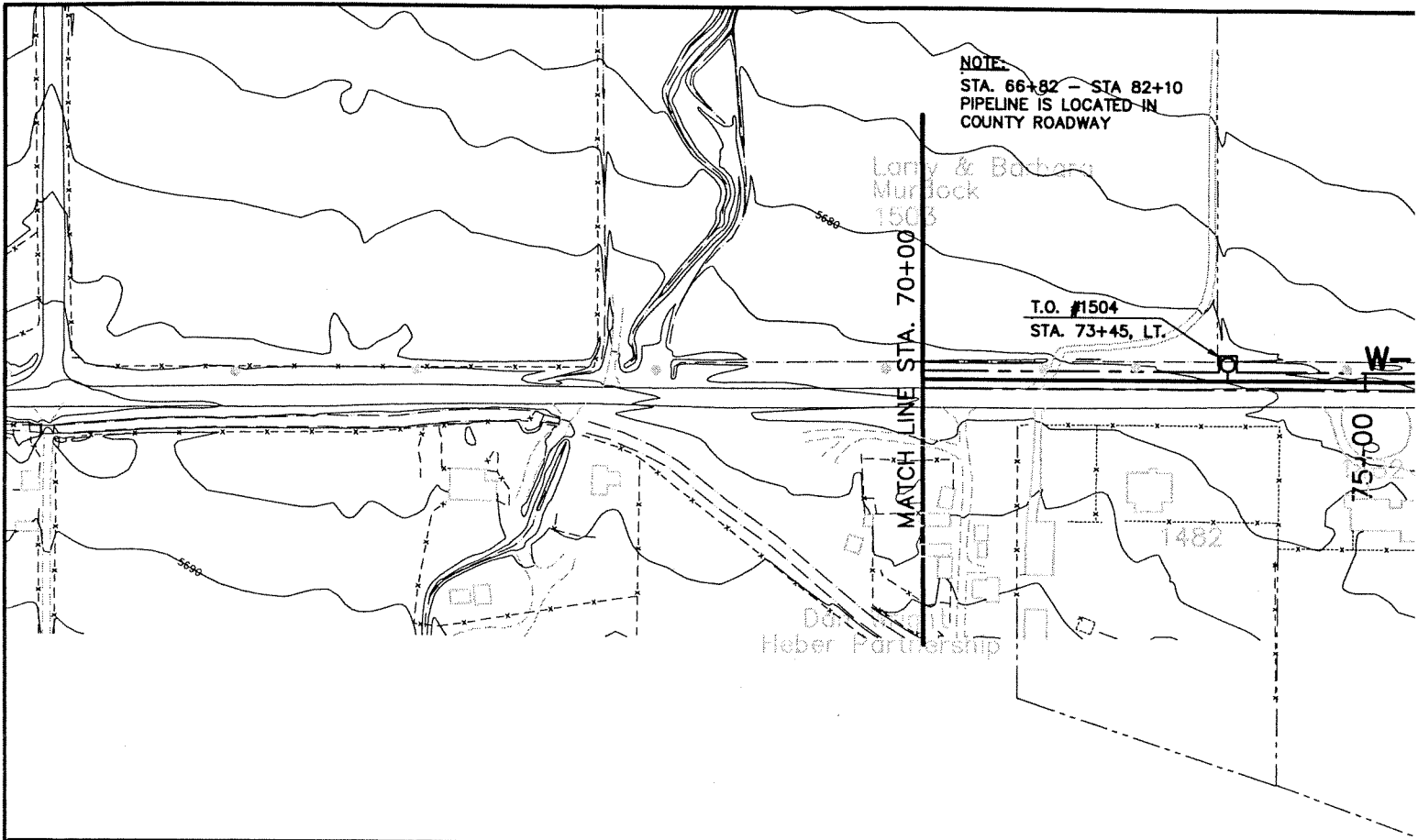
E 259146 B 0630 P 0818



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-1, W-1-1 & W-1-1-1 PIPELINE
EASEMENTS
 W-1 STA. 70+00 - STA. 82+10.69
 W-1-1 STA. 10+00 - STA. 33+00
 W-1-1-1 STA. 10+00 - STA. 812+43



CONTRACT NO.	
DATE	
DRAWING NO.	R-26
SHEET NO.	



E 259146 B 0630 P 0819

FILE No. L:\PIPE ROW\ R-26.dwg 12/20/01 09:58 brent

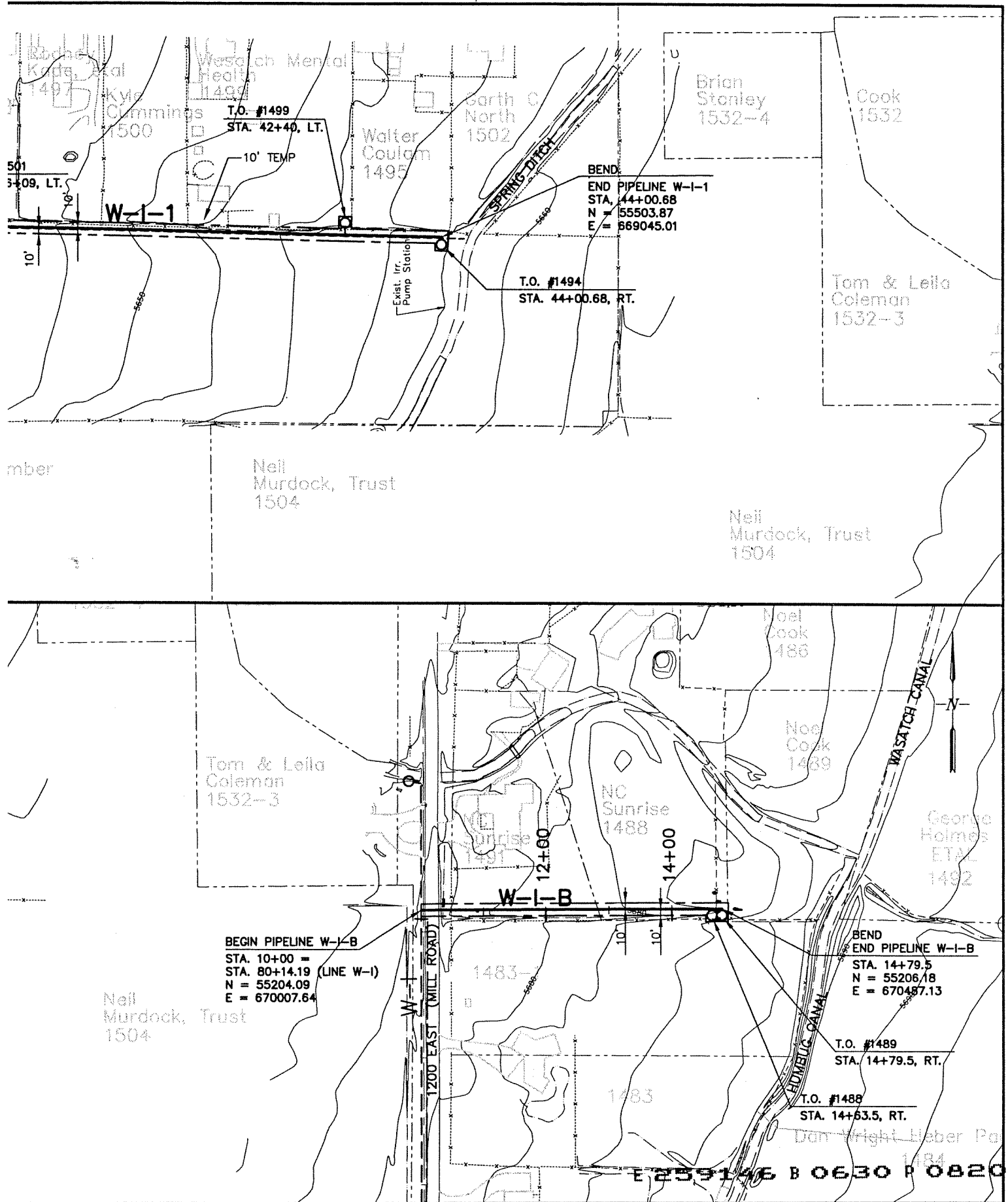
REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
 DRAWN _____
 CHECKED _____

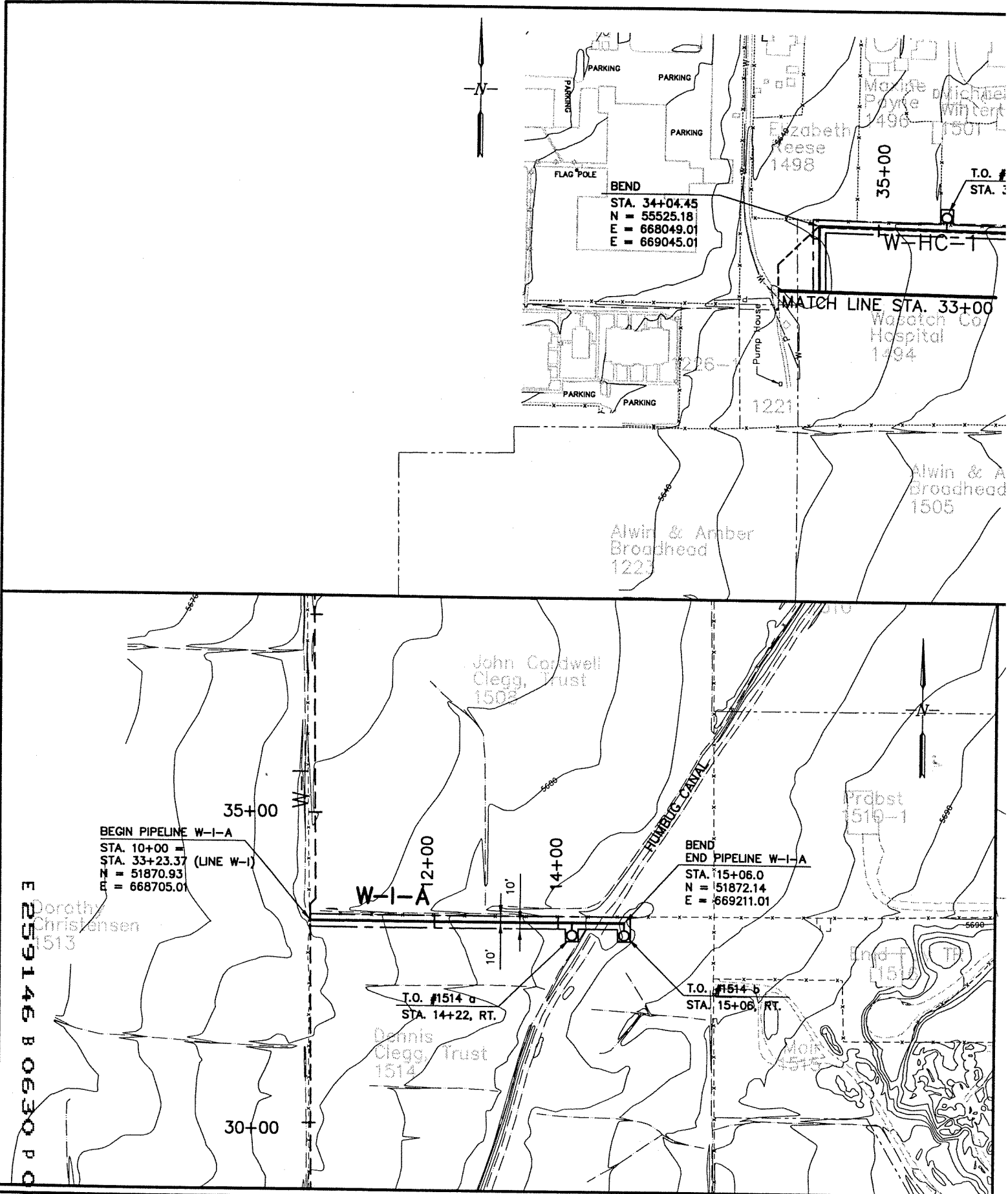


CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-I-1, W-I-A & W-I-B PIPELINE
 EASEMENTS

W-I-1 STA. 33+00	-	STA. 44+00.68
W-I-A STA. 10+00	-	STA. 15+06
W-I-B STA. 10+00	-	STA. 14+79.50



CONTRACT NO.	
DATE	
DRAWING NO.	R-27
SHEET NO.	



E 259146 B 0630 P 0821

BEGIN PIPELINE W-I-A
 STA. 10+00 =
 STA. 33+23.37 (LINE W-I)
 N = 51870.93
 E = 668705.01

BEND
 END PIPELINE W-I-A
 STA. 15+06.0
 N = 51872.14
 E = 669211.01

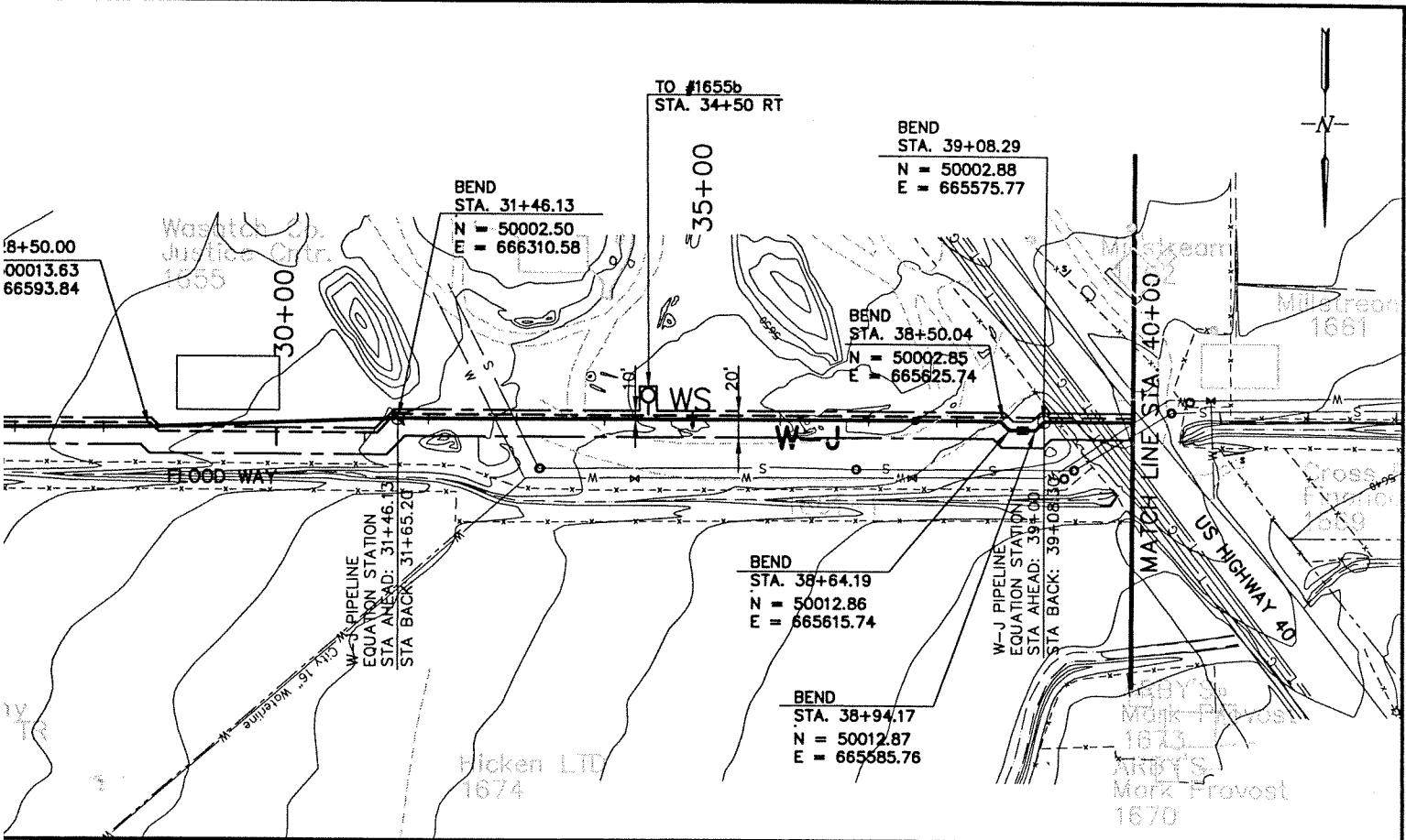
REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
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 1" = 100' HORIZ.

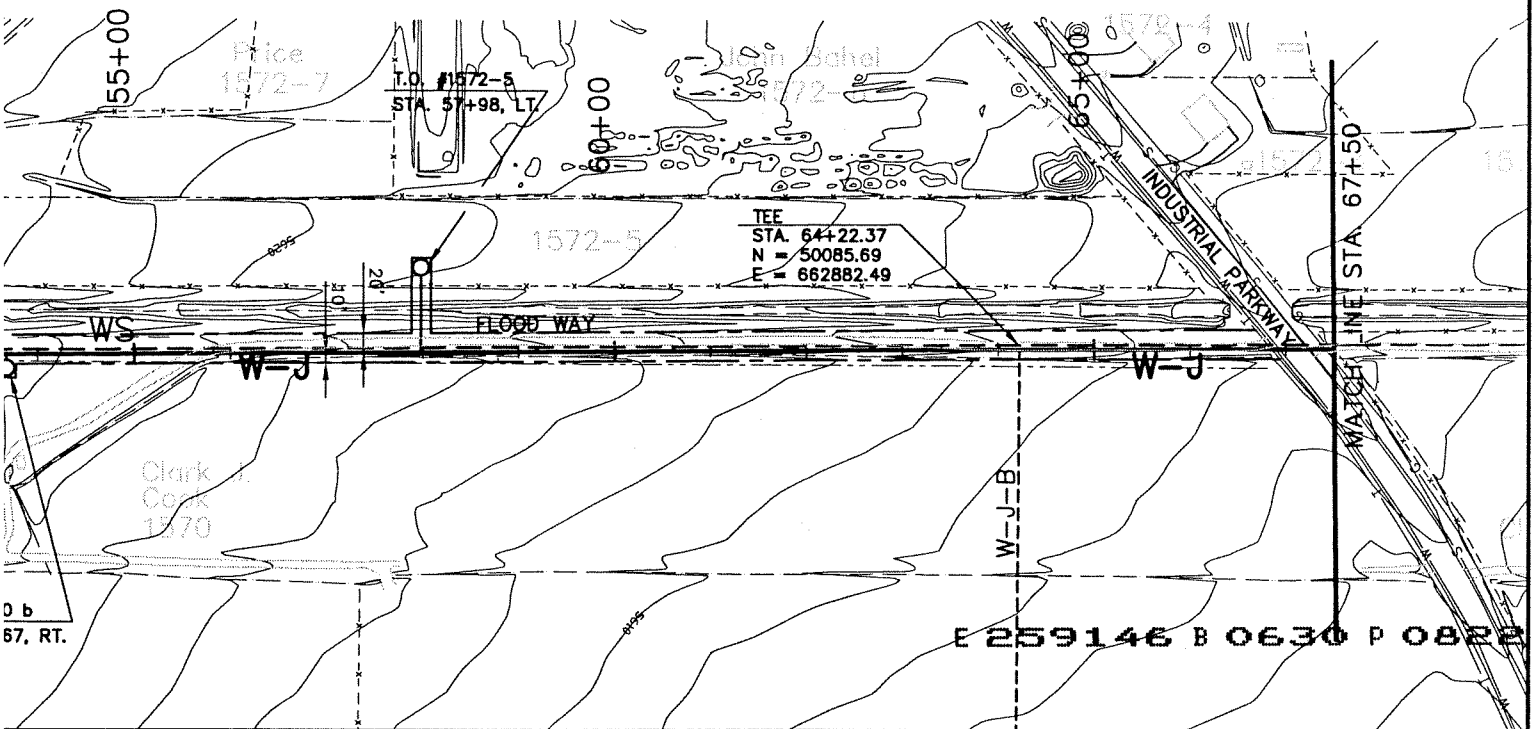
CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____
DRAWN _____
CHECKED _____



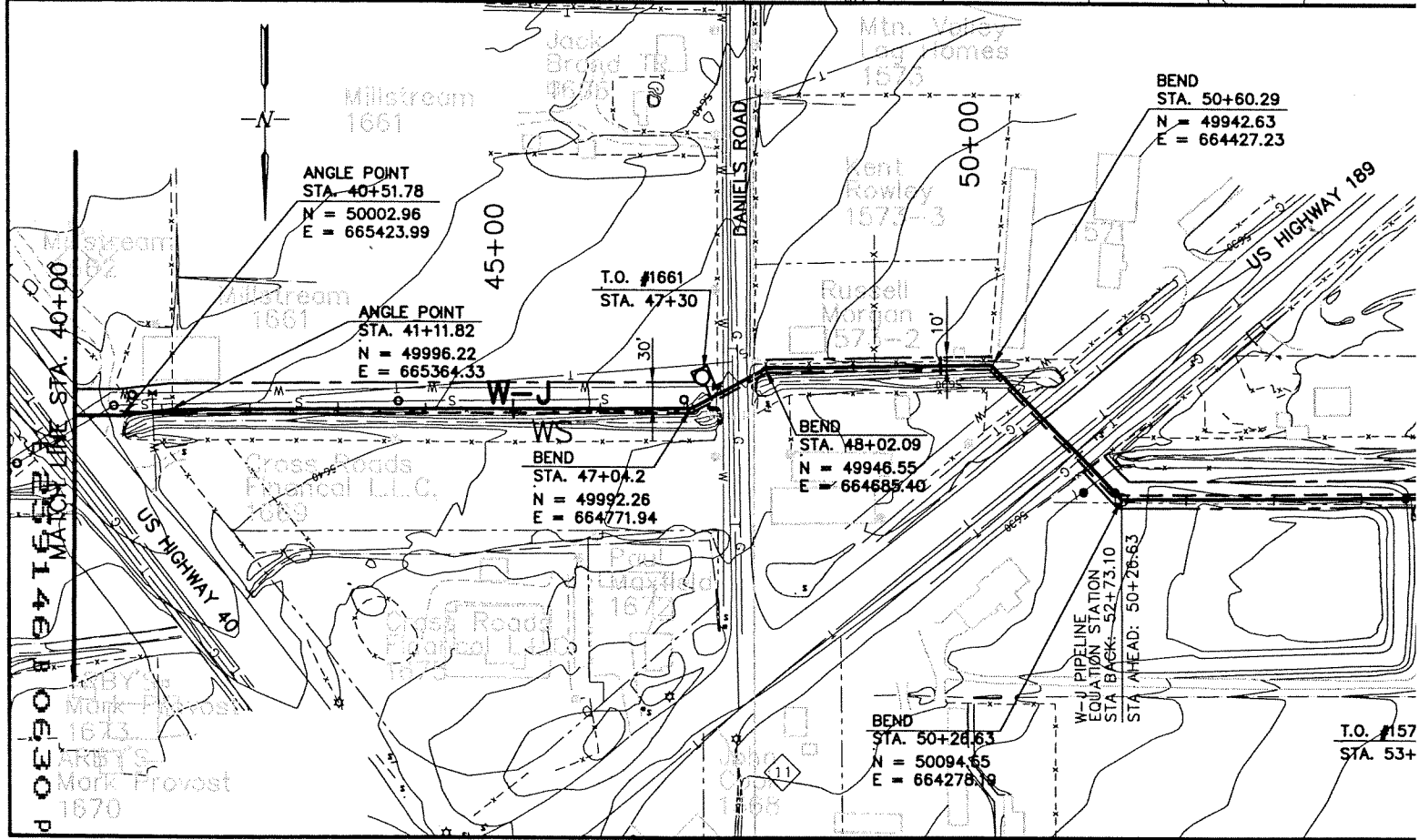
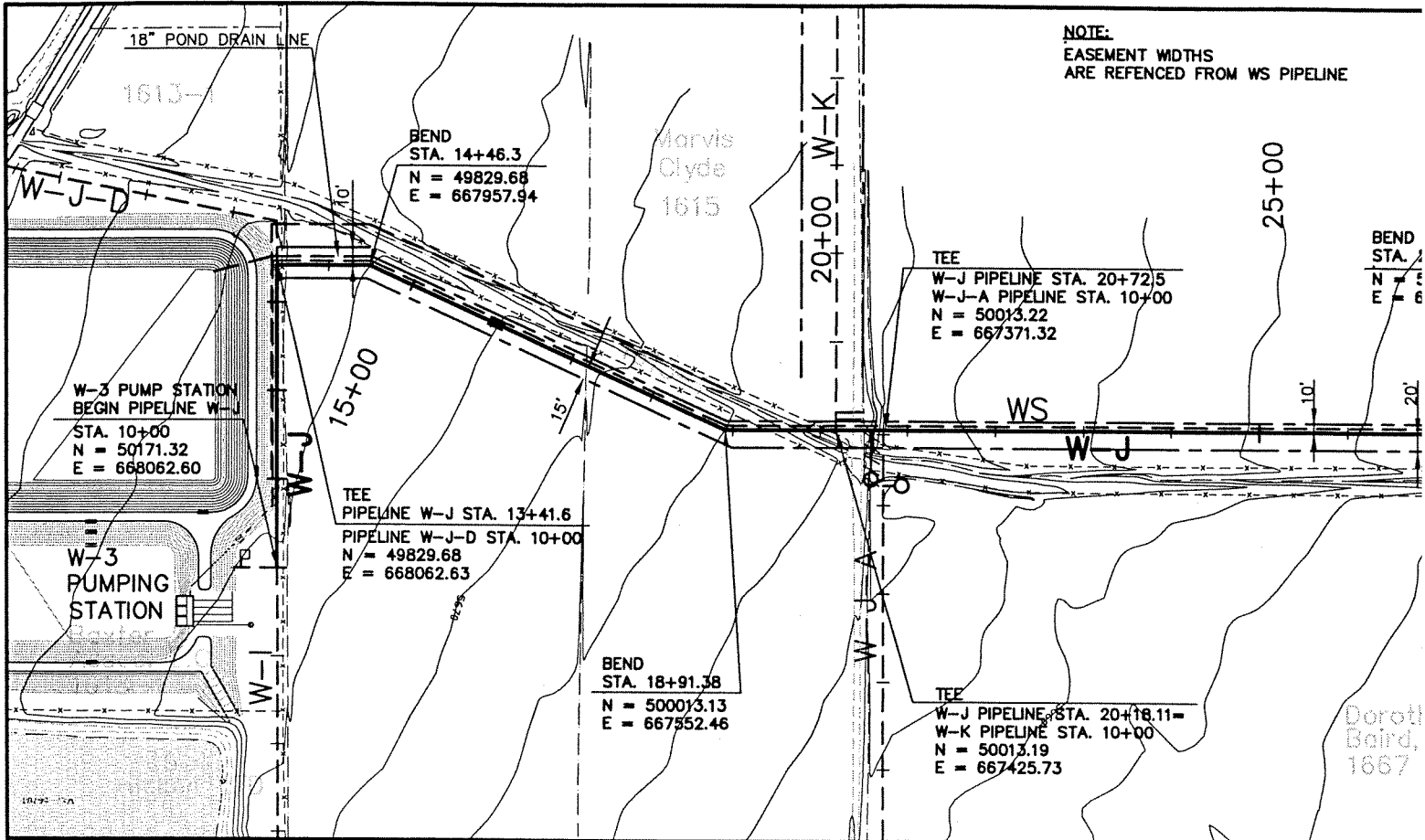
NOTE:
EASEMENT WIDTHS
ARE REFERENCED FROM WS PIPELINE



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-J PIPELINE
EASEMENTS
STA. 10+00 - STA. 67+50

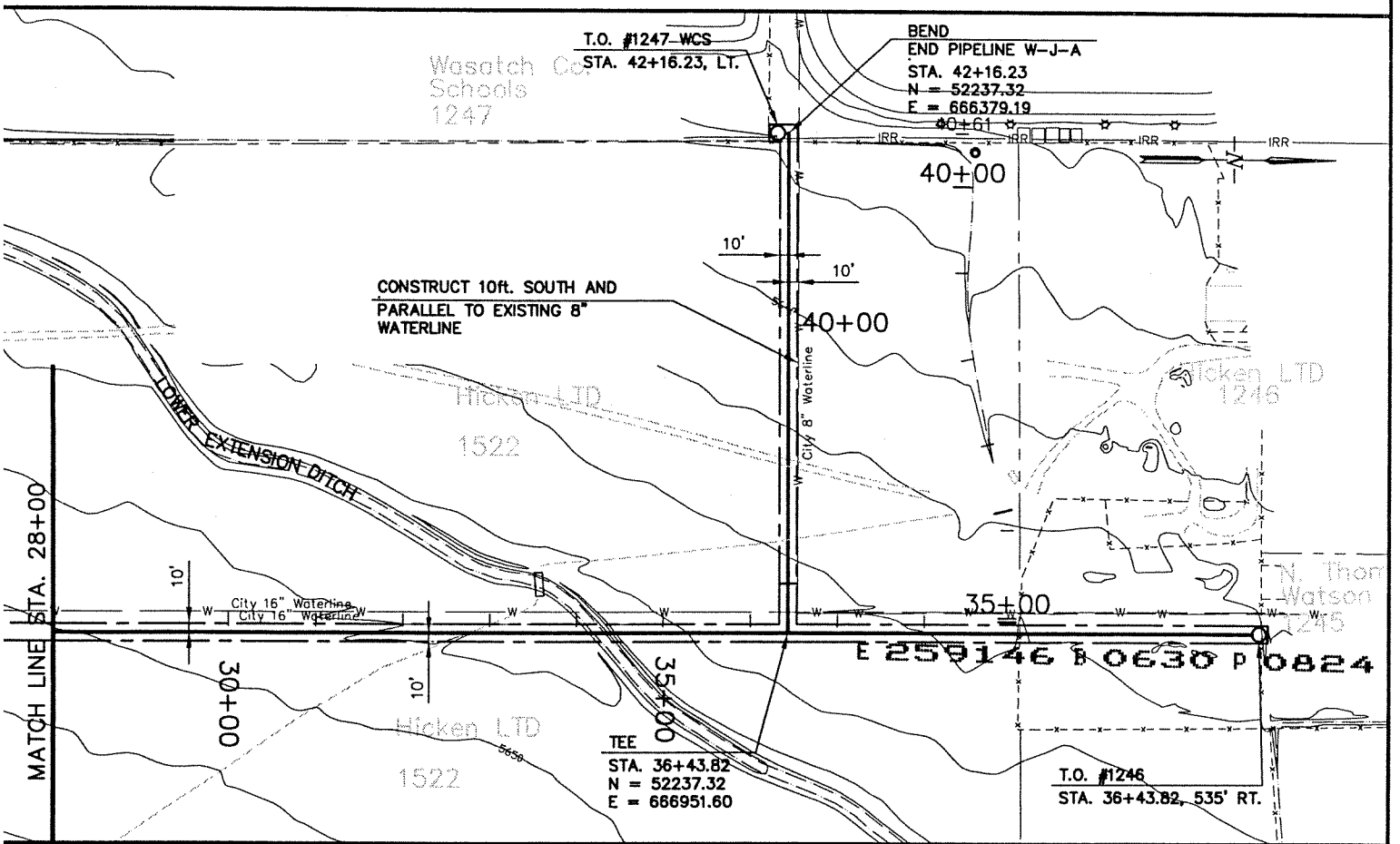
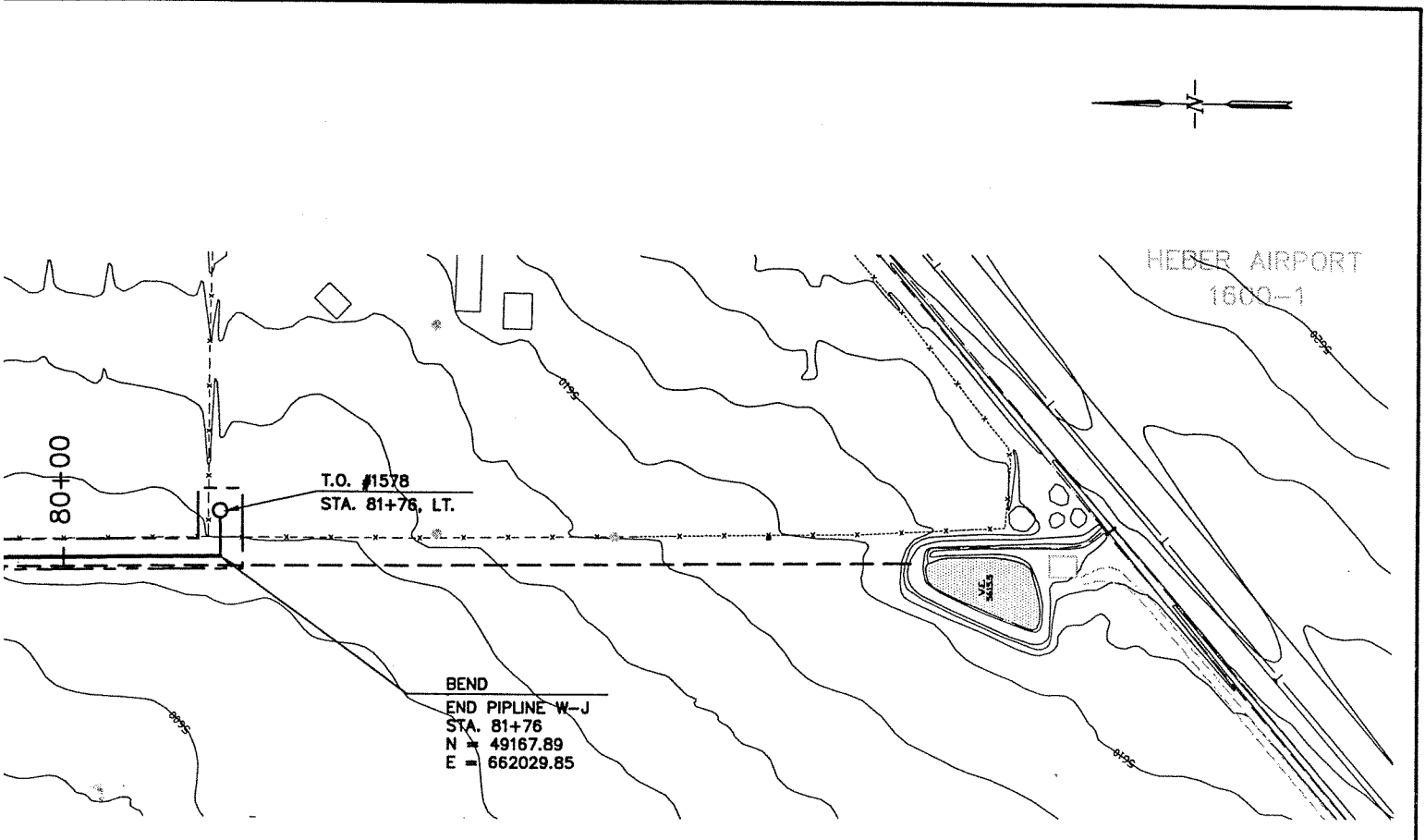


CONTRACT NO.	
DATE	
DRAWING NO.	R-28
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.		WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DATE _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DRAWN _____ DATE _____
REV. DATE BY DESCRIPTION	REVISIONS			CHECKED _____ DATE _____

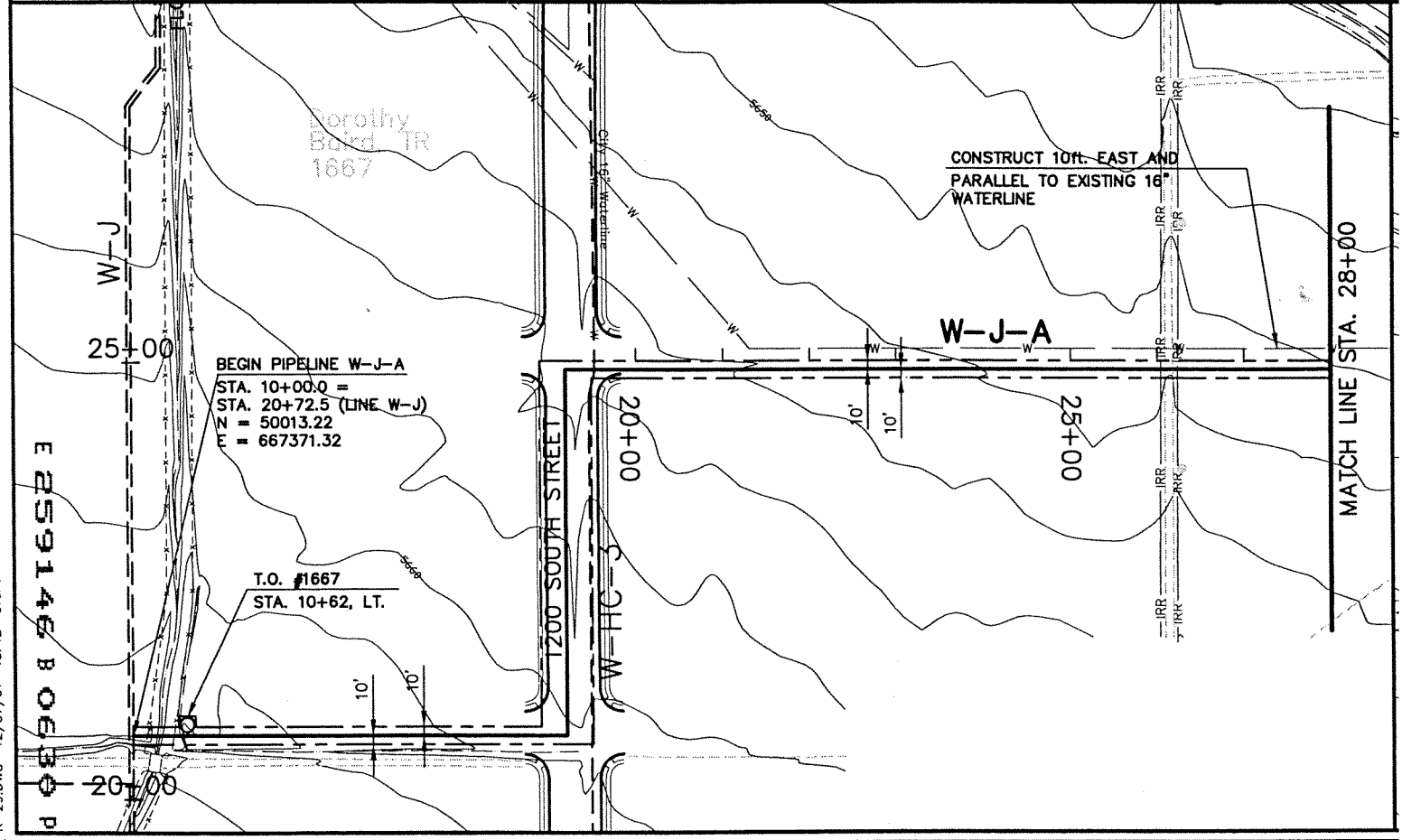
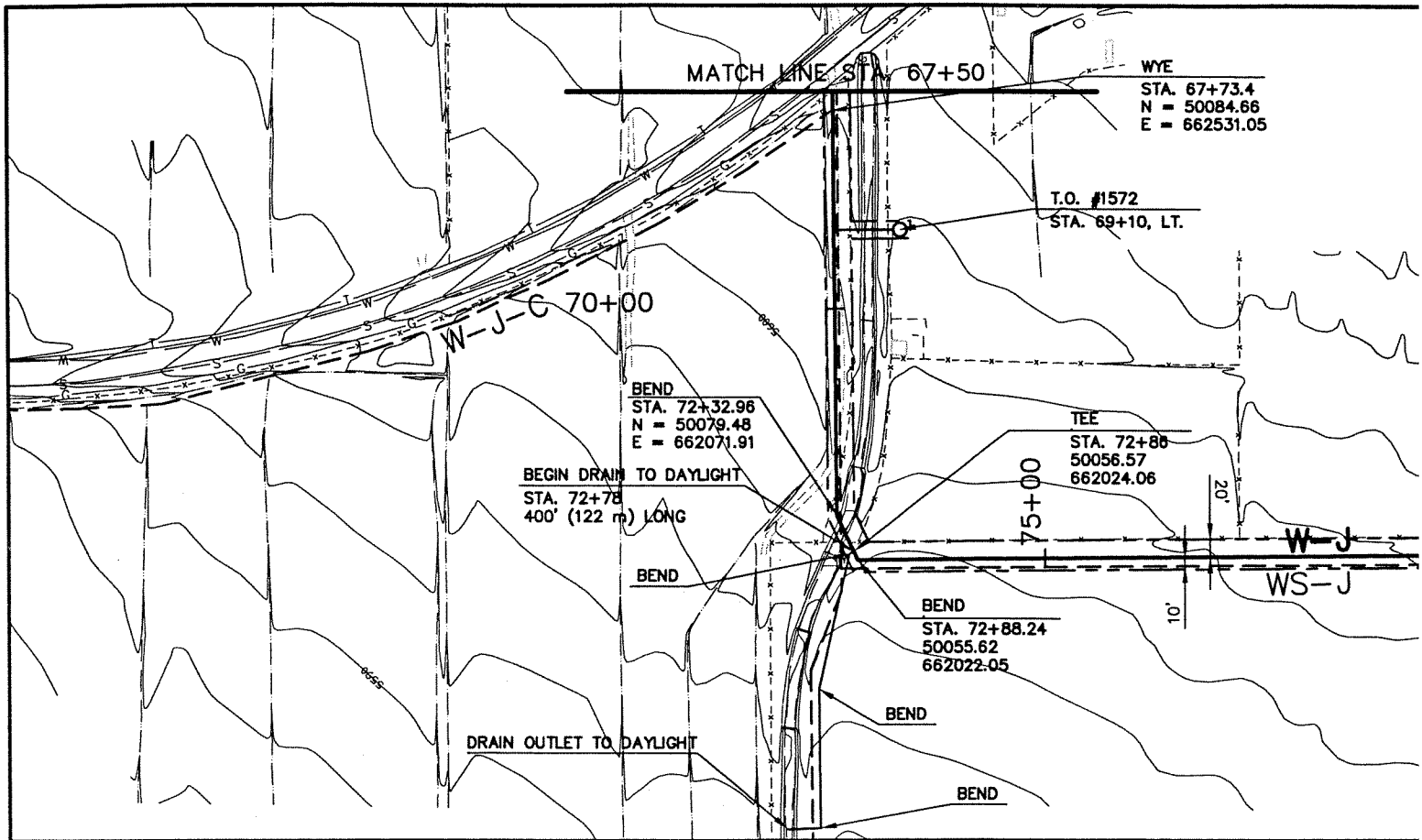
FILE No. L:\PIPE ROW\ R-28.DWG 12/20/01 10:16 brent



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-J & W-J-A PIPELINE
EASEMENTS
W-J STA. 67+50 - STA. 81+15
W-J-A STA. 10+00 - STA. 42+16.23



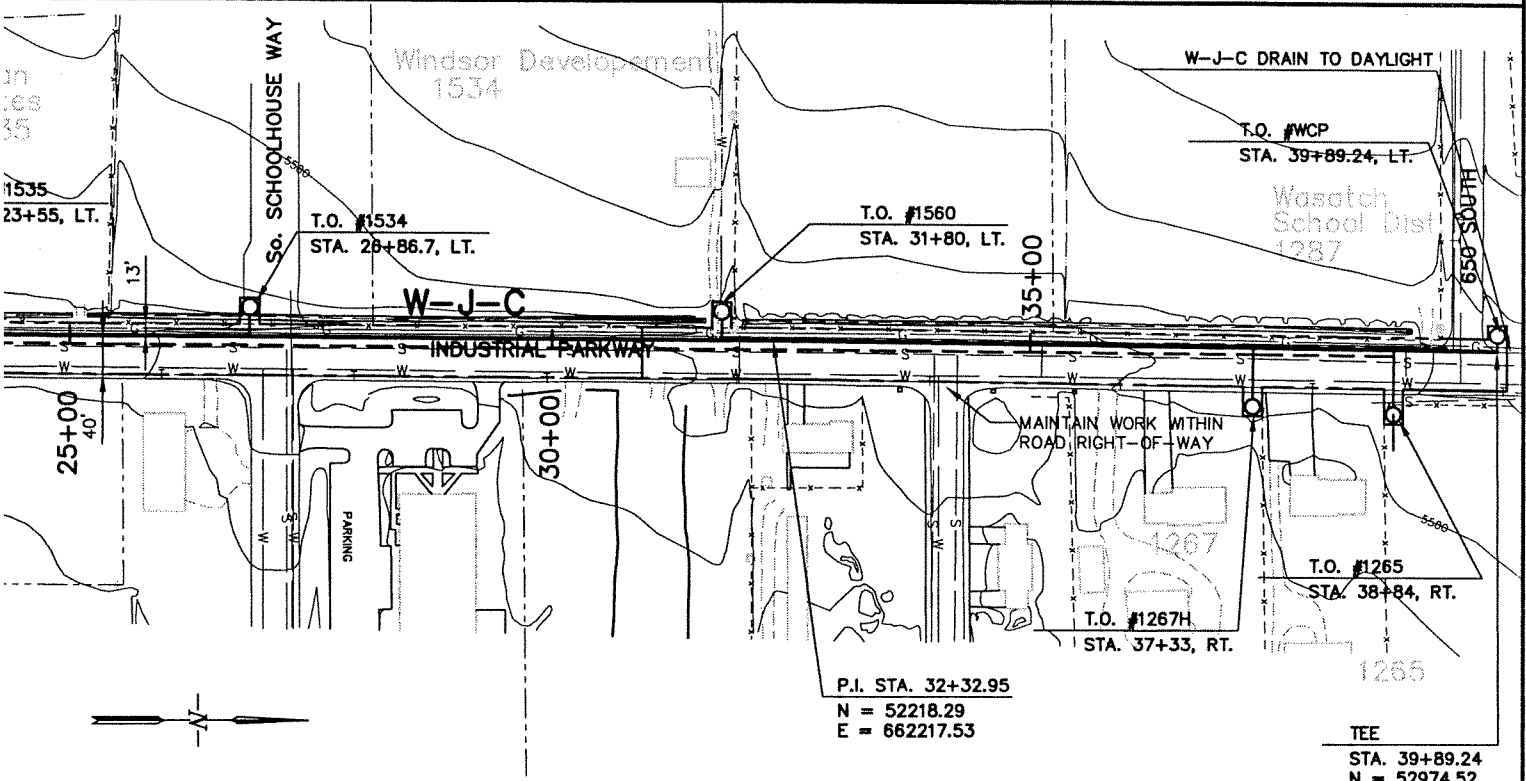
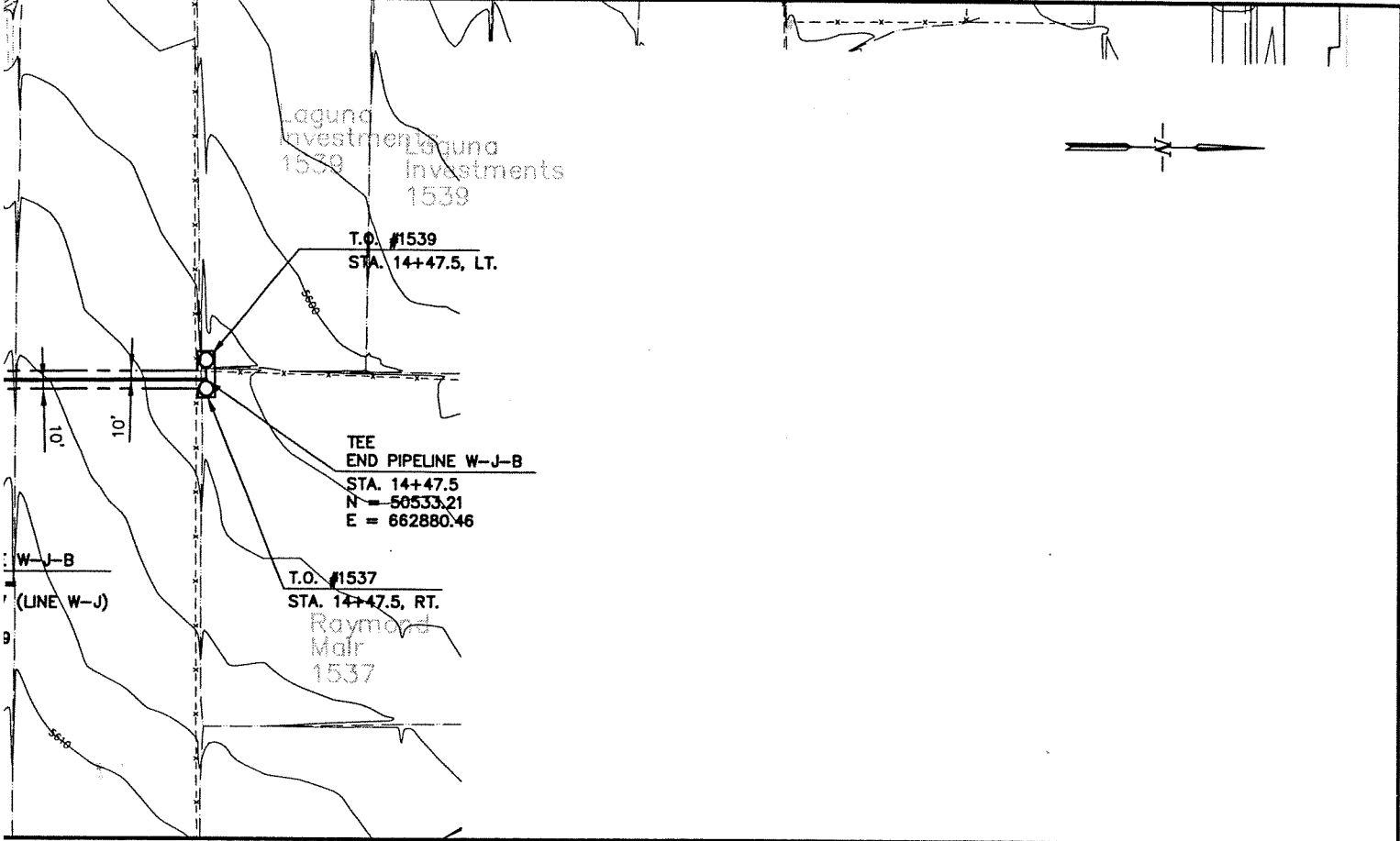
CONTRACT NO.	
DATE	
DRAWING NO.	R-29
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		DESIGNED _____ DATE _____
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'					DRAWN _____ DATE _____
REVISIONS REV DATE BY DESCRIPTION					CHECKED _____ DATE _____

FILE No. L:\PIPE ROW\ R-29.DWG 12/07/01 10:42 brent

E 259146 B 0630 P 0825



E 259146 B 0630 P 0826

* CONSTRUCTION LIMIT RESTRICTED TO ROAD ROW FROM STA. 21+80 TO STA. 39+90



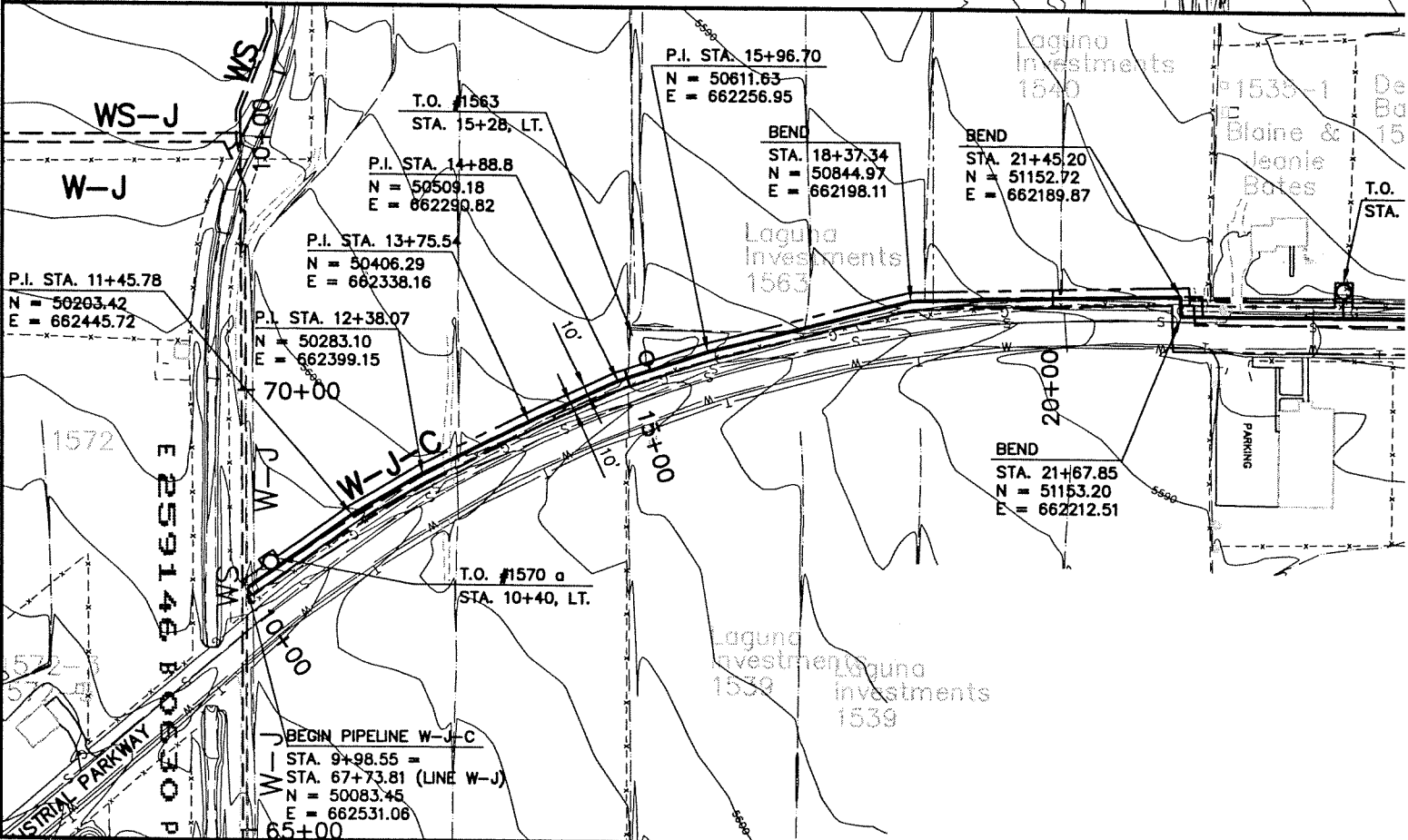
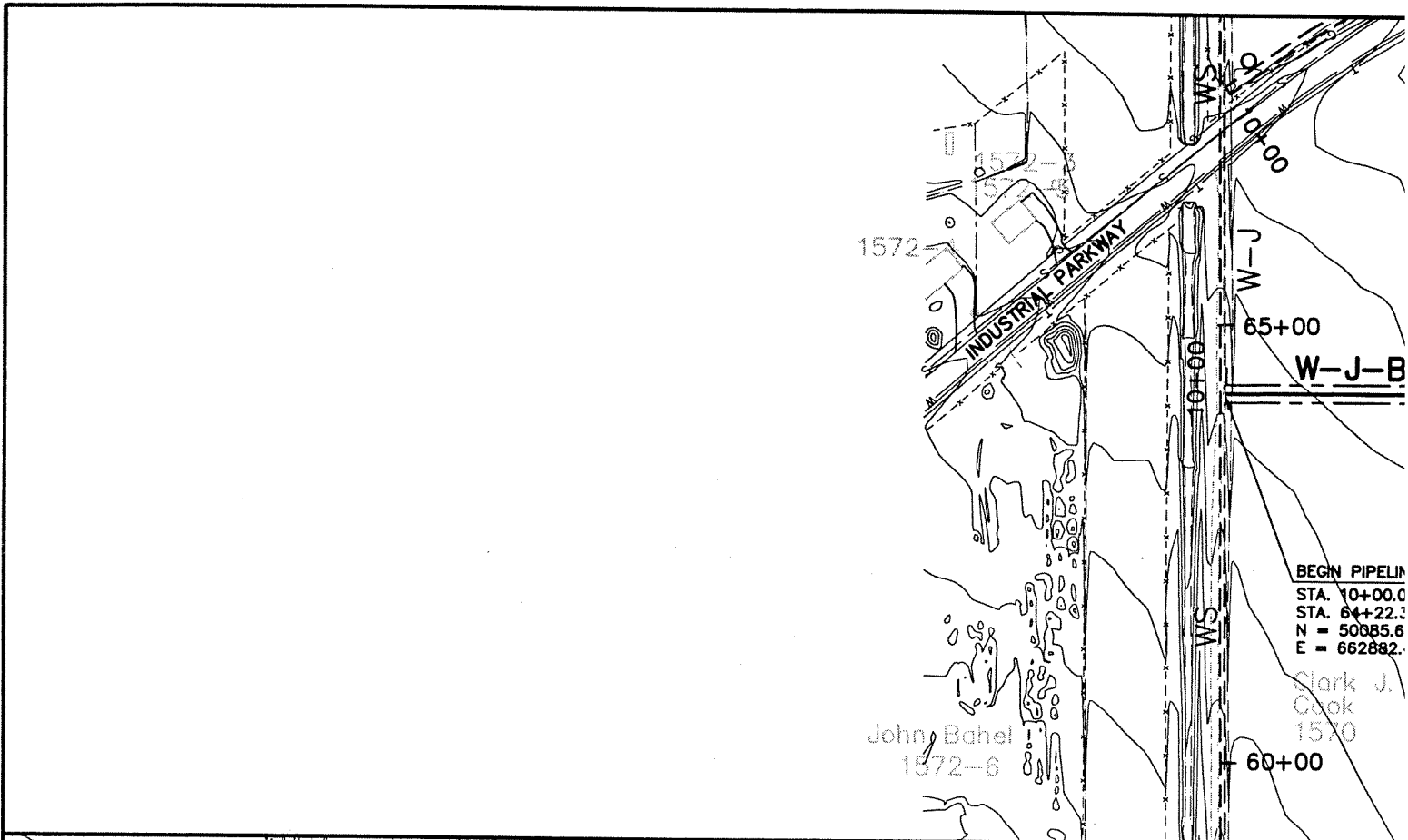
CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project

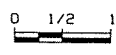
W-J-B & W-J-C PIPELINE EASEMENTS

W-J-B STA. 10+00 - STA. 14+47.5
W-J-C STA. 9+98.5 - STA. 39+89.24



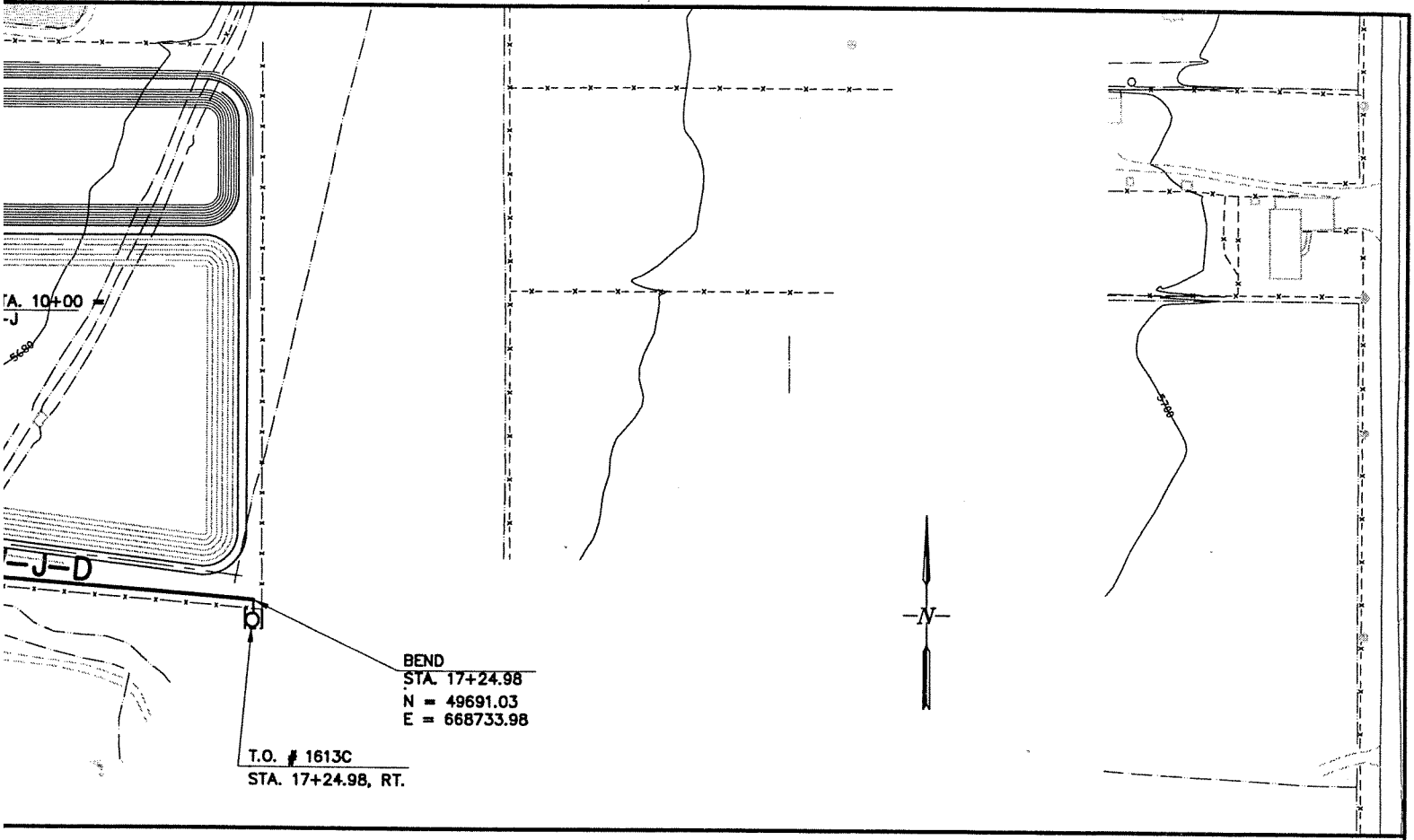
CONTRACT NO.	
DATE	
DRAWING NO.	R-30
SHEET NO.	



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.			DESIGNED _____ DRAWN _____ CHECKED _____										
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'																
REVISIONS <table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			REV	DATE	BY	DESCRIPTION										
REV	DATE	BY	DESCRIPTION													

FILE No. L:\PIPE ROW\ R-30.dwg 12/07/01 10:43 Brent

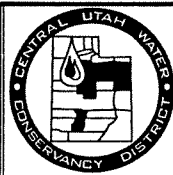
E 259146 B 00330 P 0027



BEND
 STA. 17+24.98
 N = 49691.03
 E = 668733.98

T.O. # 1613C
 STA. 17+24.98, RT.

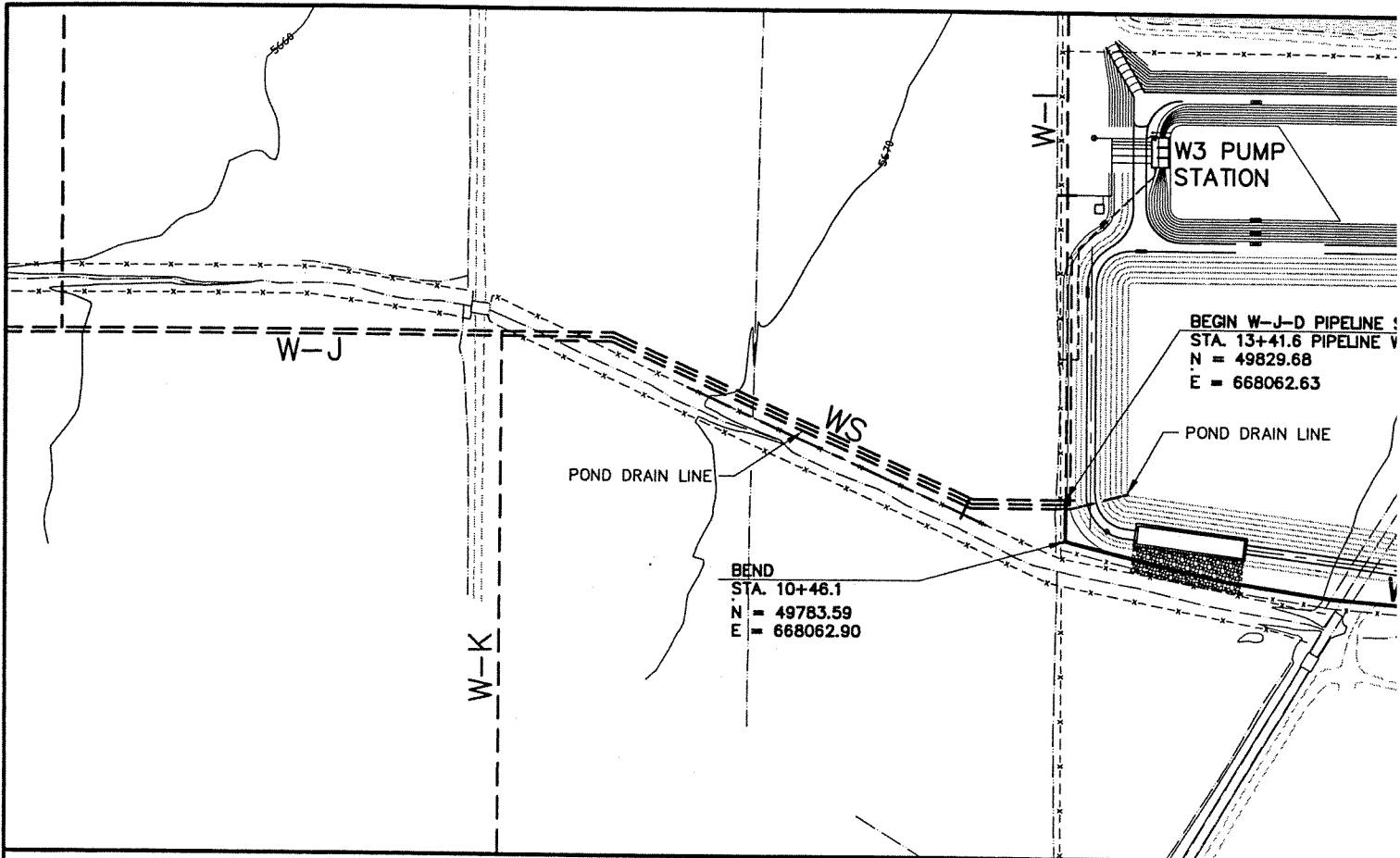
E 259146 B 0630 P 0828



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-J-D PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 17+24.98



PROJECT NO.	
DATE	
DRAWING NO.	R-31
SHEET NO.	



E 259146 B 0630 P 0829

FILE No. L:\PIPE ROW\ R-31.dwg 12/07/01 10:51 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
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 1" = 100' HORIZ.

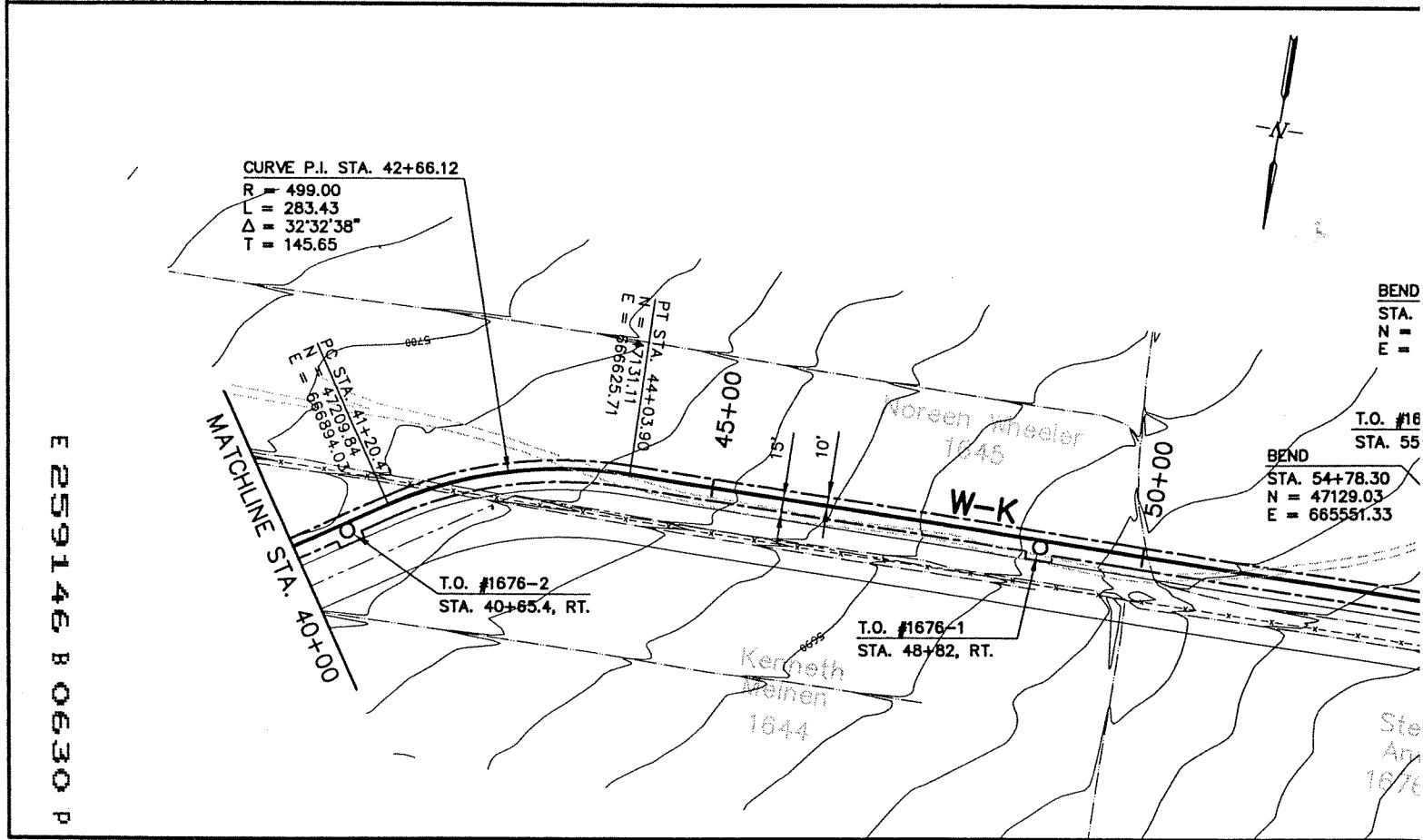
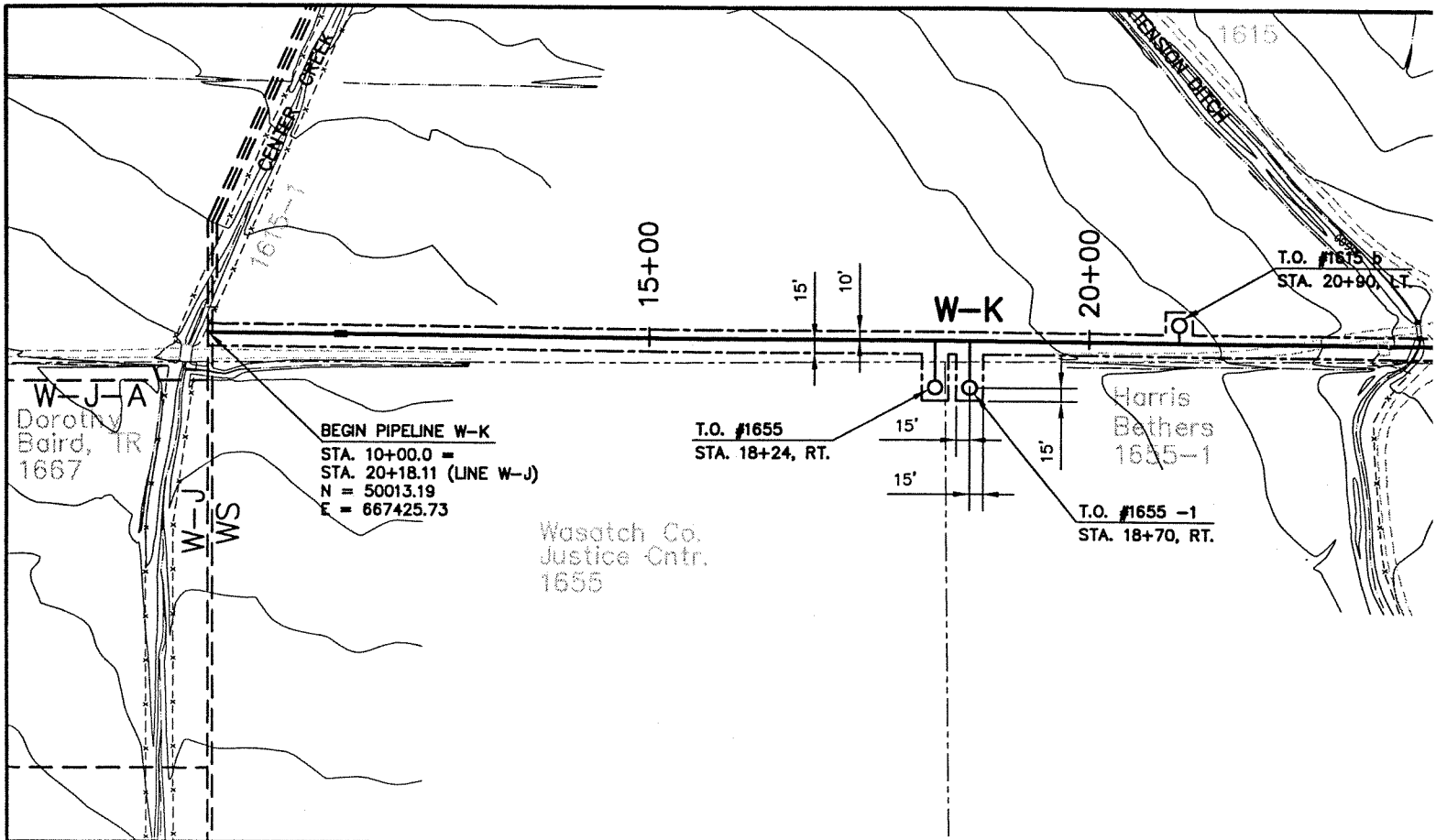
CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

0 1/2 1

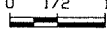
IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

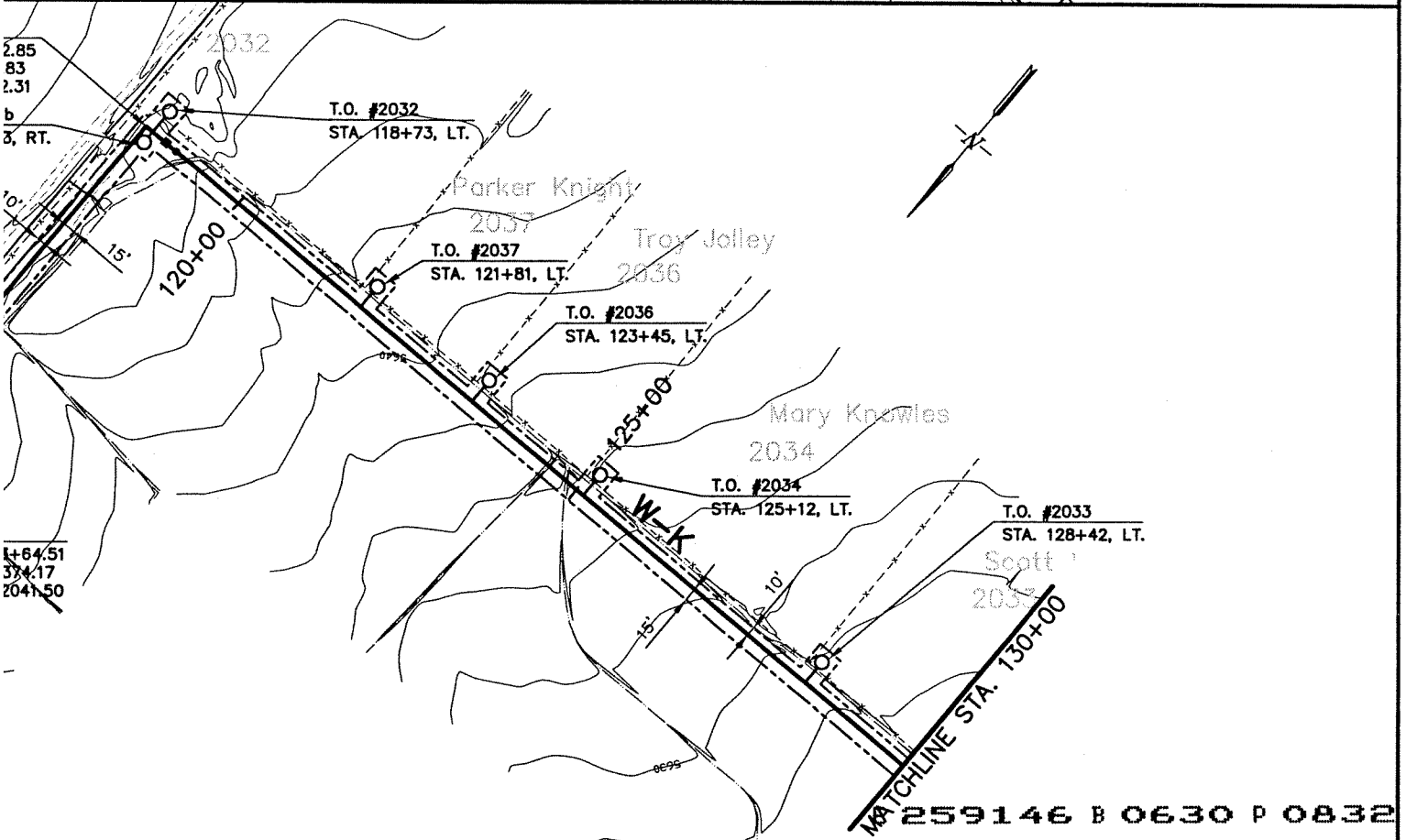
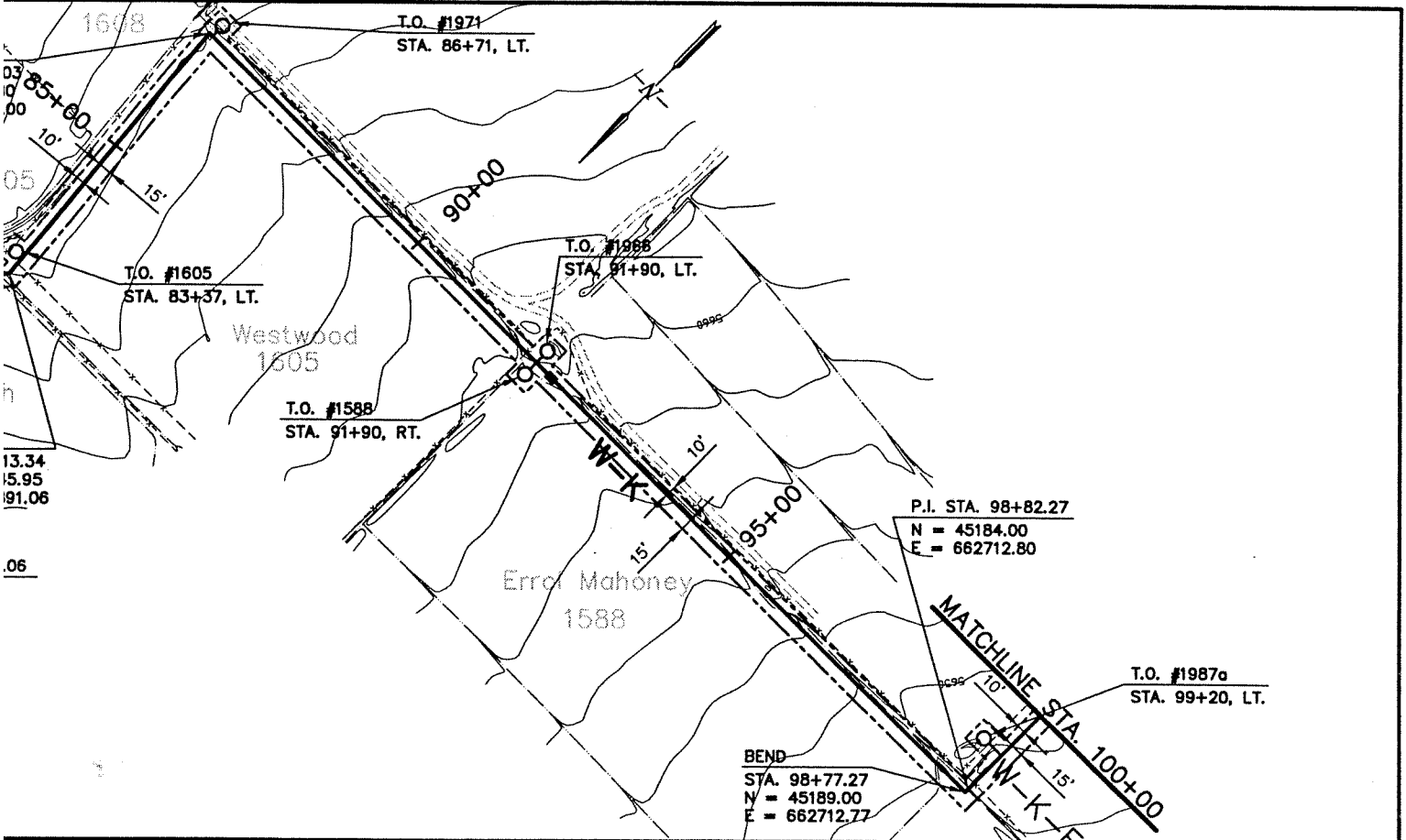
DESIGNED _____	DATE _____
DRAWN _____	DATE _____
CHECKED _____	DATE _____



E 259146 B 0630 P 0831

FILE NO. 11-11 10/10/74 84072-11 1000 3143

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REV	DATE	BY	DESCRIPTION																	
REVISIONS																				



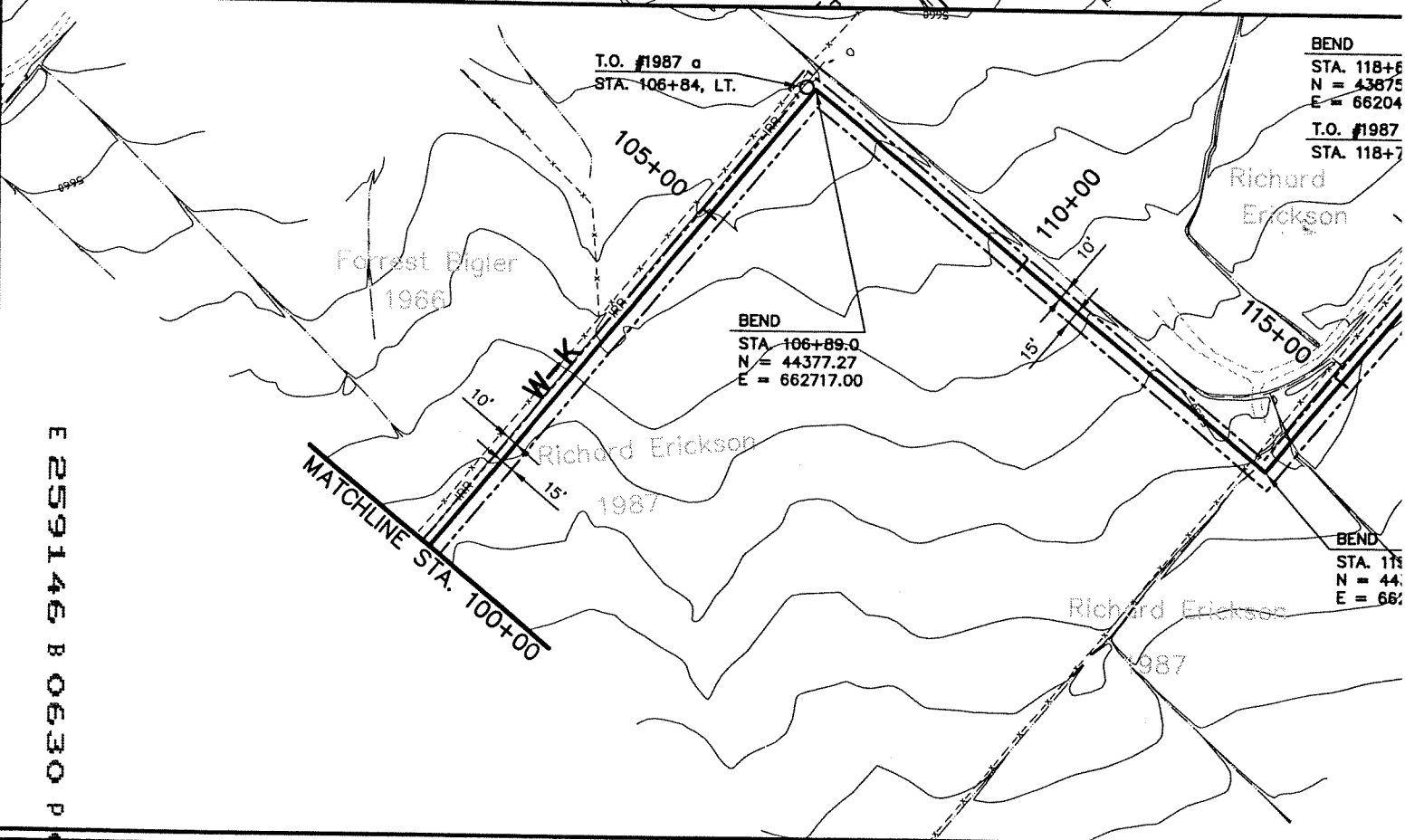
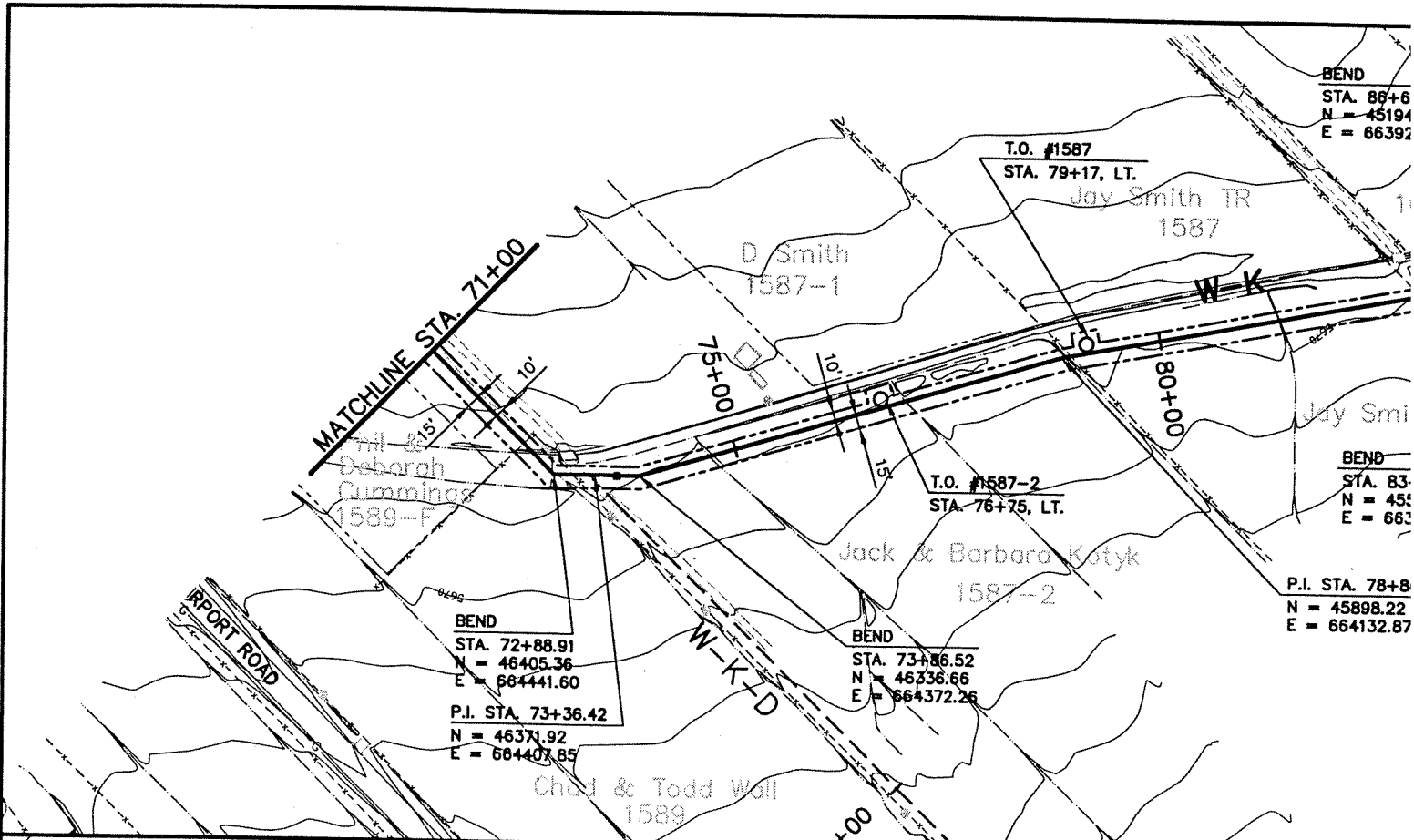
259146 B 0630 P 0832



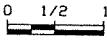
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-K PIPELINE
 EASEMENTS
 STA. 71+00 - STA. 130+00

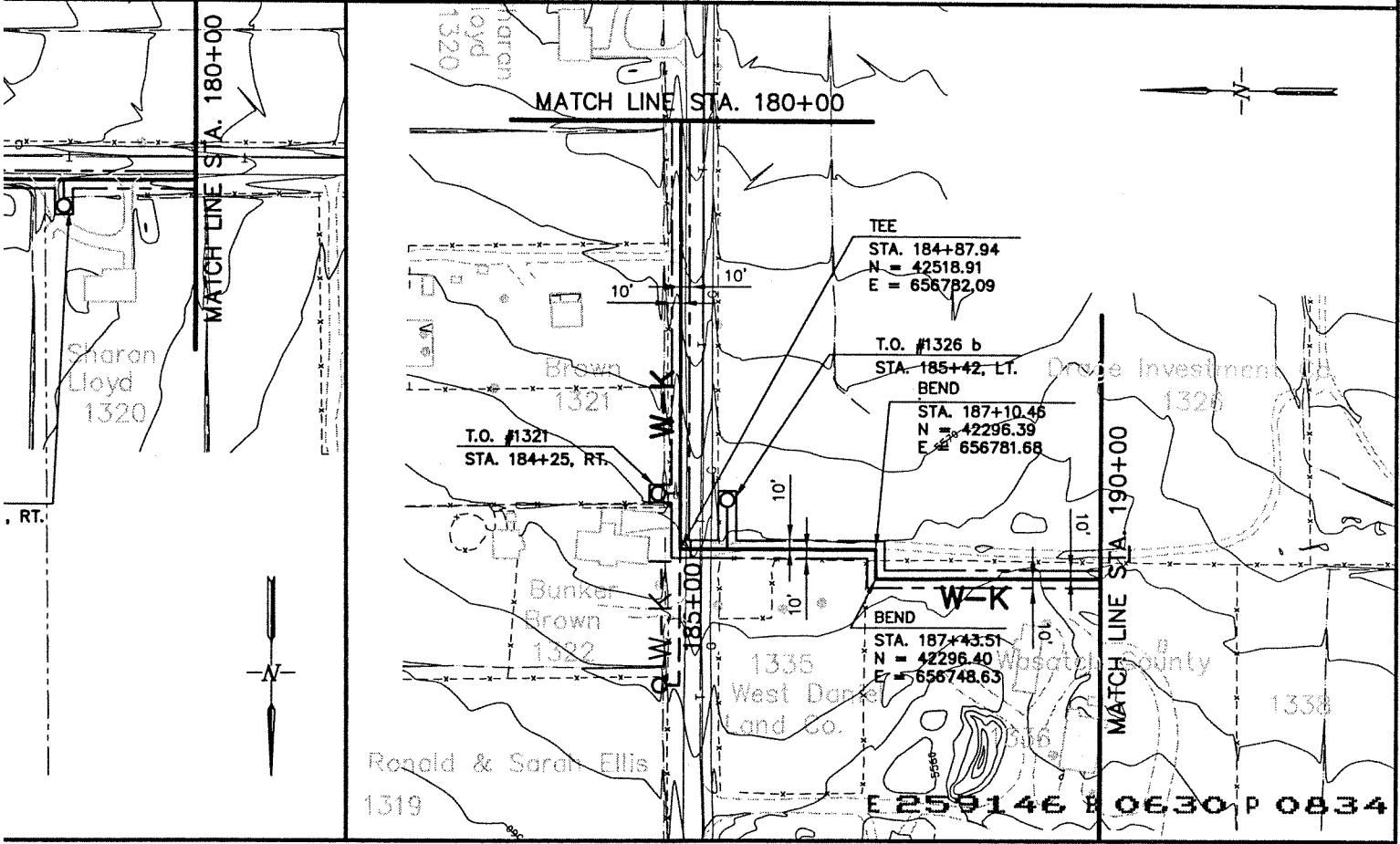
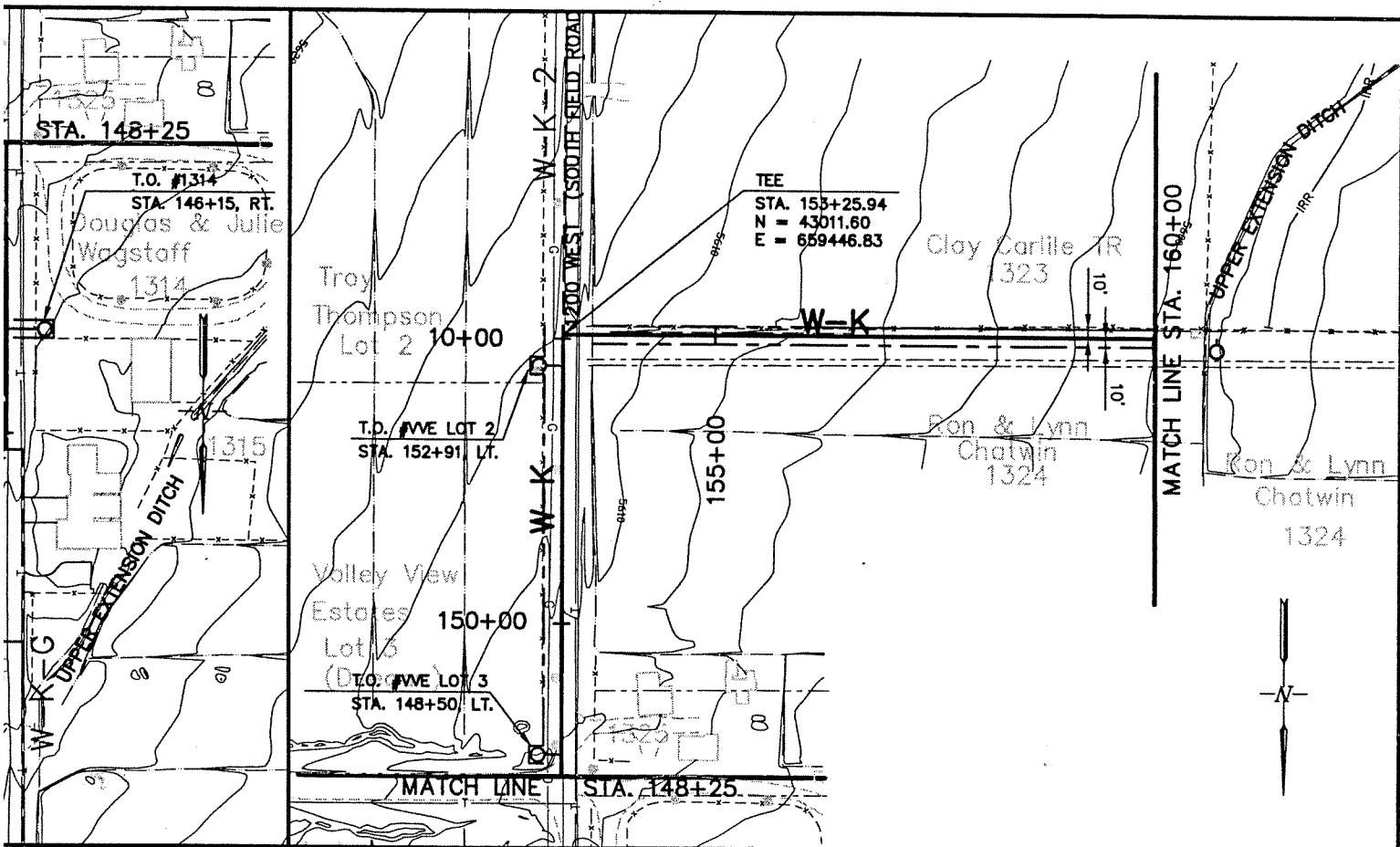


CONTRACT NO.	
DATE	
DRAWING NO.	R-33
SHEET NO.	



E 259146 B 0630 P 0833

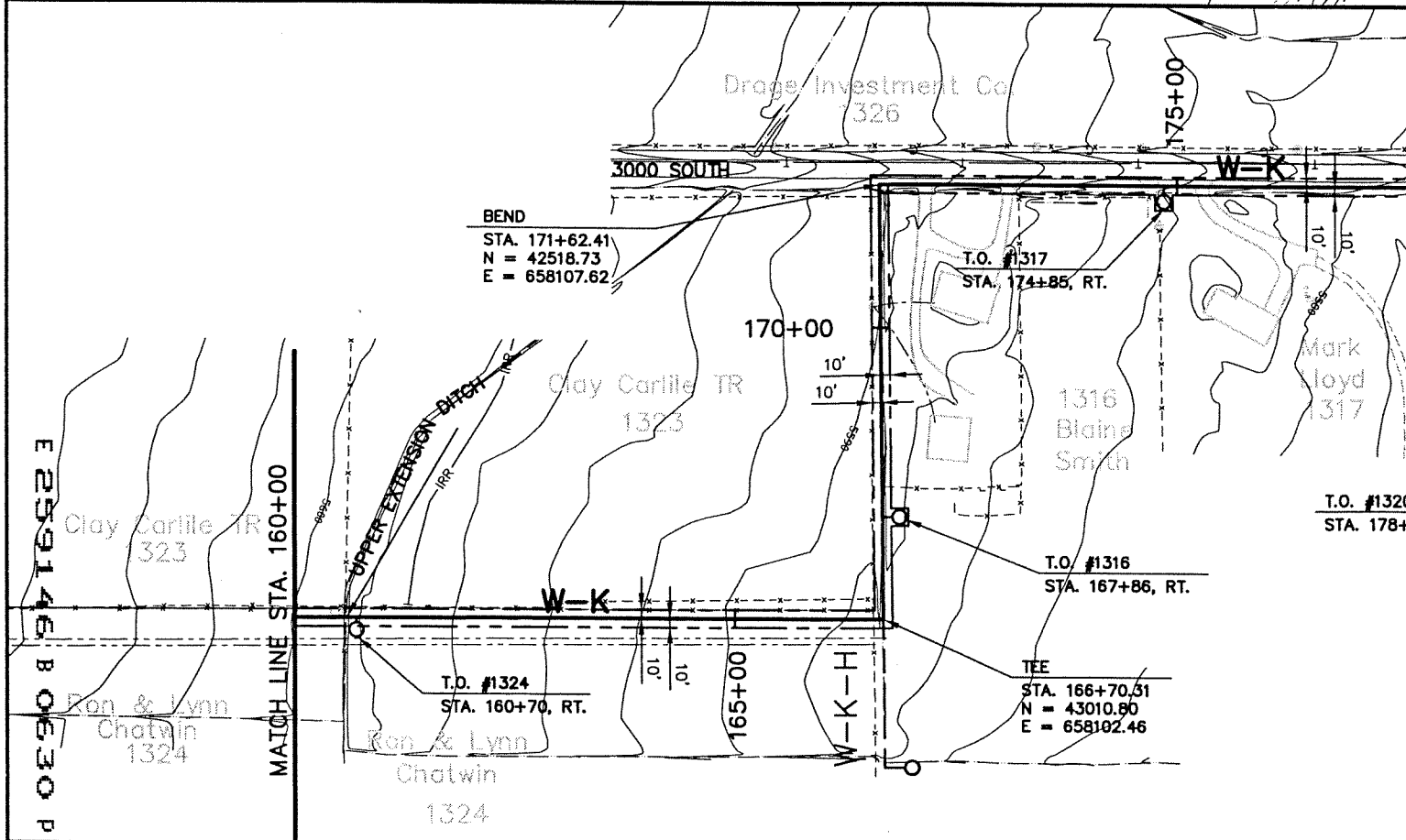
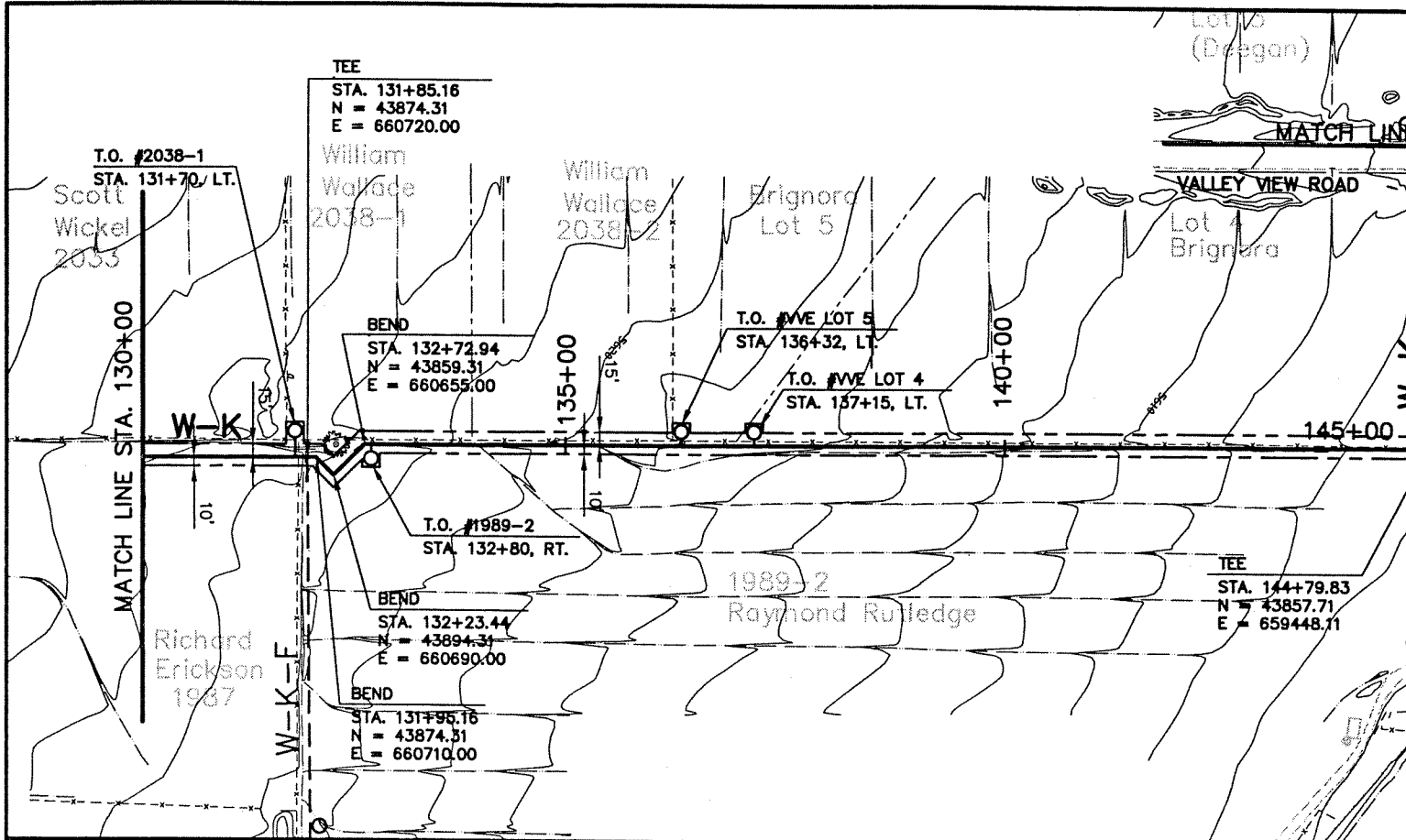
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REV	DATE	BY	DESCRIPTION																				
REVISIONS																							



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K PIPELINE EASEMENTS
 STA. 130+00 - STA. 190+00



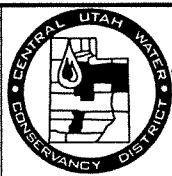
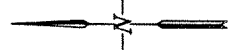
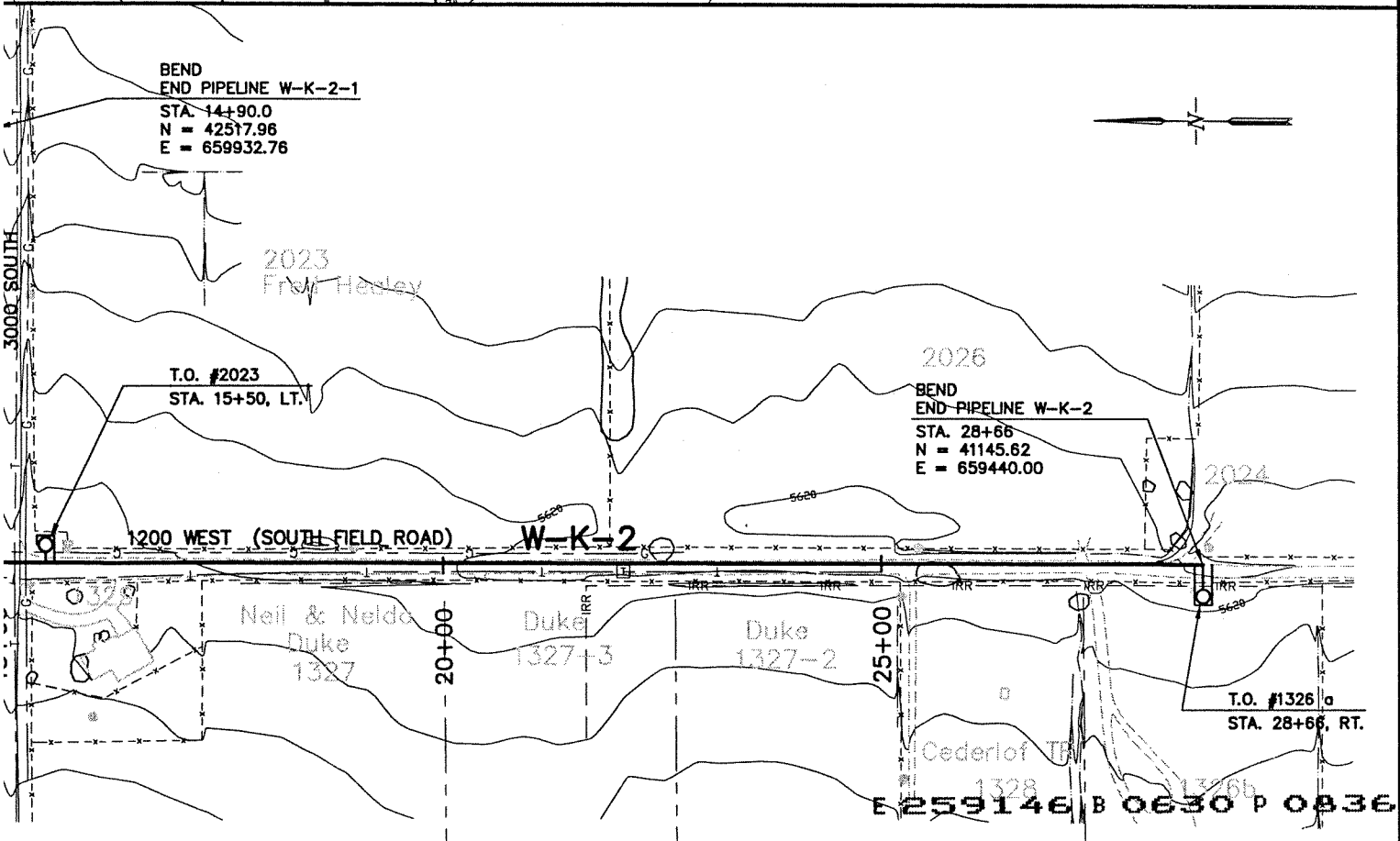
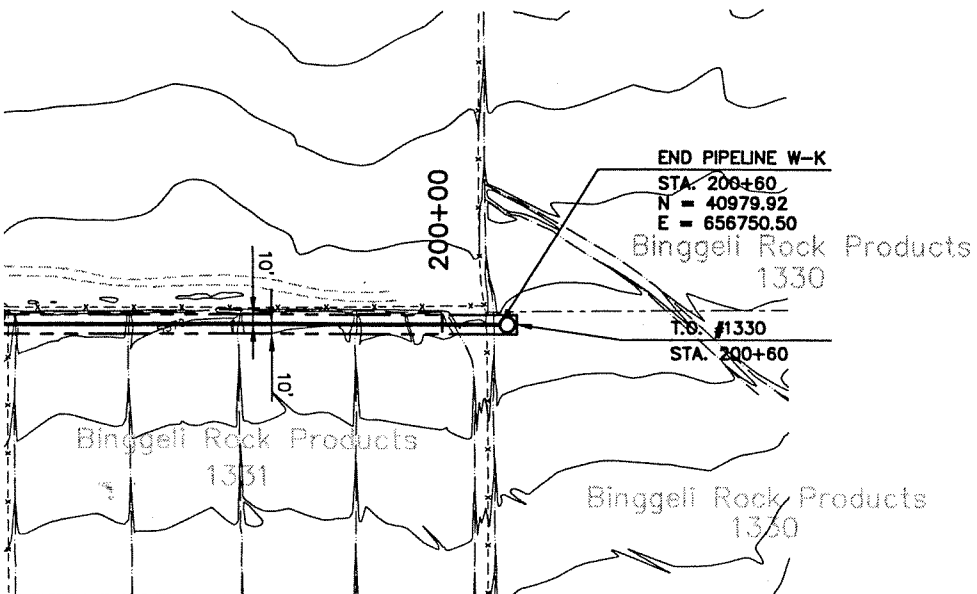
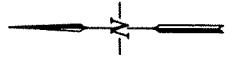
CONTRACT NO.	
DATE	
DRAWING NO.	R-34
SHEET NO.	



FILE No. L:\PIPE ROW R-34.dwg 12/07/01 11:23 brent

E 259146 B 0630 P 0035

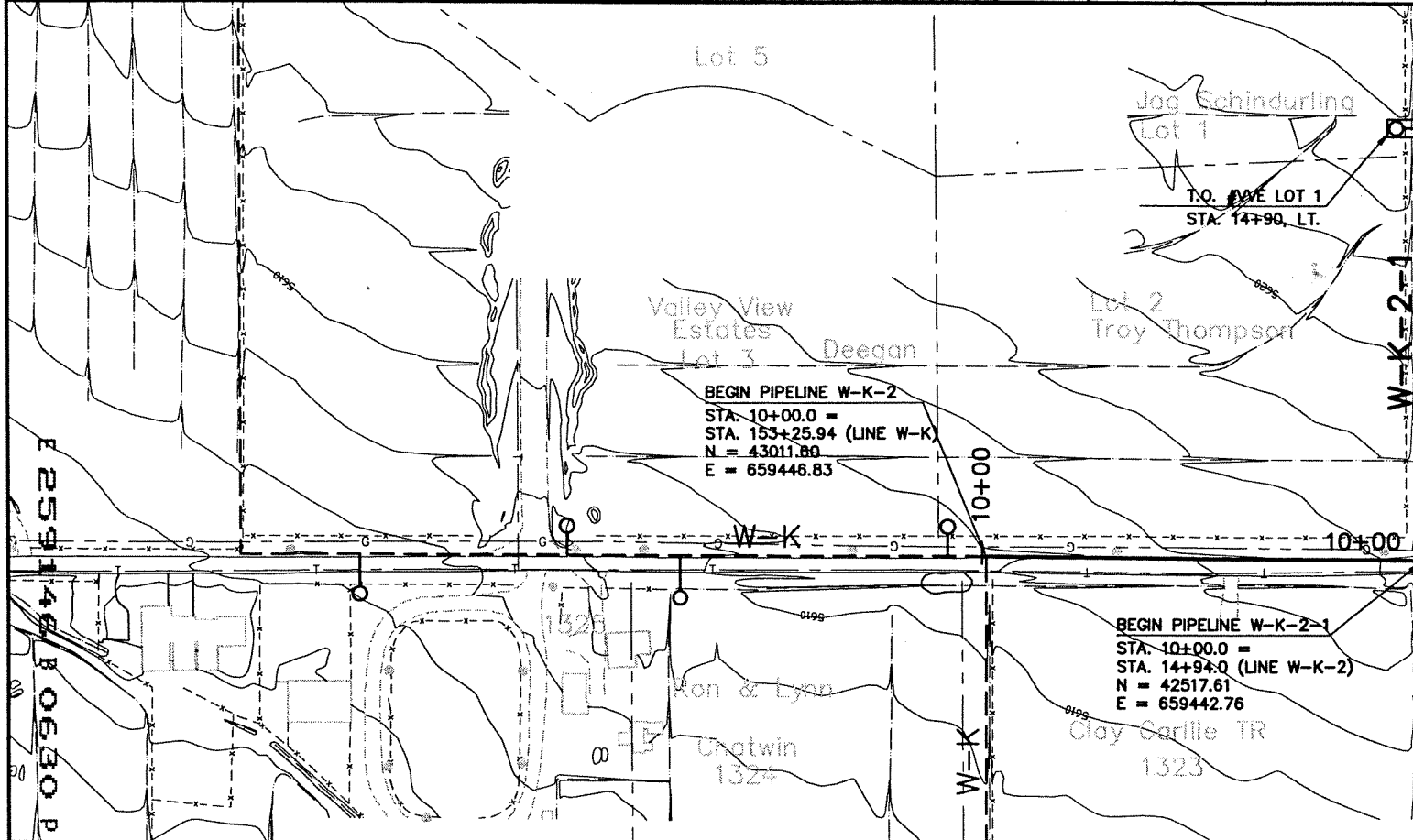
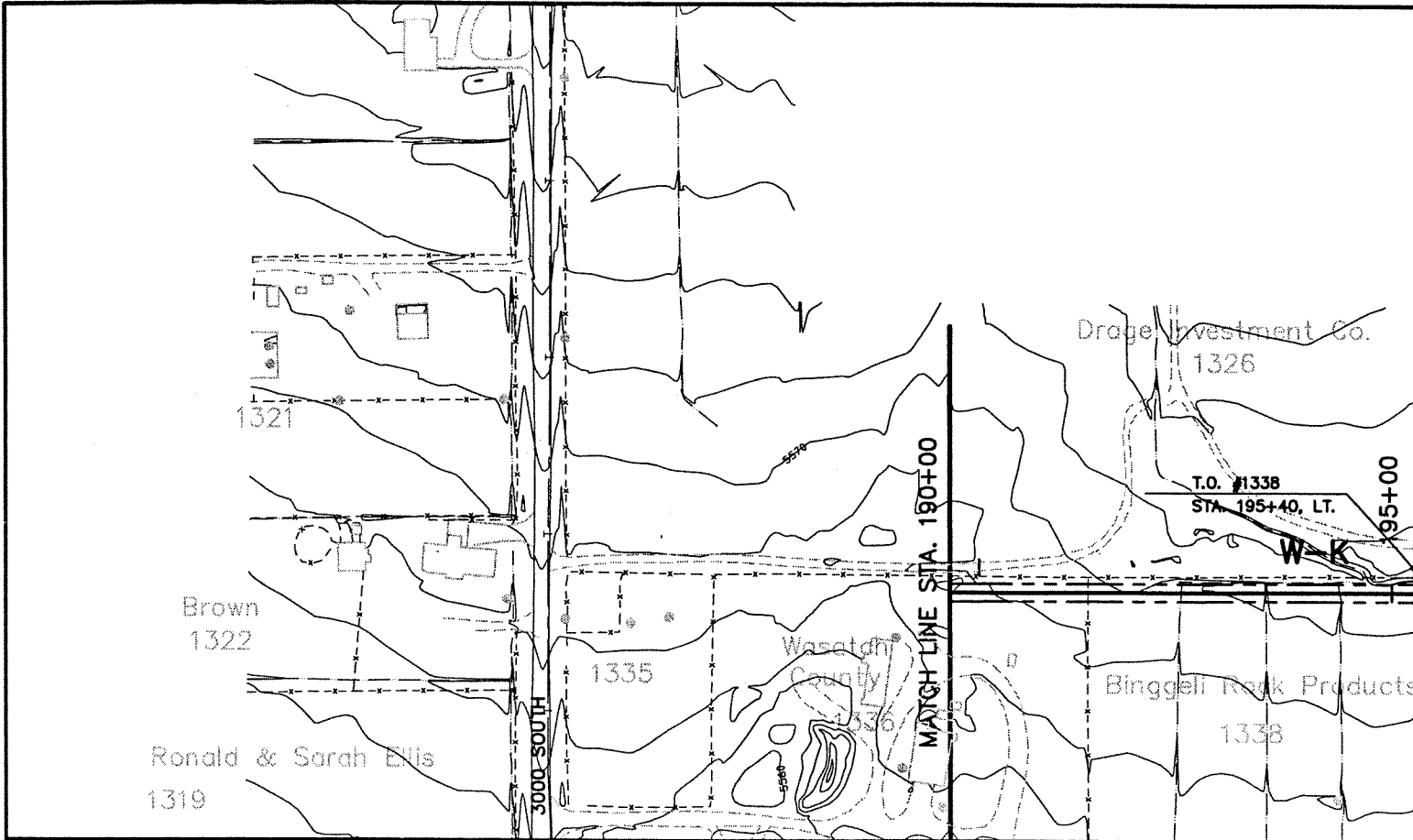
<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>BY</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="4">REVISIONS</td> </tr> </tbody> </table>		REV	DATE	BY	DESCRIPTION	REVISIONS				<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>
REV	DATE	BY	DESCRIPTION									
REVISIONS												



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K, W-K-2 & W-K-2-1 PIPELINE EASEMENTS
 W-K STA. 190+00 - STA. 200+60
 W-K-2 STA. 10+00 - STA. 28+66
 W-K-2-1 STA. 10+00 - STA. 14+90



CONTRACT NO.	
DATE	
DRAWING NO.	R-35
SHEET NO.	



FILE NO. L:\PIPE ROW\ R-35.dwg 12/07/01 11:25 brent

REV	DATE	BY	DESCRIPTION

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 1" = 100' HORIZ.

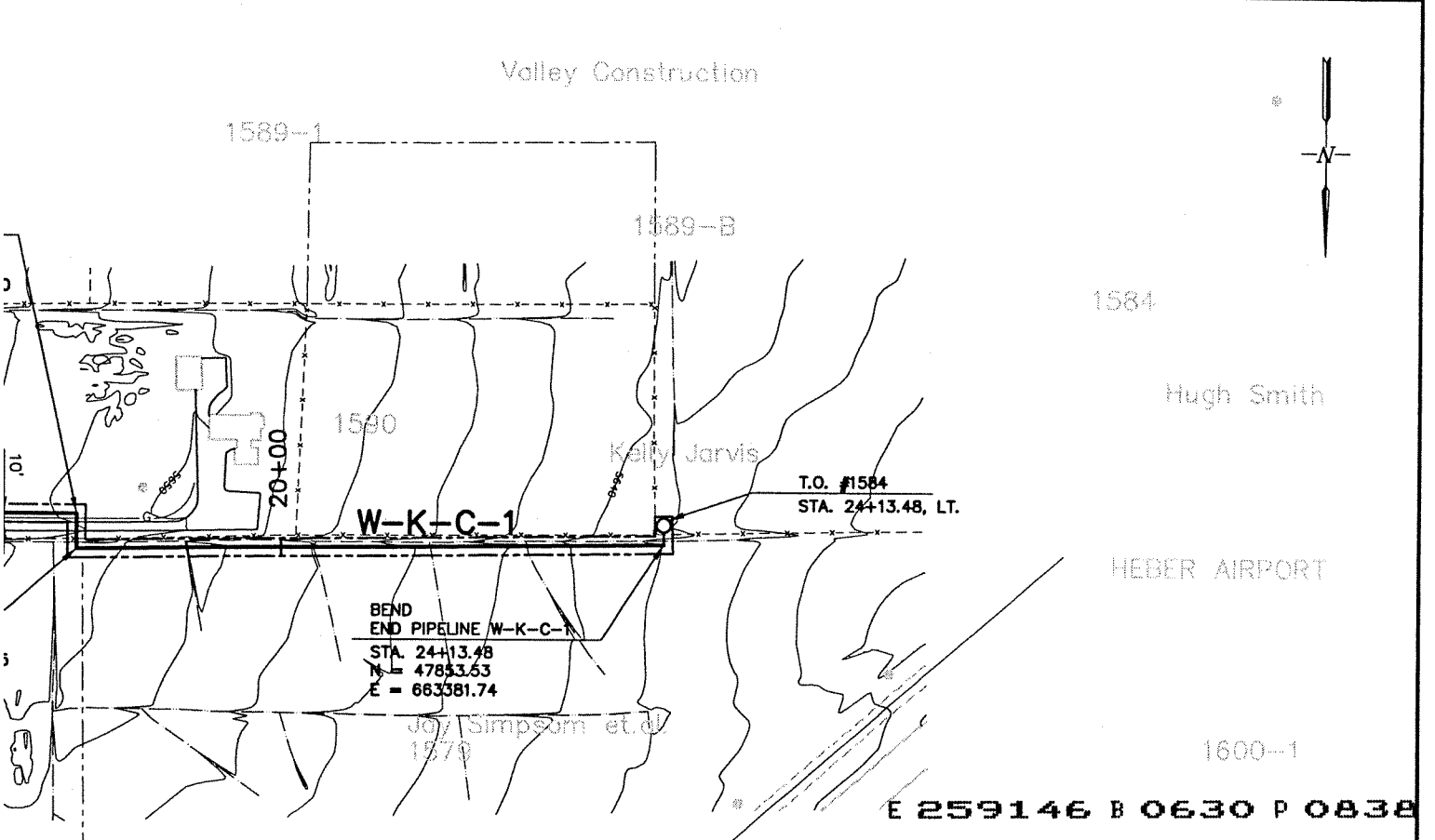
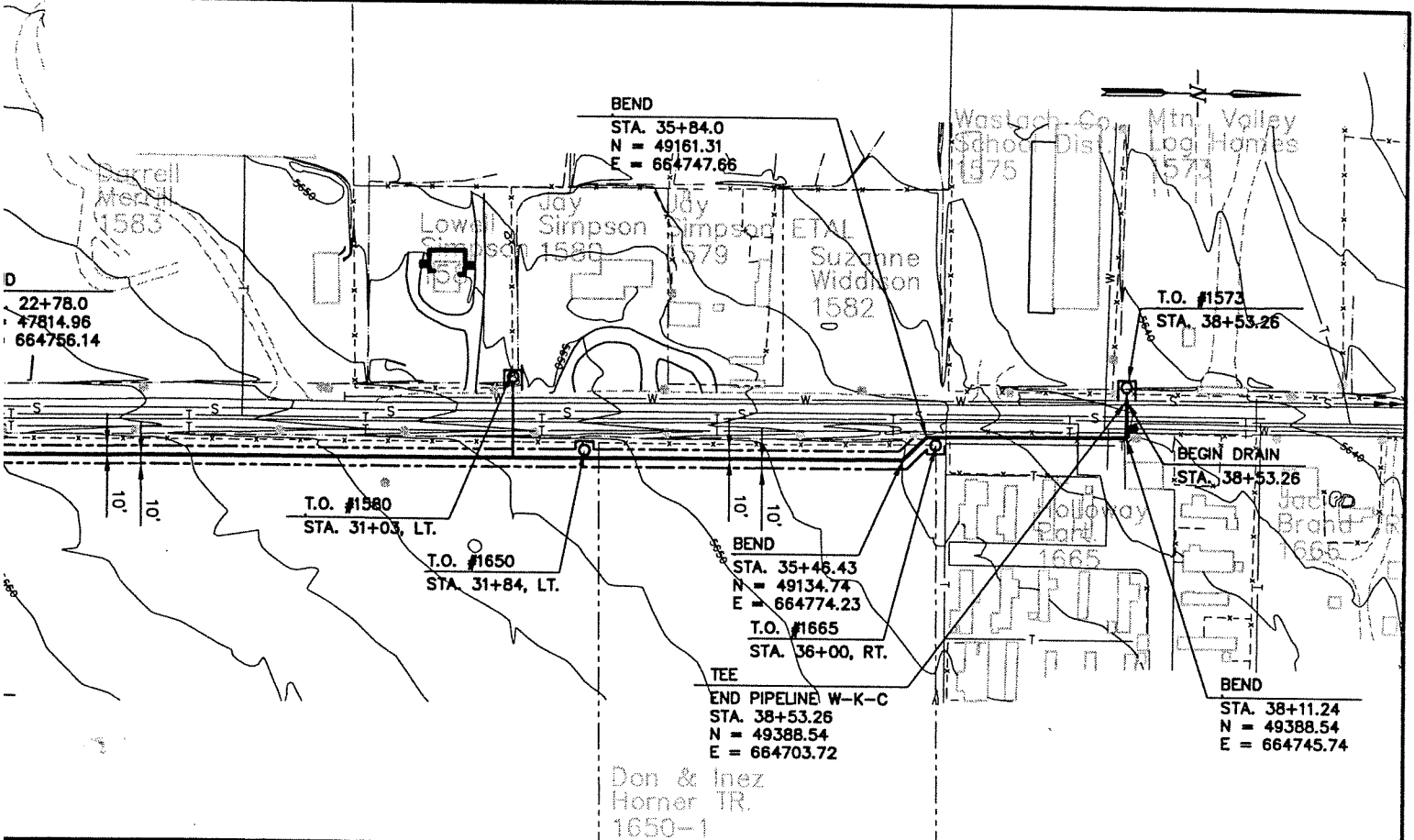
CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	



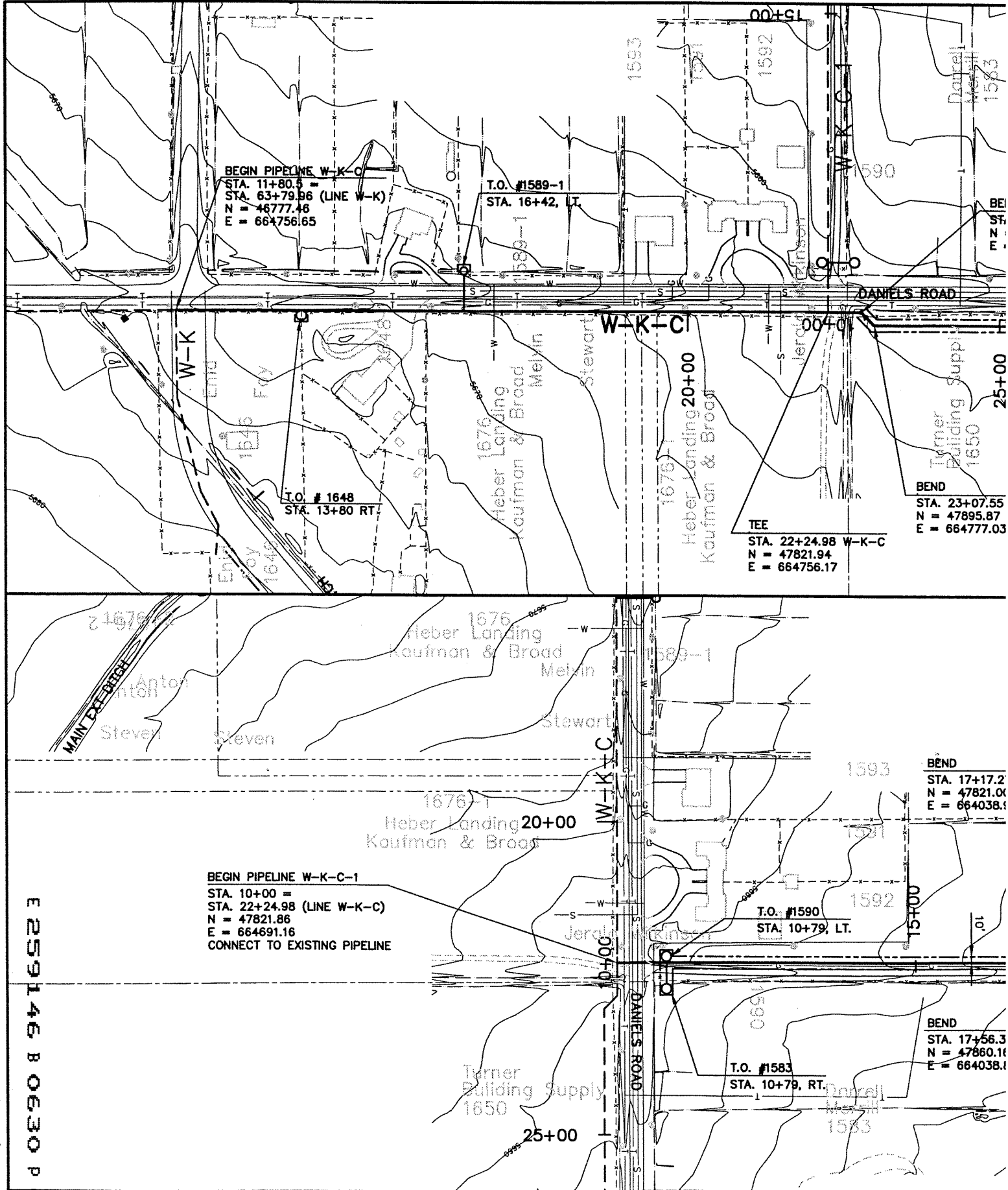
E 259146 B 0630 P 0838



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K-C & W-K-C-1 PIPELINE EASEMENTS
 W-K-C STA. 11+80.58 - STA. 38+68.78
 W-K-C-1 STA. 10+00 - STA. 24+13.48

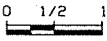


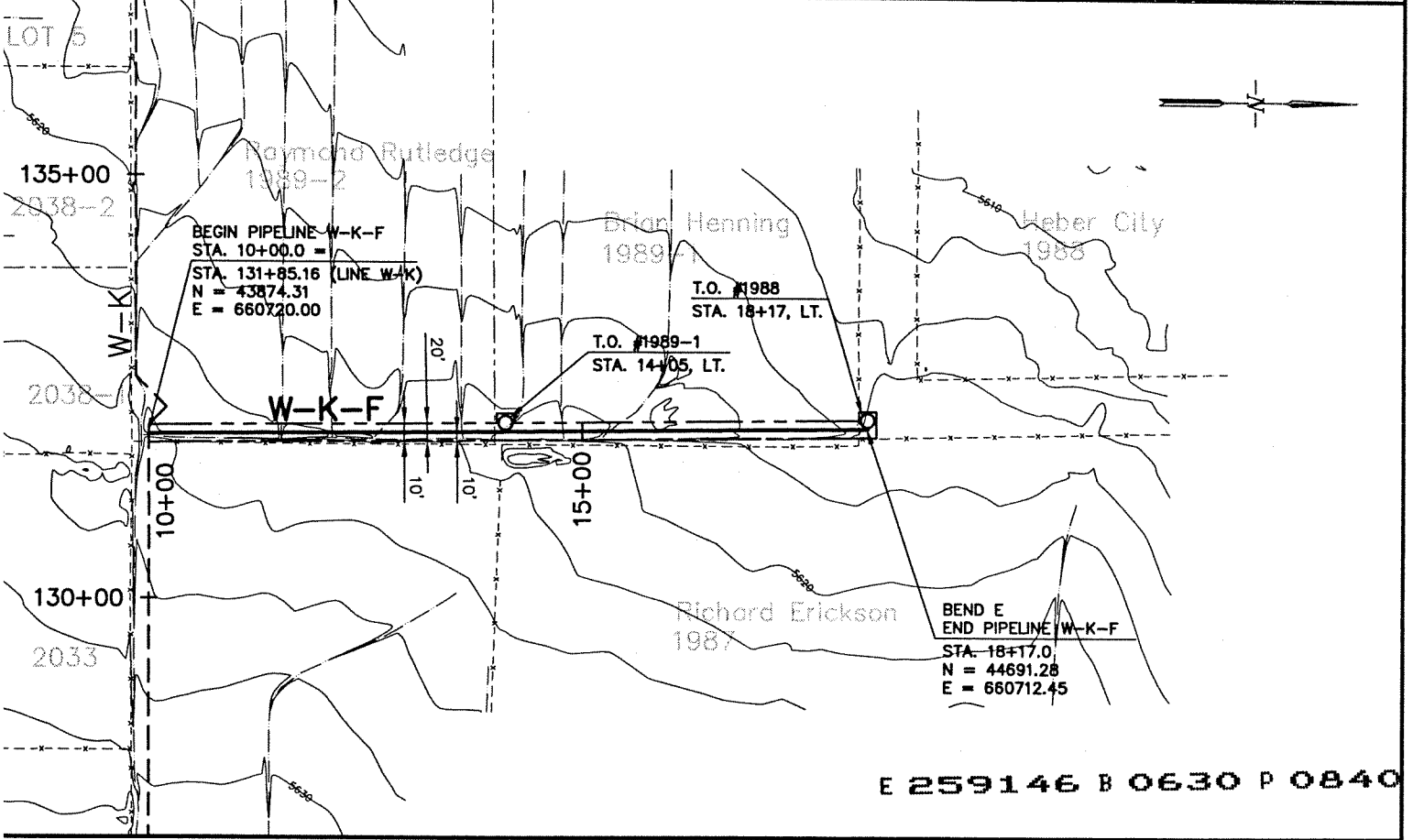
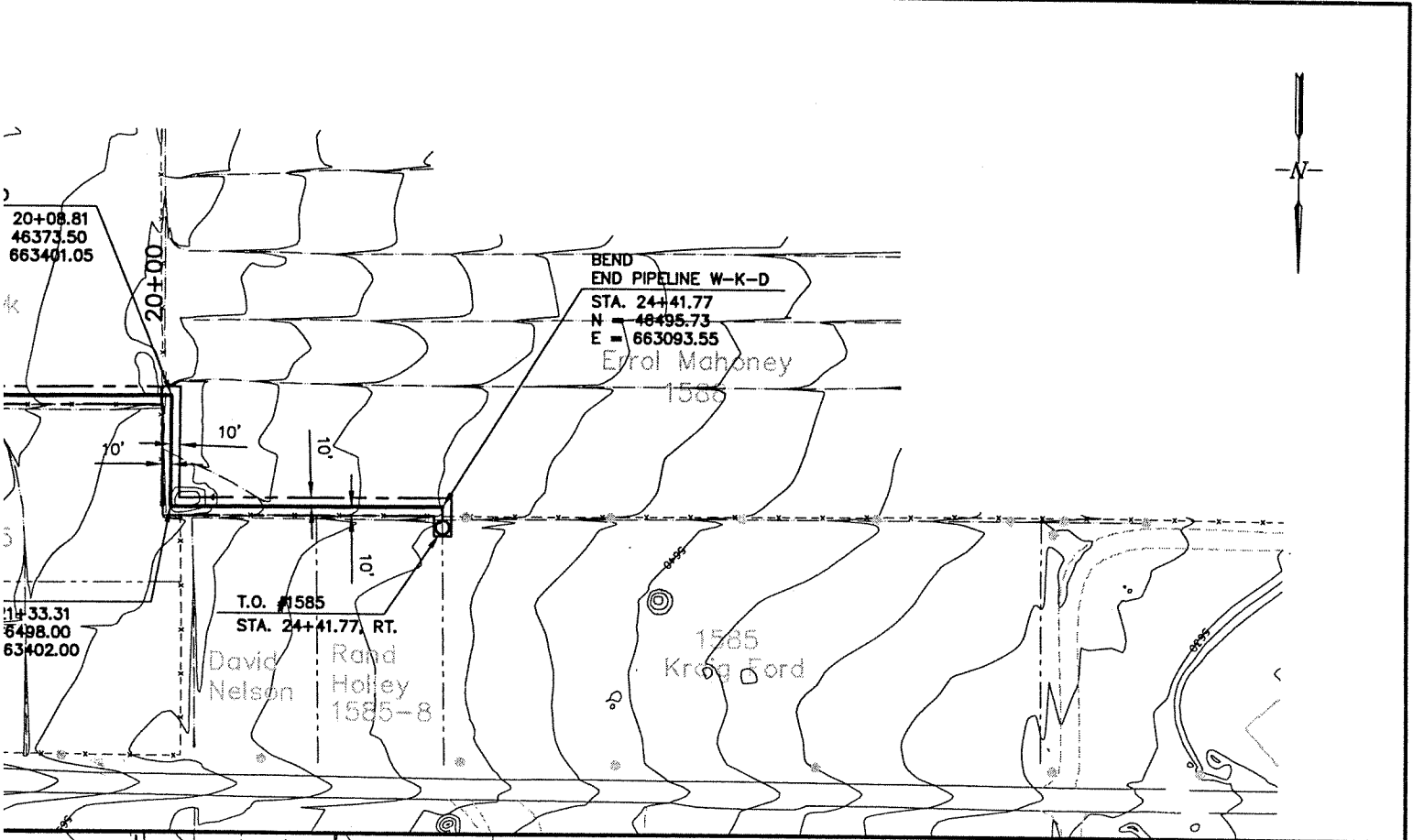
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DATE	
DRAWING NO.	R-36
SHEET NO.	





E 259146 B 0630 P 0033

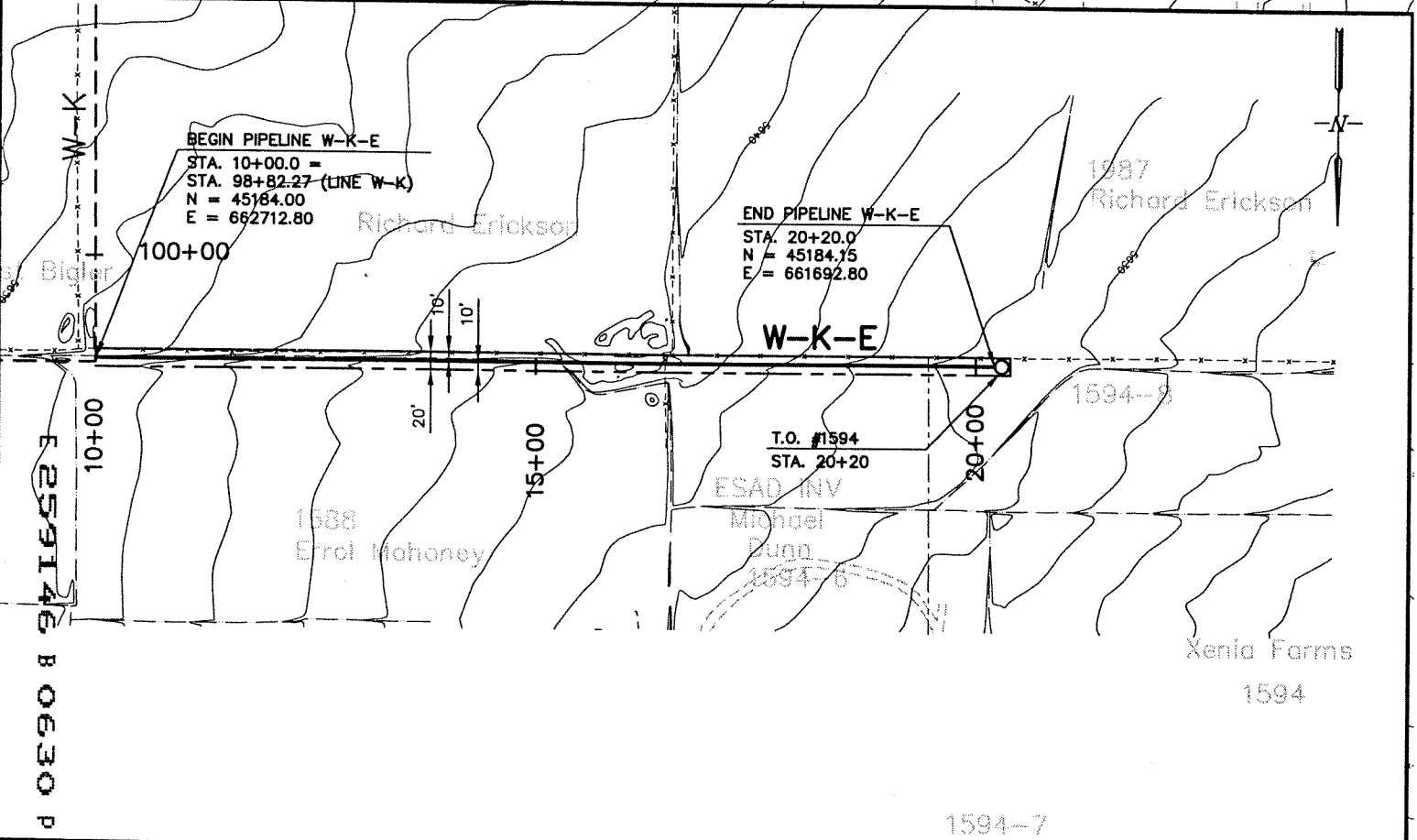
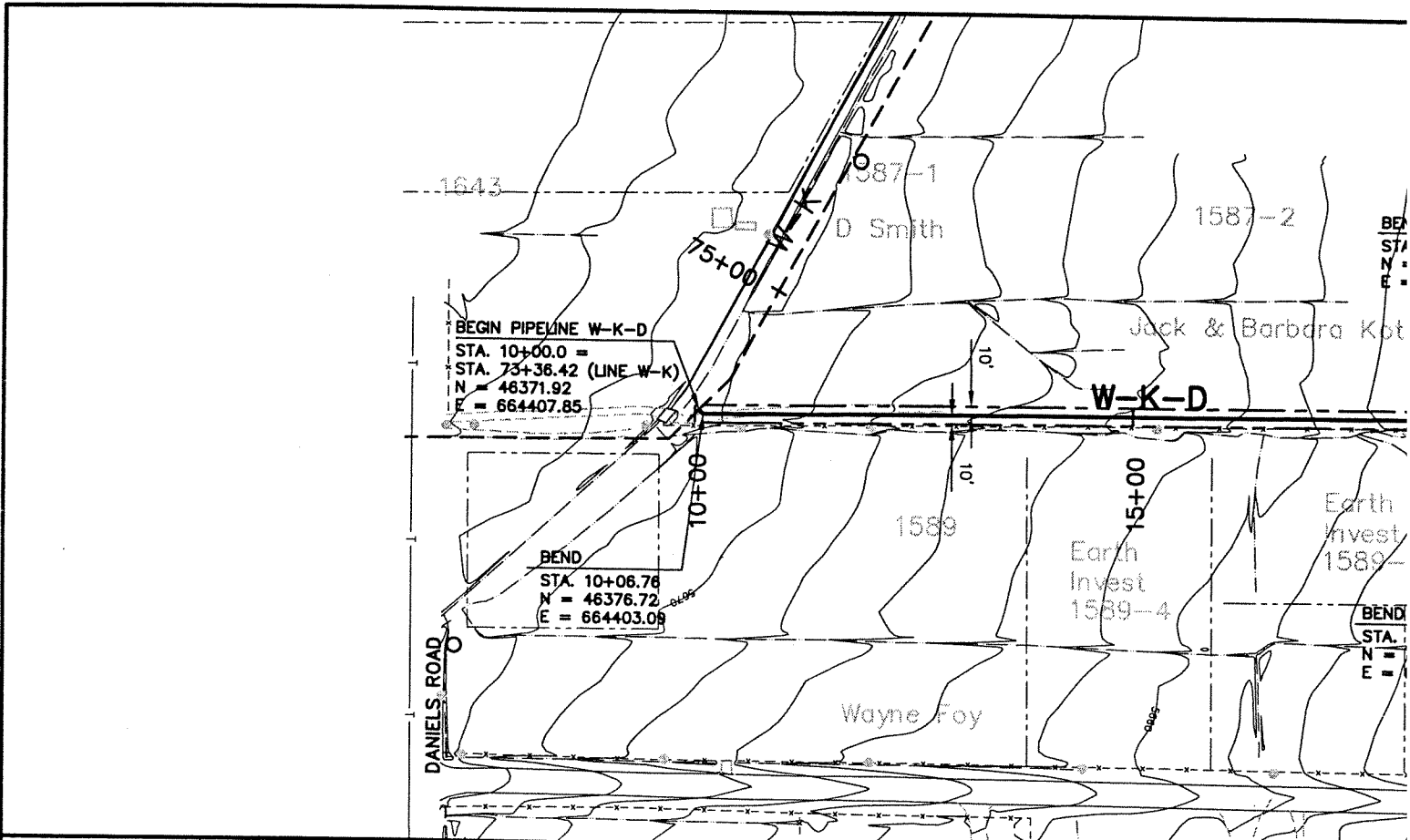
FILE No. L:\PIPE ROW\ R-36.dwg 12/07/01 11:30 brent

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REV	DATE	BY	DESCRIPTION																		
REVISIONS			CONTOUR INTERVAL: 10' INTERMEDIATE : 2'																		



E 259146 B 0630 P 0840

	CENTRAL UTAH WATER CONSERVANCY DISTRICT Wasatch County Water Efficiency Project W-K-D, W-K-E & W-K-F PIPELINE EASEMENT			CONTRACT NO.
				DATE
				DRAWING NO.
				R-37
		W-K-D STA. 10+00 - STA. 24+41.77 W-K-E STA. 10+00 - STA. 20+20 W-K-F STA. 10+00 - STA. 18+17	SHEET NO.	



FILE No. L:\PIPE ROW\ R-37.dwg 12/07/01 11:31 brent

REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

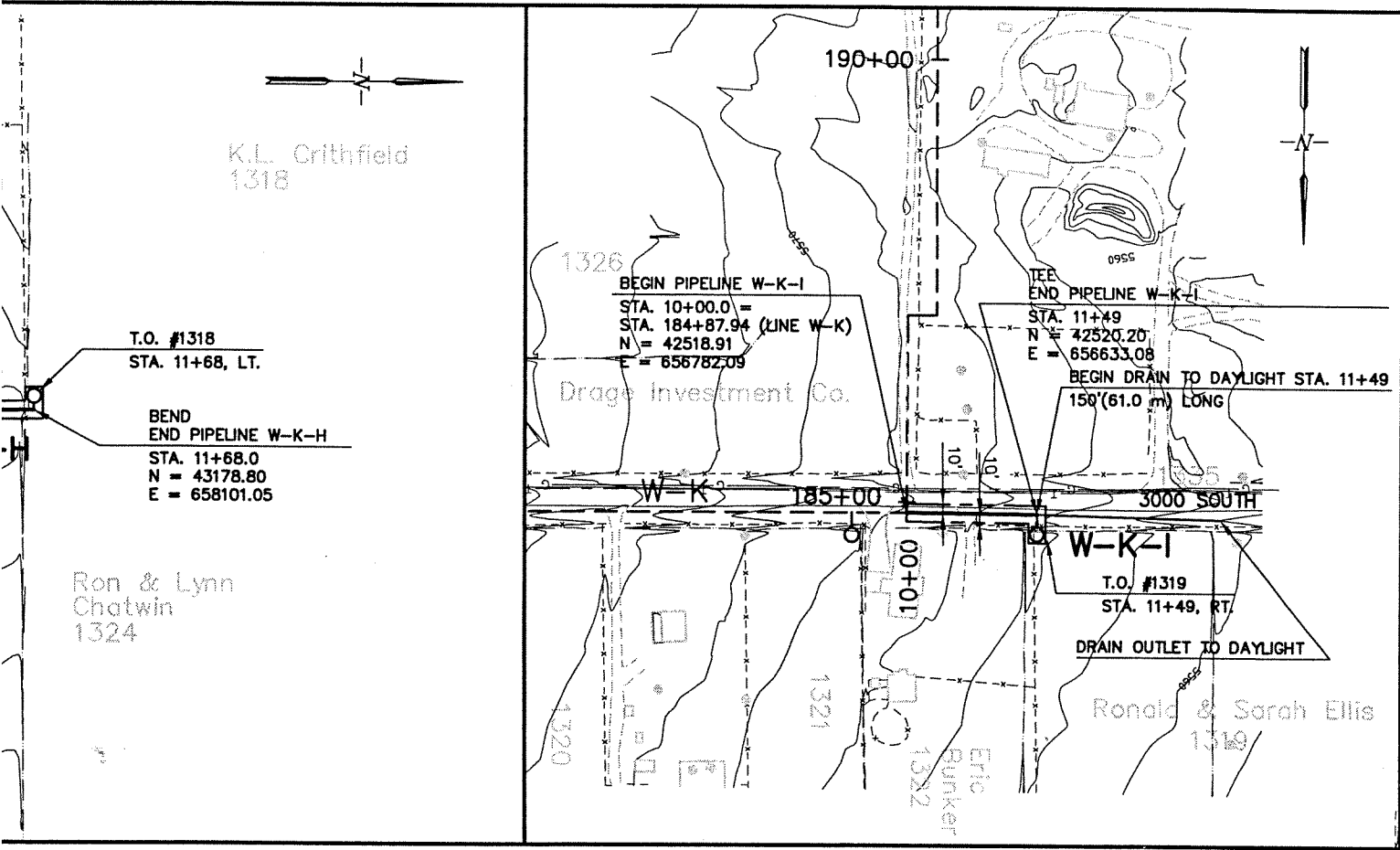
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

CHECKED _____



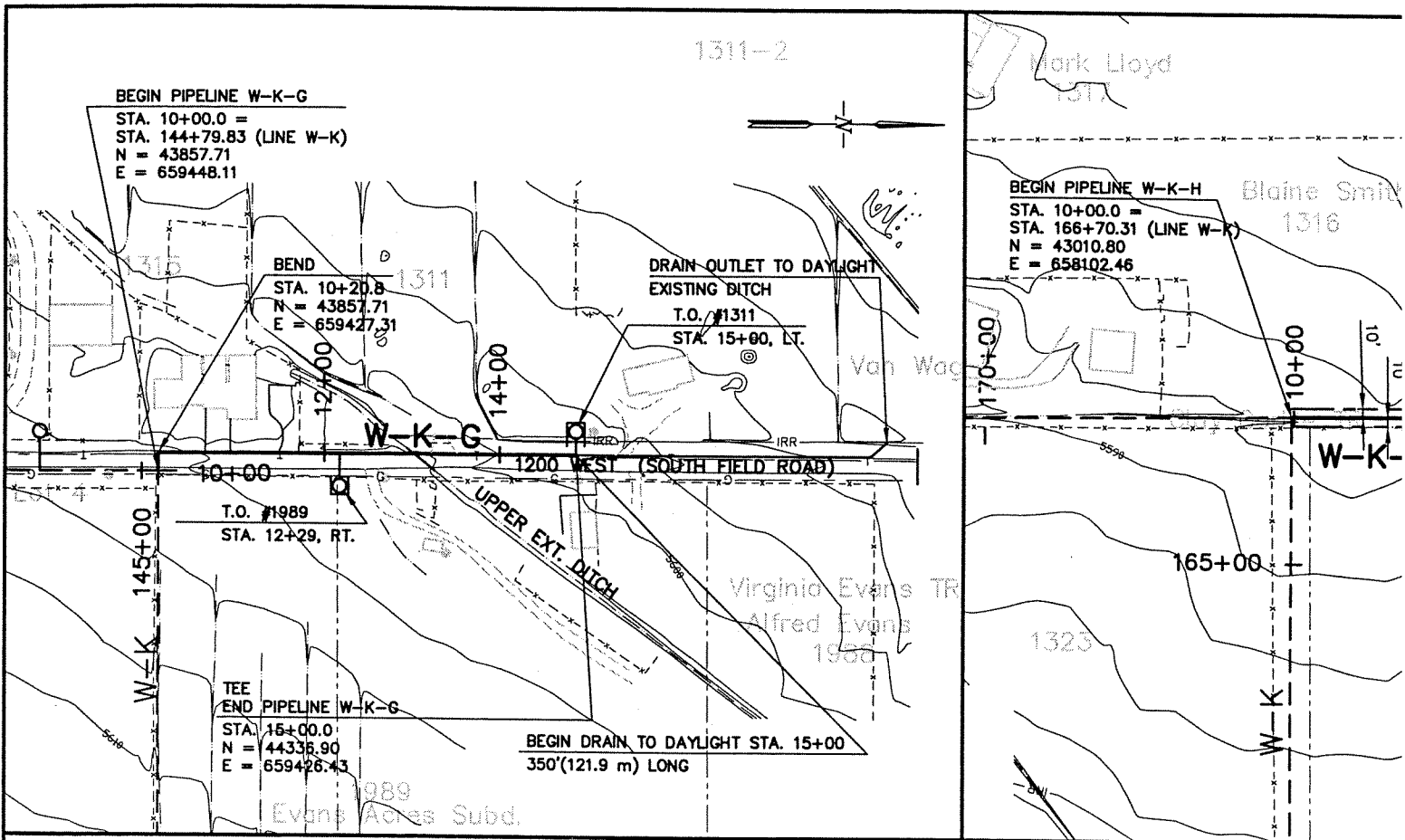
E 259146 B 0630 P 0842



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
W-K-G, W-K-H &
W-K-I PIPELINE
EASEMENTS



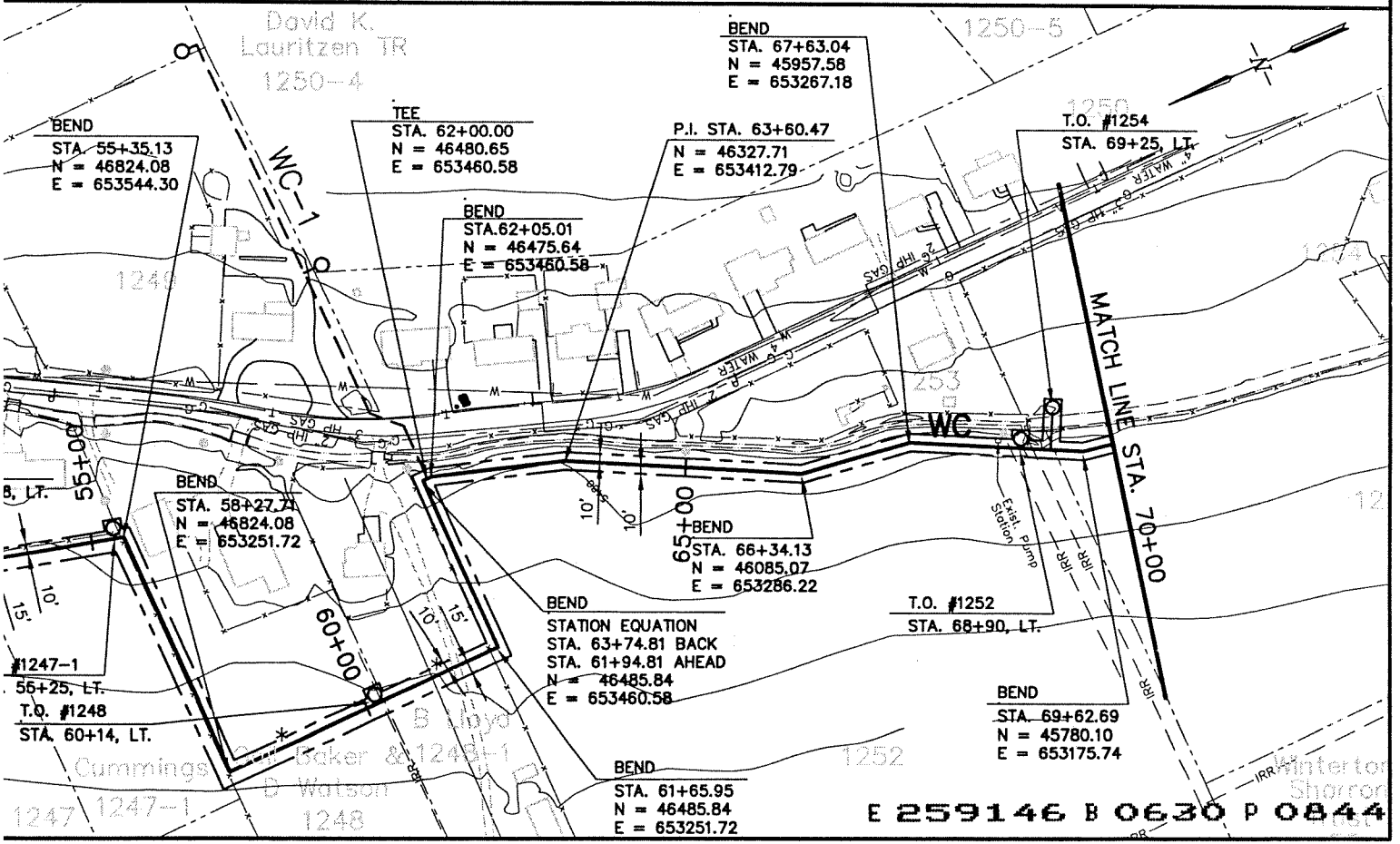
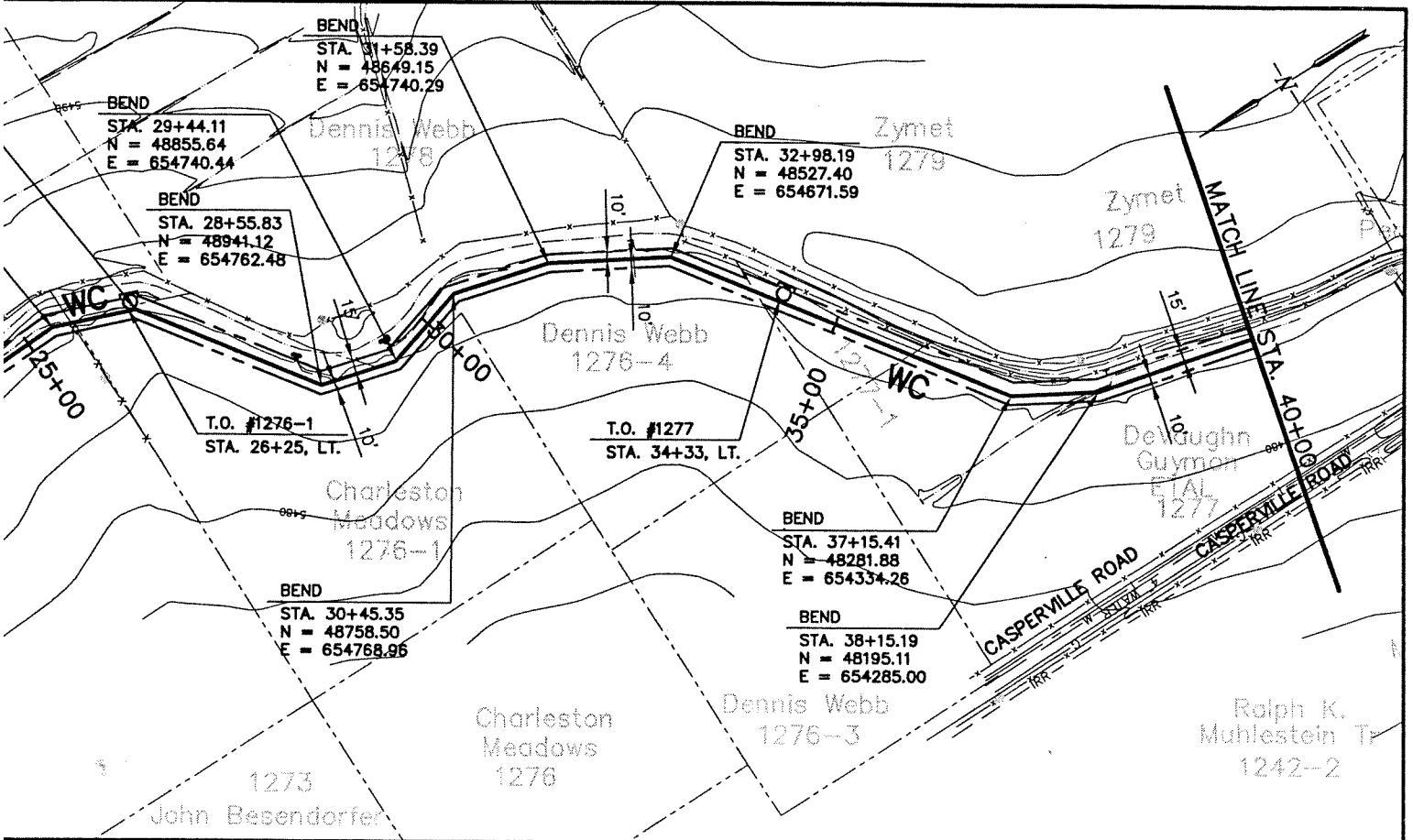
CONTRACT NO.	
DATE	
DRAWING NO.	R-38
SHEET NO.	



E 259146 B 0630 P 0

FILE No. L:\PIPE ROW R-38.dwg 12/07/01 13:09 brent

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REV	DATE	BY	DESCRIPTION																
REVISIONS																			

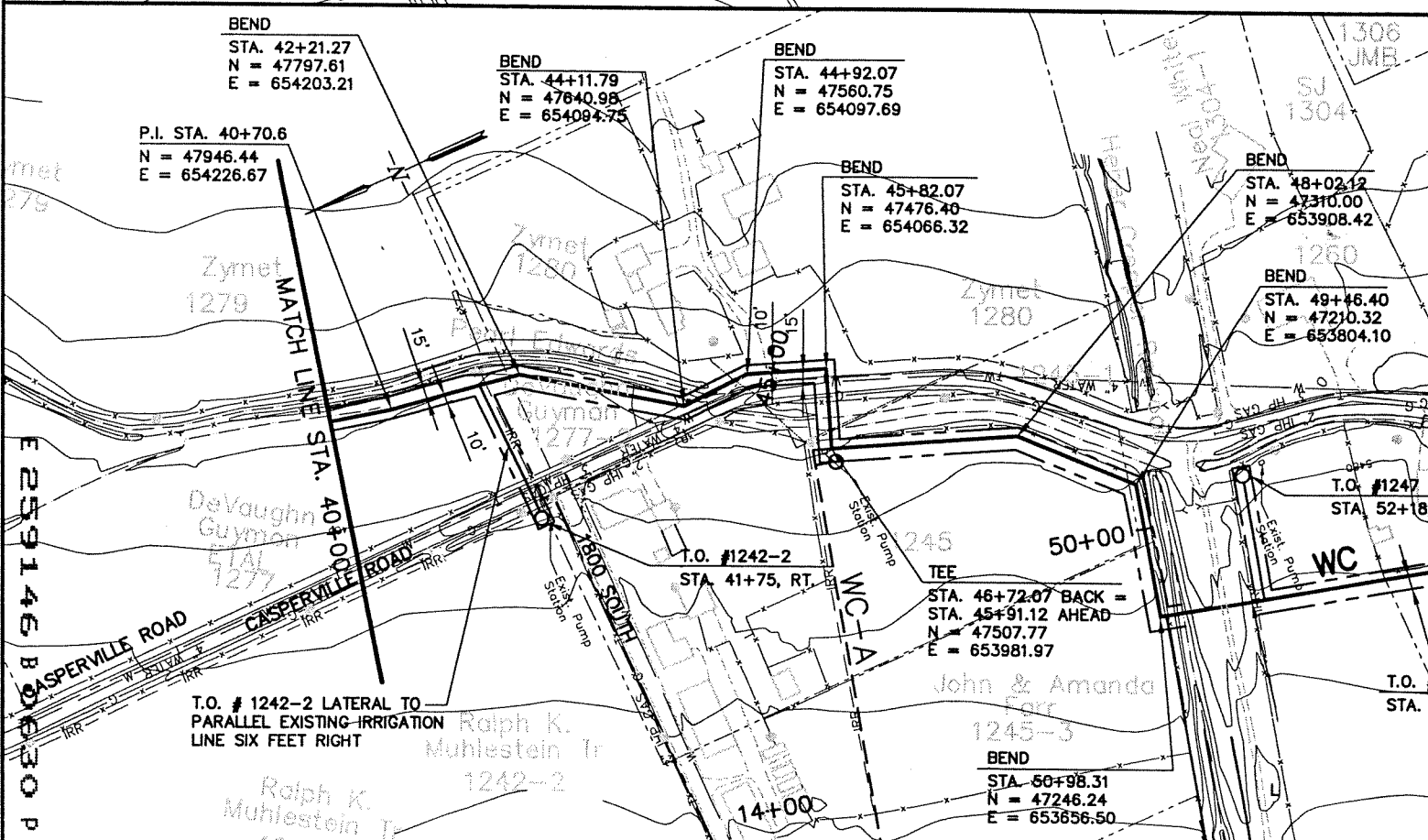
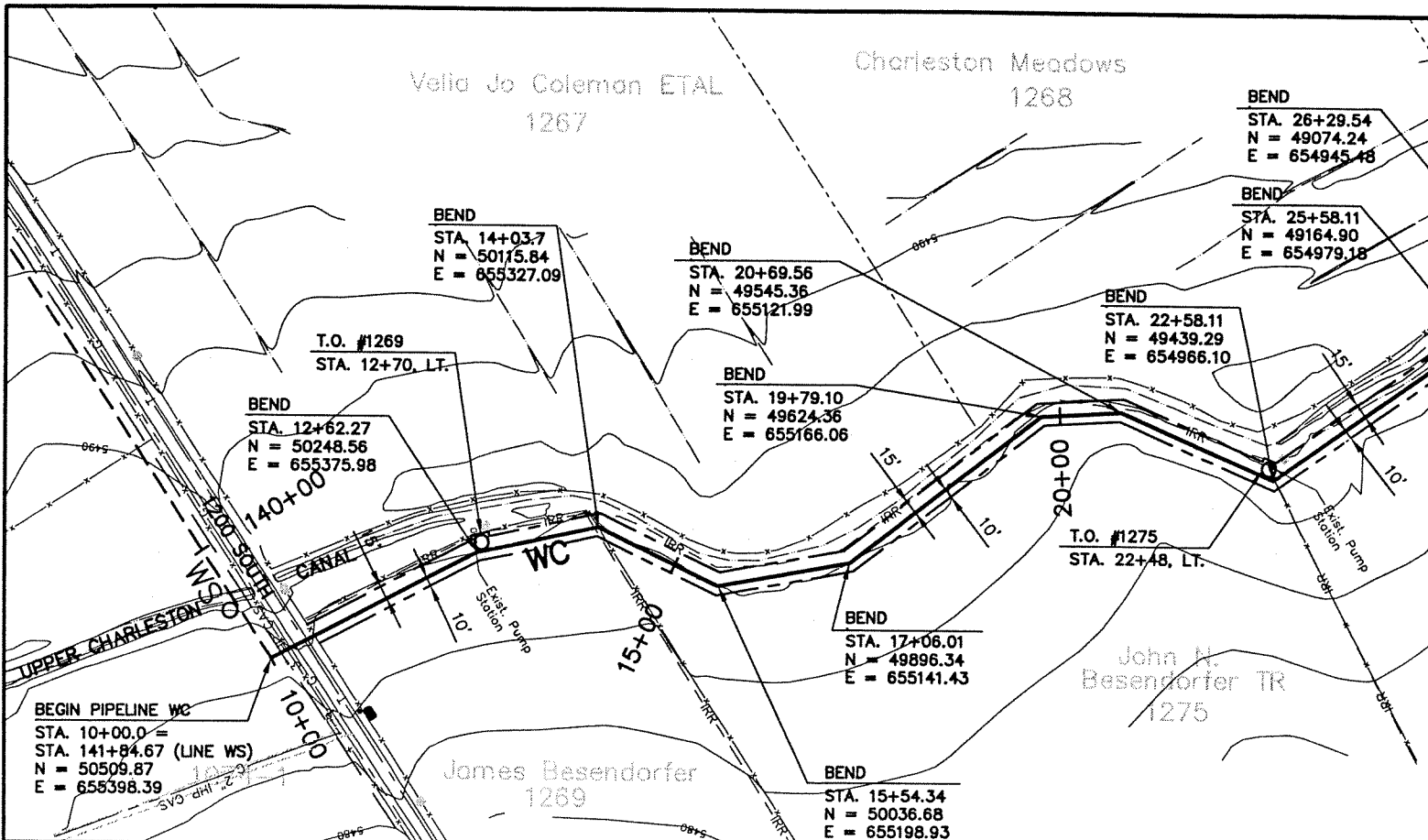


CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WC PIPELINE EASEMENTS
 STA. 10+00 - STA. 70+00

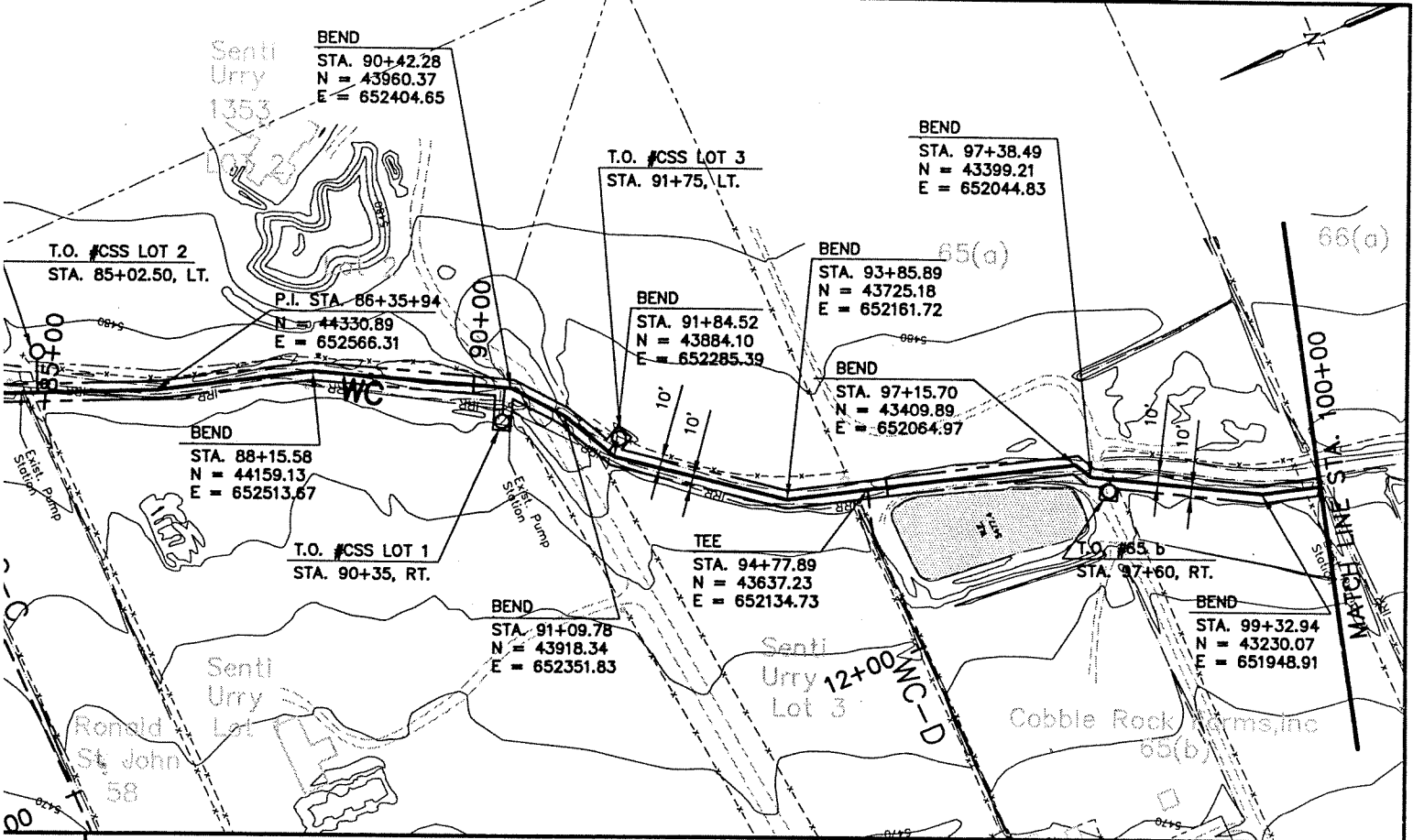


CONTRACT NO.	
DATE	
DRAWING NO.	R-39
SHEET NO.	

E 259146 B 0630 P 0844



0845 REV DATE BY DESCRIPTION REVISIONS	SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
	CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		



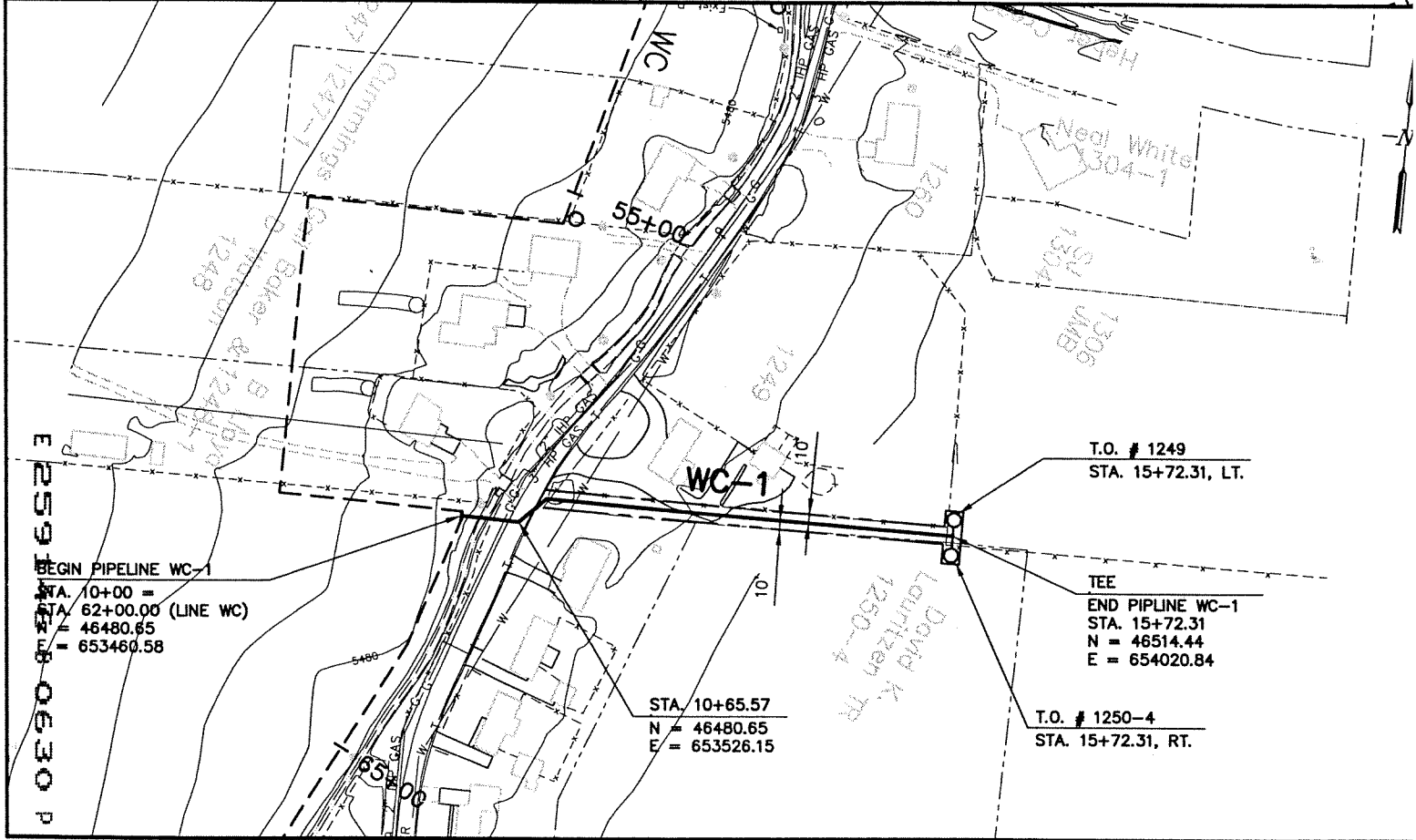
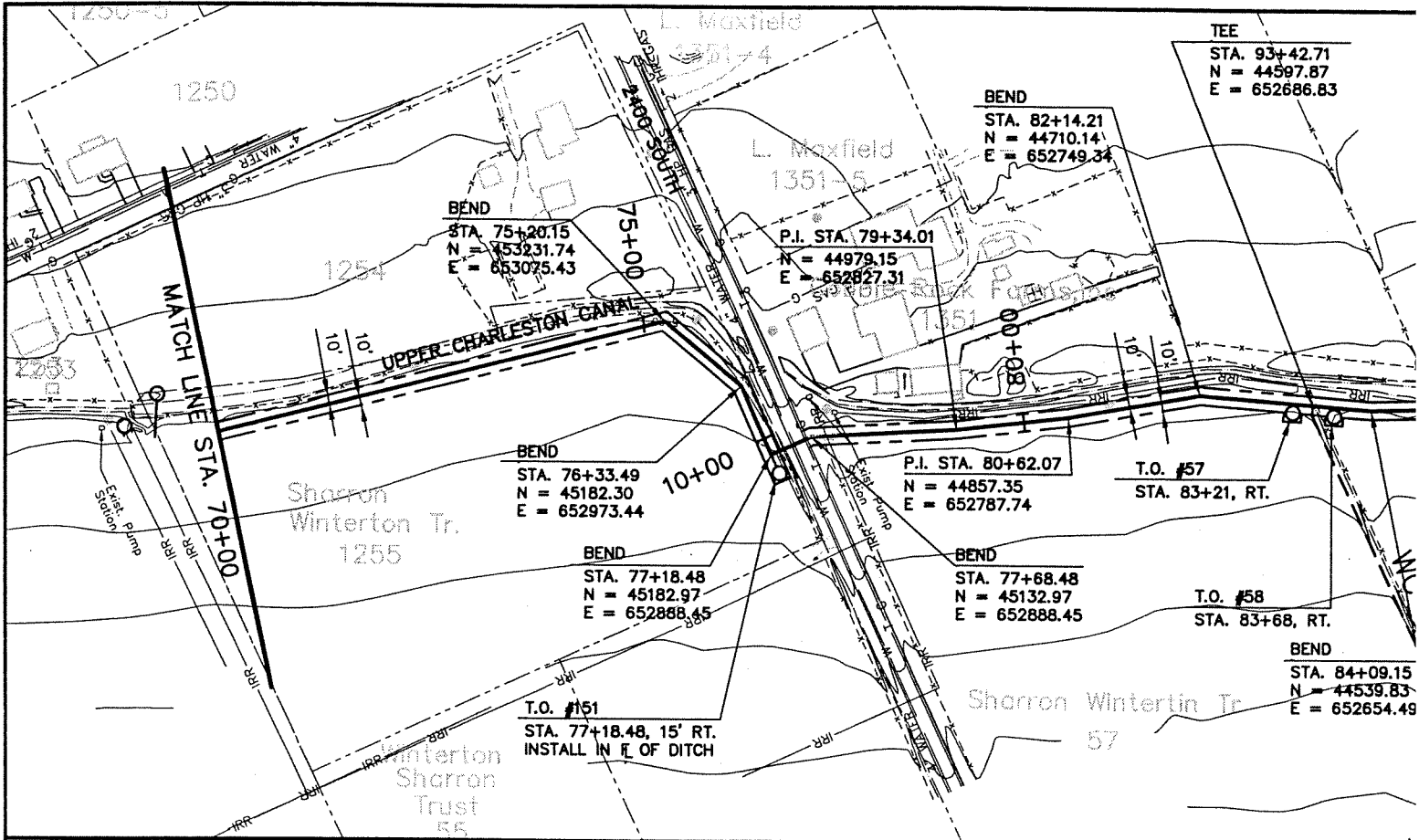
E 259146 B 0630 P 0846



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WC & WC-1 PIPELINE
 EASMENTS
 WC STA. 70+00 - STA. 100+00
 WC-1 STA. 10+00 - STA. 15+72.31



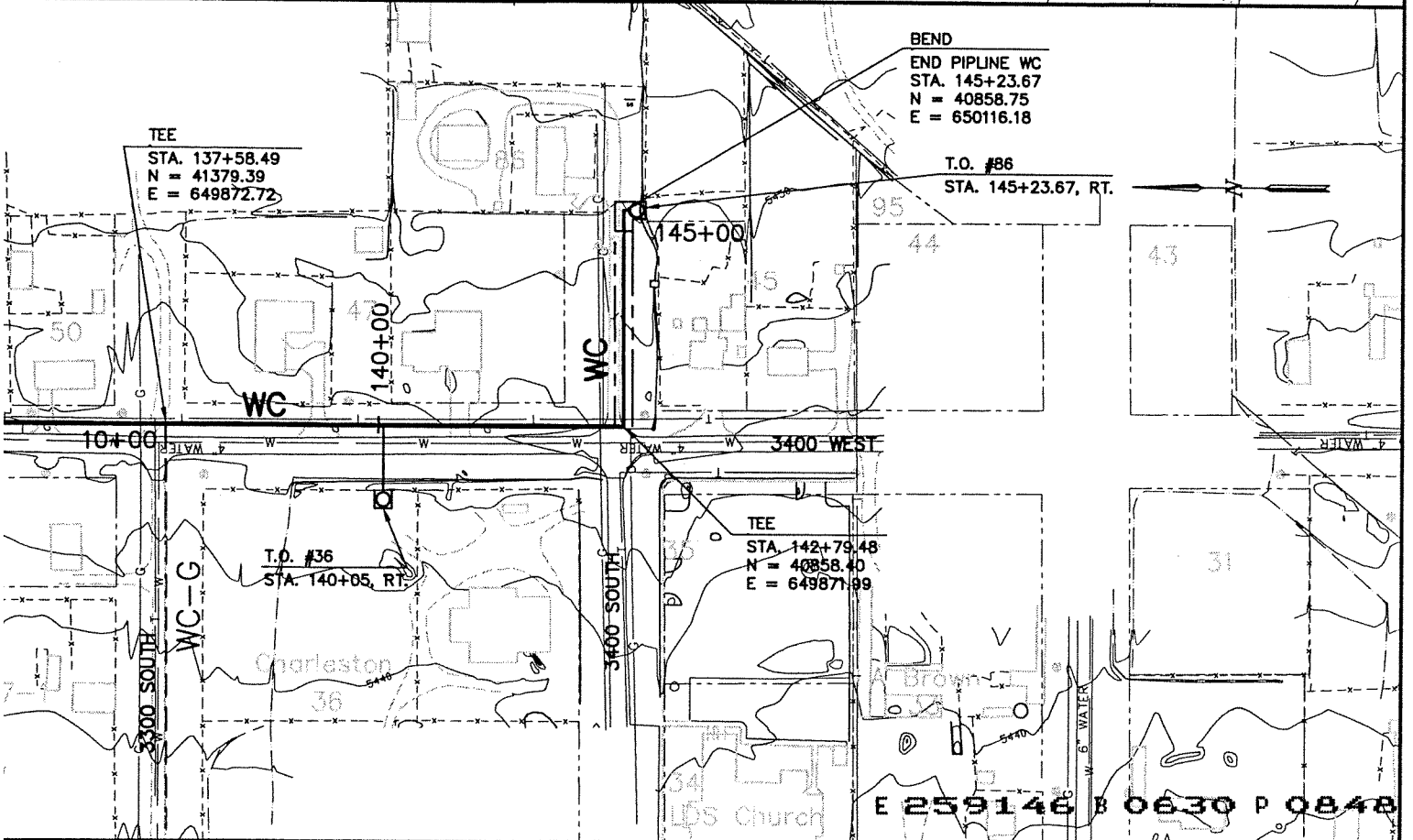
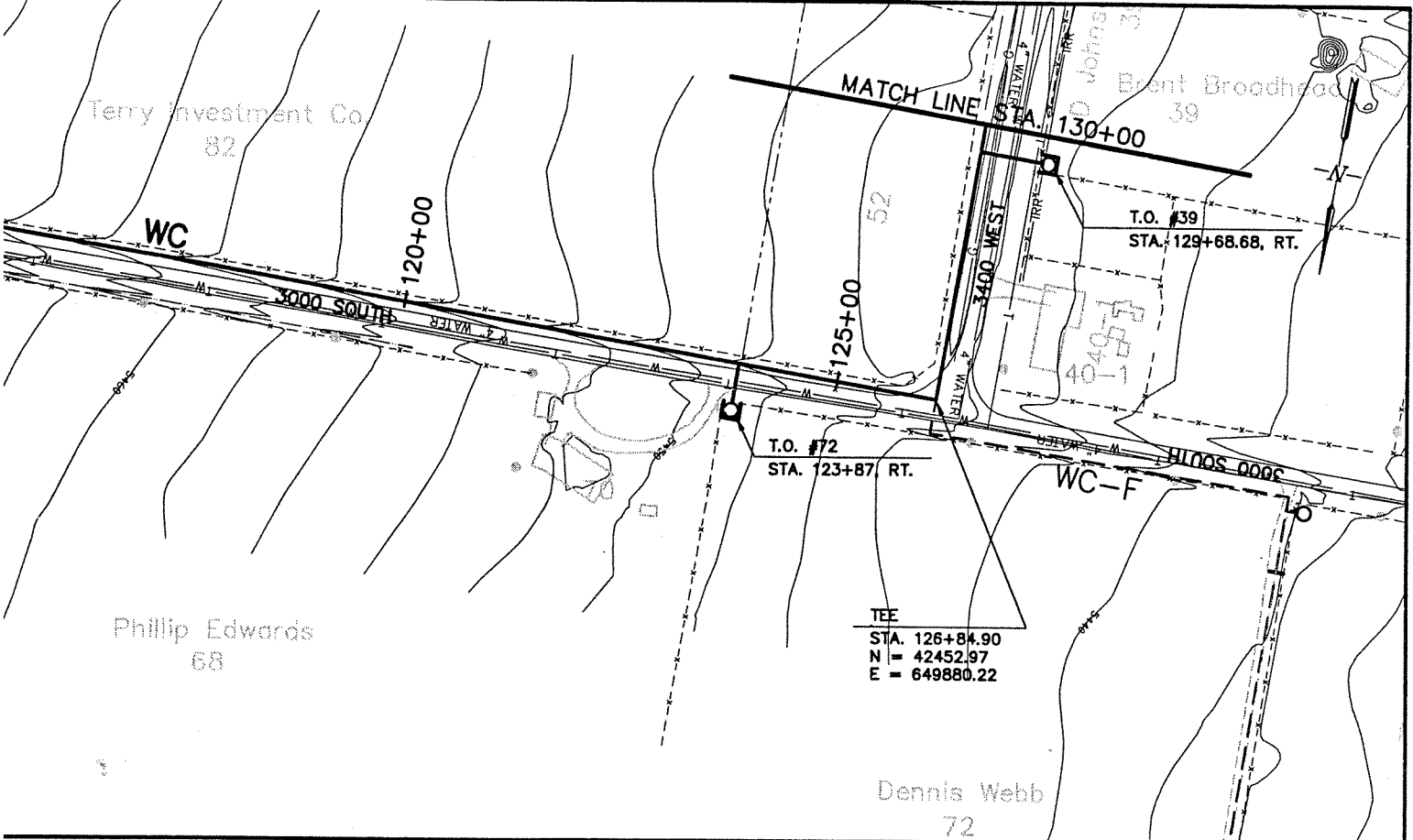
CONTRACT NO.	
DATE	
DRAWING NO.	R-40
SHEET NO.	



FILE No. L:\PIPE ROW\ R-40.dwg 12/10/01 09:30 brent

<p>SCALE: 1" = 10' VERT. 1" = 100' HORIZ.</p>			<p>WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>			<p>DESIGNED _____</p>		
<p>CONTOUR INTERVAL: 10' INTERMEDIATE : 2'</p>			<p>DRAWN _____</p>			<p>CHECKED _____</p>		
REV	DATE	BY	DESCRIPTION					
REVISIONS								

E 259 12/10/01 06:30 P 0047

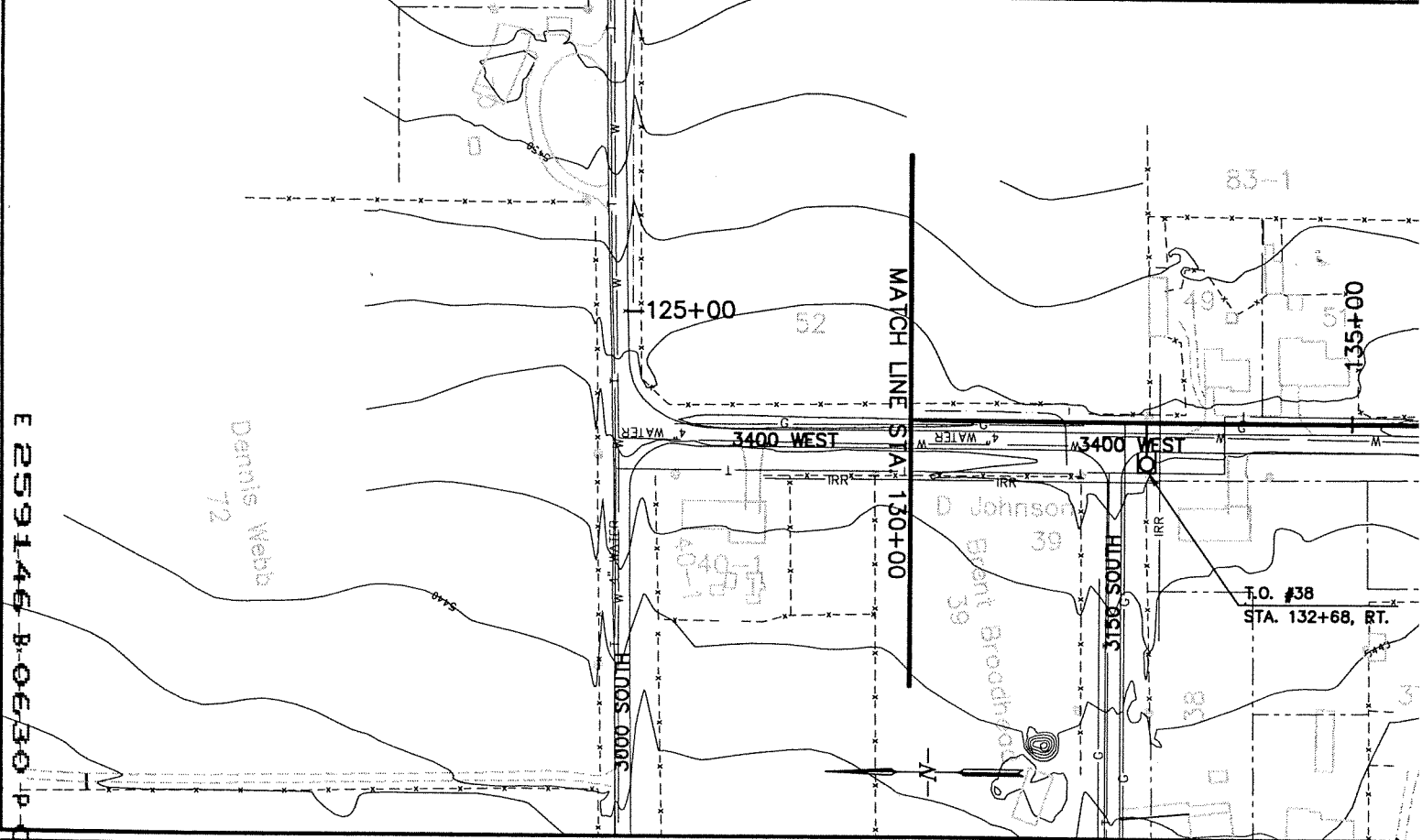
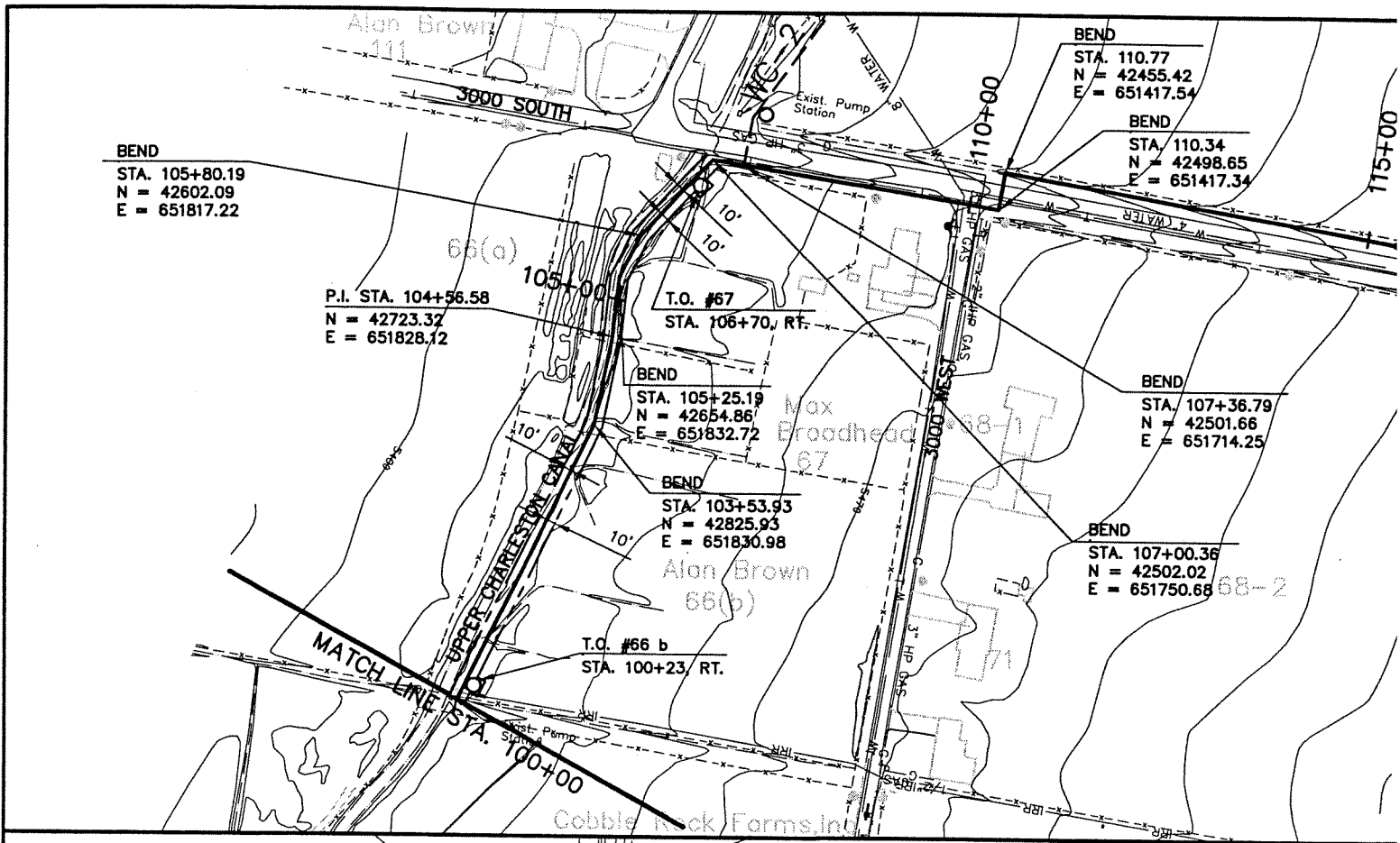


CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WC PIPELINE
 EASEMENTS
 STA. 100+00 - STA. 145+23.67



CONTRACT NO.	
DATE	
DRAWING NO.	R-41
SHEET NO.	

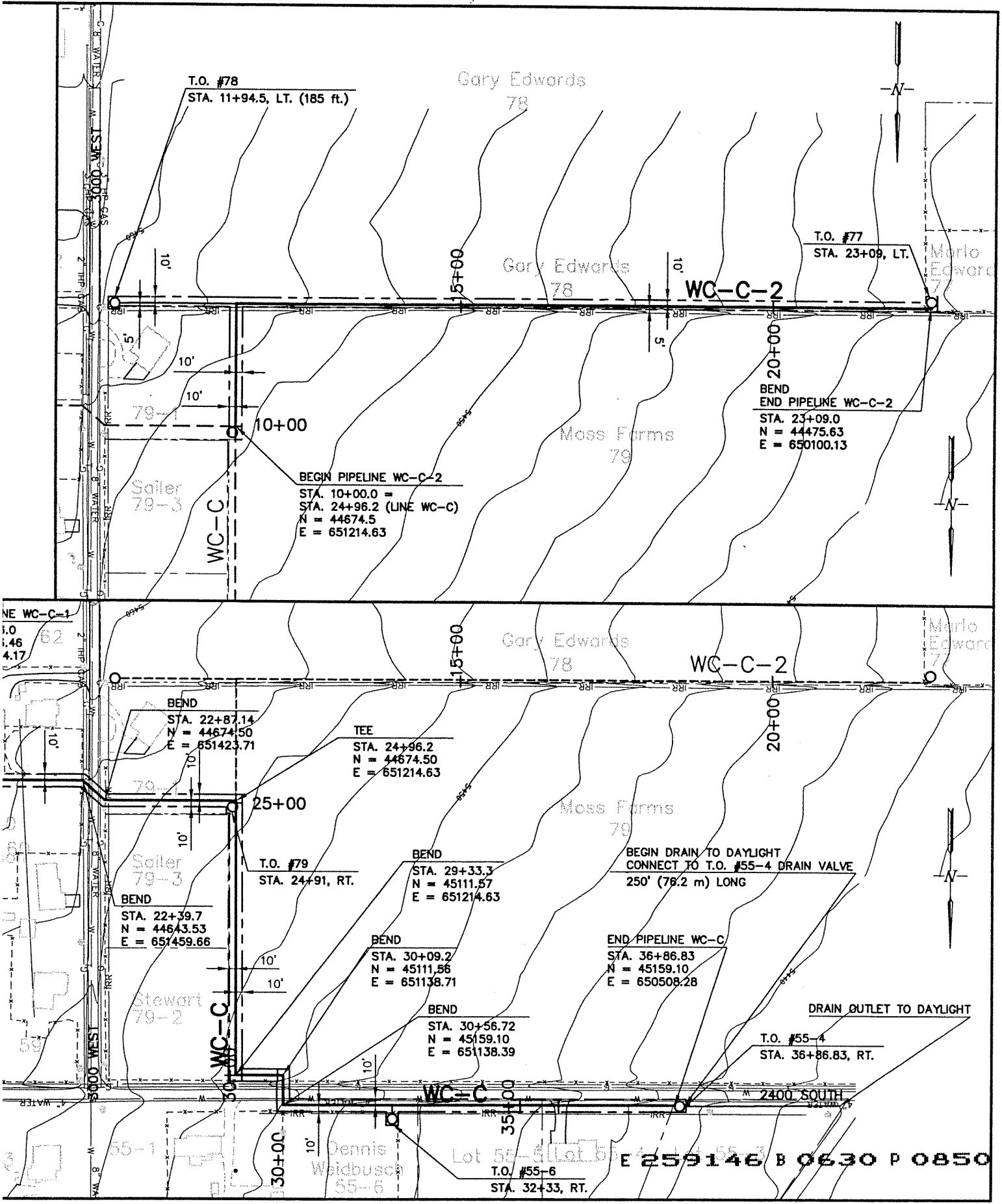
E 259146 B 0630 P 0848



SCALE: 1" = 10' VERT. 1" = 100' HORIZ.			WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.		
CONTOUR INTERVAL: 10' INTERMEDIATE : 2'			DESIGNED _____ DRAWN _____ CHECKED _____		
REV	DATE	BY	DESCRIPTION		
REVISIONS					

FILE No. L:\VPL KOW K-41.dwg 12/10/01 09:30 brent

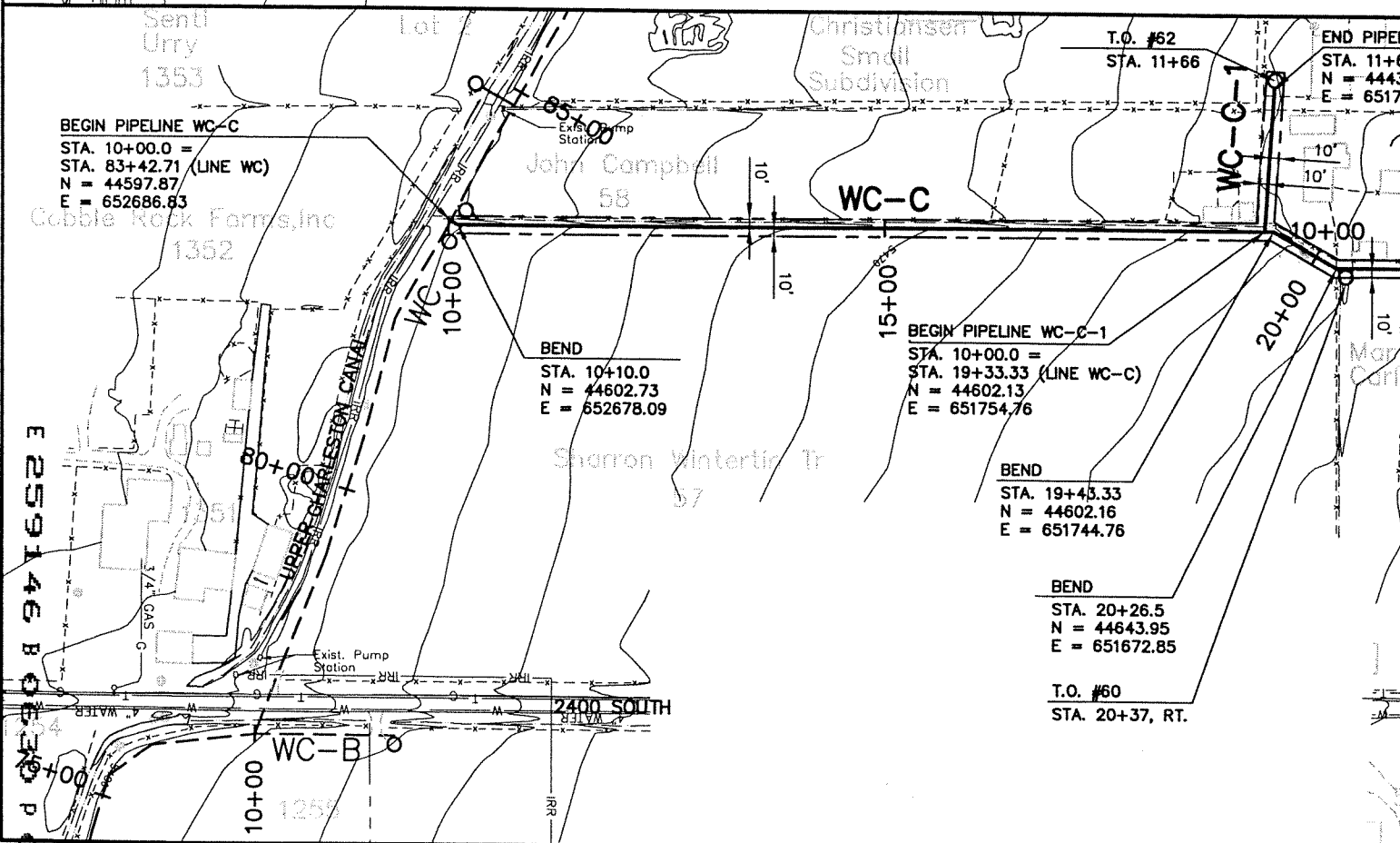
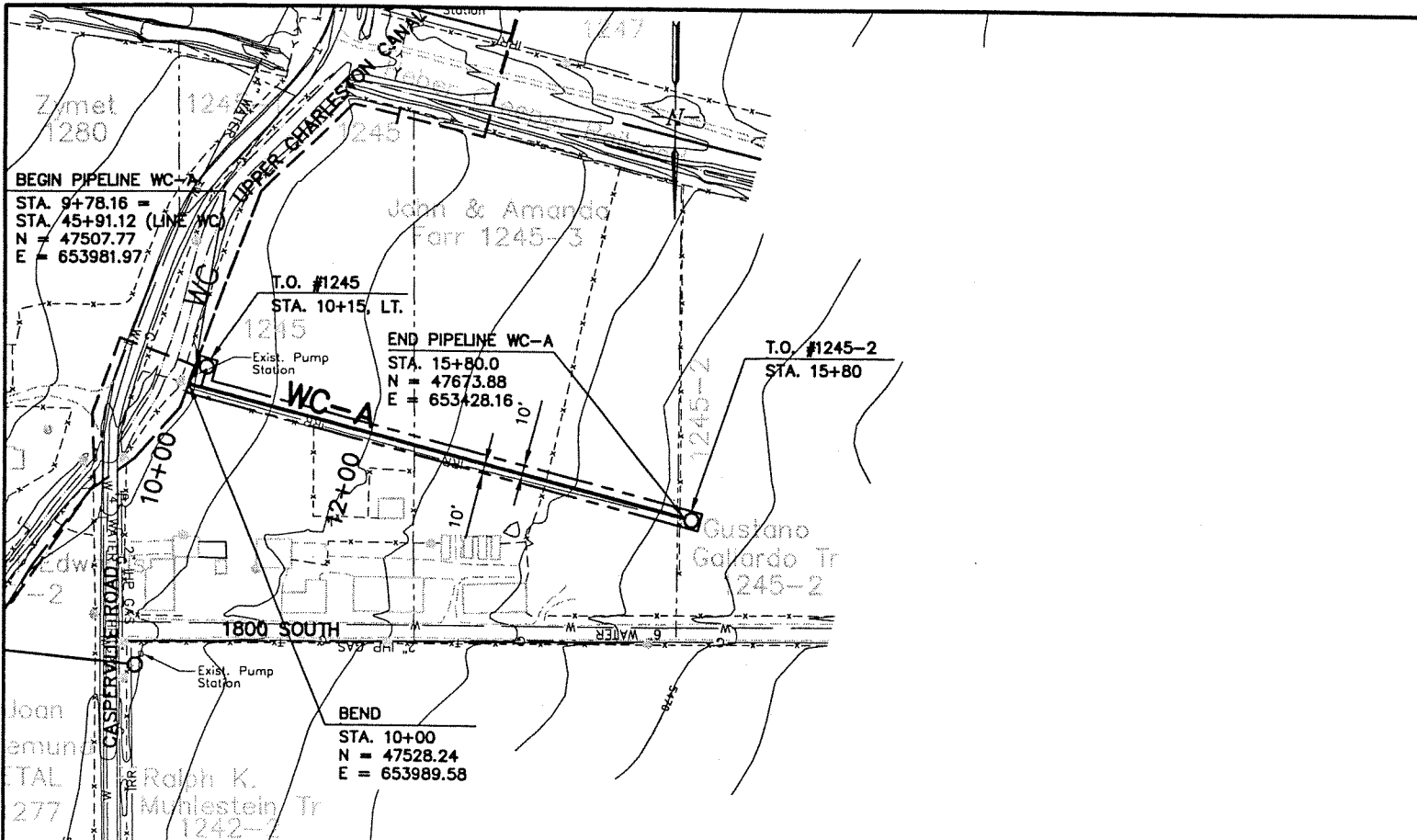
E 259146 B 0630 P 0849



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WC-A, WC-C-2, WC-C &
WC-C-1 PIPELINES
EASEMENTS

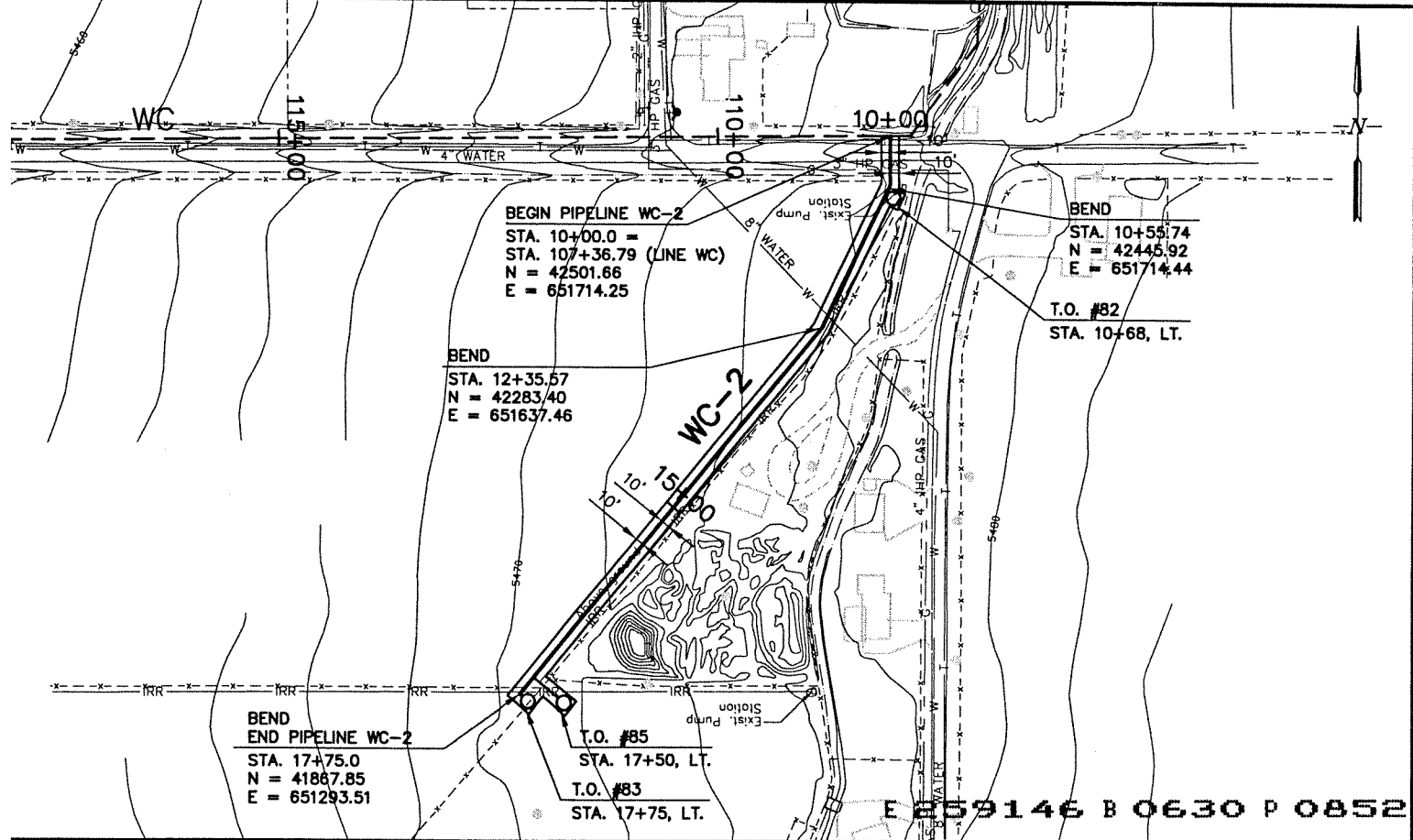
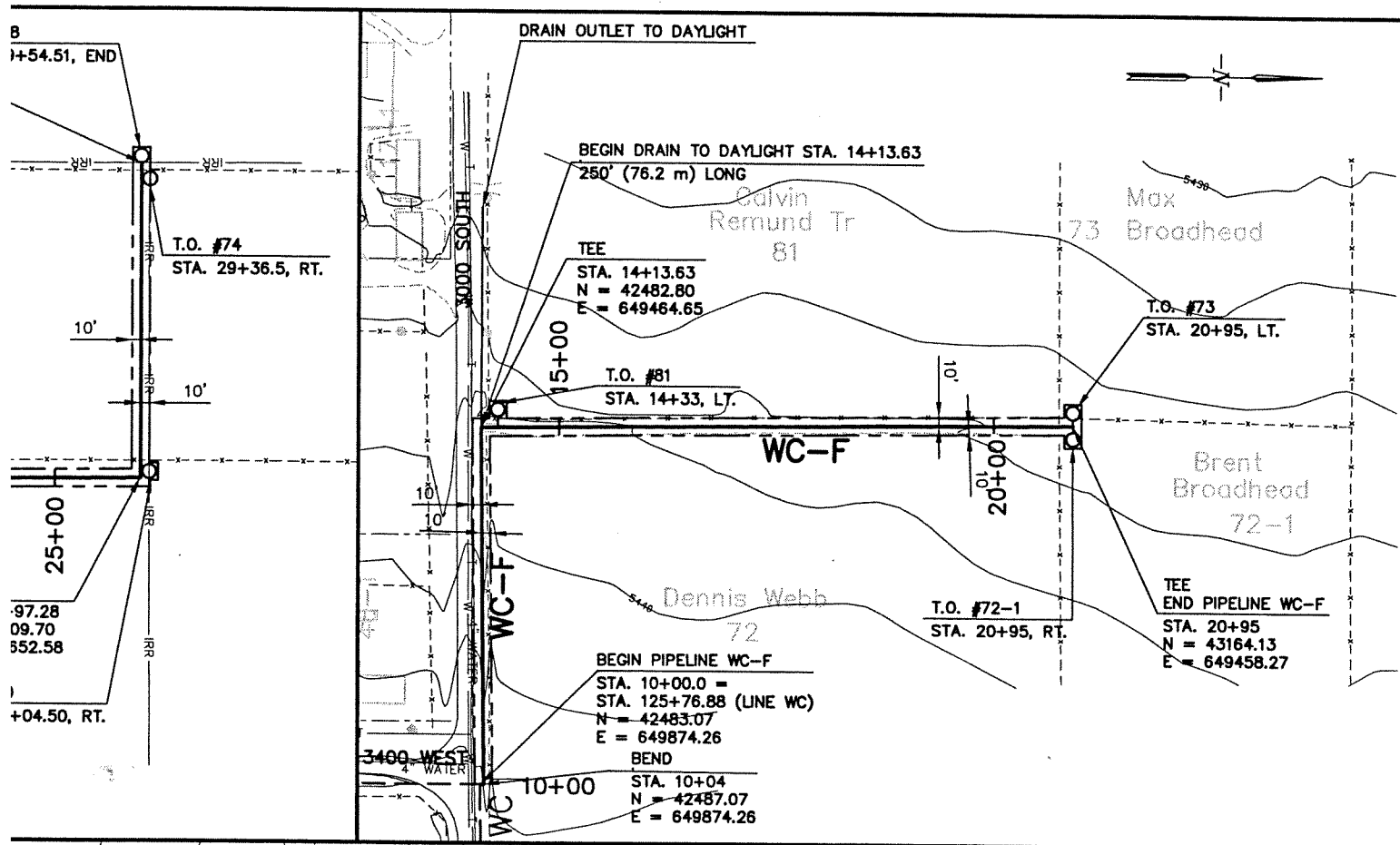


CONTRACT NO.	
DATE	
DRAWING NO.	R-42
SHEET NO.	



FILE No. L:\PIPE ROW\ R-42.dwg 12/10/01 09:31 brent

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<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">REV</th> <th style="width: 10%;">DATE</th> <th style="width: 10%;">BY</th> <th style="width: 70%;">DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="text-align: center;">REVISIONS</td> </tr> </tbody> </table>	REV	DATE	BY	DESCRIPTION	REVISIONS				<p>CONTOUR INTERVAL: 10'</p> <p>INTERMEDIATE : 2'</p>			
REV	DATE	BY	DESCRIPTION									
REVISIONS												



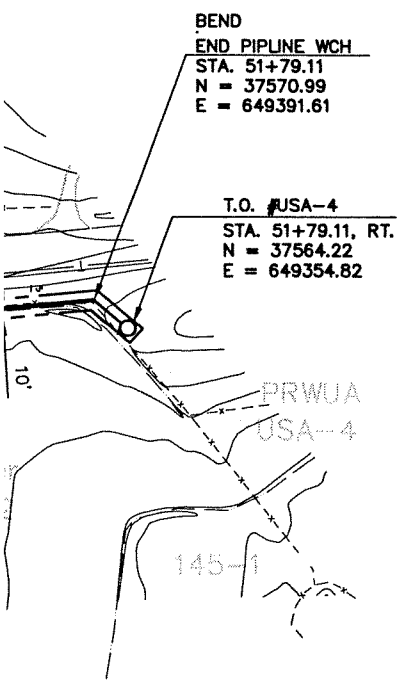
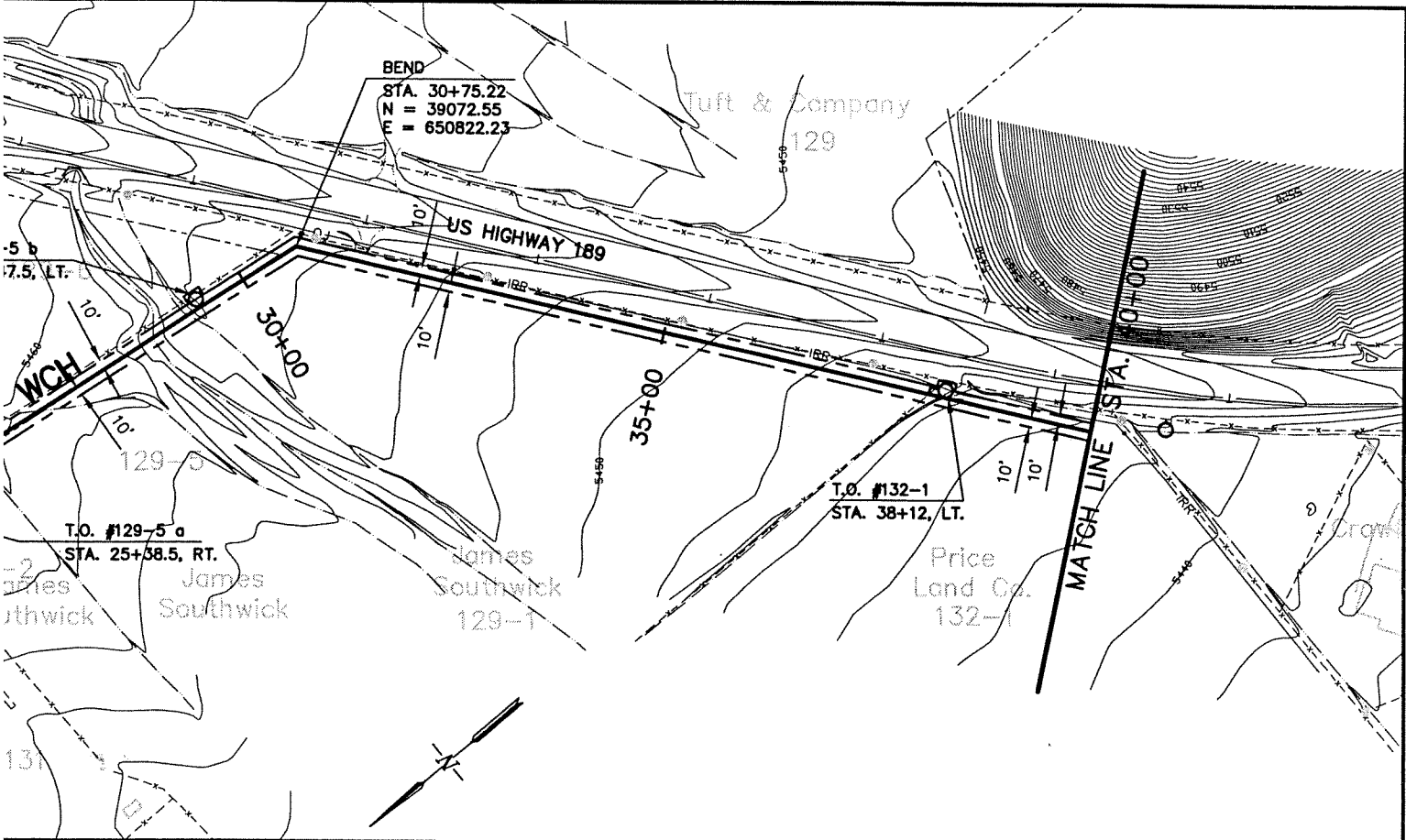
E 659146 B 0630 P 0852



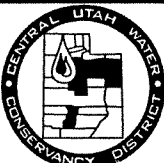
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
 WC-D, WC-F, WC-G, &
 WC-2 PIPELINE
 EASEMENT



CONTRACT NO.	
DATE	
DRAWING NO.	R-43
SHEET NO.	



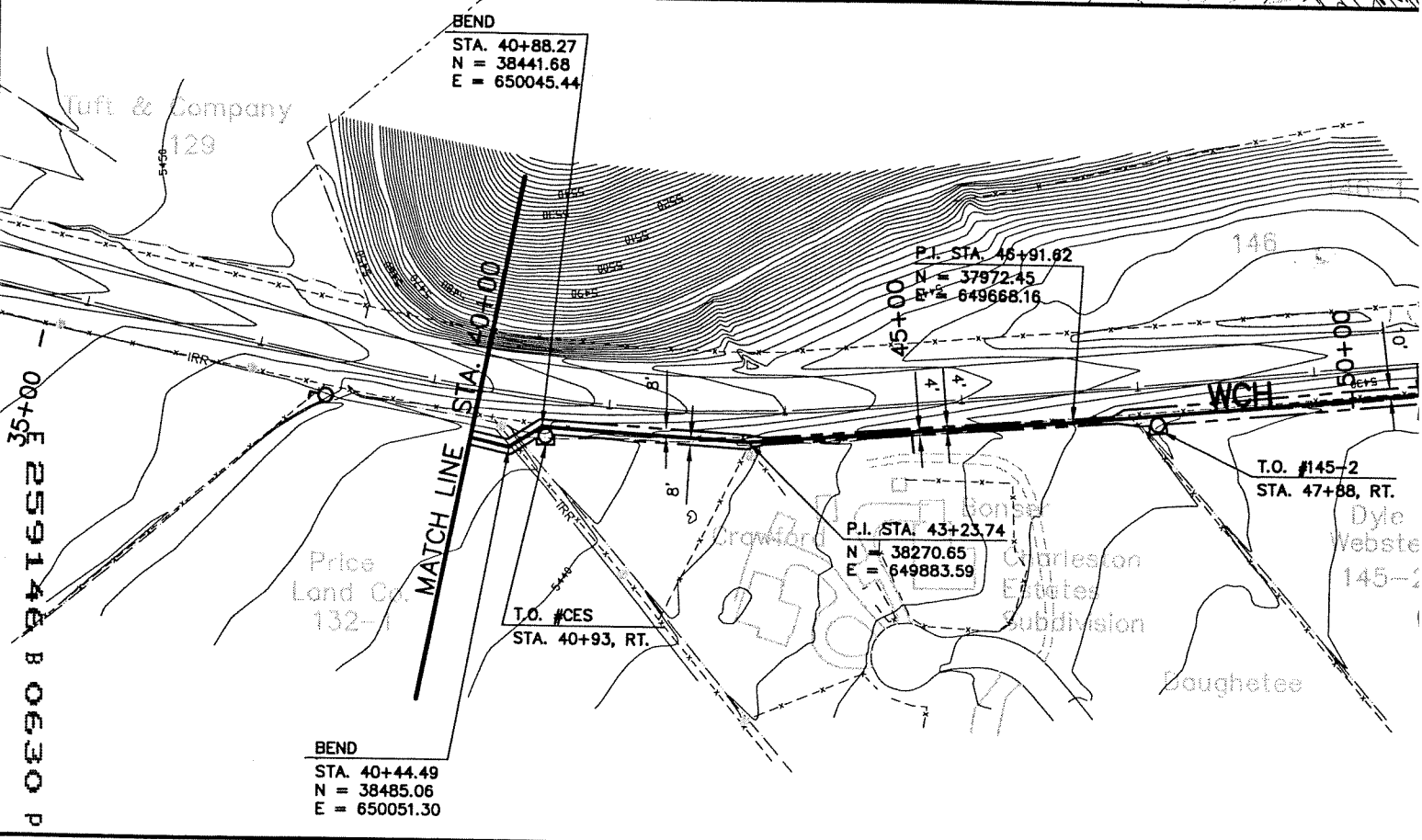
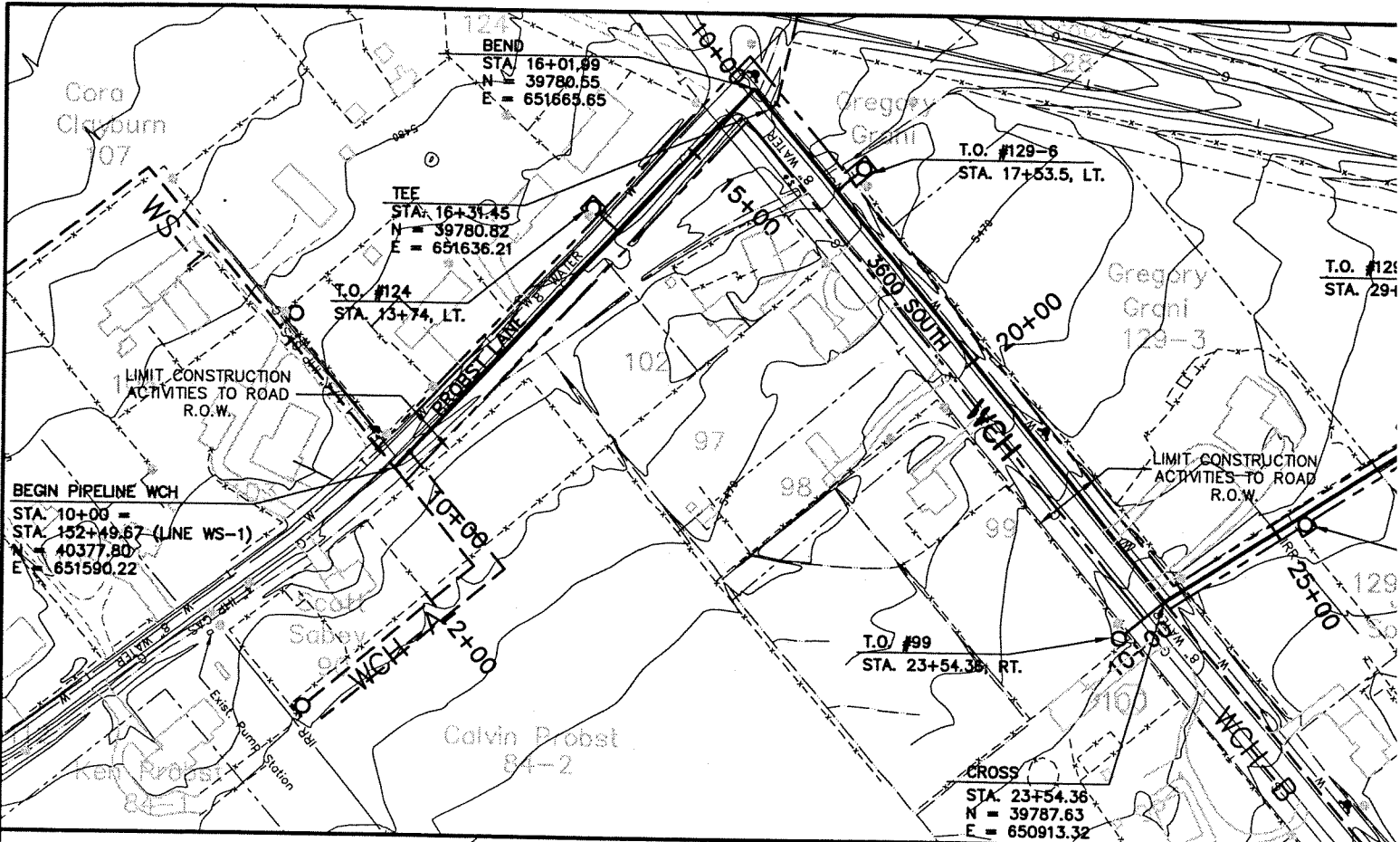
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CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WCH PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 51+79.11

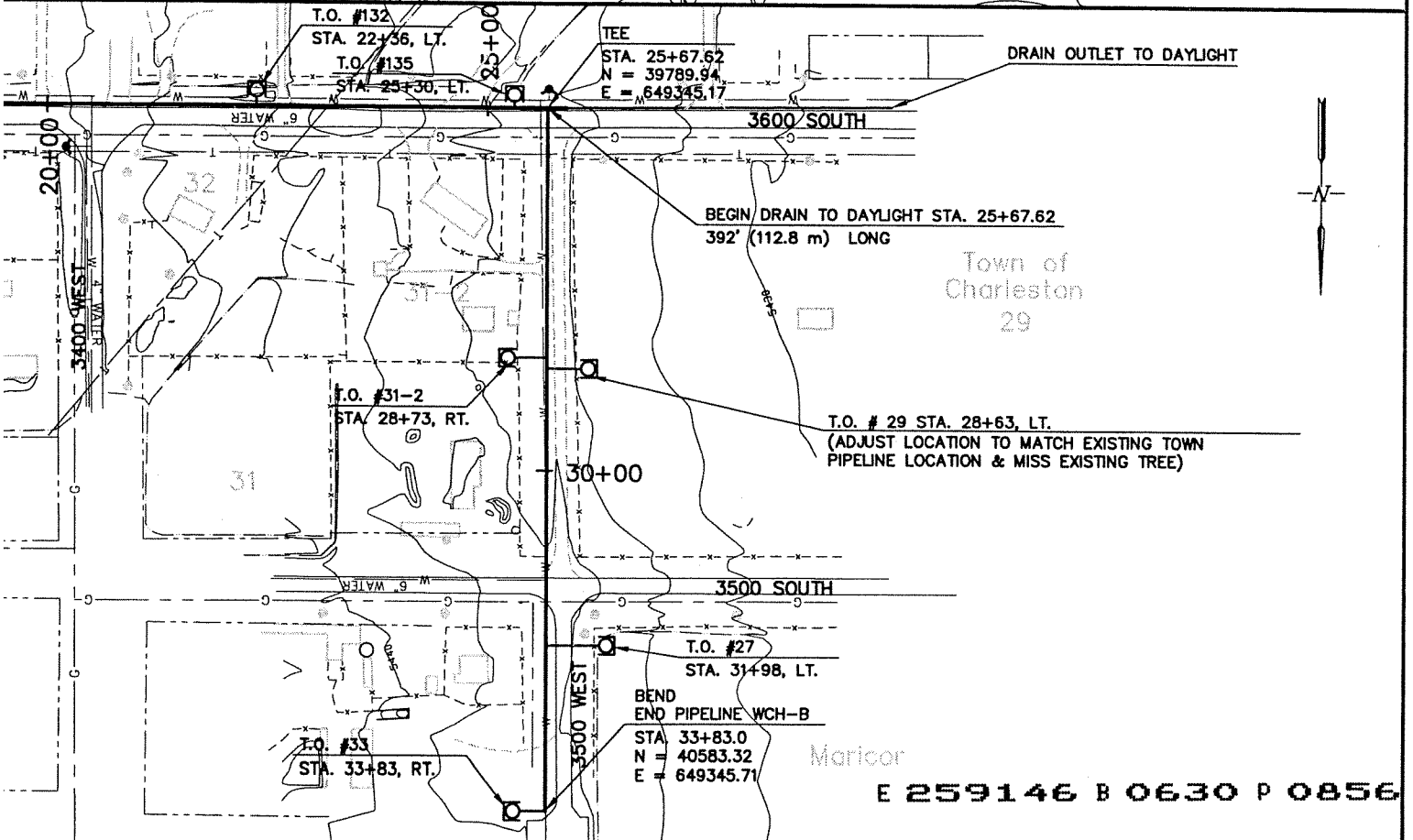
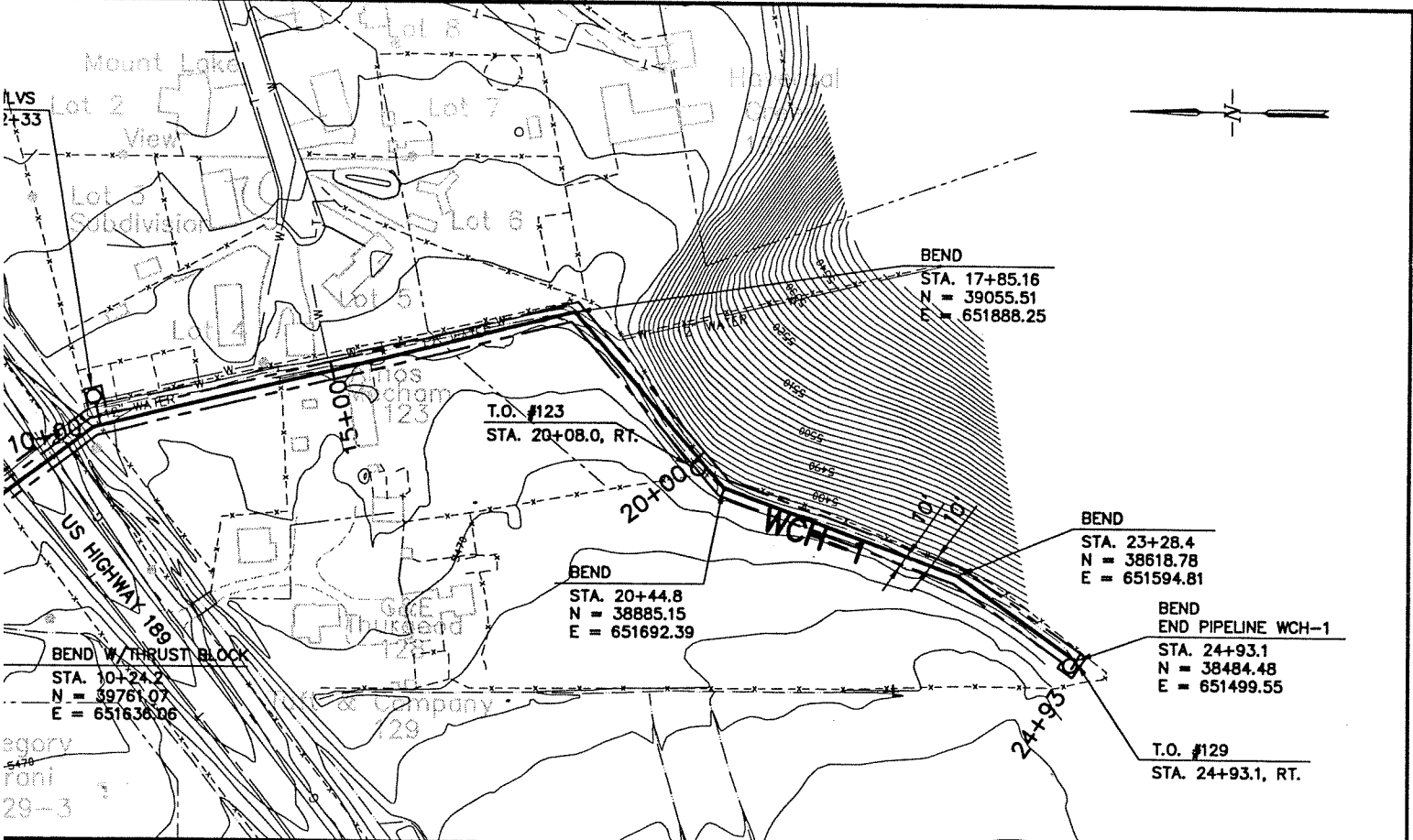


CONTRACT NO.	
DATE	
DRAWING NO.	R-44
SHEET NO.	



FILE NO. L:\V\PL\SUB\A\14-44-00\DWG 147\10/01 US:32 Brent

REVISIONS REV. DATE BY DESCRIPTION		SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DRAWN _____ CHECKED _____
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E 259146 B 0630 P 0856

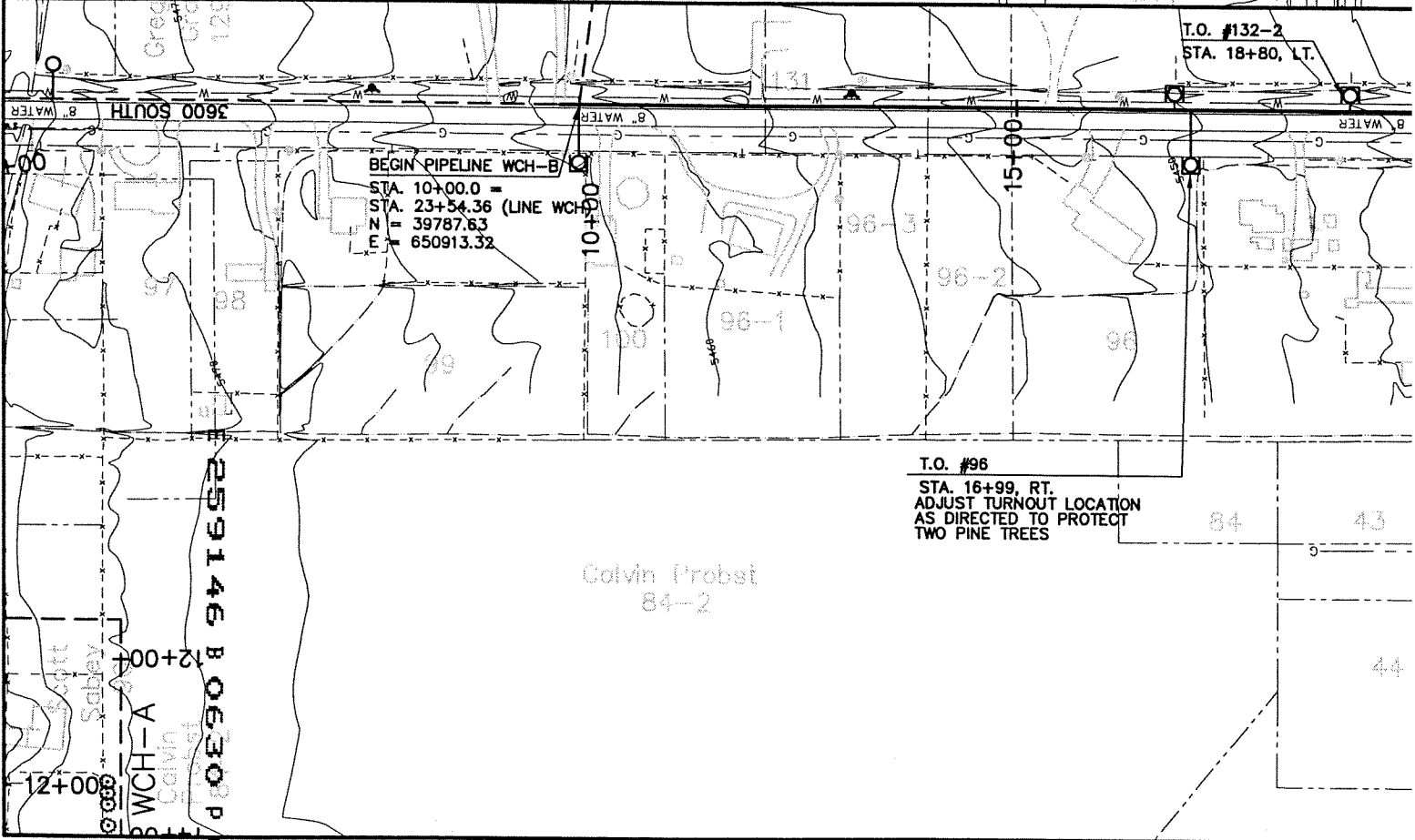
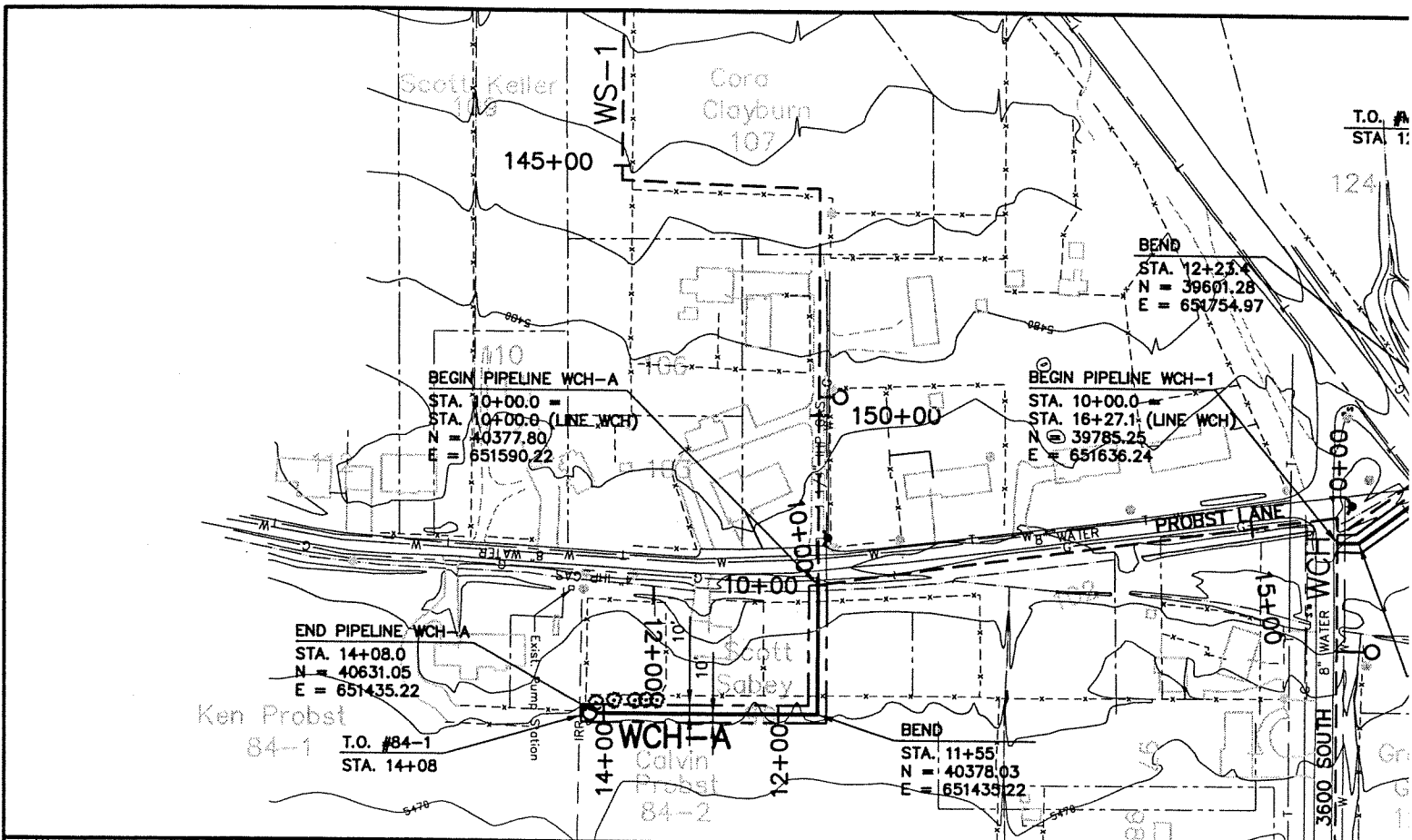


CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
**WCH-A, WCH-1, &
 WCH-B PIPELINE
 EASEMENTS**

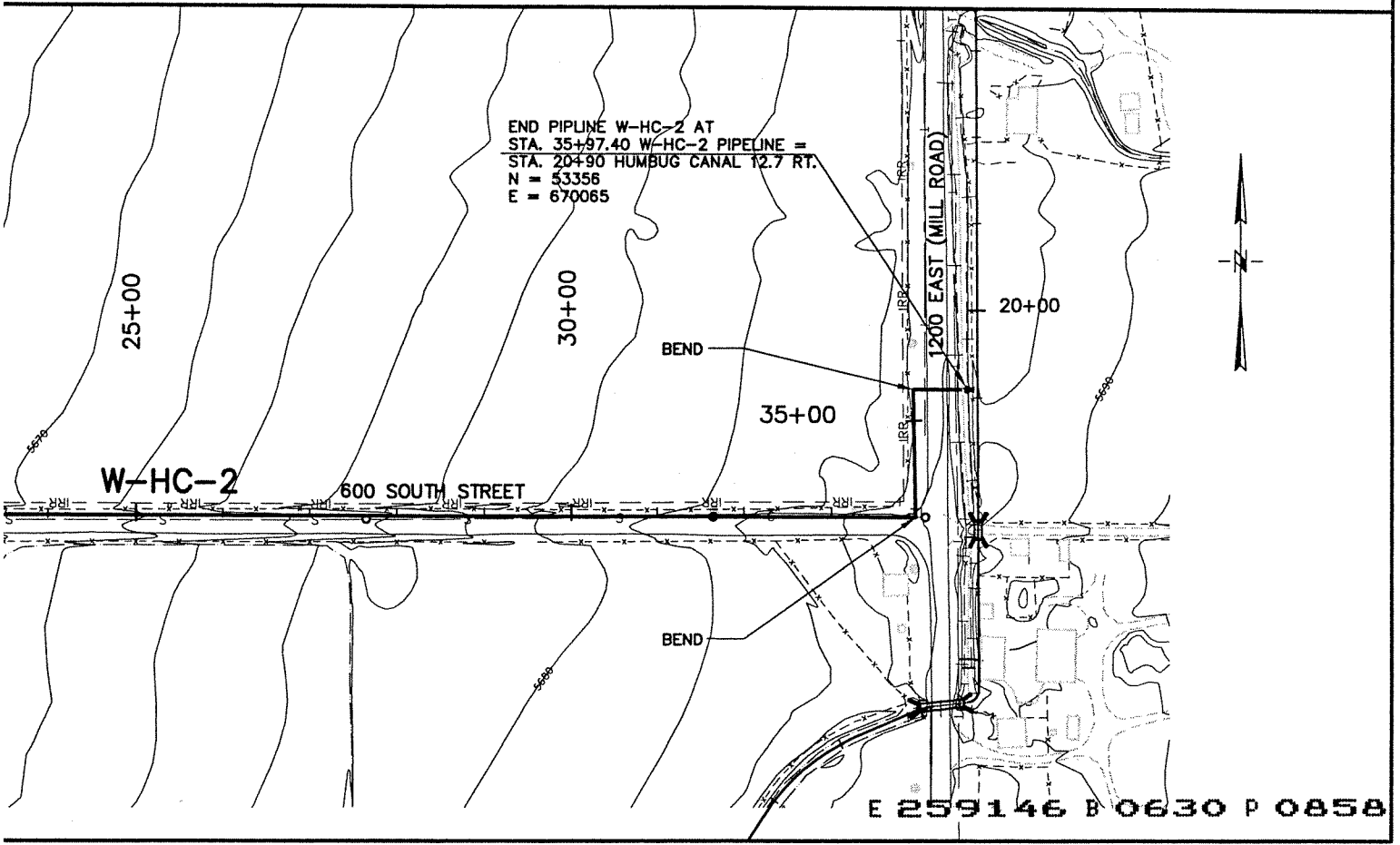
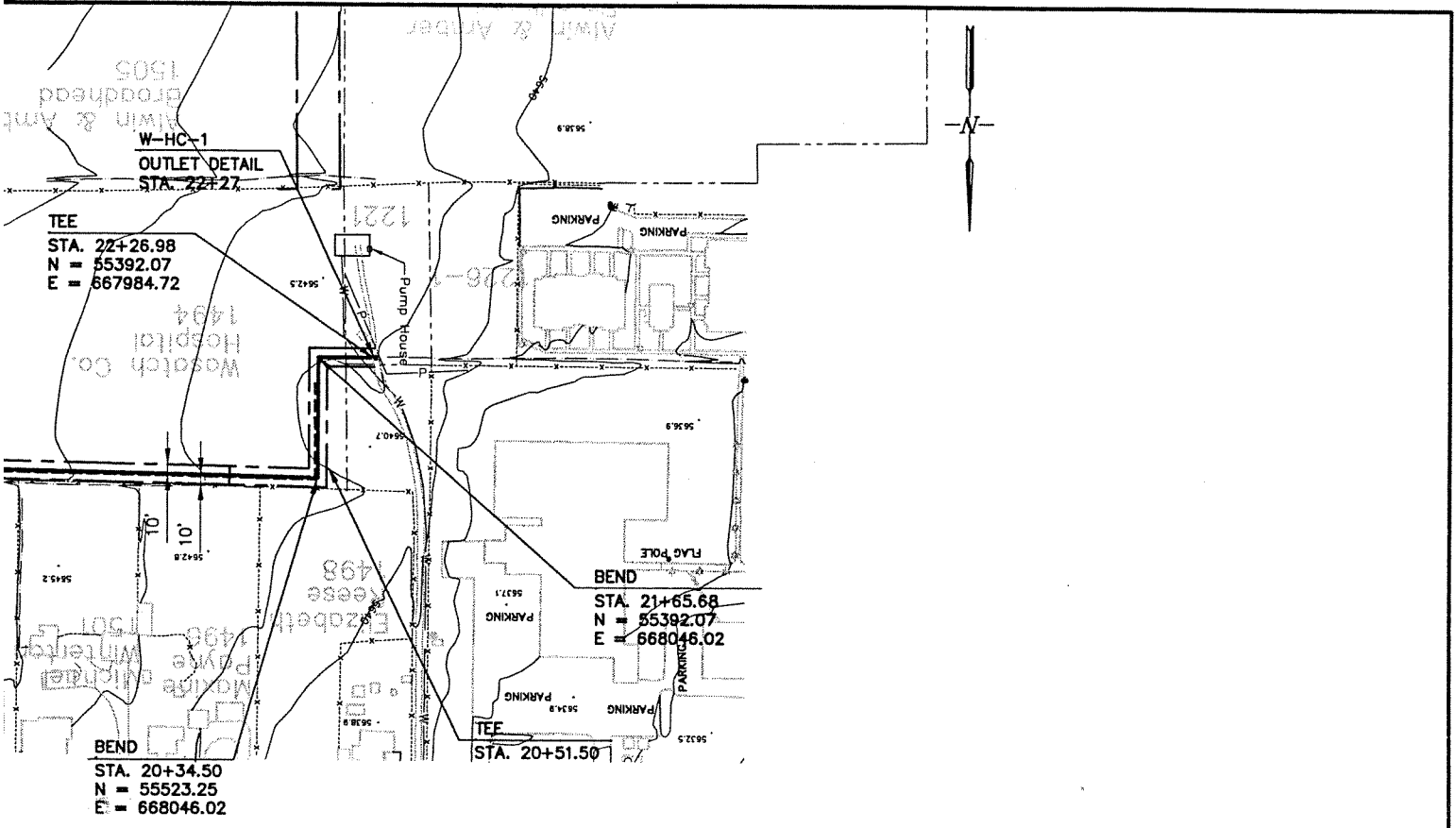


CONTRACT NO.	
DATE	
DRAWING NO.	R-45
SHEET NO.	

FILE No. L:\PIPE ROW R-45.dwg 12/10/01 09:33 brent



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REV	DATE	BY	DESCRIPTION										
REVISIONS													



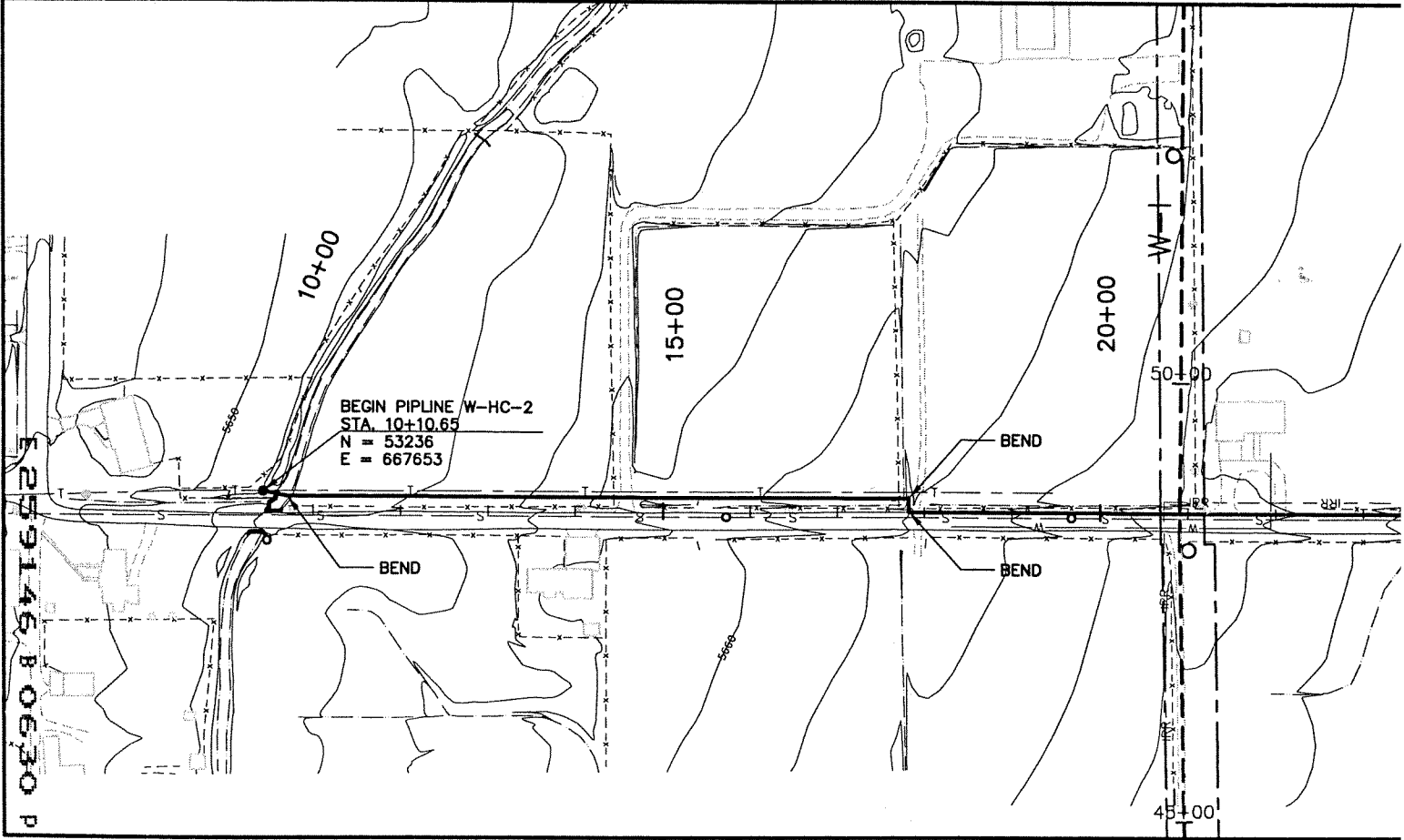
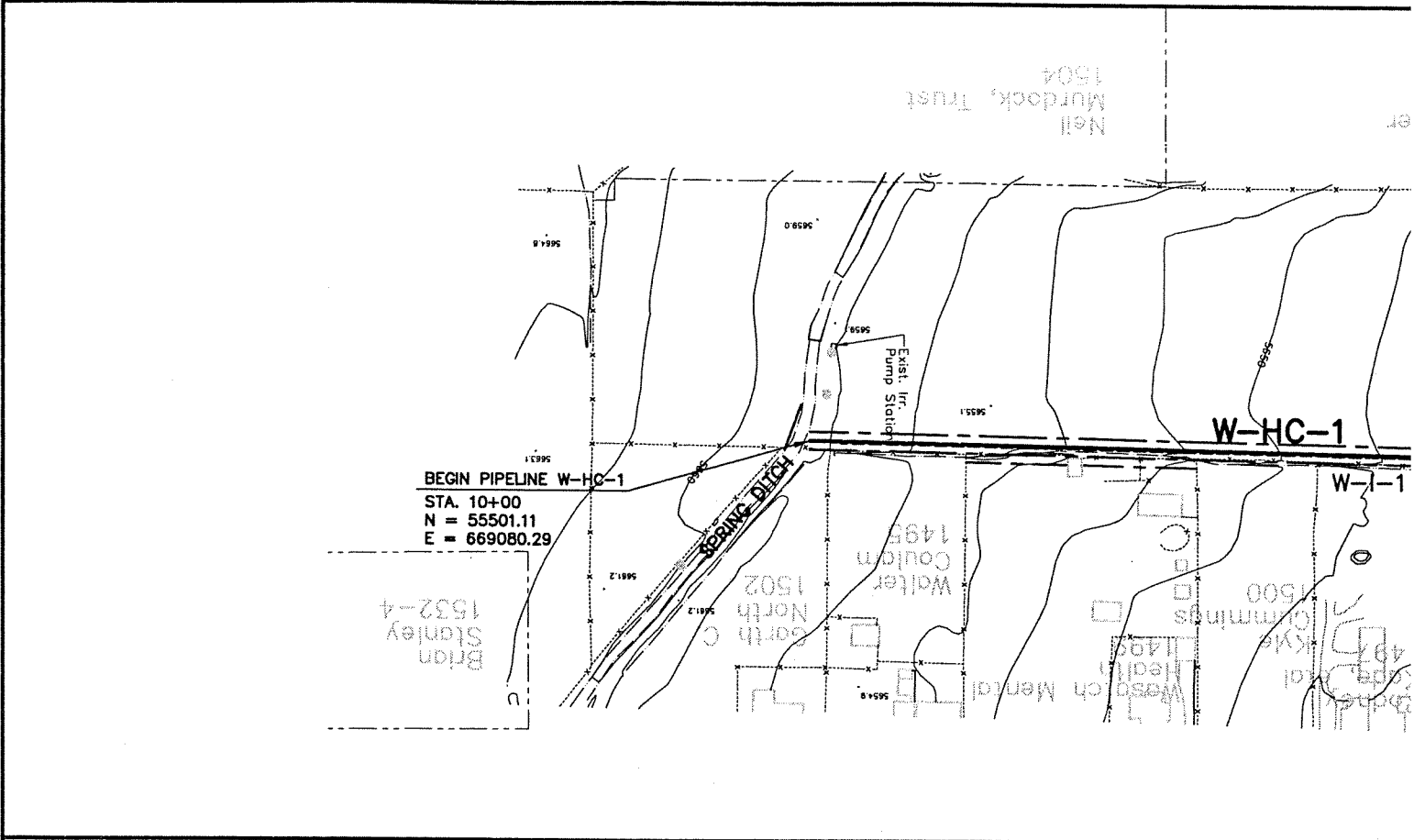
E 259146 B 0630 P 0858



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-HC-1 & W-HC-2
 EASEMENTS
 STA. 10+00 TO STA. 22+26.98



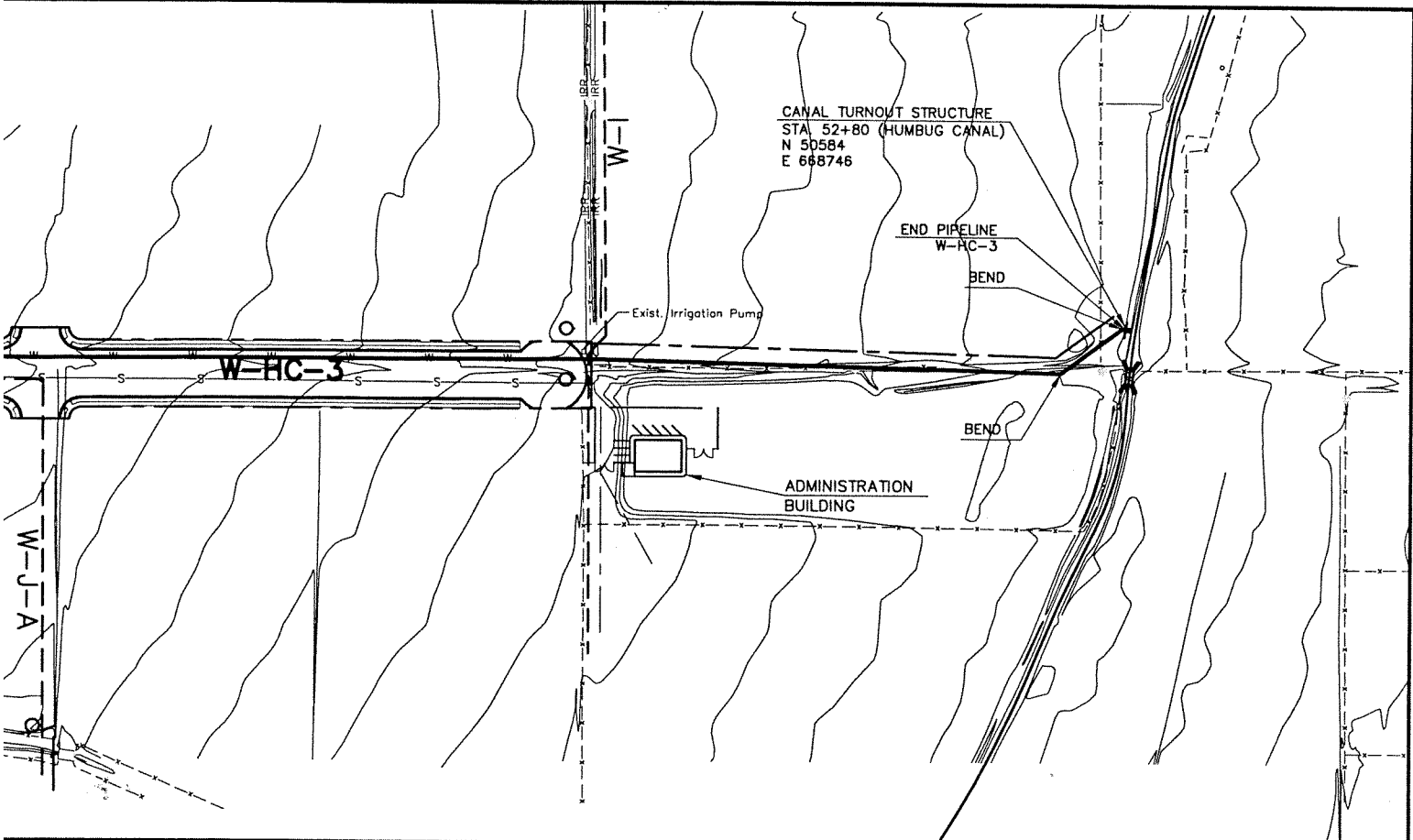
CONTRACT NO.	
DATE	
DRAWING NO.	R-46
SHEET NO.	



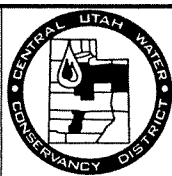
FILE No. L:\PIPE ROW\ R-46.dwg 12/10/01 09:39 brent

E259145 P 0630 P 0059

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REV	DATE	BY	DESCRIPTION																				
REVISIONS																							



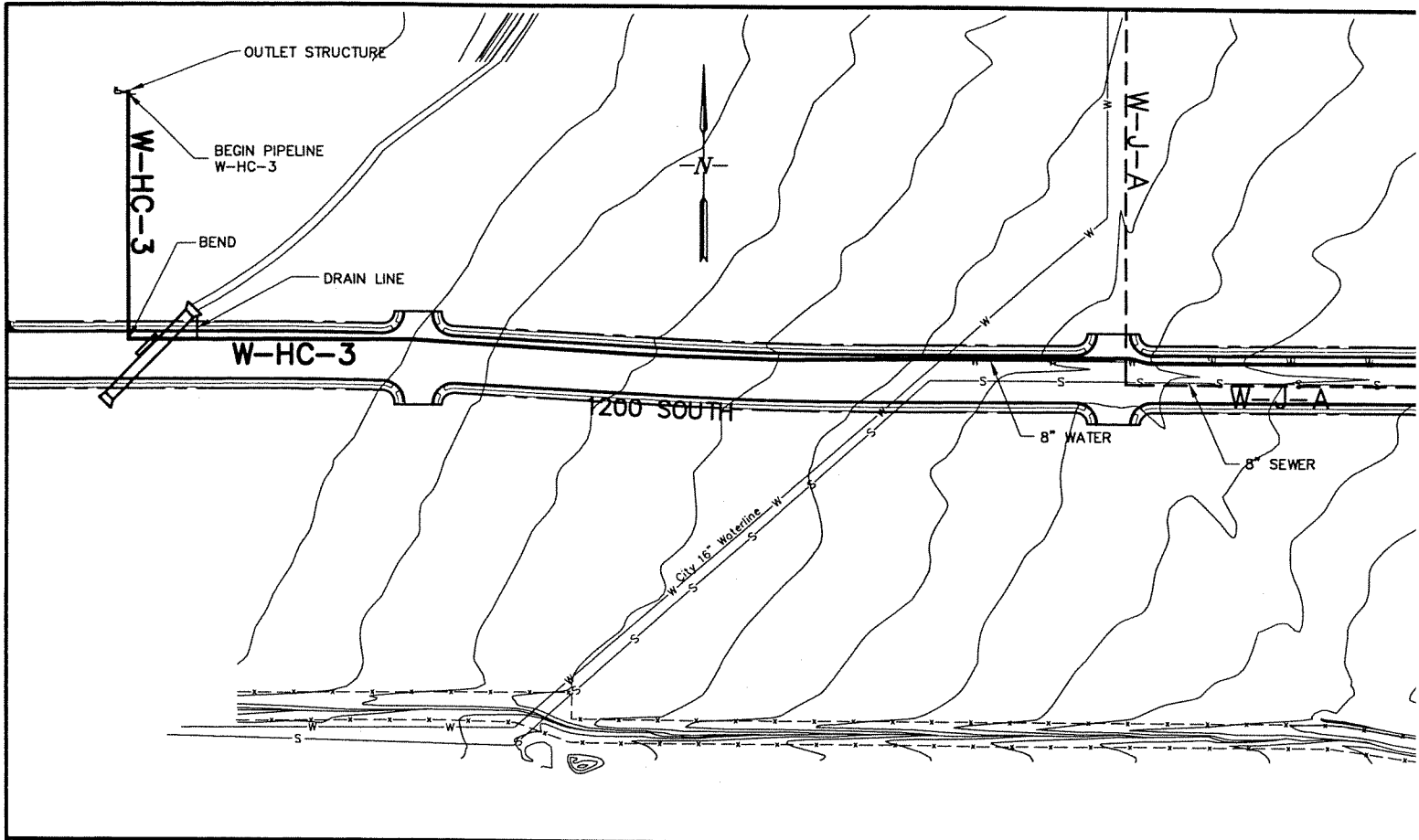
E 259146 B 0630 P 0860



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
W-HC-3 PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 39+49

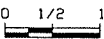


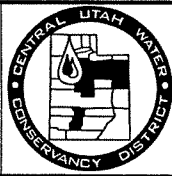
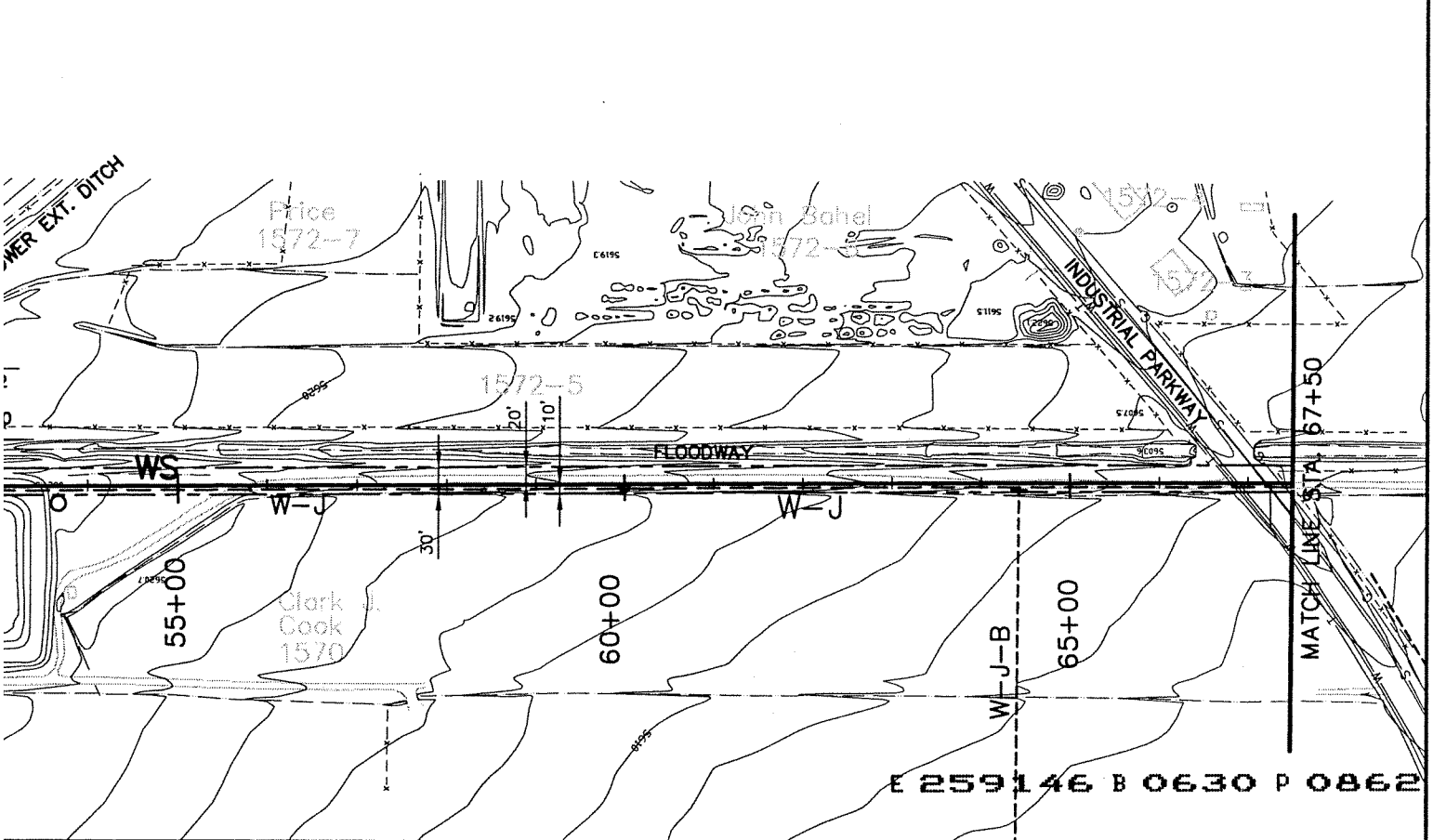
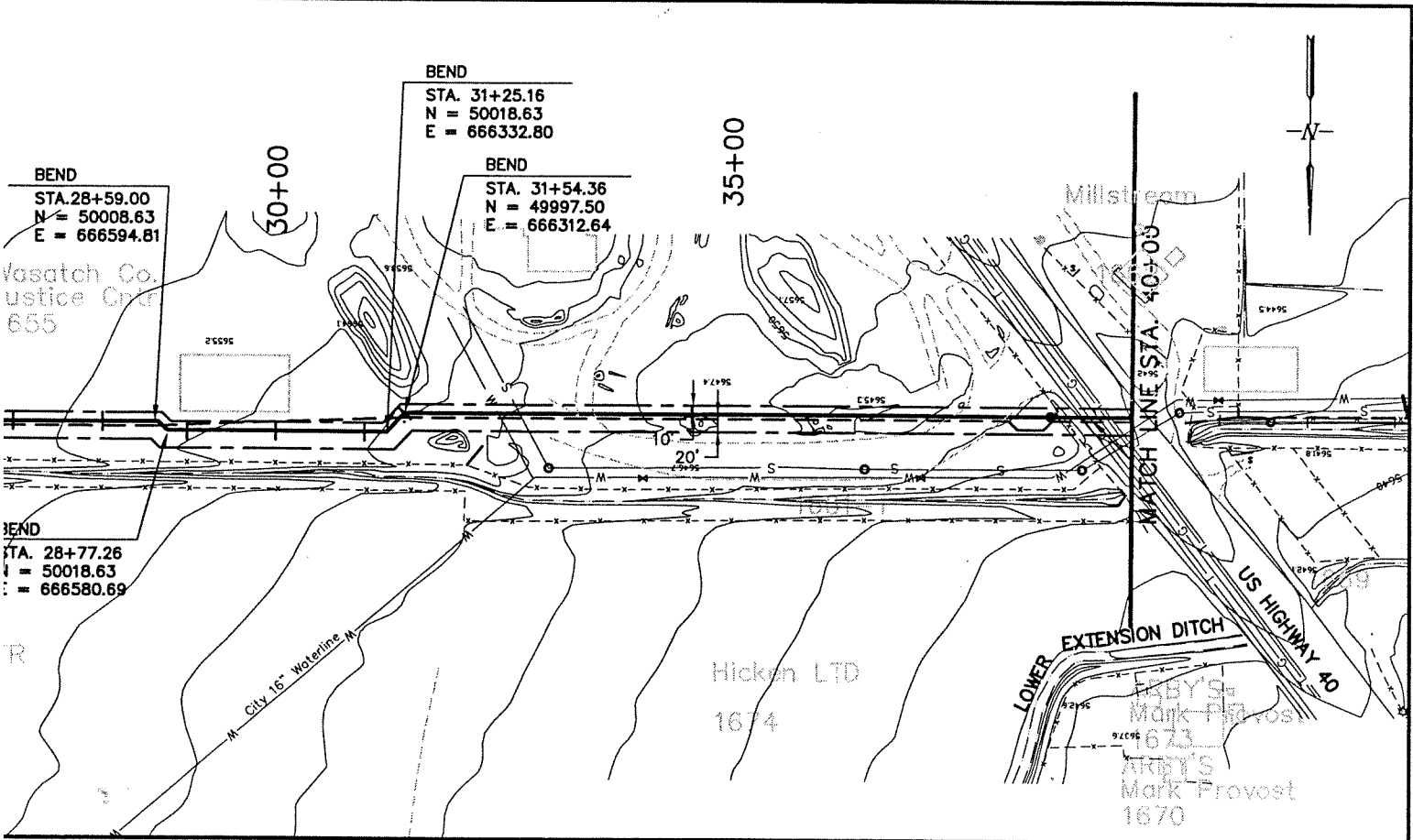
CONTRACT NO.	
DATE	
DRAWING NO.	R-47
SHEET NO.	



FILE No. L:\PIPE ROW\ R-47.dwg 12/20/01 10:14 brent

E 259146 B 0630 P 0861

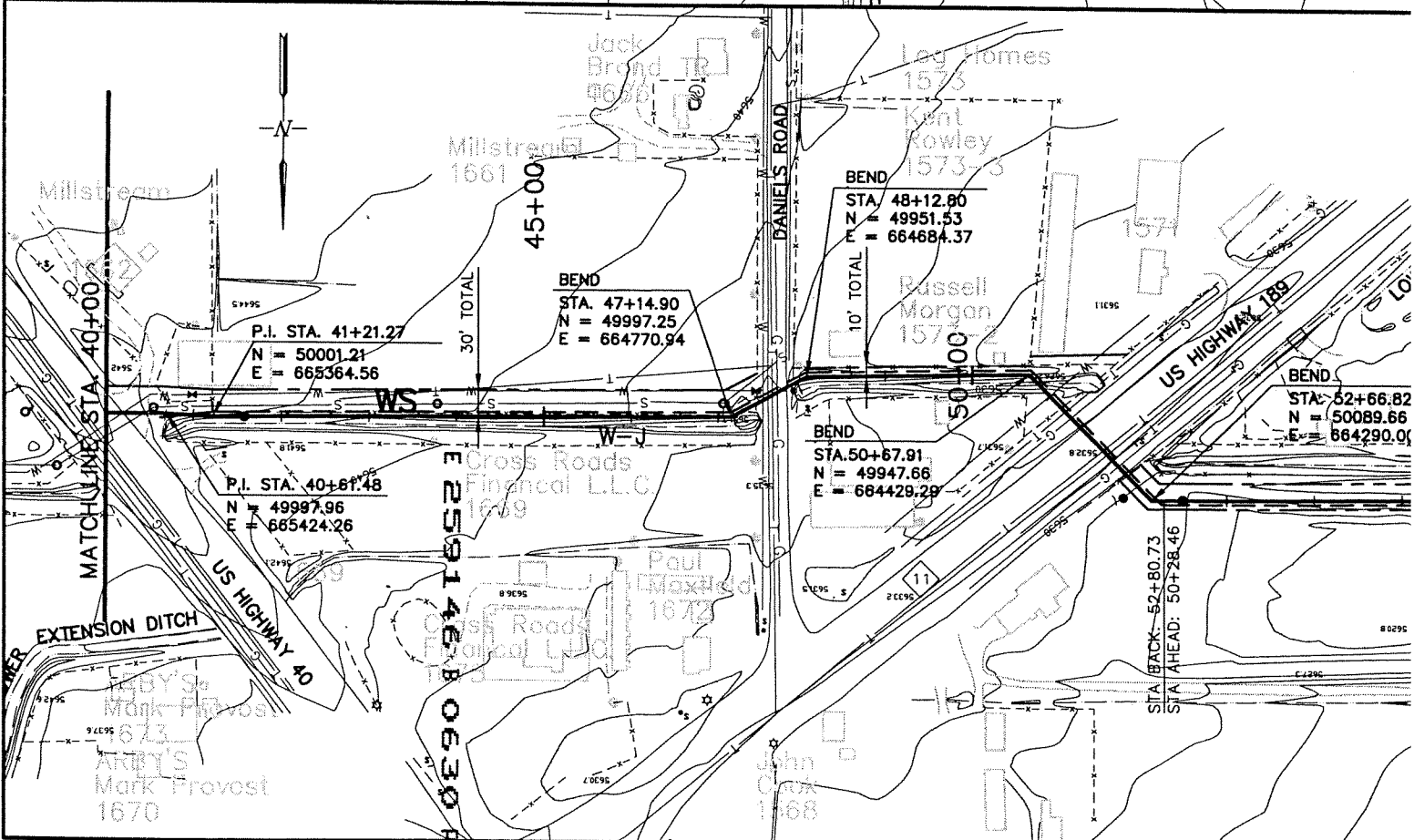
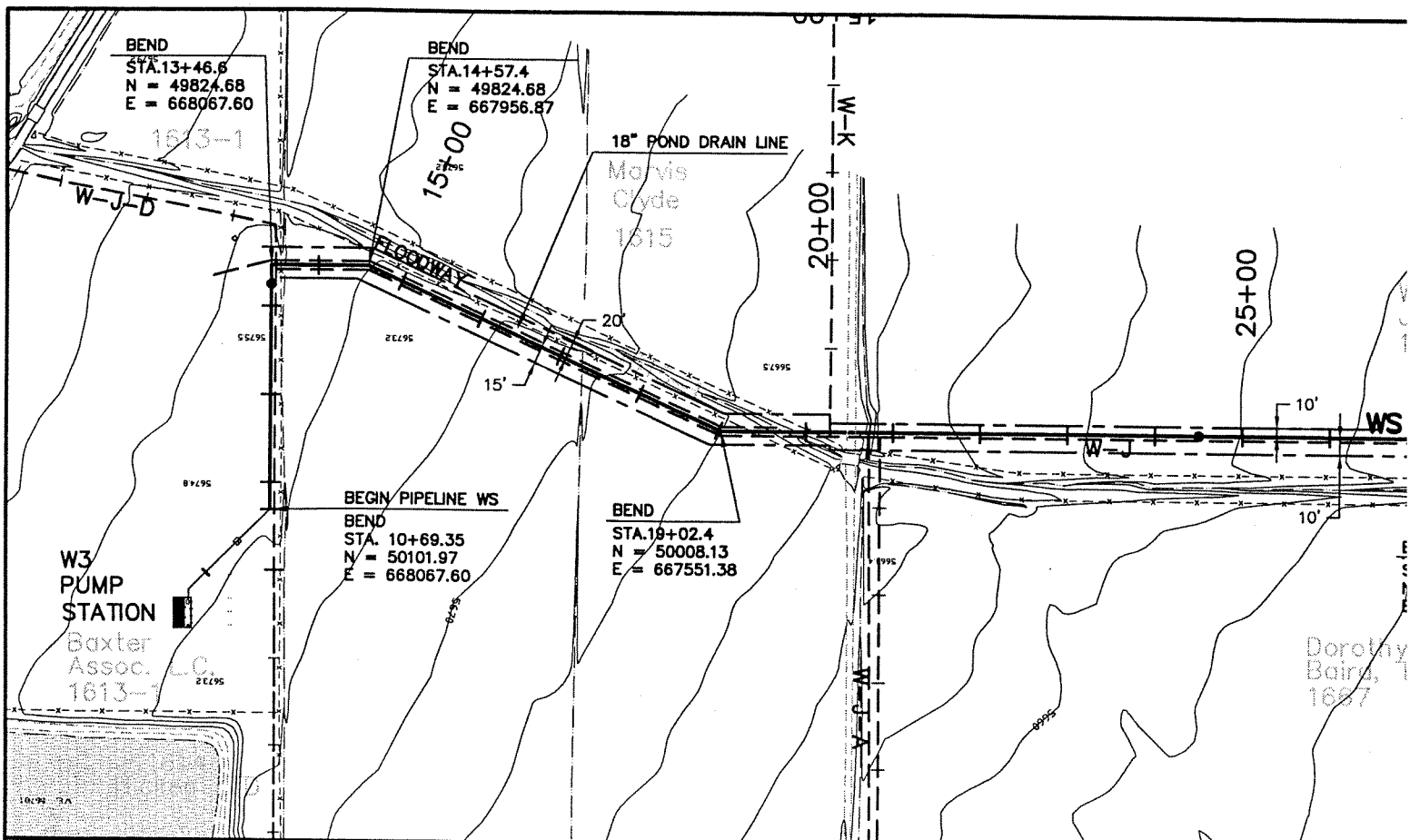
			SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING  IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____ DATE _____ DRAWN _____ DATE _____ CHECKED _____ DATE _____																					
REVISIONS	CONTOUR INTERVAL: 10' INTERMEDIATE : 2'																									
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
CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS PIPELINE
 EASEMENTS
 STA. 10+69.35 - STA. 67+50



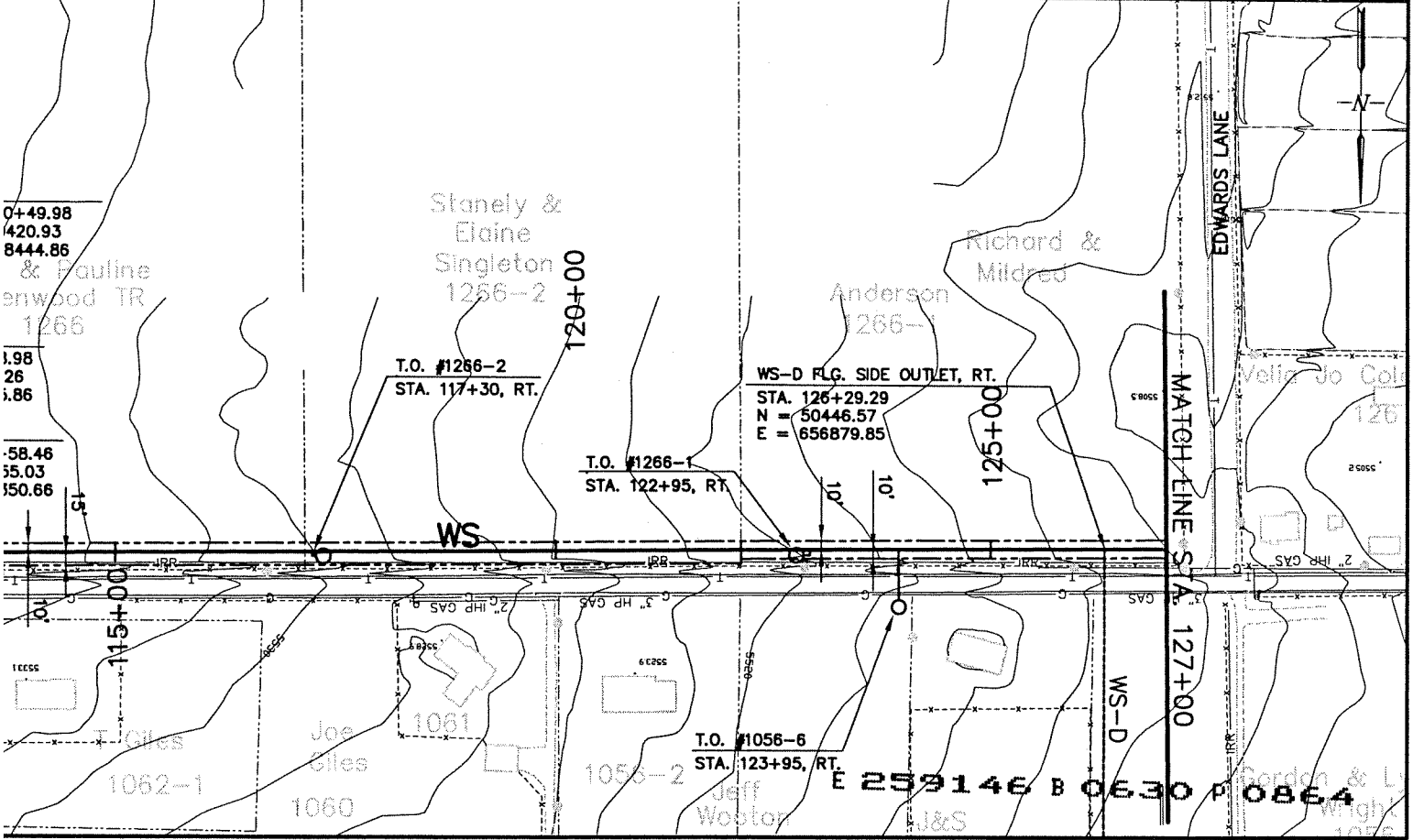
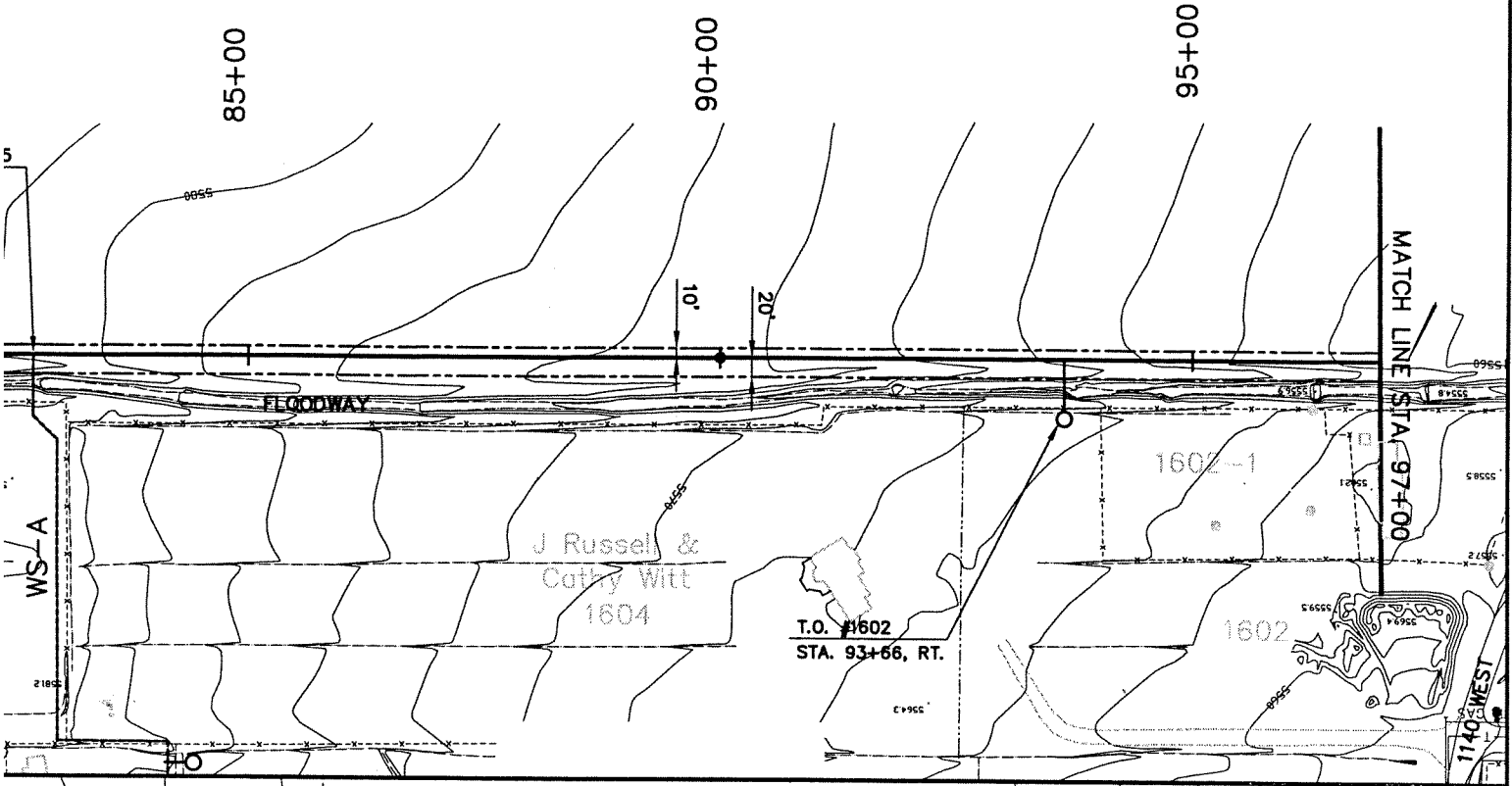
CONTRACT NO.	
DATE	
DRAWING NO.	R-48
SHEET NO.	



FILE No. L:\PIPE ROW\ R-48.dwg 12/10/01 09:48 brent

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REV	DATE	BY	DESCRIPTION																		

leber Valley SSD



0+49.98
420.93
8444.86
& Pauline
enwood TR
1266
1.98
26
1.86
-58.48
55.03
150.66

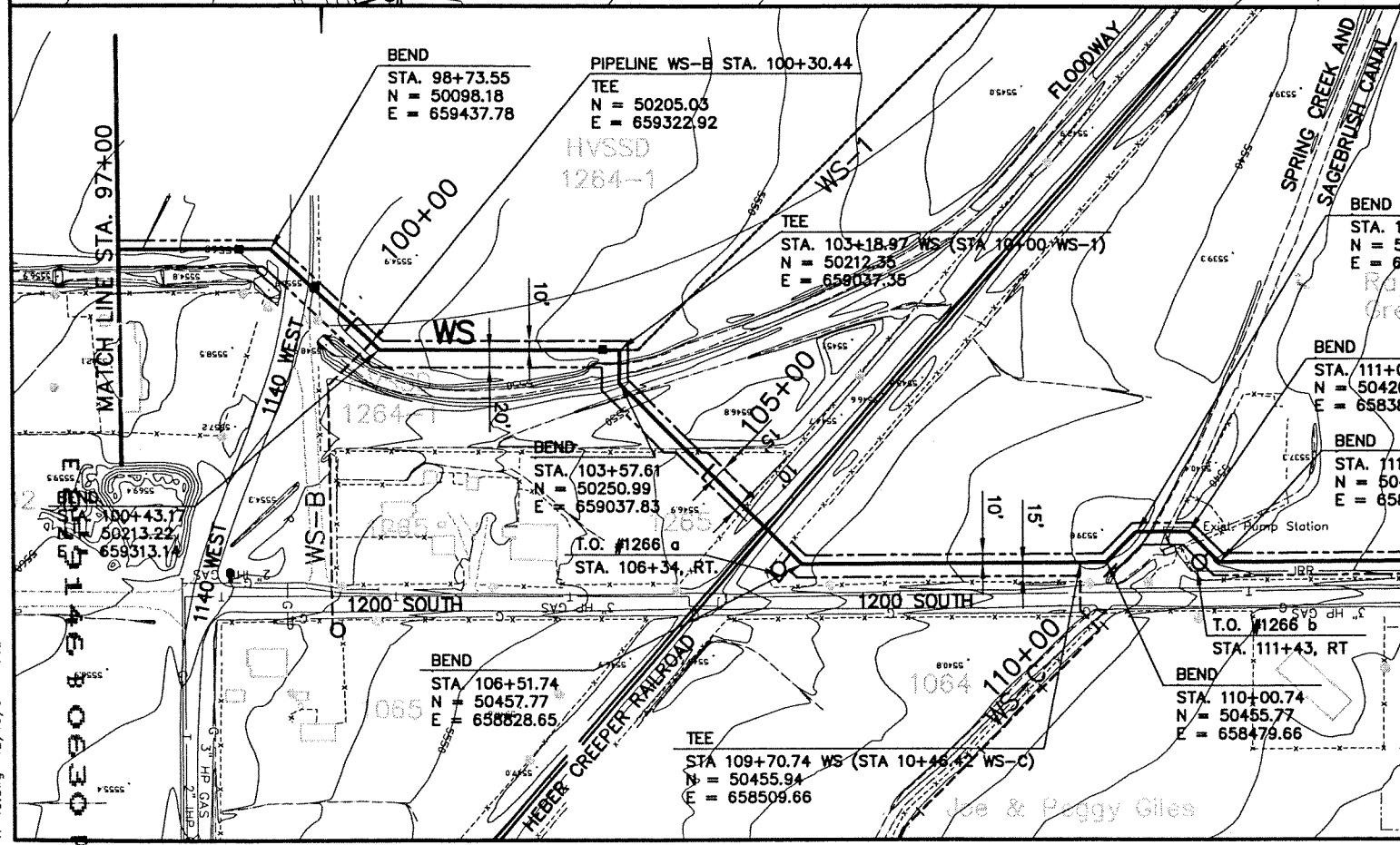
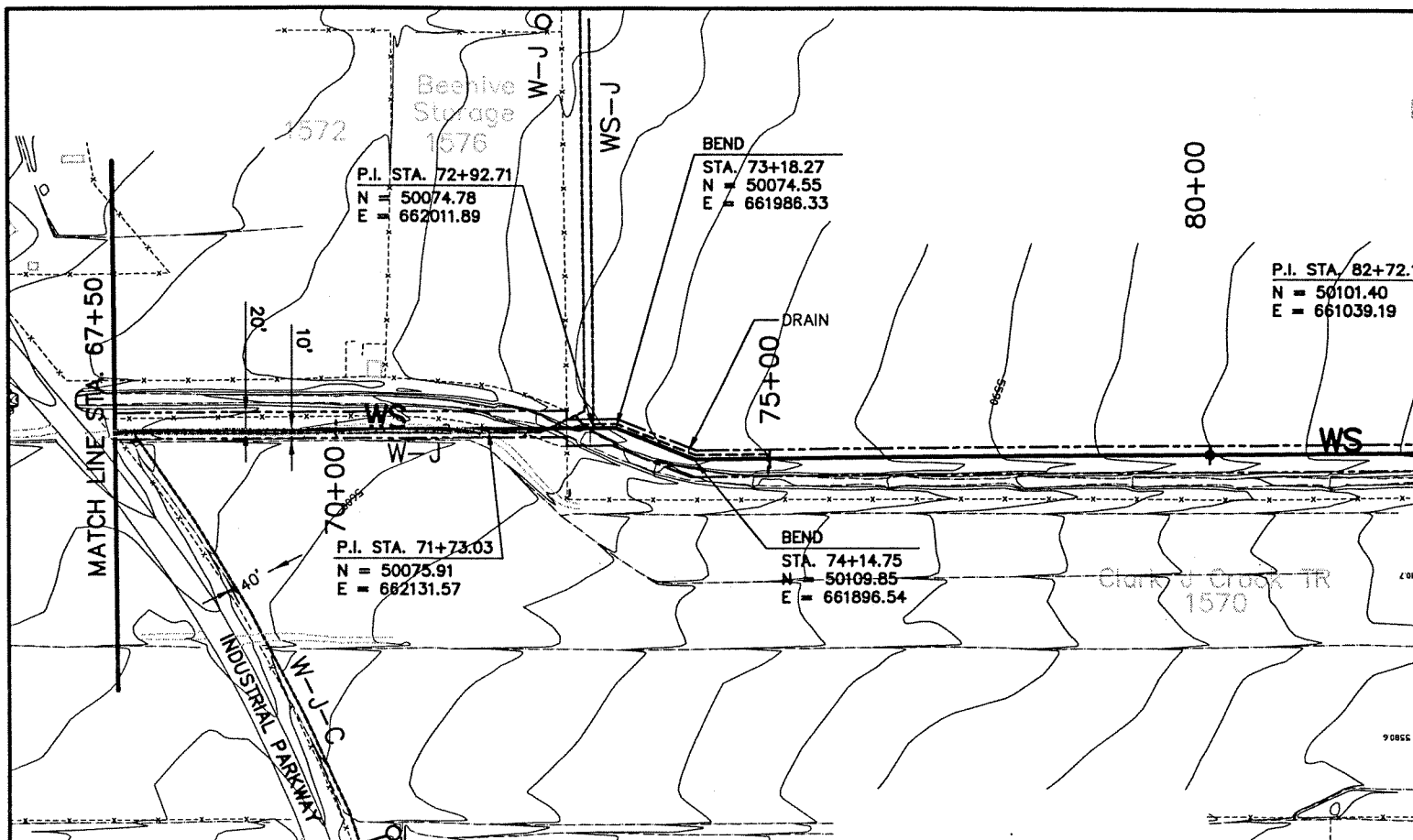
E 259146 B 0630 P 0864



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS PIPELINE
EASEMENTS
STA. 67+50 - STA. 127+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-49
SHEET NO.	



FILE No. L:\PIPE ROW\ R-49.dwg 12/10/01 11:02 brent

REV	DATE	BY	DESCRIPTION

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

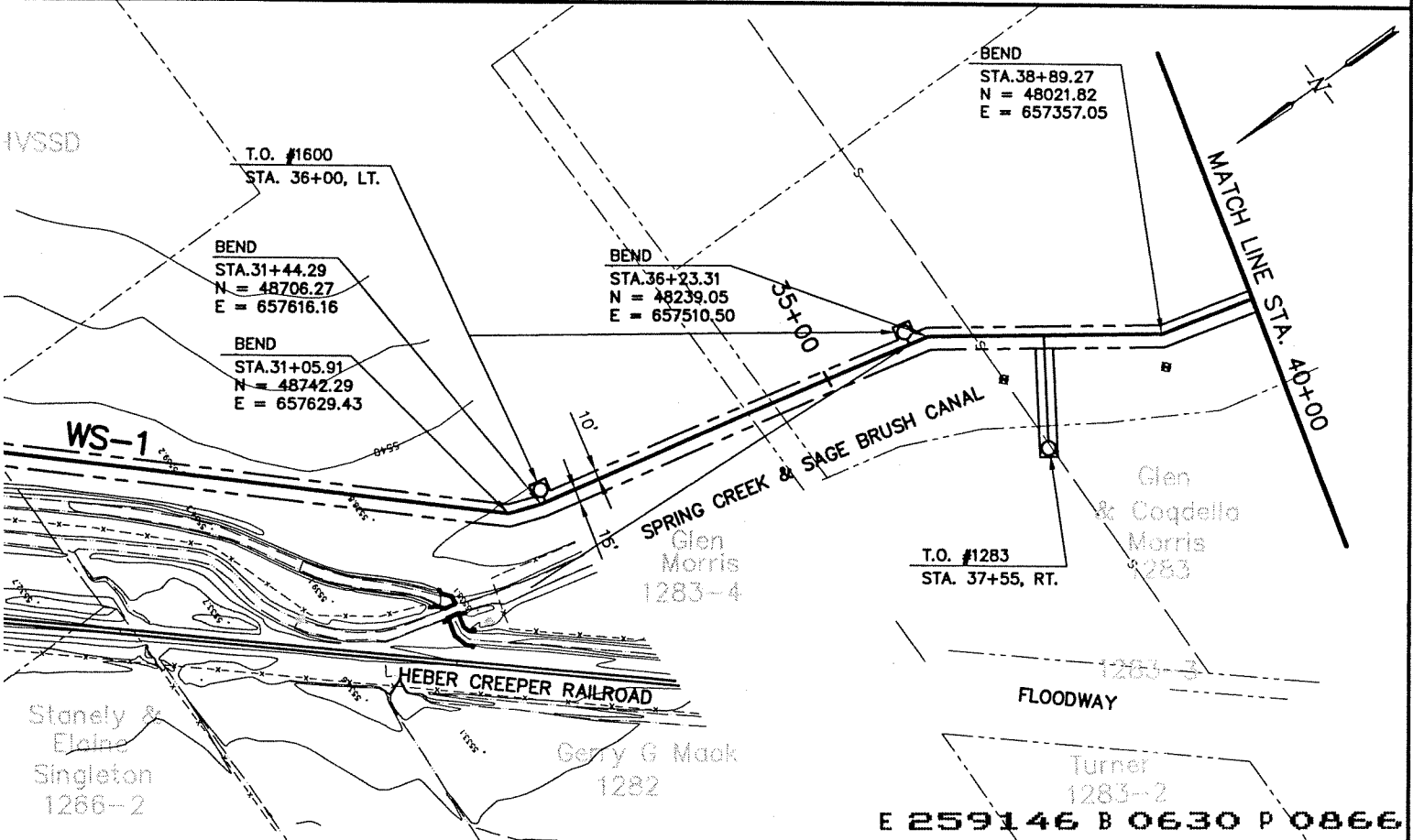
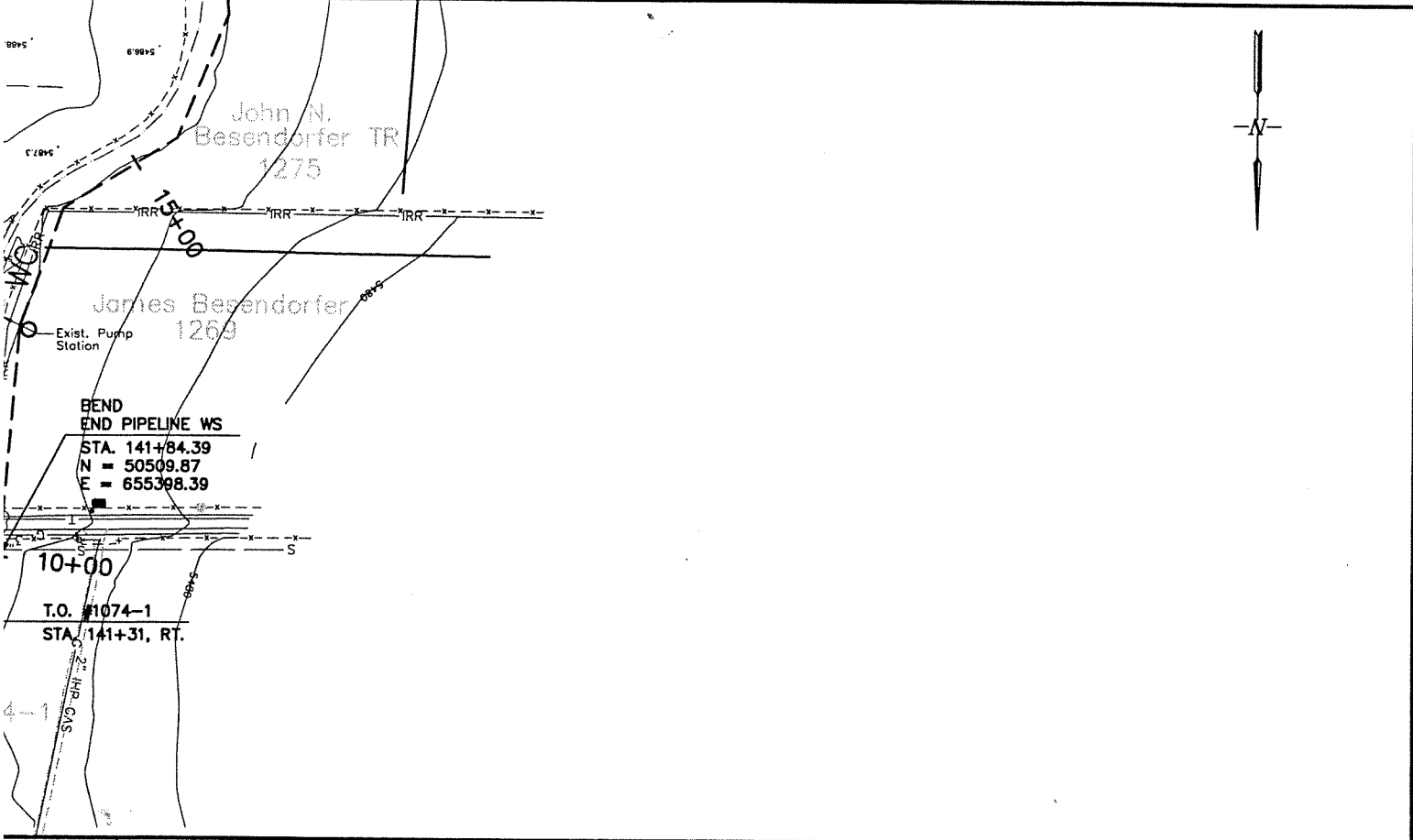
WARNING

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

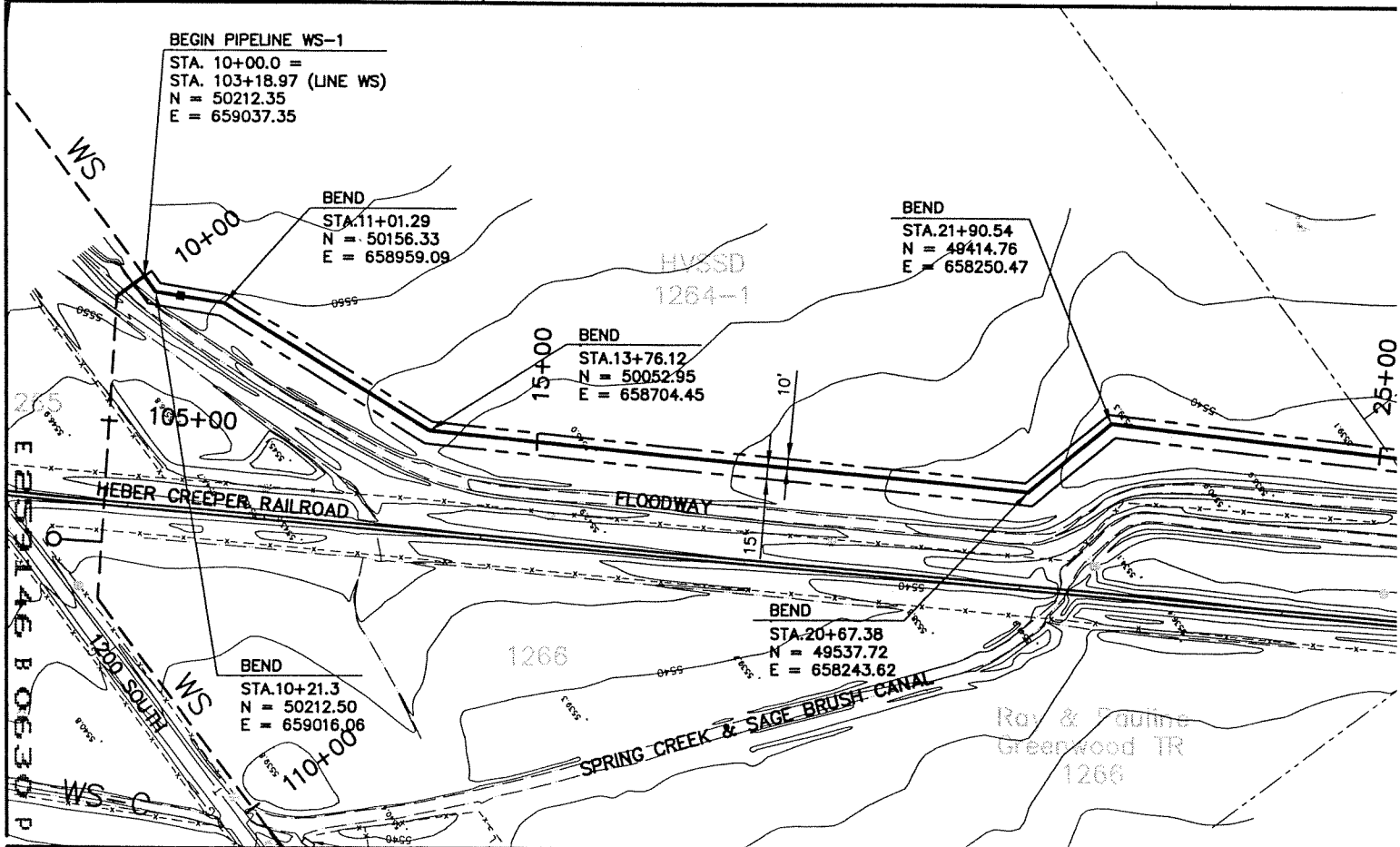
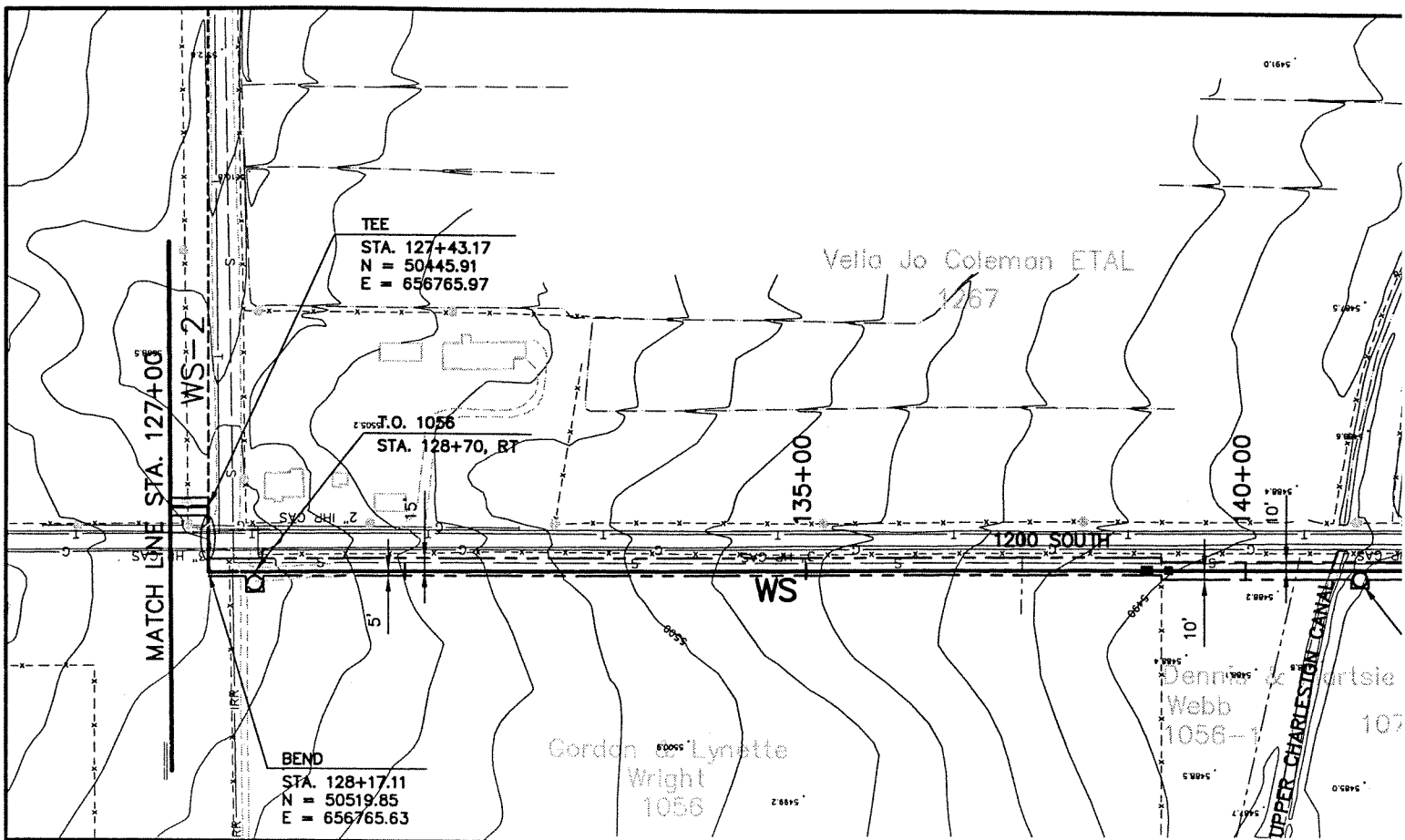
CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS & WS-1 PIPELINE
 EASEMENTS
 WS STA. 127+00 - STA. 141+84.39
 WS-1 STA. 10+00 - STA. 40+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-50
SHEET NO.	



BEGIN PIPELINE WS-1
 STA. 10+00.0 =
 STA. 103+18.97 (LINE WS)
 N = 50212.35
 E = 659037.35

BEND
 STA. 11+01.29
 N = 50156.33
 E = 658959.09

BEND
 STA. 21+90.54
 N = 49414.76
 E = 658250.47

BEND
 STA. 13+76.12
 N = 50052.95
 E = 658704.45

BEND
 STA. 10+21.3
 N = 50212.50
 E = 659016.06

BEND
 STA. 20+67.38
 N = 49537.72
 E = 658243.62

FILE No. L:\PIPE ROW\ R-50.dwg 12/10/01 09:49 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING

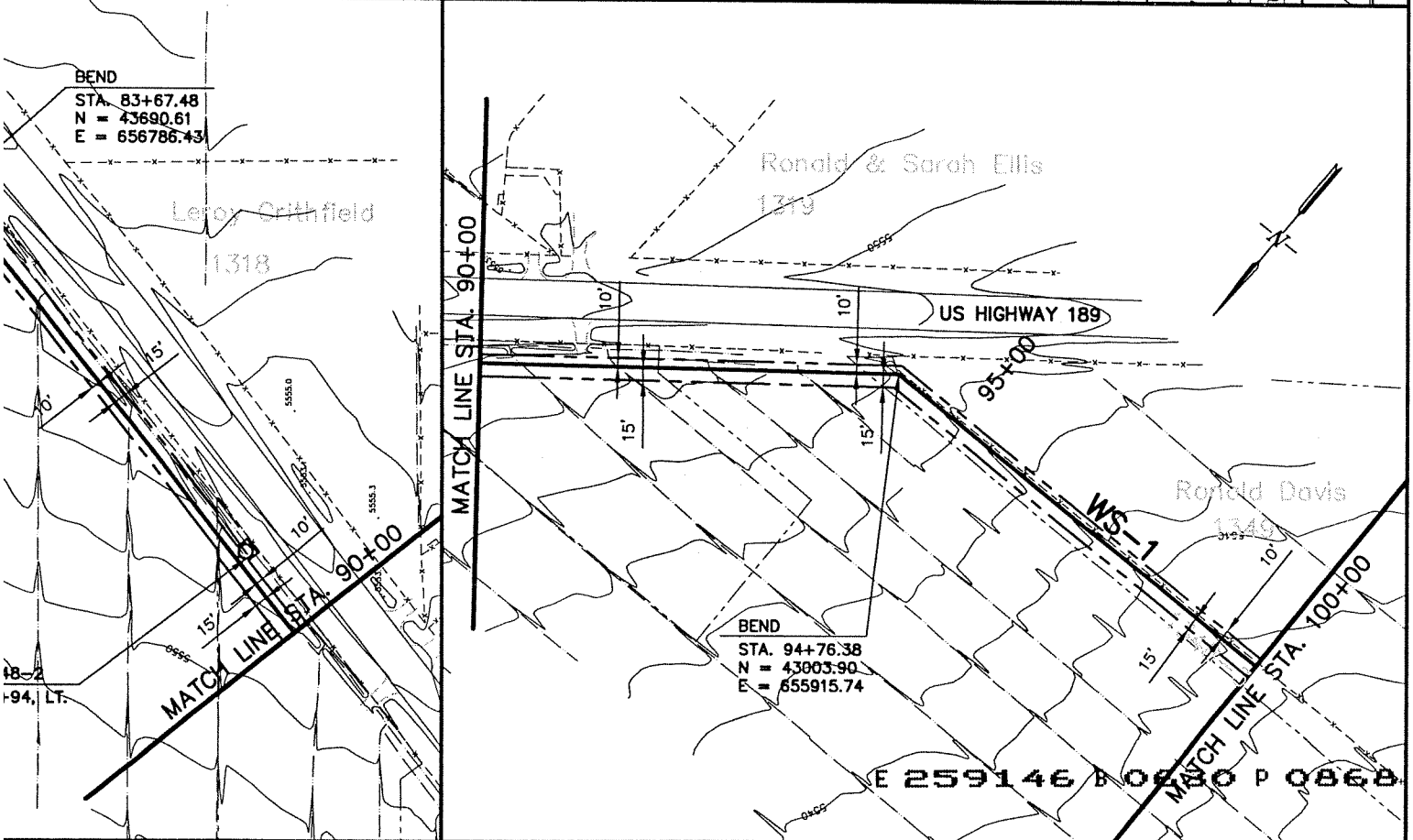
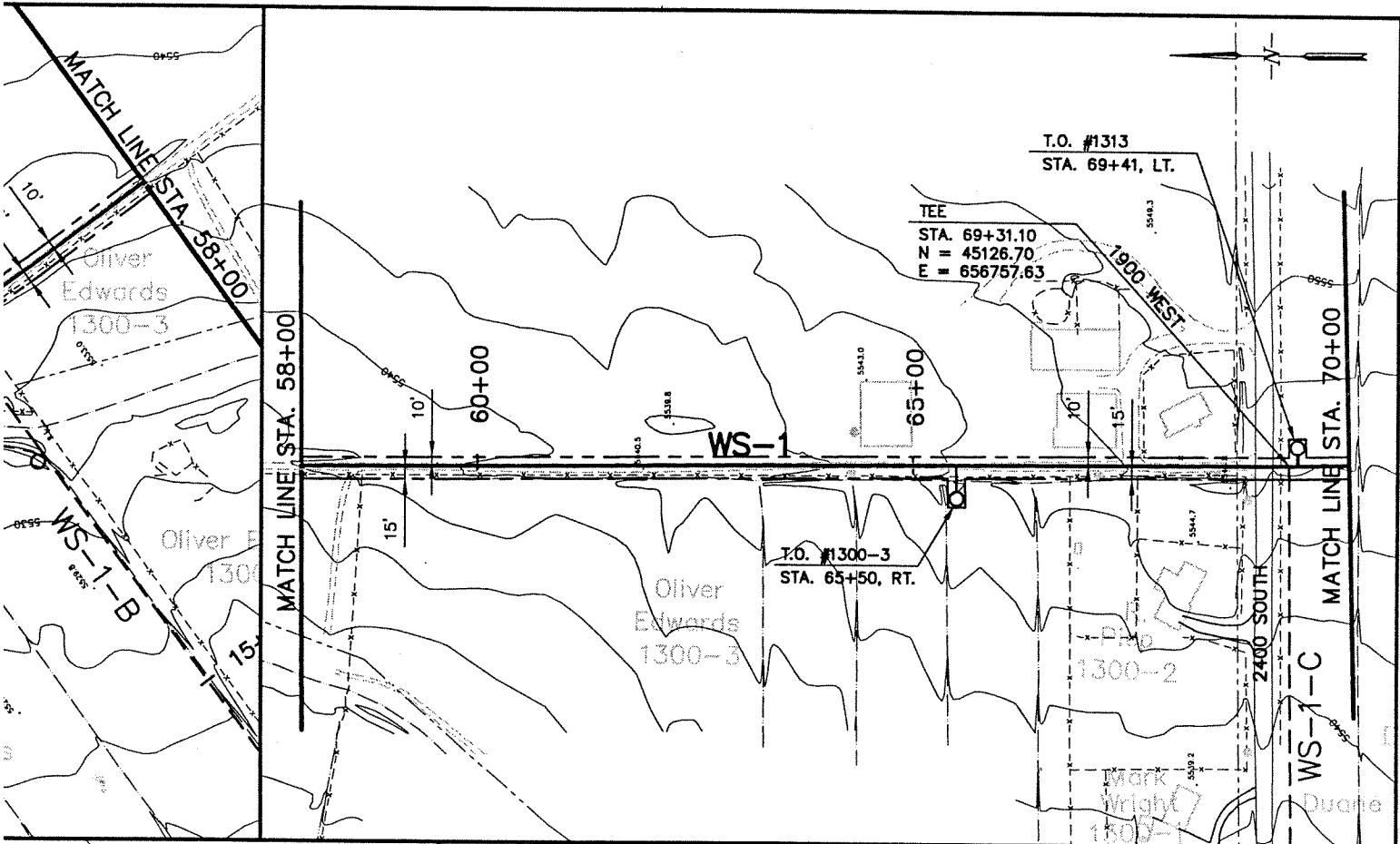
0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____

DRAWN _____

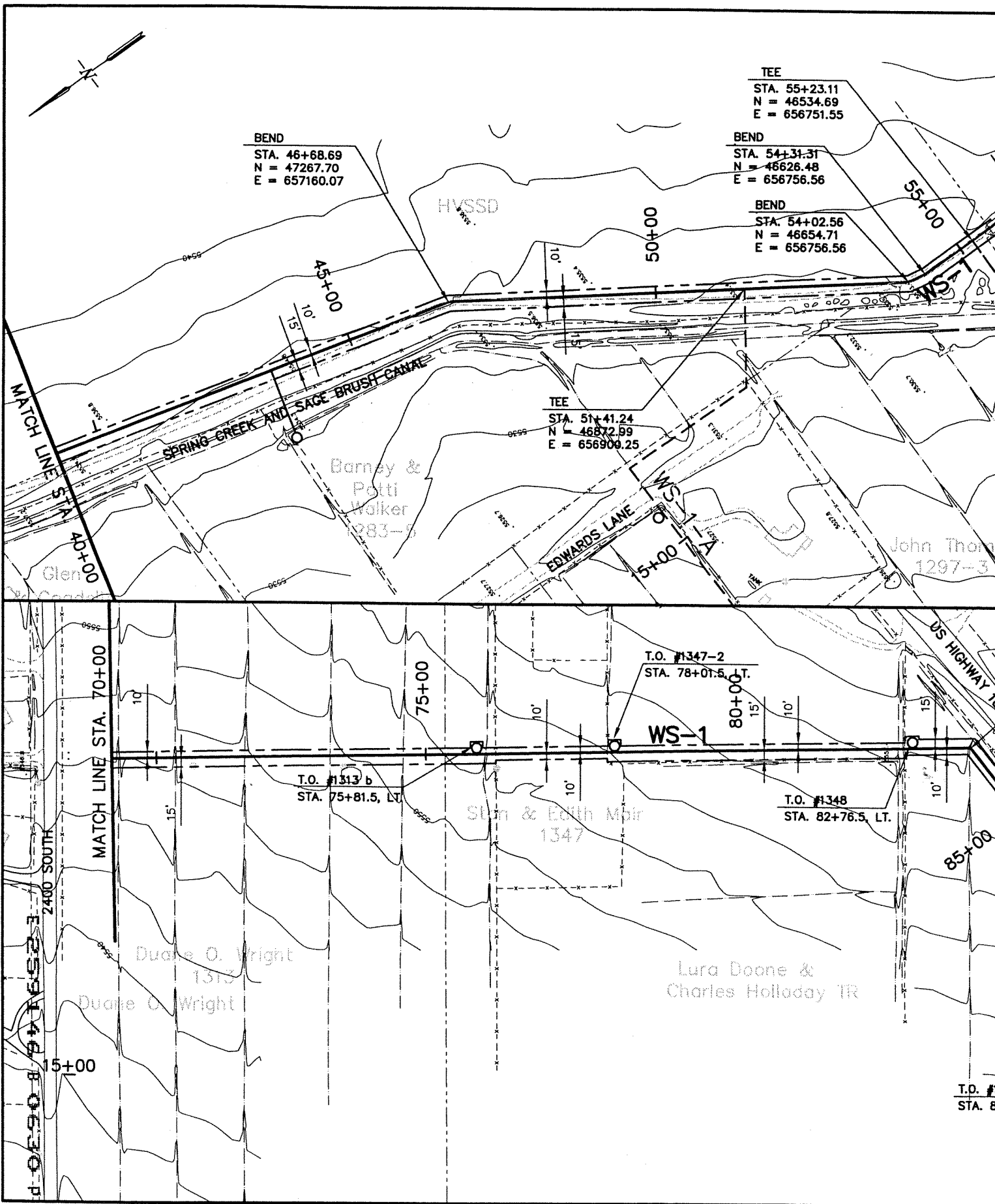
CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-1 PIPELINE
 EASEMENTS
 STA. 40+00 - STA. 100+00



CONTRACT NO.	
DATE	
DRAWING NO.	R-51
SHEET NO.	



FILE No. L:\PIPE ROW\ R-51.dwg 12/10/01 09:49 brent

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

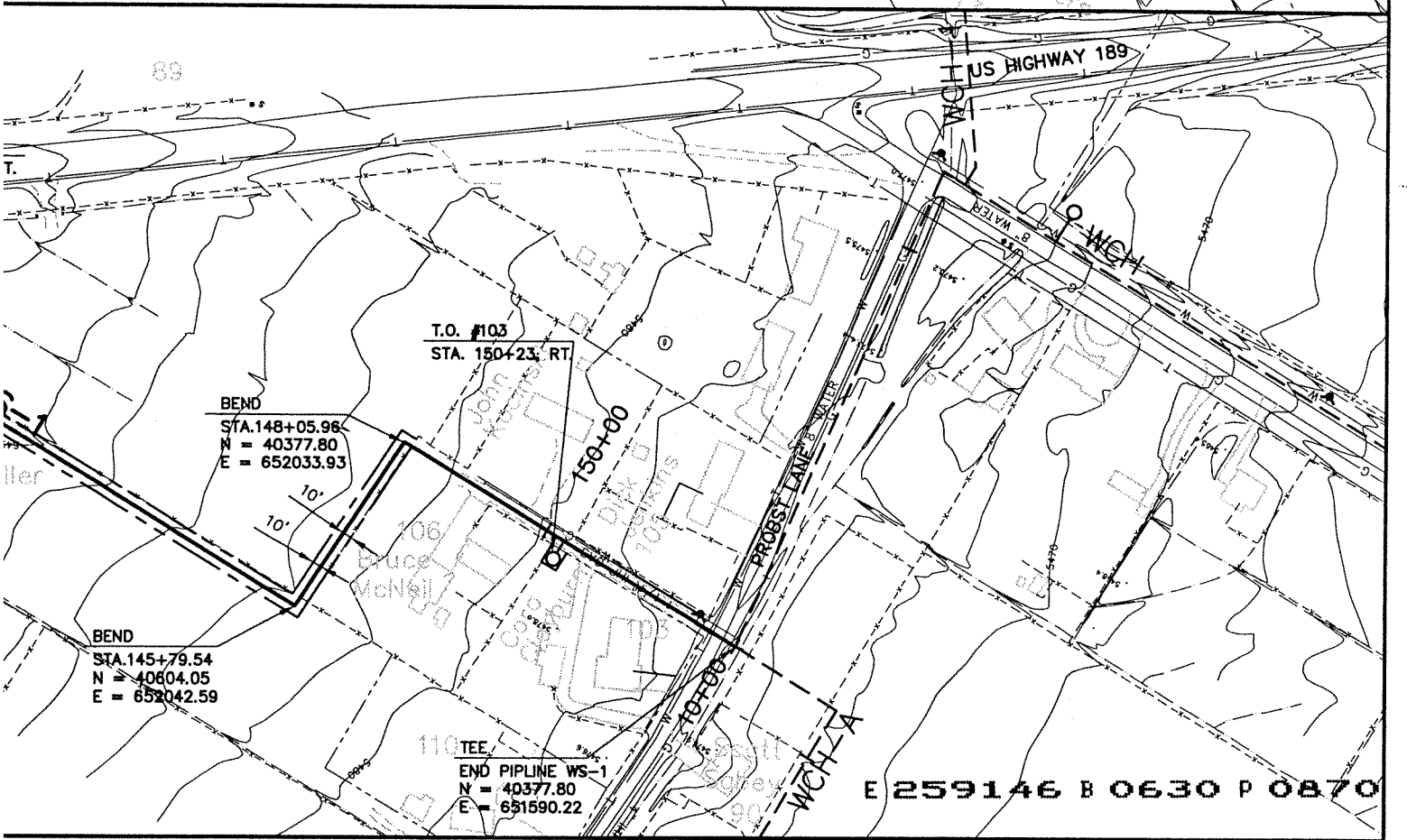
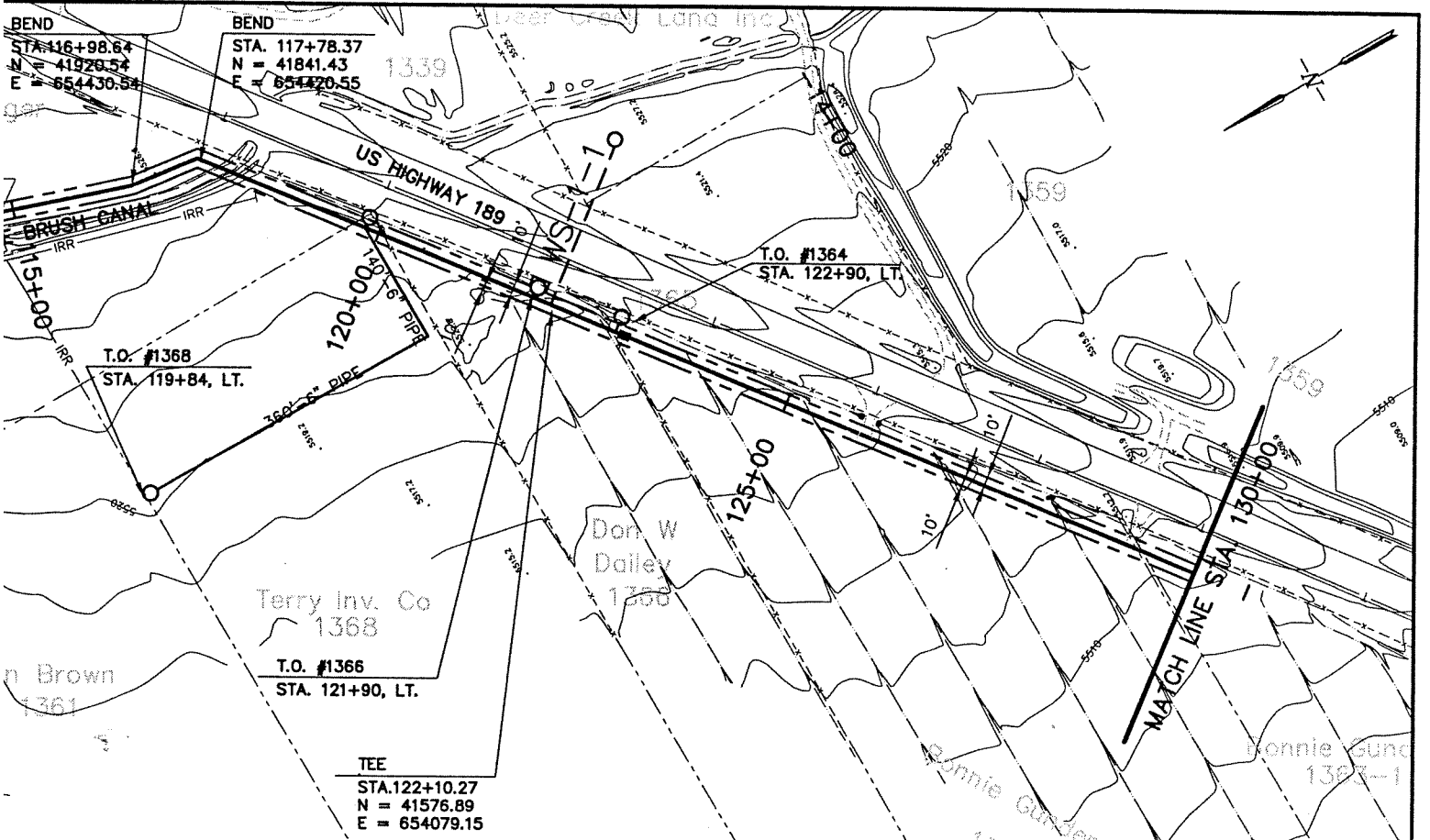
WARNING

0 1/2 1

IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	

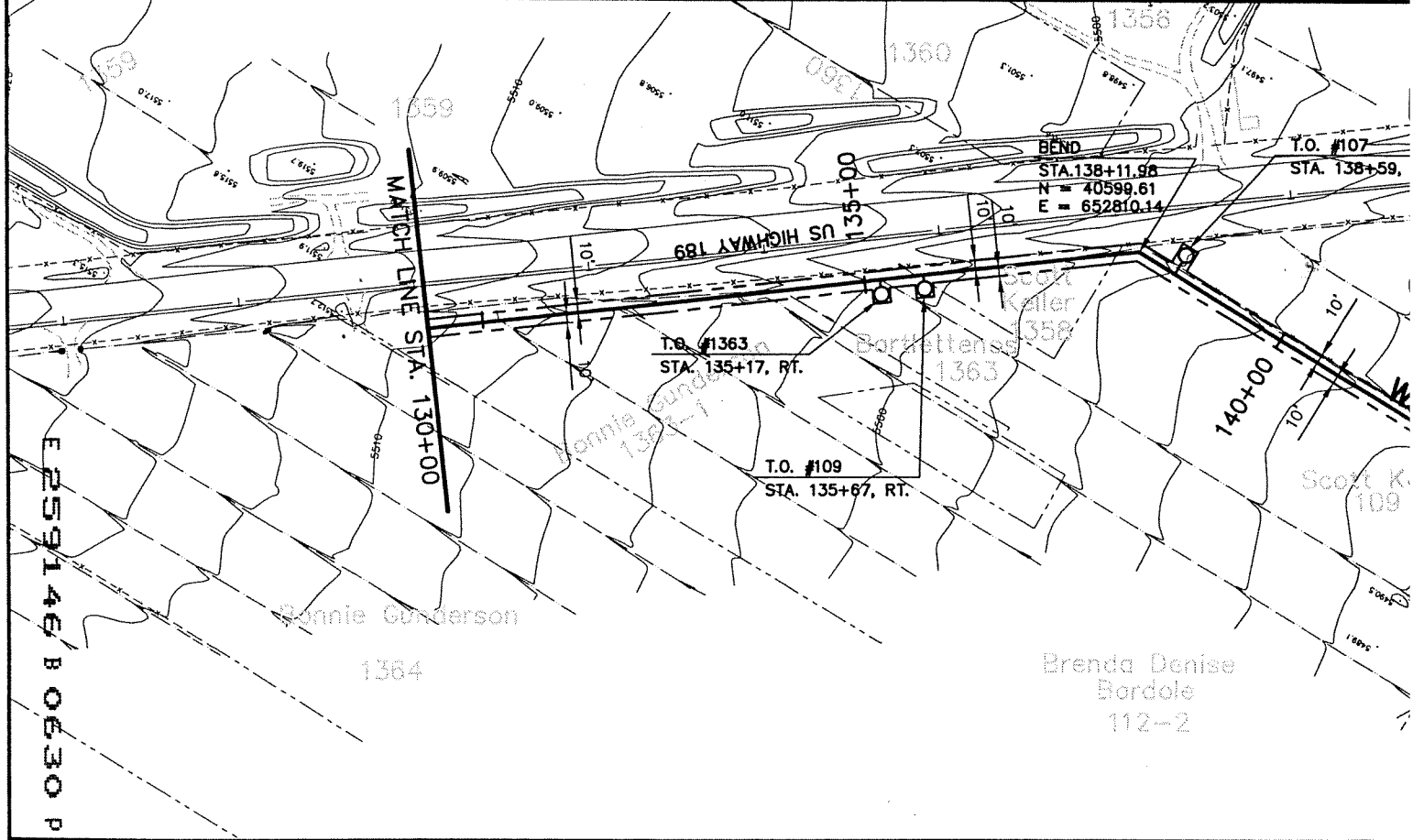
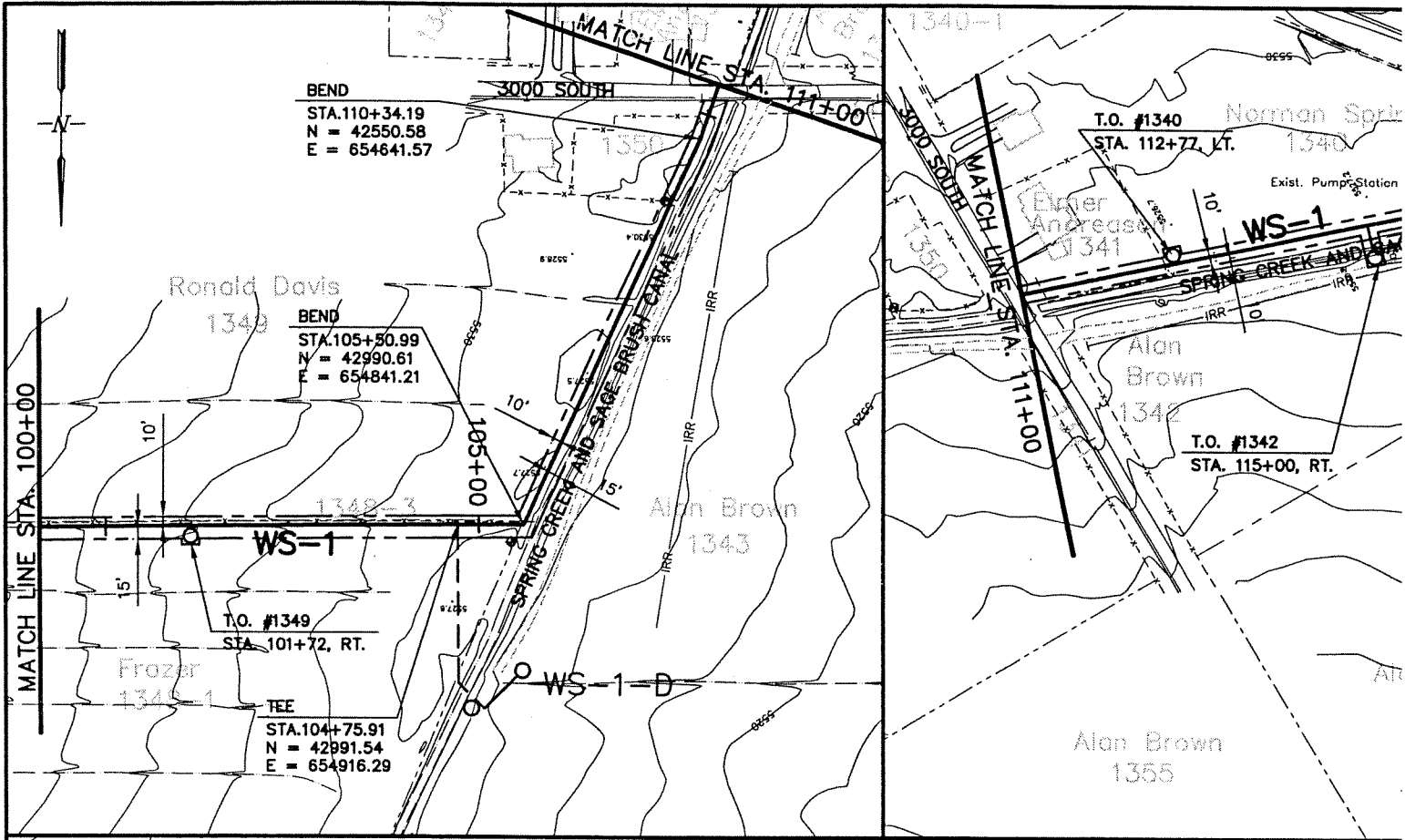
T.O. #1
 STA. 8



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-1 PIPELINE
 EASEMENTS
 STA. 100+00.00 - STA. 152+49.67



CONTRACT NO.	
DATE	
DRAWING NO.	R-52
SHEET NO.	



FILE No. L:\PIPE ROW\ R-52.dwg 12/10/01 09:50 brent

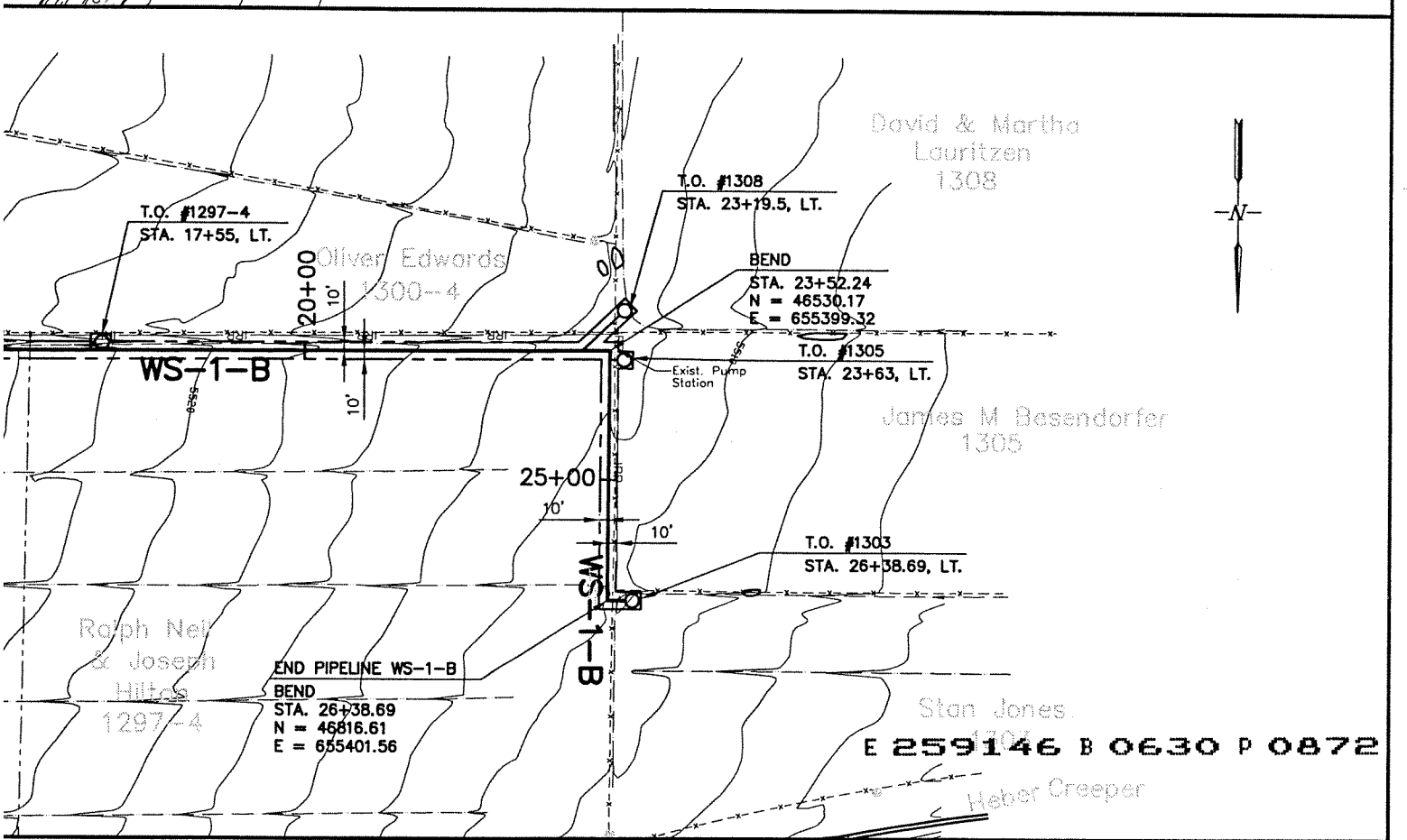
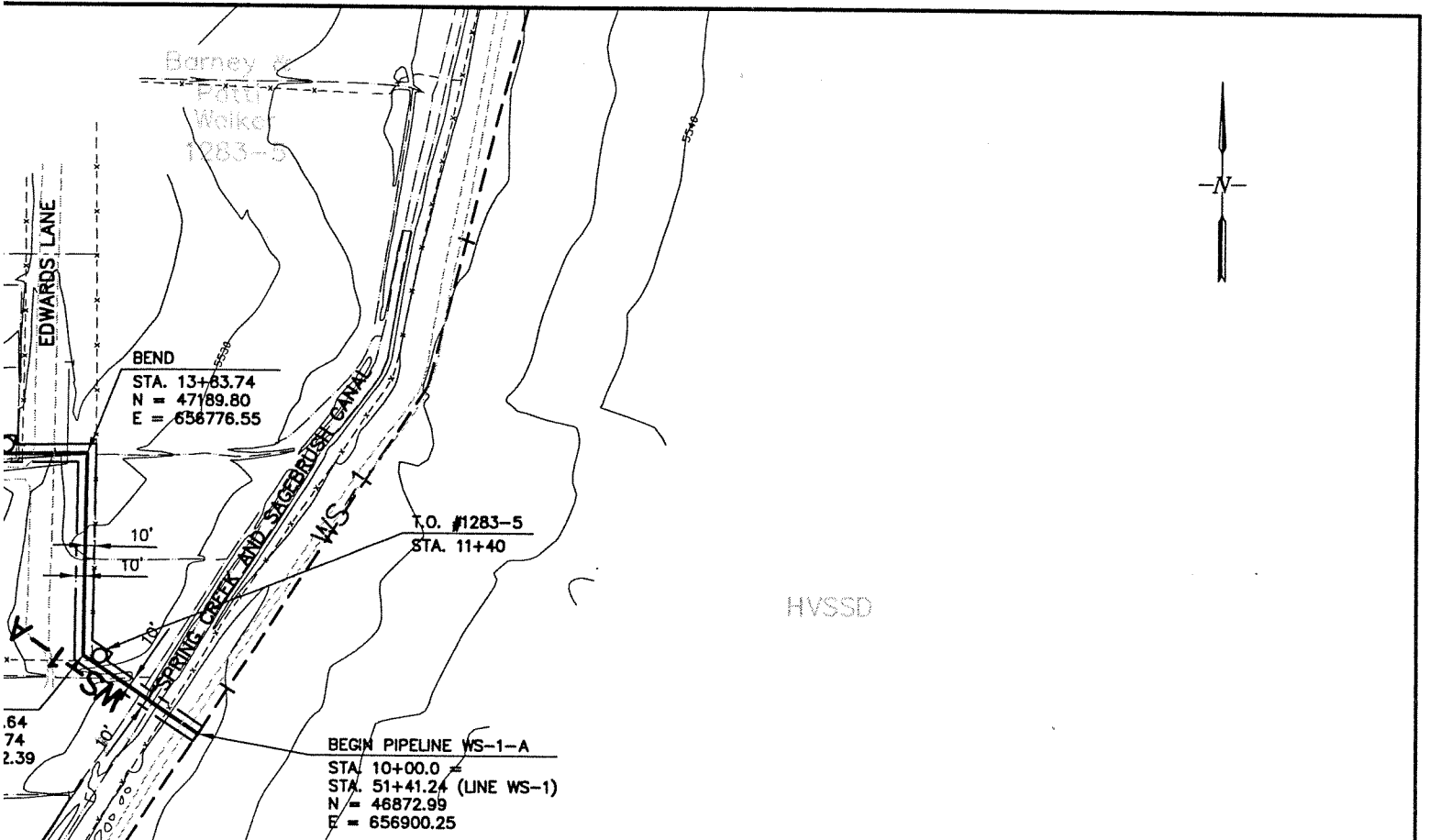
E 259146 B 0630 P 0871

REV	DATE	BY	DESCRIPTION
REVISIONS			

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.
CONTOUR INTERVAL:
 10'
 INTERMEDIATE :
 2'

WARNING
 0 1/2 1
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

DESIGNED _____	
DRAWN _____	
CHECKED _____	



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-1-A & WS-1-B
 EASMENTS
 WS-1-A STA. 10+00 - STA. 24+22.57
 WS-1-B STA. 10+00 - STA. 26+38.69



CONTRACT NO.	
DATE	
DRAWING NO.	R-53
SHEET NO.	

BEND
 END PIPELINE WS-1-A
 STA. 24+22.57
 N = 47550.46
 E = 656119.88

T.O. #1279
 STA. 24+22.57, LT.

Michael
 Burrows
 1301-1

Zymet
 1279

R Turner
 1301

T.O. #1301
 STA. 14+74, RT

WS-1-A

BEND
 STA. 20+51.74
 N = 47179.80
 E = 656108.63

T.O. #1297-3

BEND
 STA. 11+55
 N = 46961
 E = 65677

1297-4
 HILLS
 of Joseph
 Robt New

John Thomas
 1297-5

Oliver
 Edwards
 1300-3

HVSSD

WS-1

BEGIN PIPELINE WS-1-B
 STA. 10+00.0 =
 STA. 55+23.11 (LINE WS-1)
 N = 46534.69
 E = 656751.55

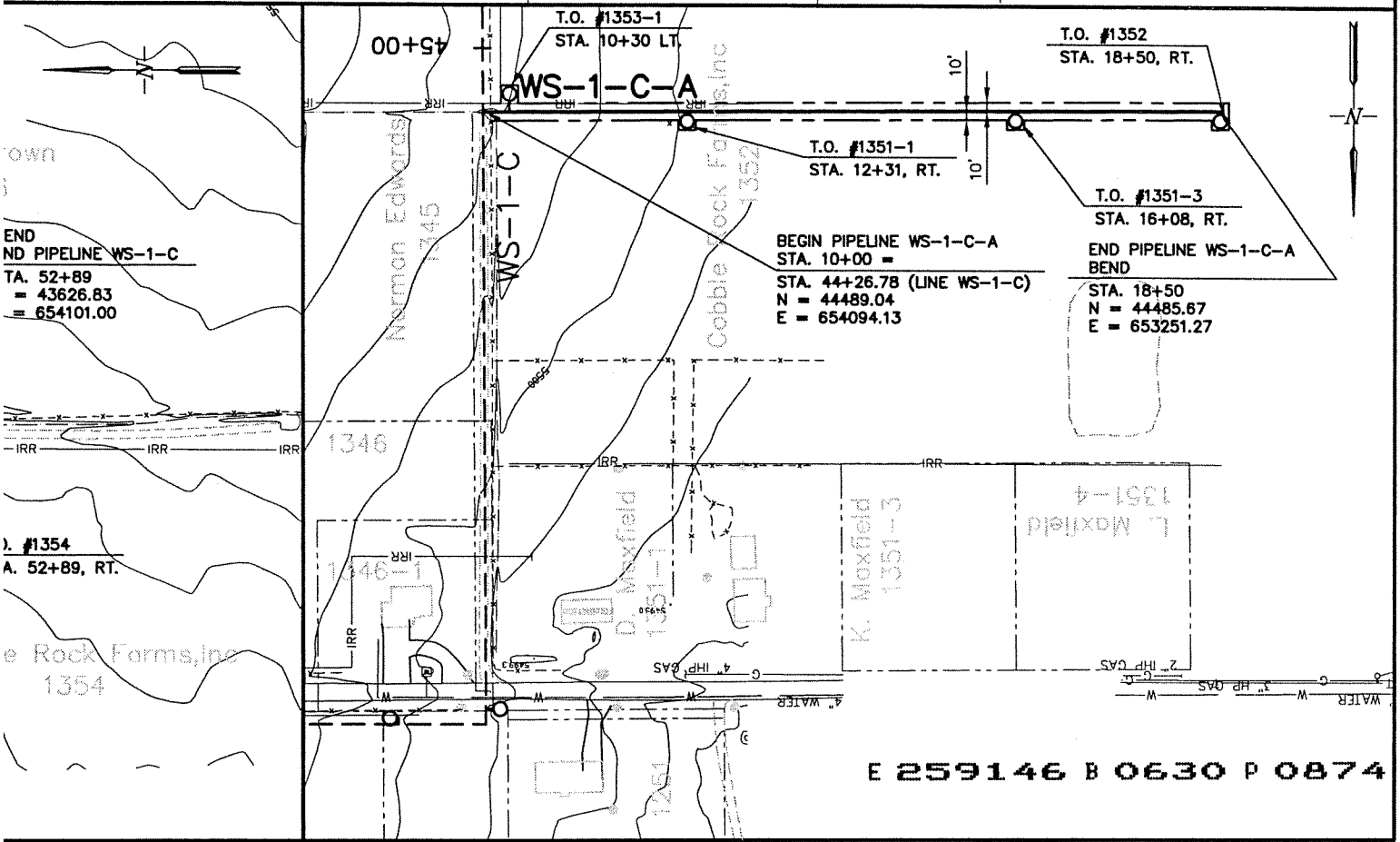
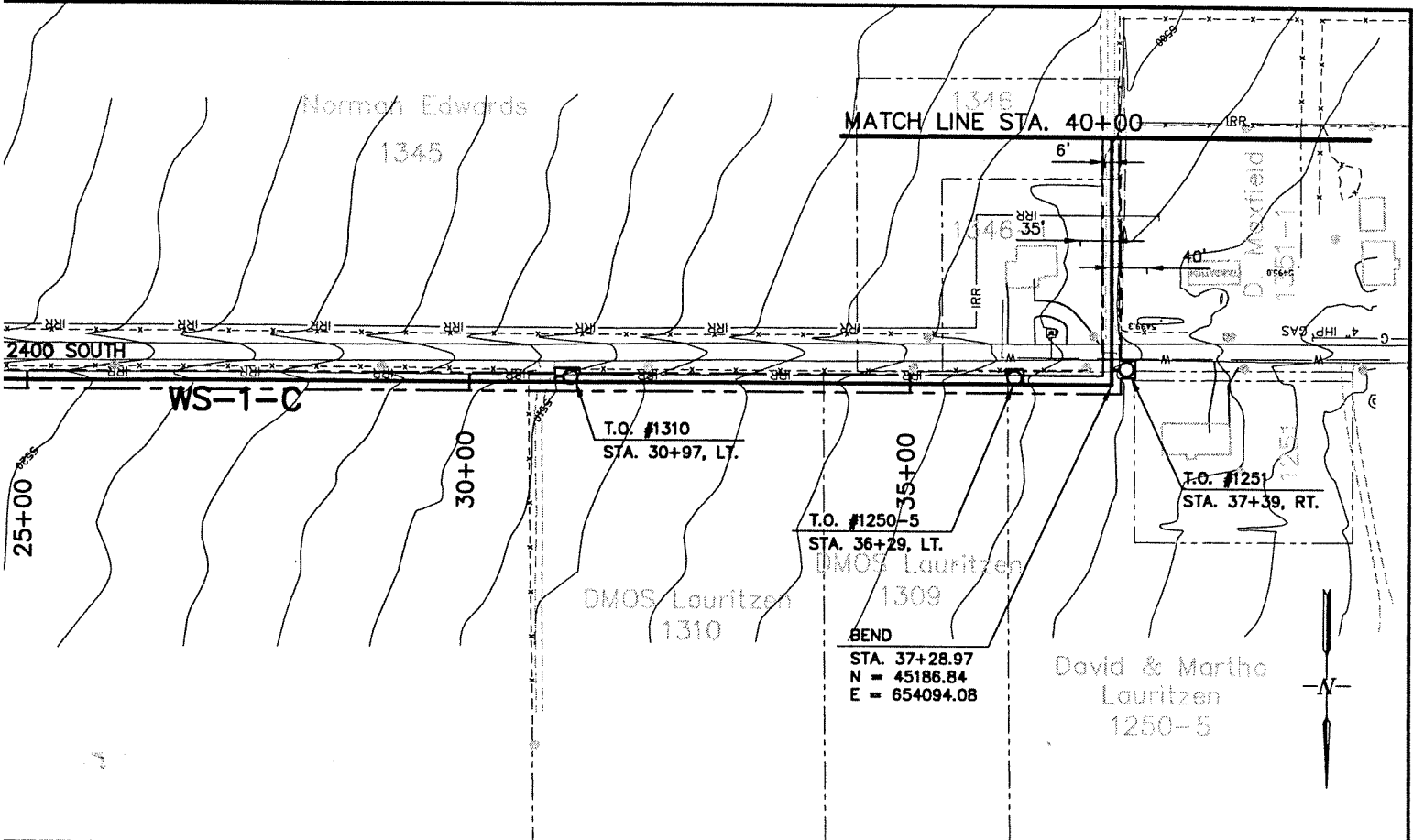
HVSSD

John Thomas
 1297-5

E 259146 B 0630 P 0873

FILE No. L:\PIPE ROW\ R-53.dwg 12/10/01 09:50 brent

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<p>REVISIONS</p>																									



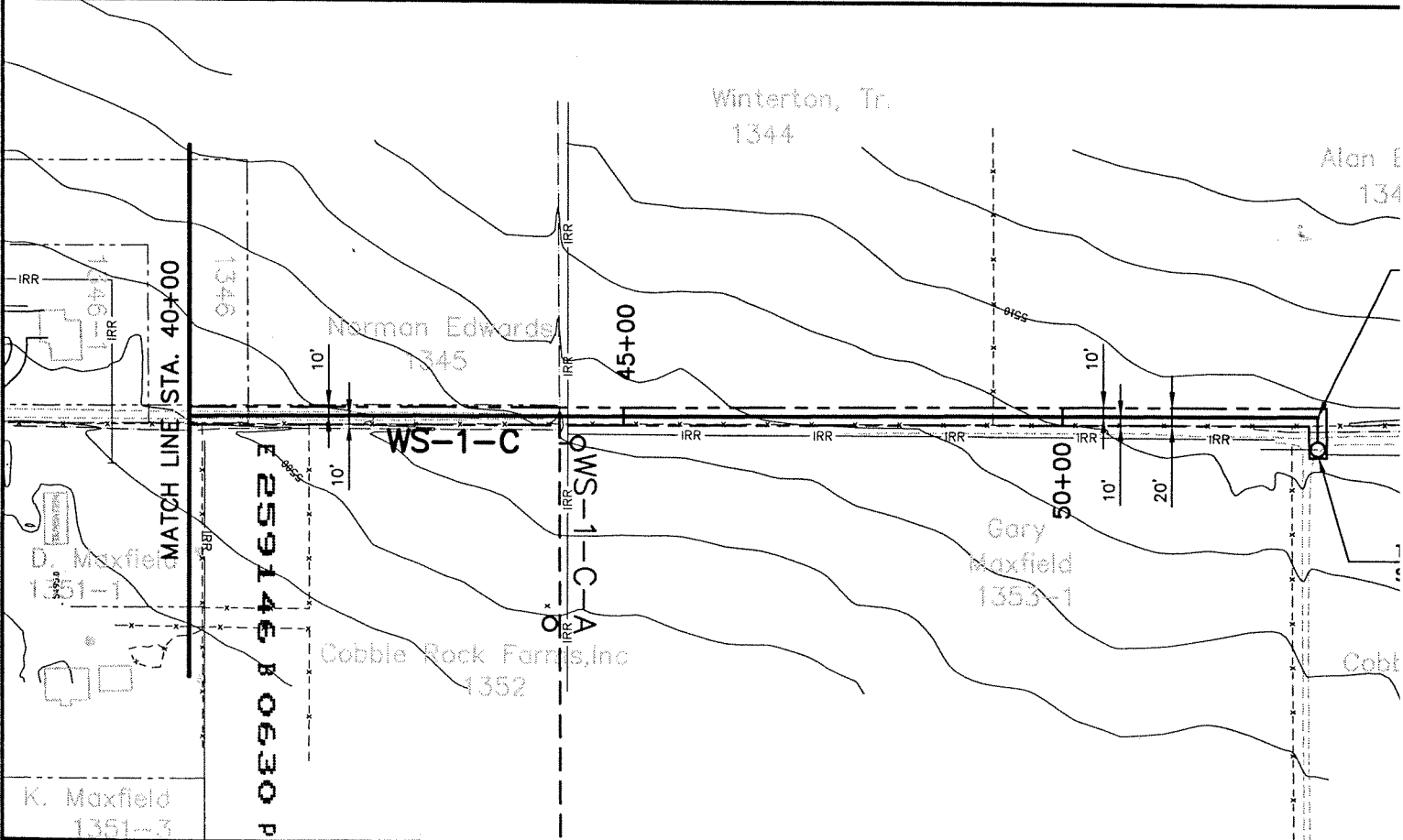
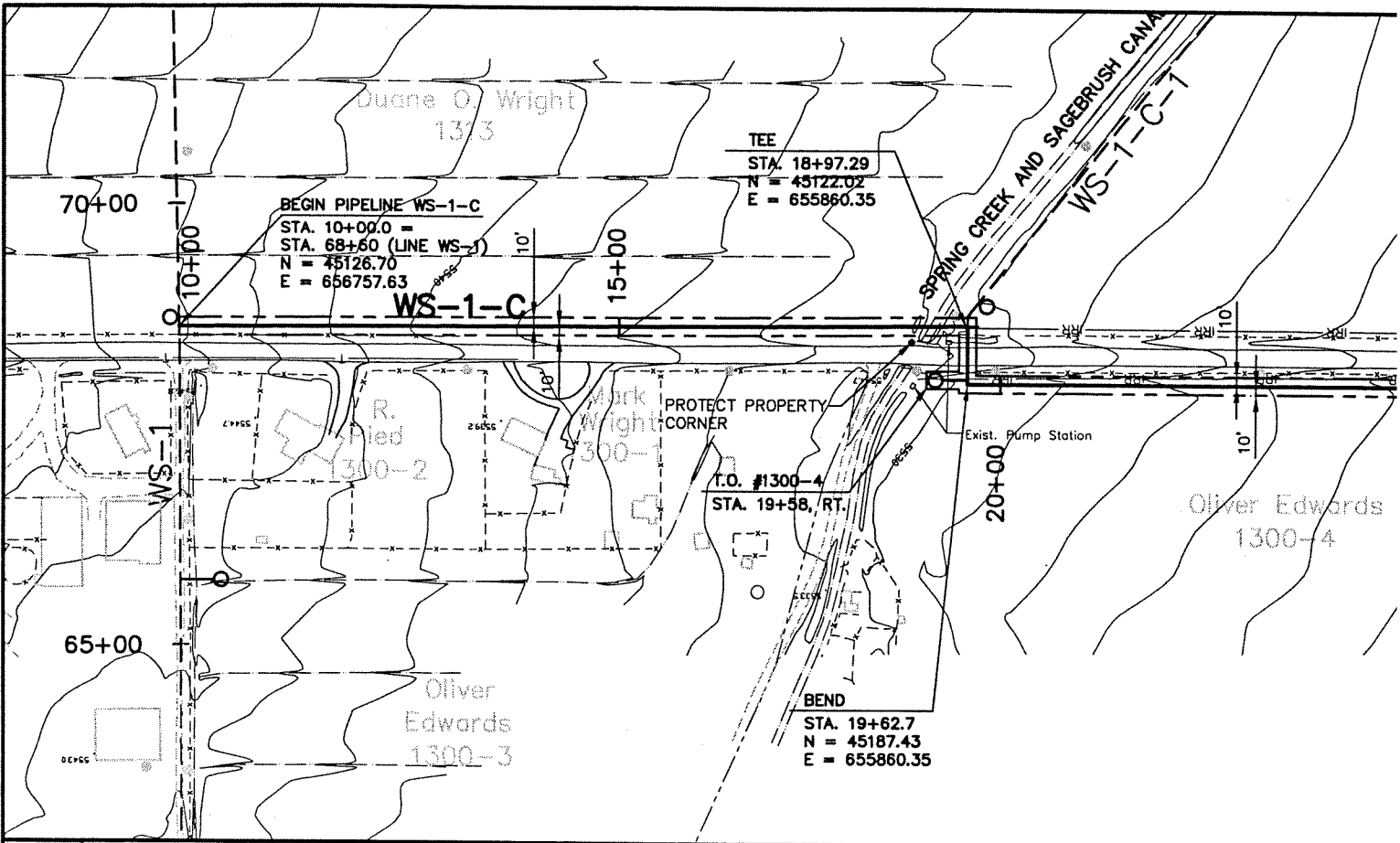
E 259146 B 0630 P 0874



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-1-C & WS-1-C-A PIPELINE EASEMENTS
 W-S-1-C STA. 10+00 - STA. 52+04
 W-S-1-C-A STA. 10+00 - STA. 18+50

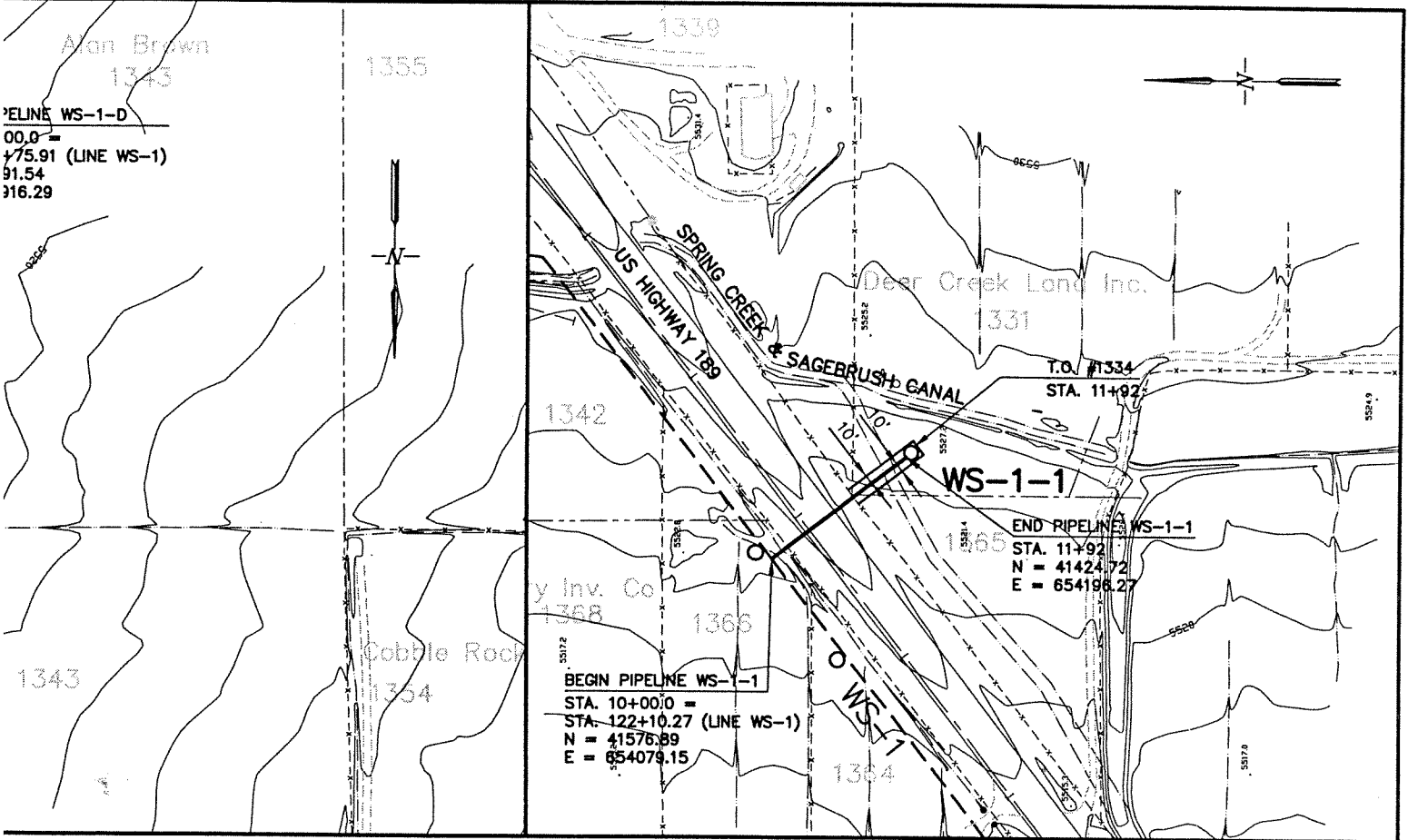


CONTRACT NO.	
DATE	
DRAWING NO.	R-54
SHEET NO.	



FILE No. L:\PIPE ROW\ R-54.dwg 12/10/01 09:51 brent

	<p>SCALE:</p> <p>1" = 10' VERT. 1" = 100' HORIZ.</p>	<p>WARNING</p> <p>0 1/2 1</p> <p>IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.</p>	<p>DESIGNED _____</p> <p>DRAWN _____</p> <p>CHECKED _____</p>									
<p>CONTOUR INTERVAL:</p> <p>10'</p> <p>INTERMEDIATE : 2'</p>												
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REV	DATE	BY	DESCRIPTION									
REVISIONS												



E 259146 B 0630 P 0876



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
 WS-1-C-1, WS-1-D &
 WS-1-1 PIPELINE
 EASEMENTS



CONTRACT NO.	
DATE	
DRAWING NO.	R-55
SHEET NO.	

Lura Doone &
Charles Holladay TR

T.O. #1344
STA. 17+93.49, RT.

BEND W/THRUST BLOCK
END PIPELINE WS-1-C-1
STA. 17+93.49
N = 44456.89
E = 655442.97

Duane O. Wright
1313

BEND
STA. 10+11.15
N = 45110.87
E = 655860.35

WS-1-C

BEGIN PIPELINE WS-1-C
STA. 10+00.0 =
STA. 18+97.29 (LINE WS-1-C)
N = 45122.02
E = 655860.35

Exist. Pump Station

T.O. #1345
STA. 10+34, RT.

CURVE "A" PI
N = 44732.09
E = 655558.33
R = 285'
Δ = 15°49'28"
L = 78.71
T = 39.61
Lc = 78.46

Norman Edwards

2400 SOUTH

Oliver Edwards
1300-4

Ronald Davis
1349

BEGIN F
STA. 10
N = 42
E = 65

T.O. #1355
STA. 12+21.86, LT.

END WS-1-D
BEND
STA. 12+21.86
N = 43200.89
E = 654884.92

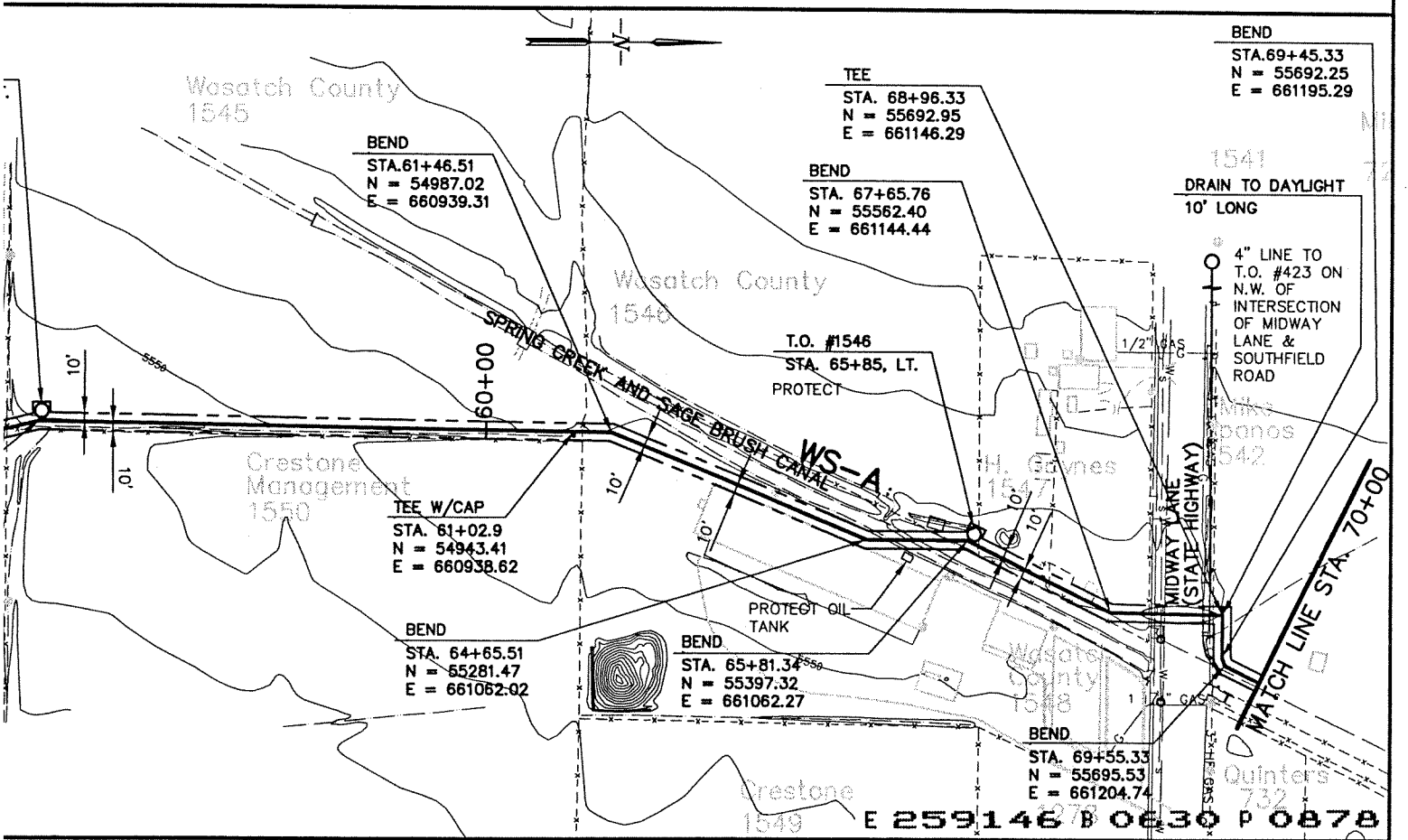
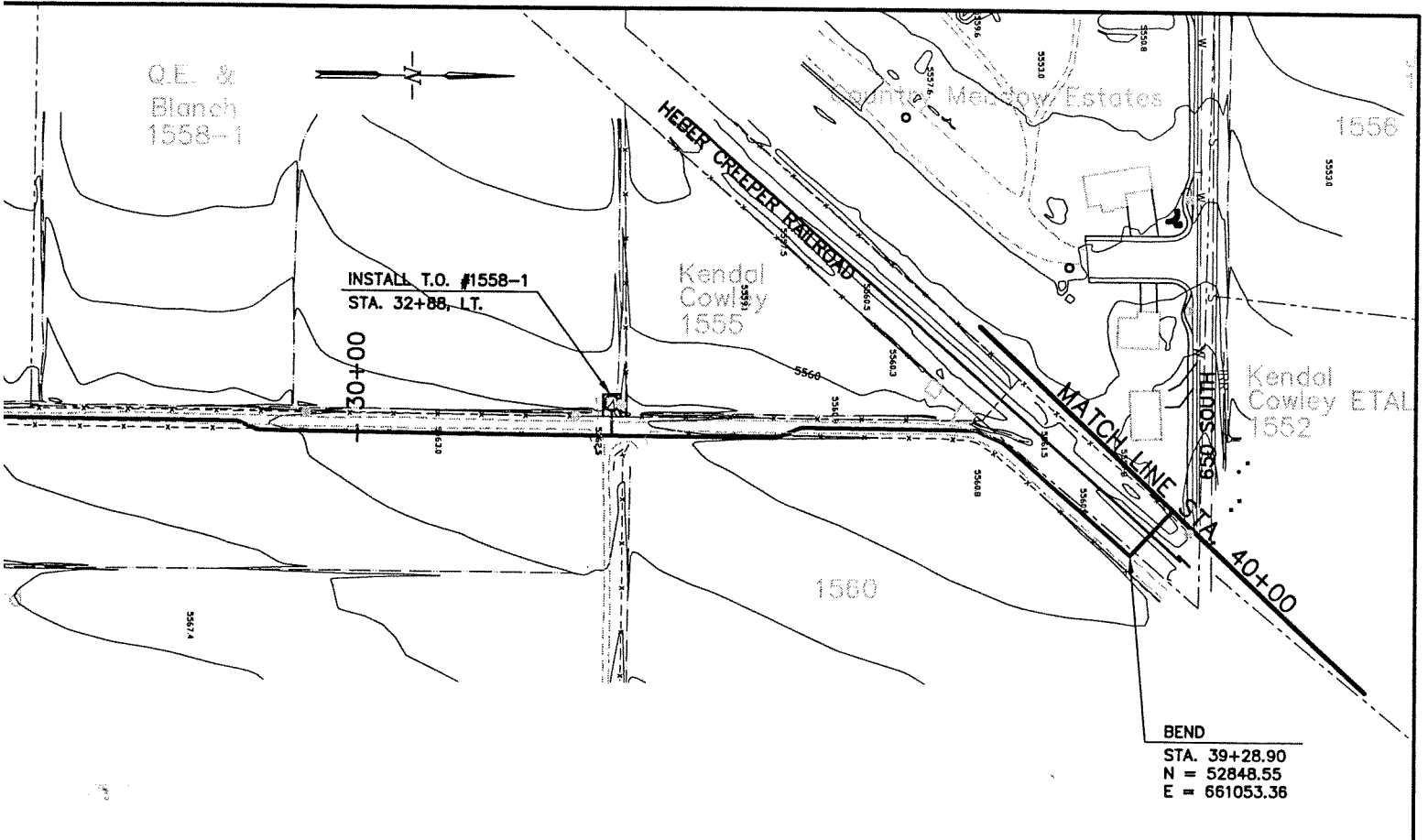
T.O. #1343
STA. 12+11, RT.

BEND
STA. 11+80.0
N = 43171.53
E = 654914.76

E 259146 B 0630 P 0877

FILE No. L:\PIPE ROW\ R-55.dwg 12/10/01 09:51 brent

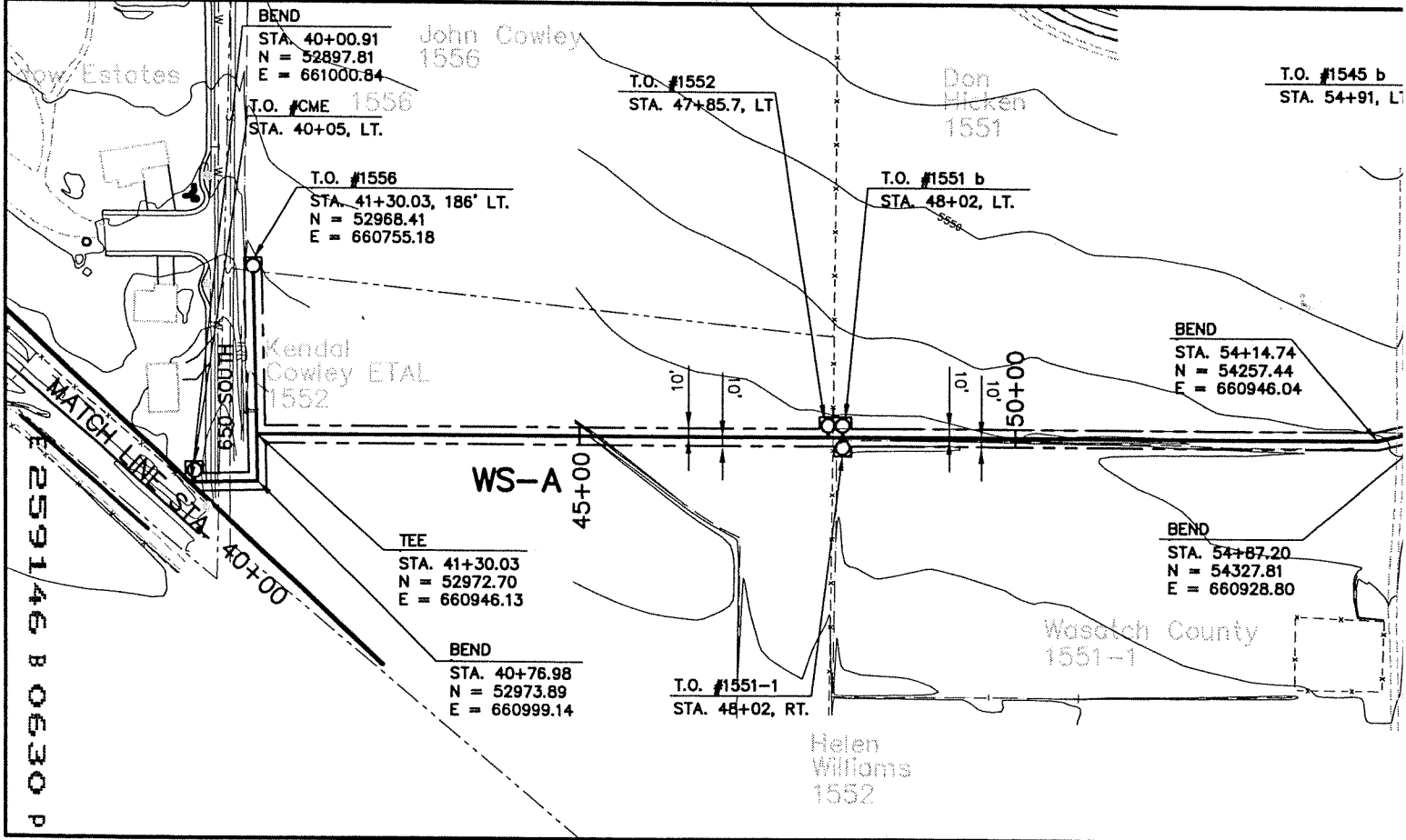
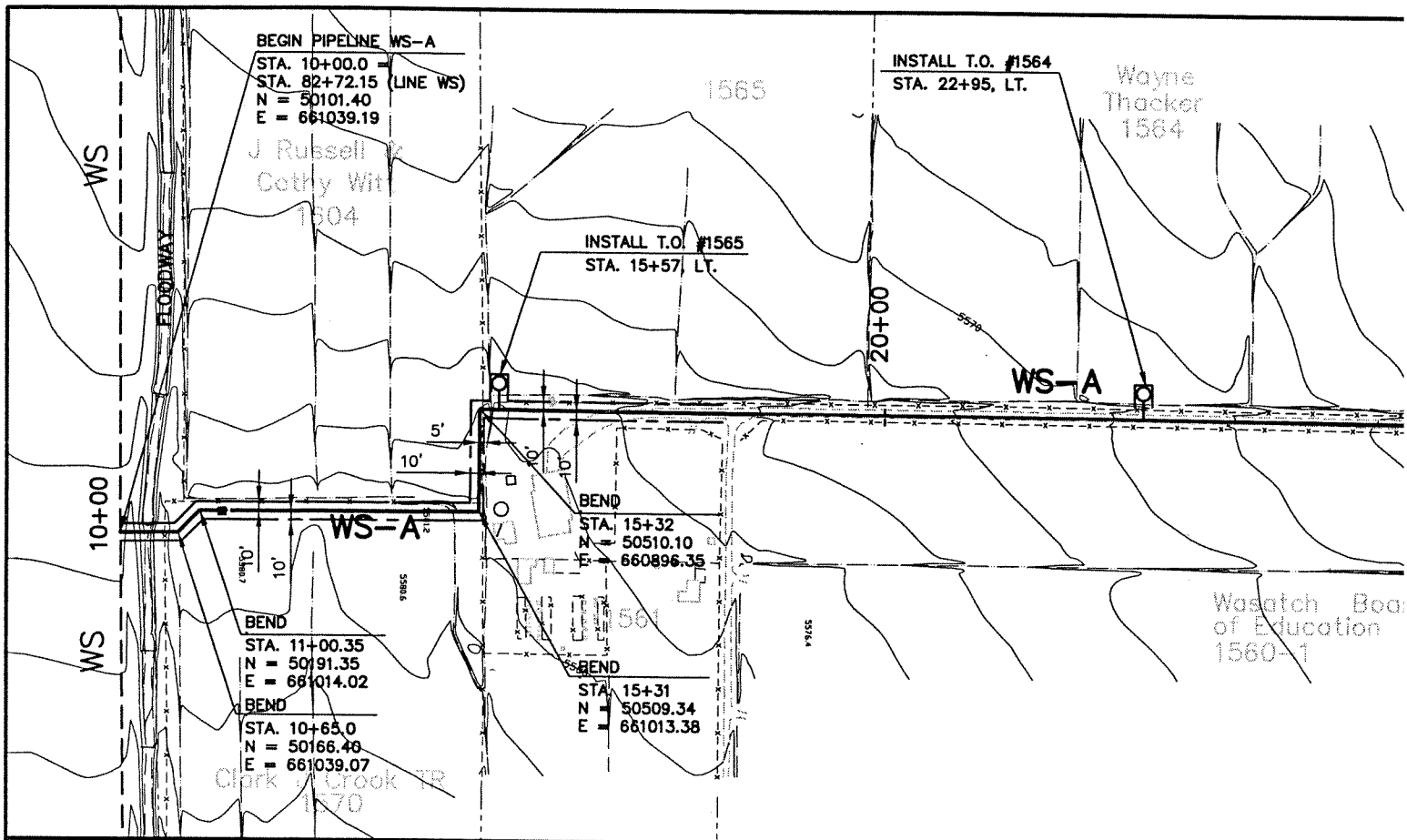
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REV	DATE	BY	DESCRIPTION																			



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-A PIPELINE
 EASEMENTS
 STA. 10+00 - STA. 70+00



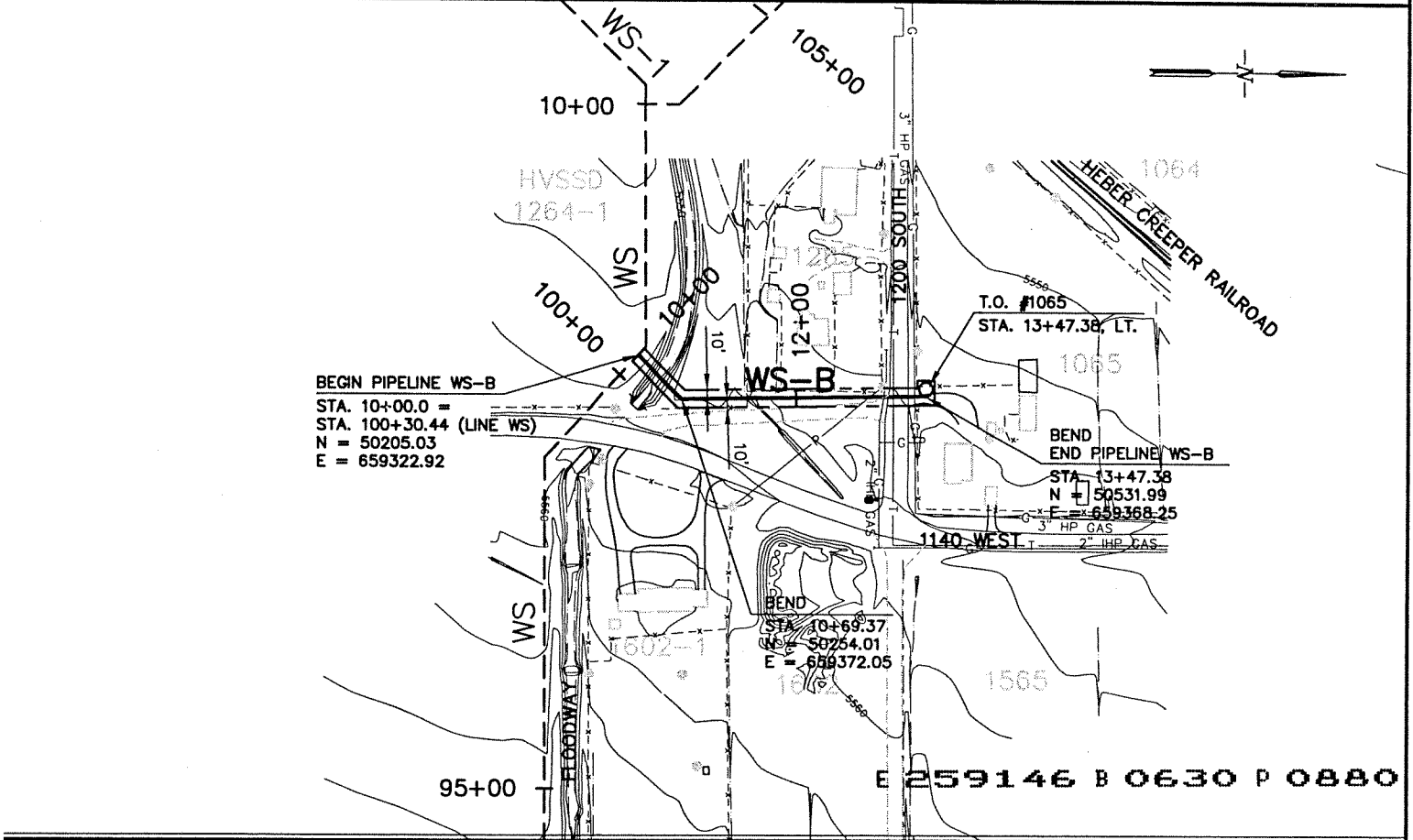
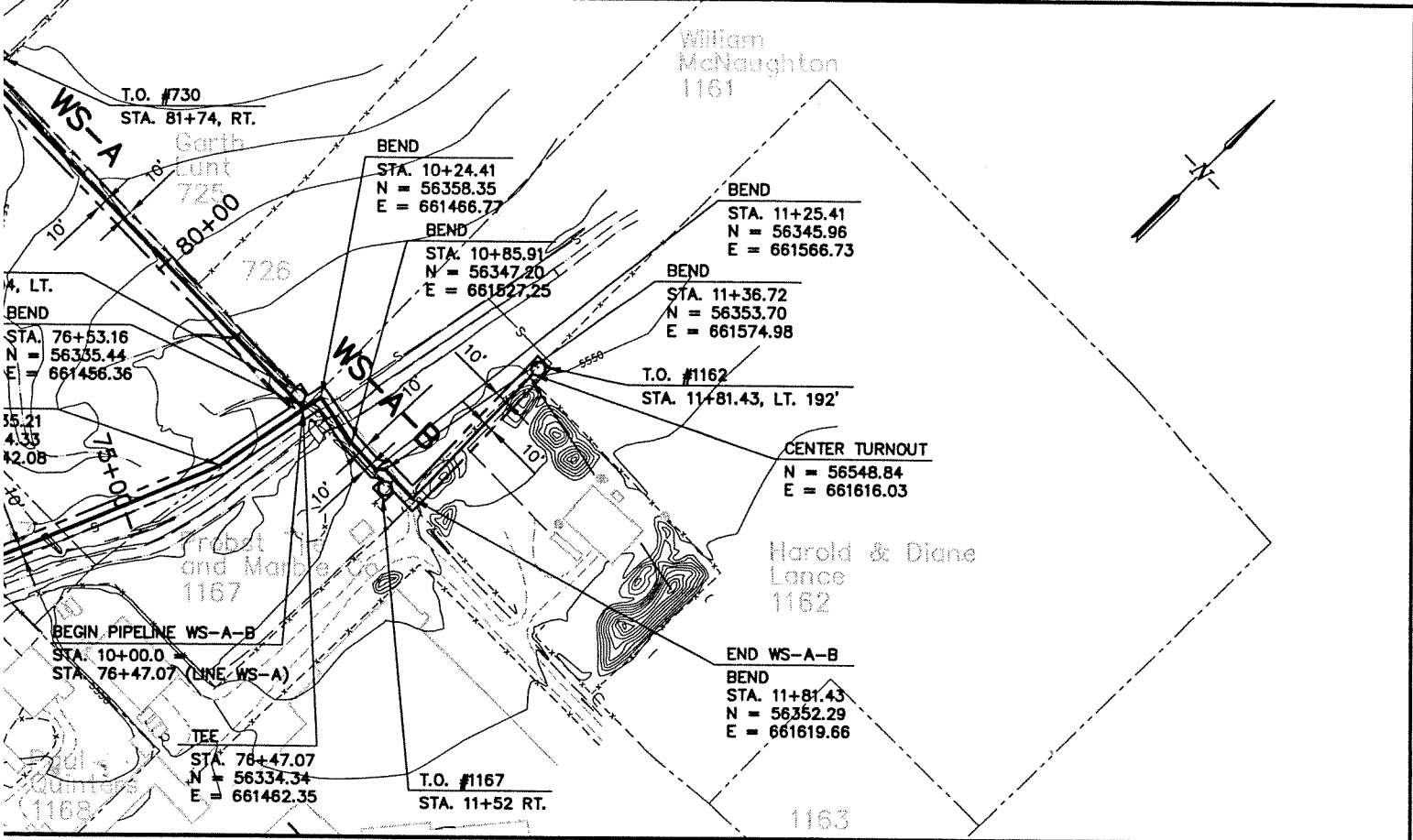
CONTRACT NO.	
DATE	
DRAWING NO.	R-56
SHEET NO.	



FILE No. L:\PIPE ROW\ R-56.dwg 12/10/01 08:52 brent

259146 B 0630 P 0079

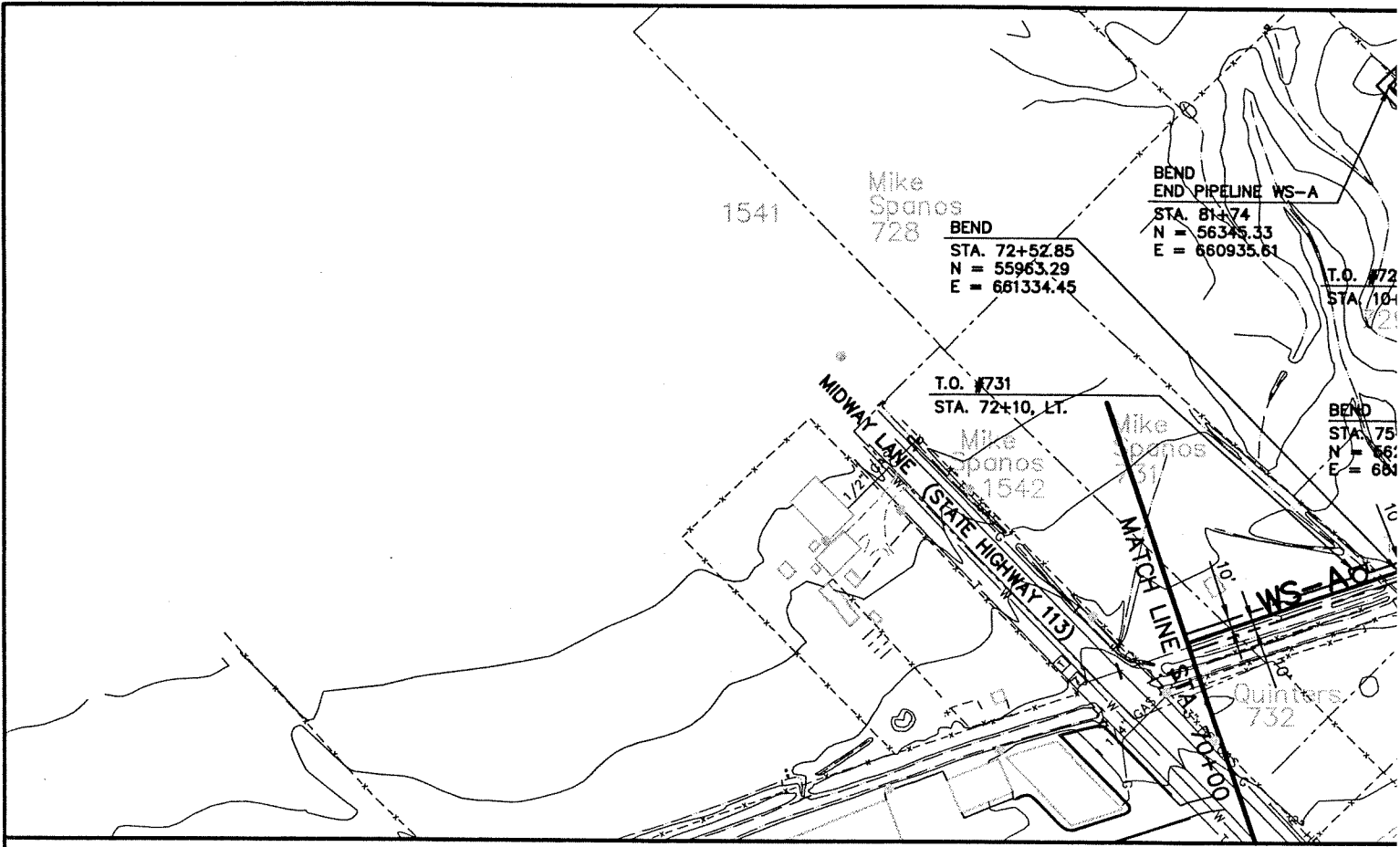
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REV	DATE	BY	DESCRIPTION																
REVISIONS																			



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-A, WS-A-B & WS-B PIPELINE
EASEMENTS
 WS-A STA. 70+00 - STA. 81+74
 WS-A-B STA. 10+00 - STA. 11+81.43
 WS-B STA. 10+00 - STA. 13+47.38



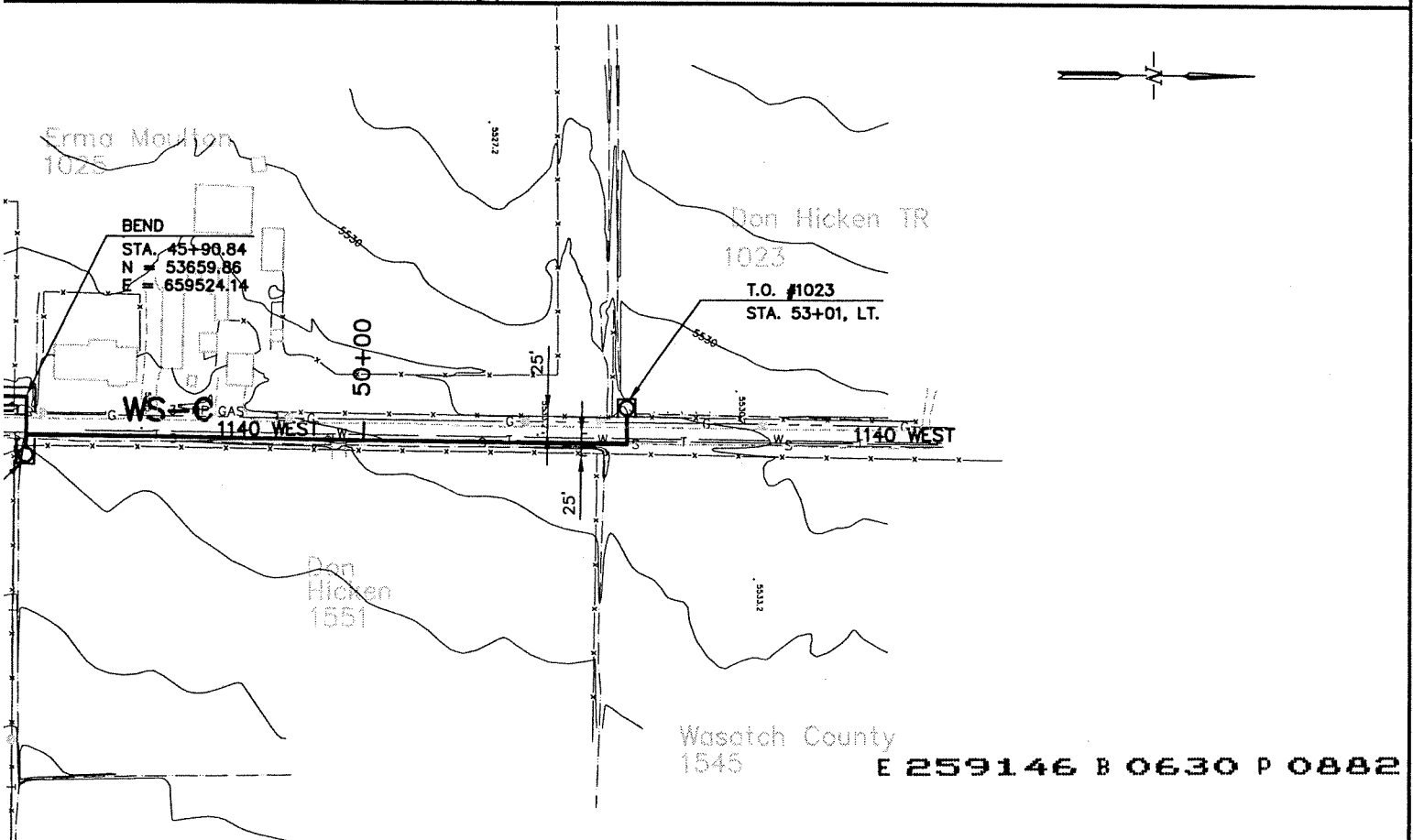
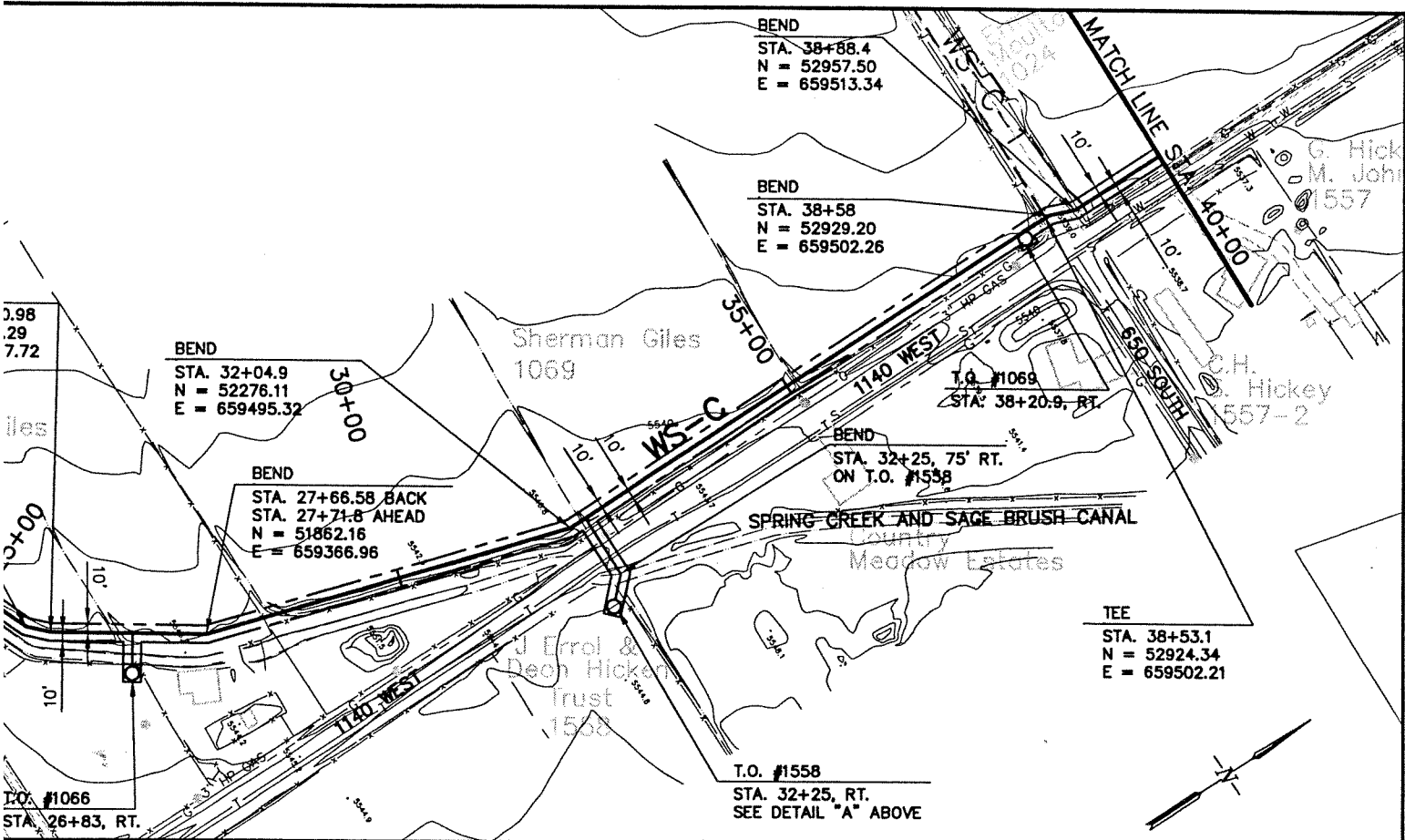
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DATE	
DRAWING NO.	R-57
SHEET NO.	



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FILE No. L:\PIPE ROW\ R-57.dwg 12/10/01 09:52 brent

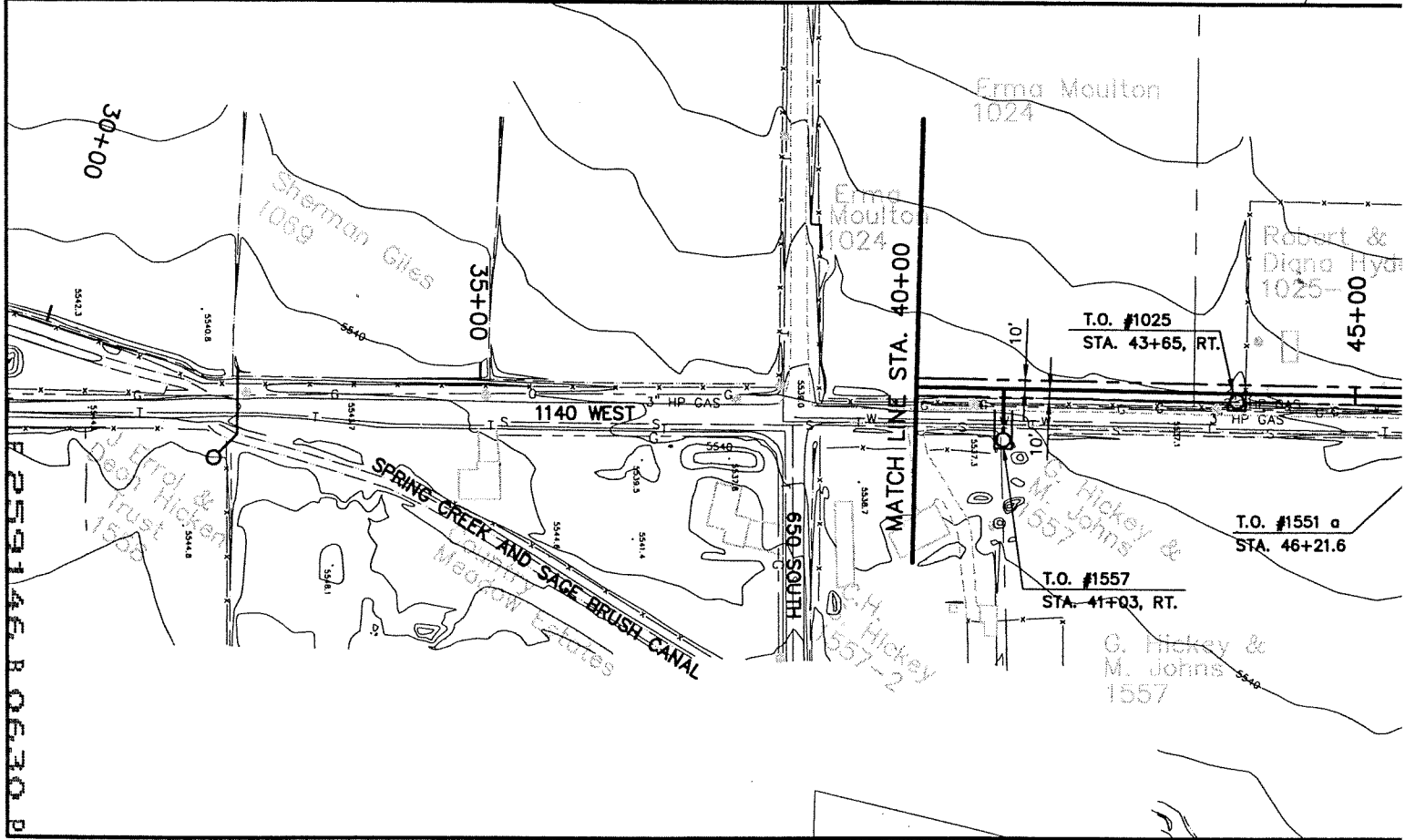
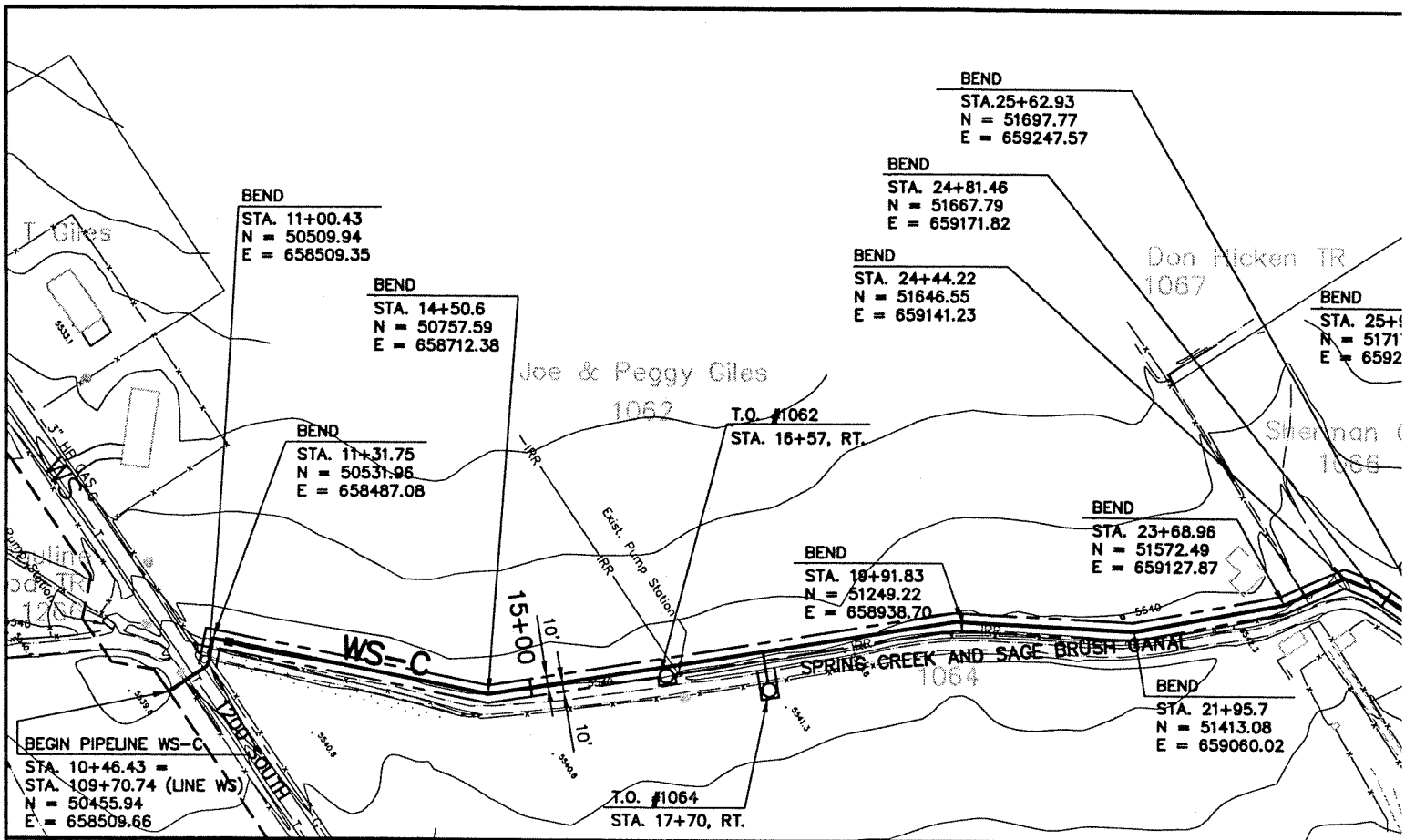
			SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 	DESIGNED _____	
			CONTOUR INTERVAL: 10' INTERMEDIATE : 2'	IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DRAWN _____	
REV	DATE	BY	DESCRIPTION		CHECKED _____	
REVISIONS						



CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-C PIPELINE
 EASEMENTS
 STA. 10+46.43 - STA. 53+01.94

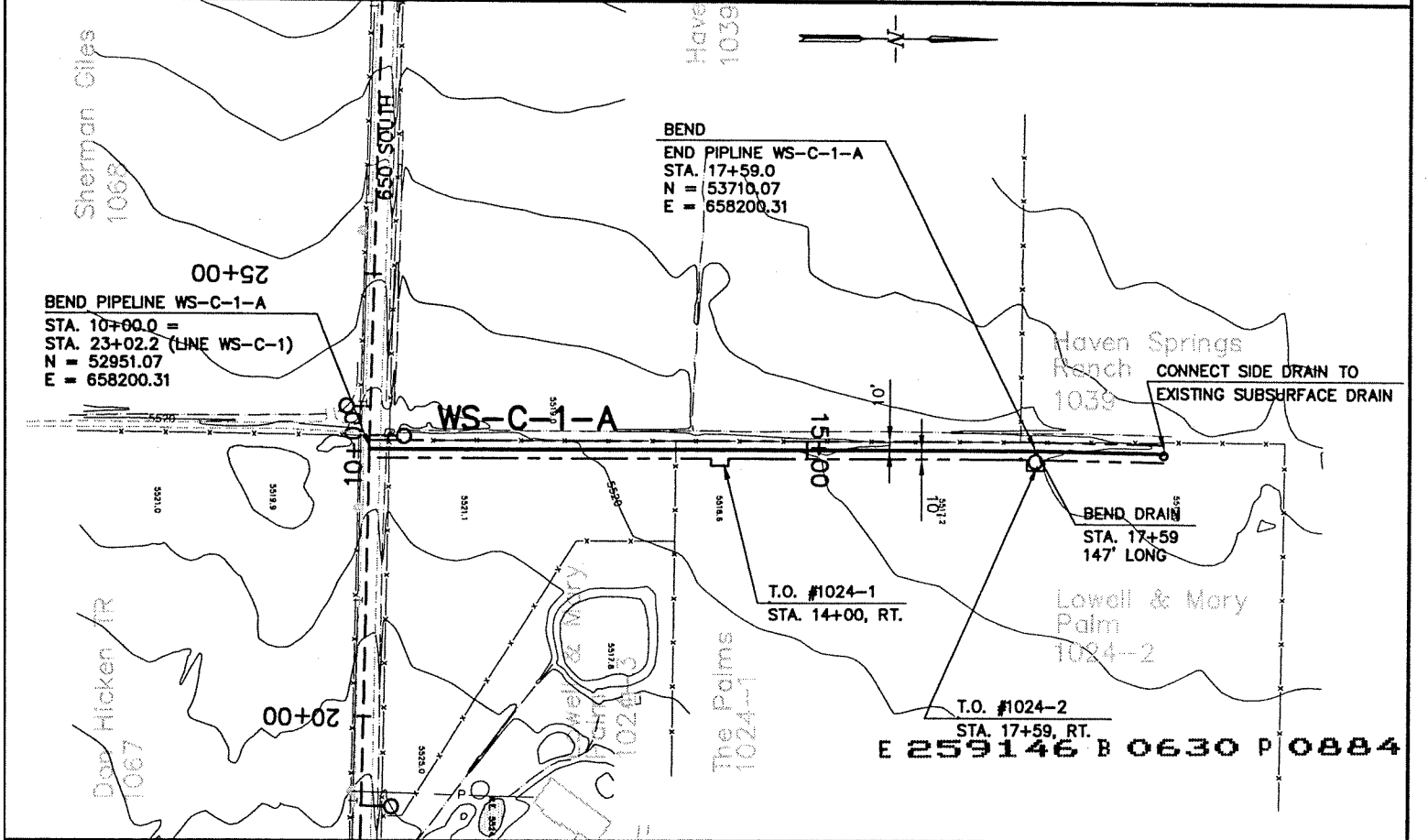
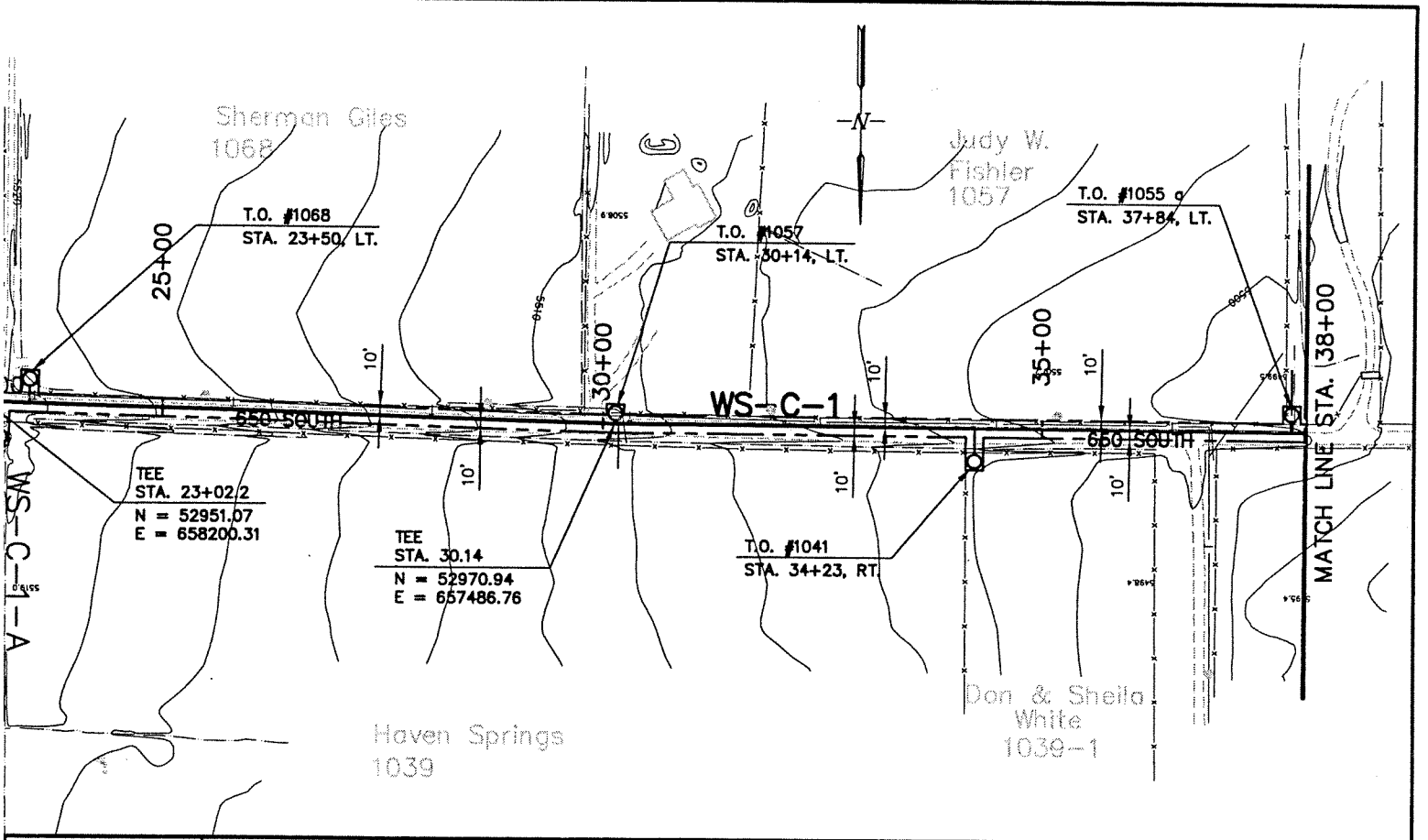


CONTRACT NO.	
DATE	
DRAWING NO.	R-58
SHEET NO.	

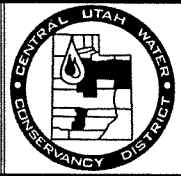


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			SCALE: 1" = 10' VERT. 1" = 100' HORIZ.	WARNING 0 1/2 1 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____	
			CONTOUR INTERVAL: 10' INTERMEDIATE : 2'		DRAWN _____	
REV	DATE	BY	DESCRIPTION		CHECKED _____	
REVISIONS						



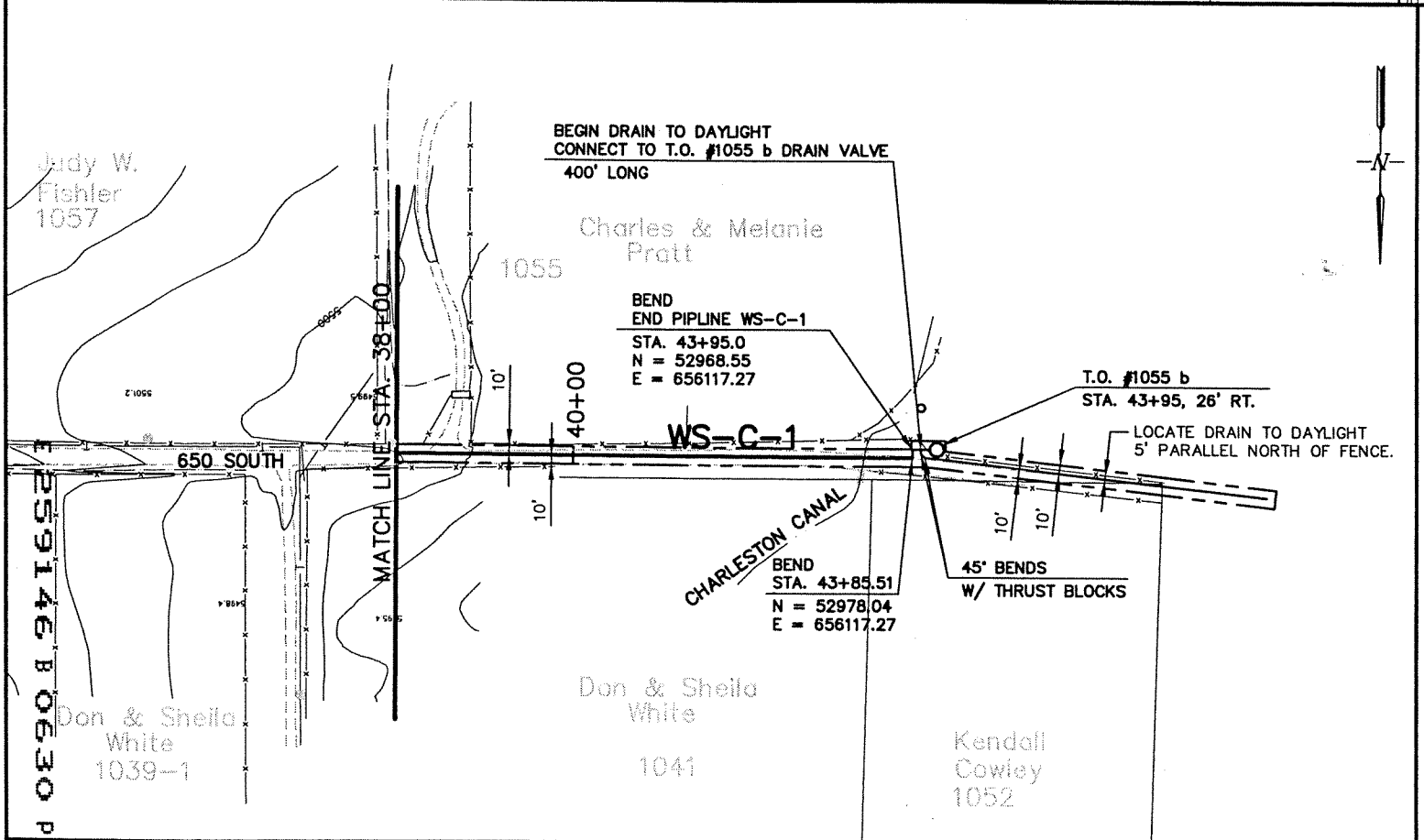
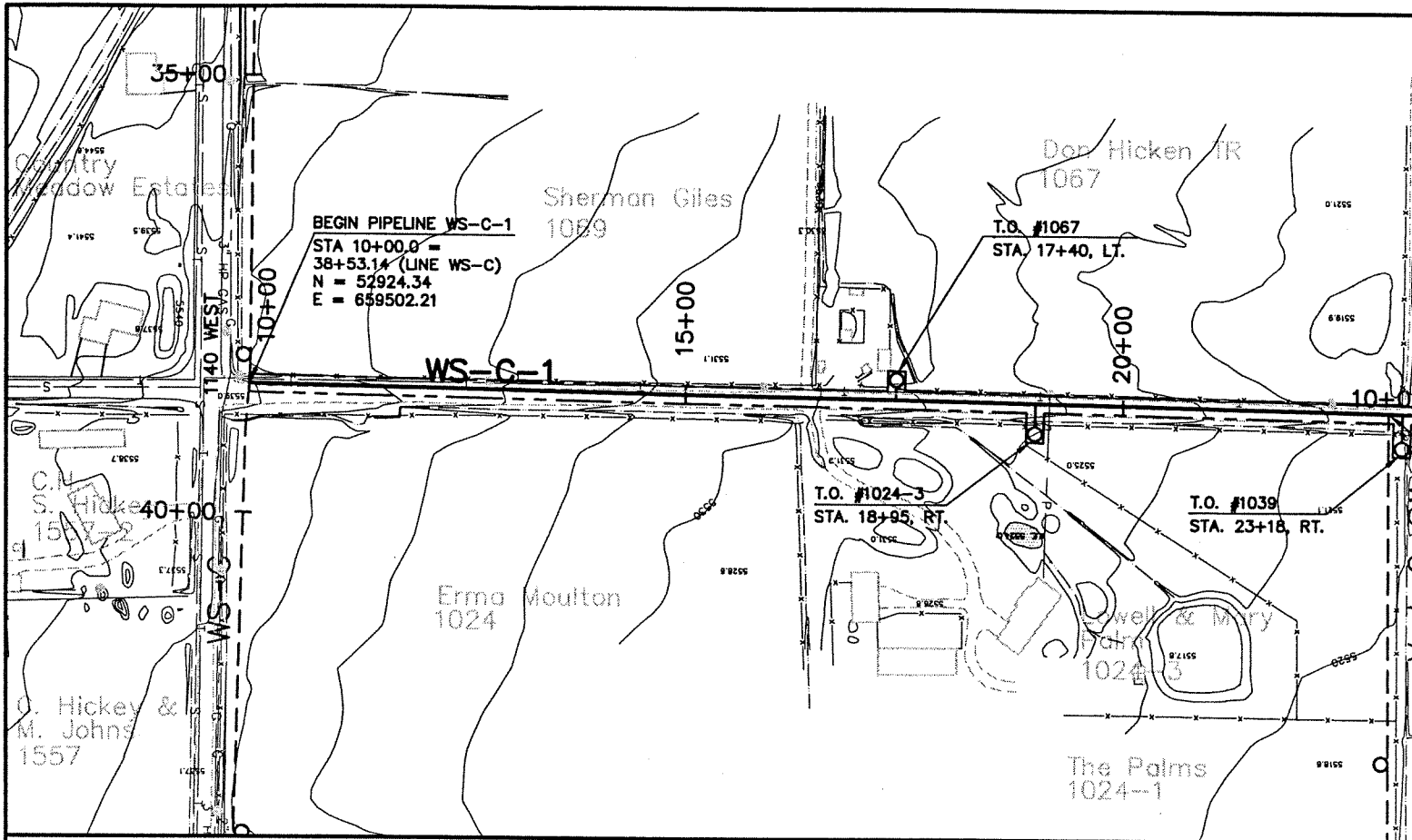
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CENTRAL UTAH WATER CONSERVANCY DISTRICT
 Wasatch County Water Efficiency Project
WS-C-1 & WS-C-1-A PIPELINE EASEMENTS
 WS-C-1 STA. 10+00 - STA. 43+95
 WS-C-1-A STA. 10+00 - STA. 17+59



CONTRACT NO.	
DATE	
DRAWING NO.	R-59
SHEET NO.	



FILE NO. L:\PIPEL\KUM\K-25.DWG 12/11/01 11:21 Drent

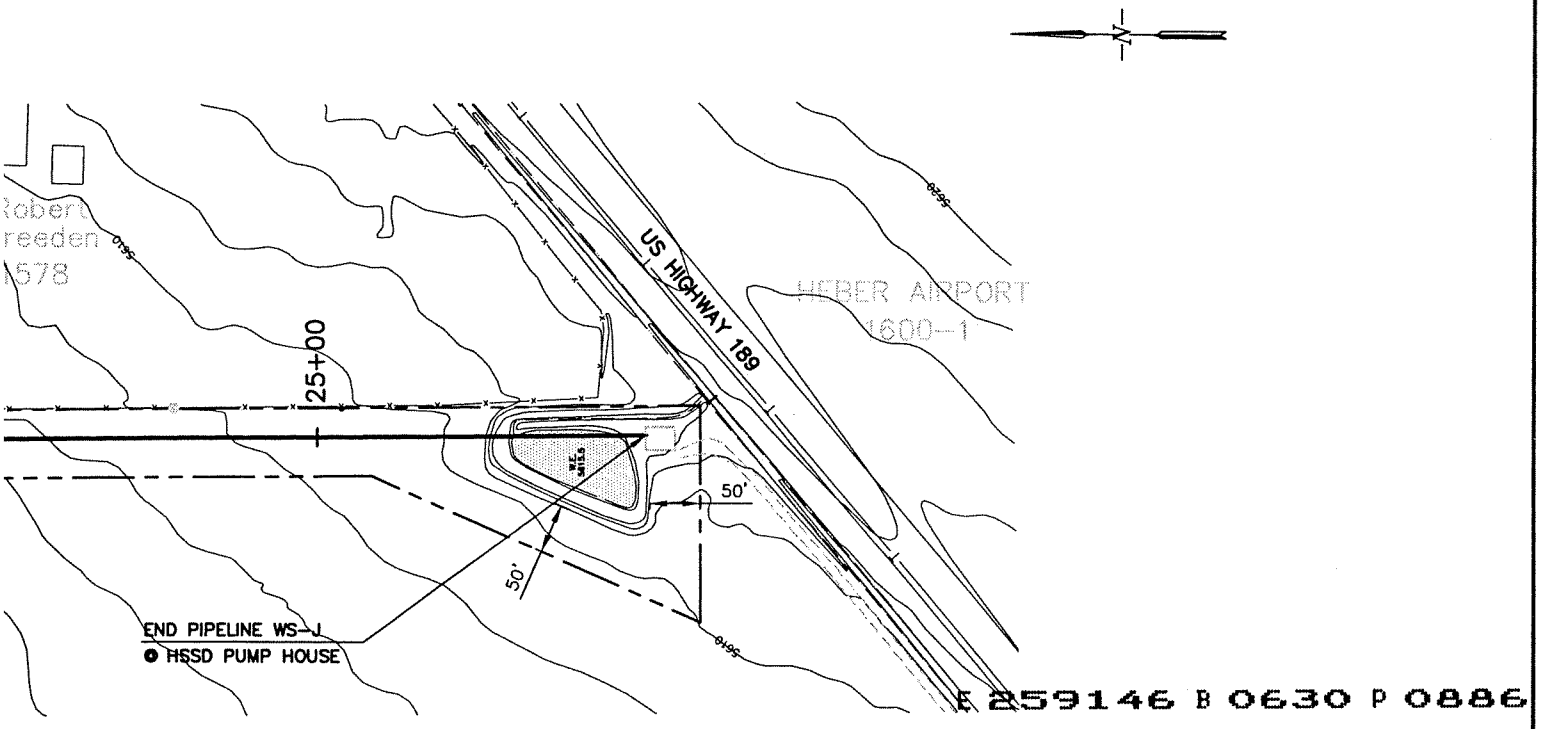
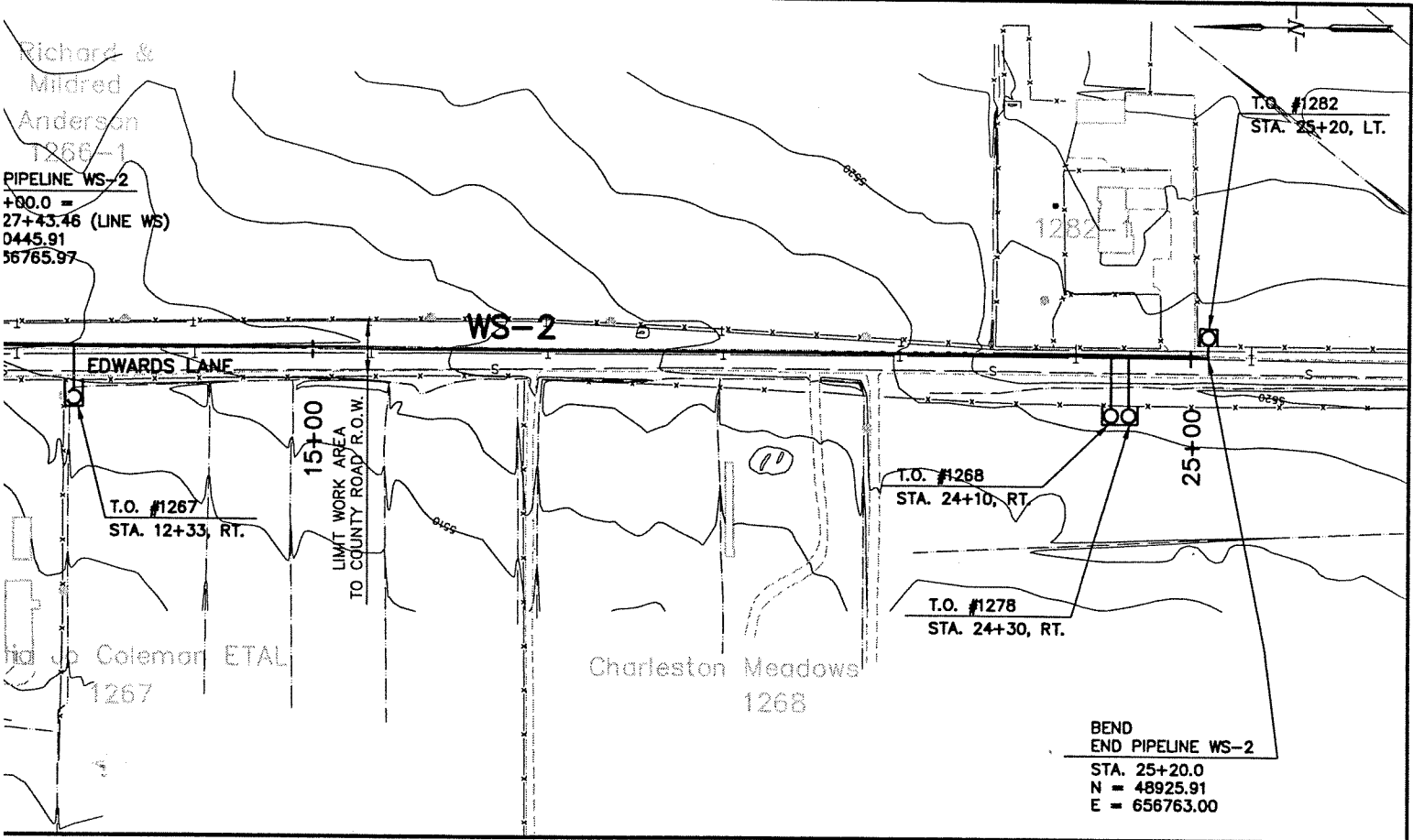
REV	DATE	BY	DESCRIPTION

REVISIONS

SCALE:
 1" = 10' VERT.
 1" = 100' HORIZ.

WARNING
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.

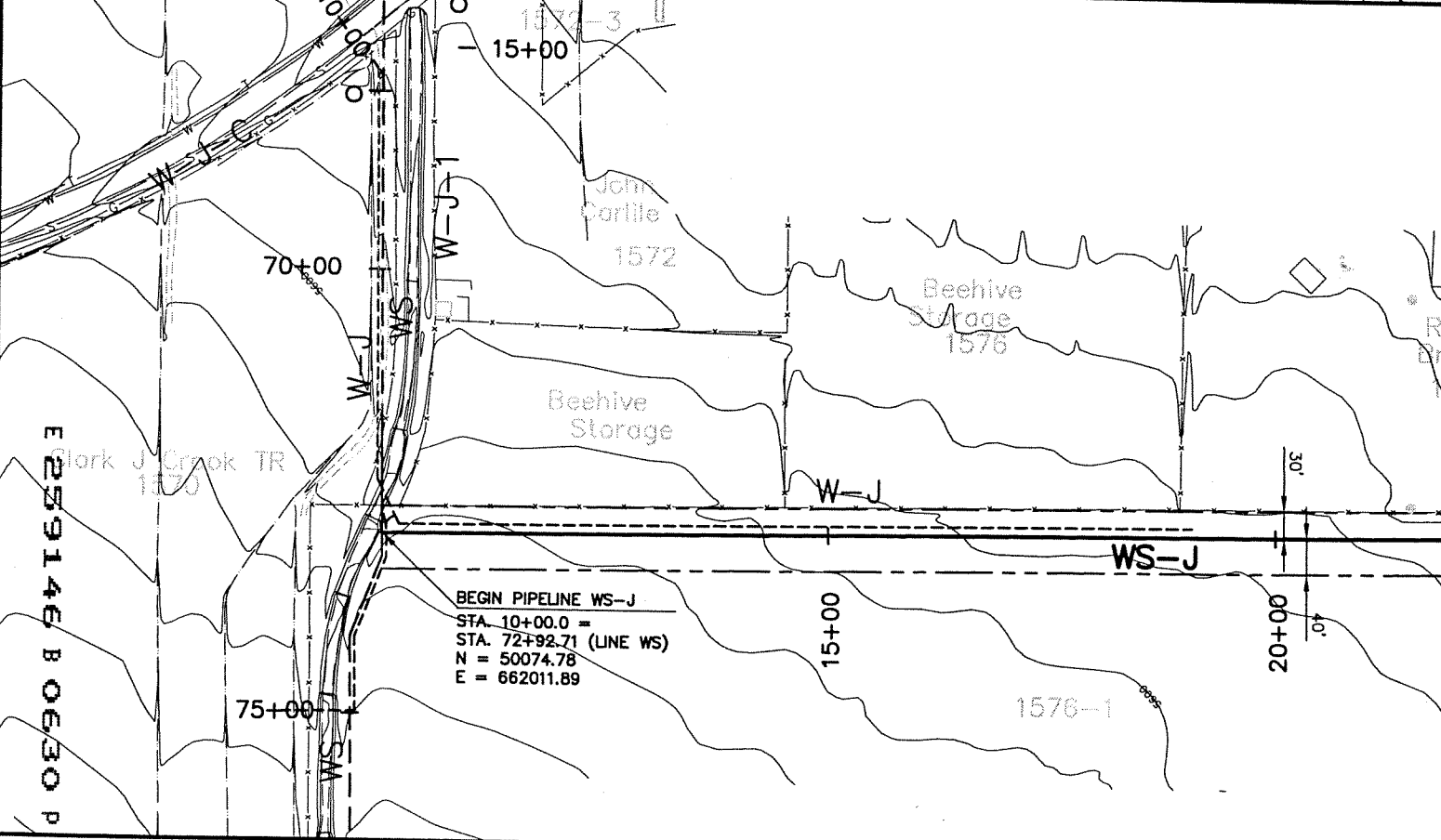
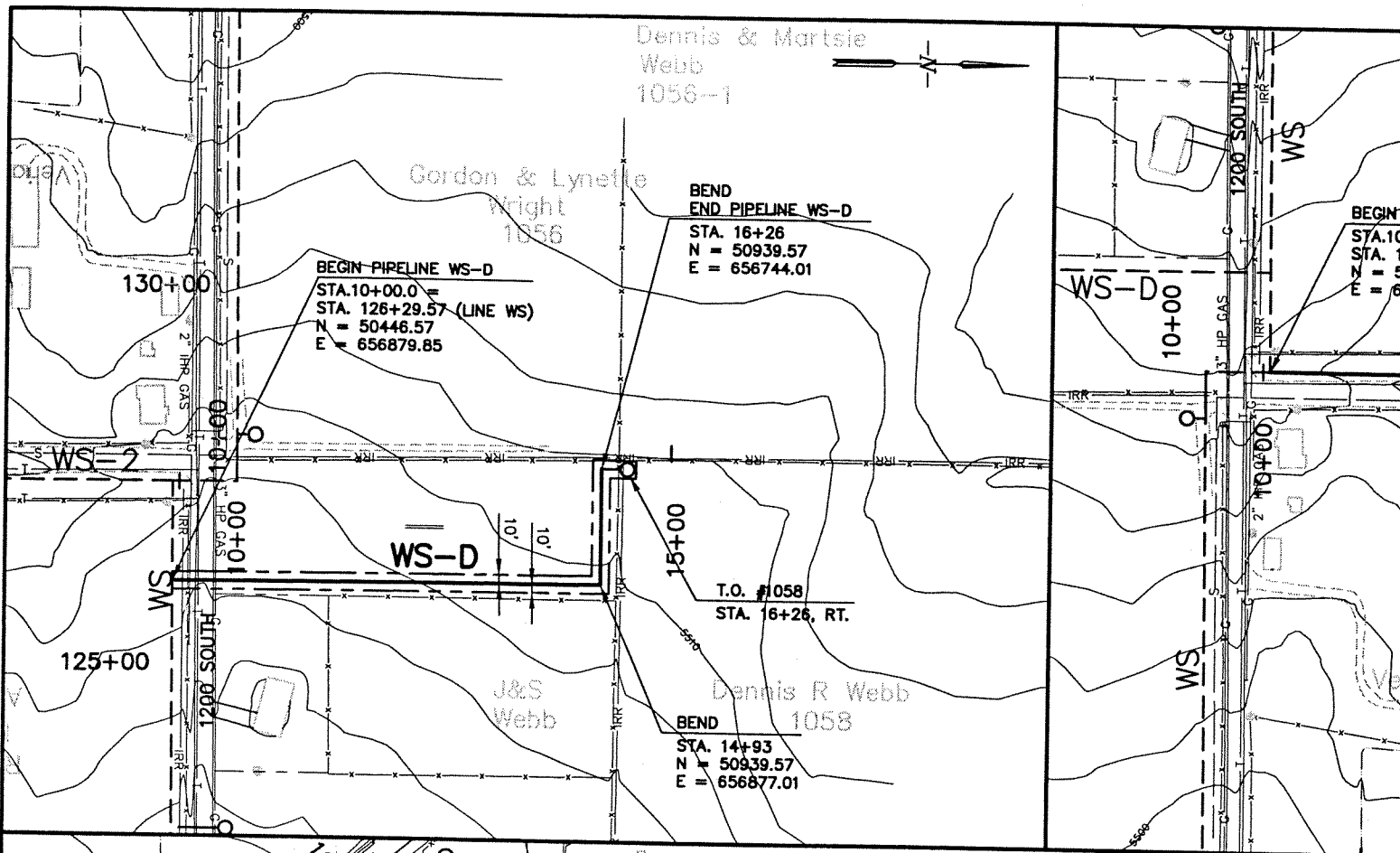
DESIGNED _____
 DRAWN _____
 CHECKED _____



CENTRAL UTAH WATER CONSERVANCY DISTRICT
Wasatch County Water Efficiency Project
WS-D, WS-2 & WS-J PIPELINE
EASEMENTS
 WS-D STA. 10+00 - STA. 16+26
 WS-2 STA. 10+00 - STA. 25+20
 WS-J STA. 10+00 - STA. 26+45



CONTRACT NO.	
DATE	
DRAWING NO.	R-60
SHEET NO.	



E 229146 B 0630 P 0887	SCALE:		WARNING IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE.	DESIGNED _____
	1" = 10' VERT. 1" = 100' HORIZ.			
REV	DATE	BY	DESCRIPTION	CHECKED _____
REVISIONS				